



WEEKLY BULLETIN

SUNDAY, NOVEMBER 23, 2025

الأحد الرابع والعشرون بعد العنصرة
والأحد التاسع من لوقا وأحد وداع عيد
دُخول السَيِّدَة العذراء إلى الهيكل

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST AND
THE NINTH SUNDAY OF LUKE AND
THE AFTER-FEAST OF THE PRESENTATION OF
THE THEOTOKOS INTO THE TEMPLE



The *Weekly Bulletin* is an official publication of
Saint George Antiochian Orthodox Church in Cicero, Illinois.
A parish of the Antiochian Orthodox Christian Archdiocese of North America.



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA, Primate**
Antiochian Orthodox Christian Archdiocese of North America
The Right Reverend Archimandrite **Jeremy Davis, Archiepiscopal Vicar**
Diocese of Toledo and the Midwest

The Very Reverend Father **Fouad Saba, Pastor**
"The disciples were first called Christians in Antioch." Acts 11:26

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Dn. John Zayed
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Samar Rihani, *ADMINISTRATIVE SECRETARY*
Holly Goljic, *GRAPHIC DESIGNER*

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OFFICE HOURS:

Monday–Friday: 8:30 am–5:00 pm

Saturday: By Appointment

Sunday: Closed

WEEKLY SERVICES SCHEDULE:

Saturdays: Great Vespers as announced

Sundays: 9:15am Orthros (Matins) and

10:20am Great Doxology and Divine Liturgy

Confession by Appointment

Welcome to Saint George Antiochian Orthodox Church!

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

Welcome! Ahlan wa Sahlan! أهلا وسهلا!

THE GREAT DOXOLOGY

Glory to Thee, who has shown forth the Light.
Glory to God in the highest, and on earth peace,
good will among men.

We hymn Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks unto Thee for Thy
great glory.

O Lord King, heavenly God, Father almighty; O
Lord, the only-begotten Son, Jesus Christ; and O
Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that
takest away the sin of the world, have mercy on
us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right
hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord, O
Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy
name forever, yea forever and ever.

Vouchsafe, O Lord, to keep us this day without
sin.

Blessed art Thou, O Lord, the God of our Fathers,
and praised and glorified is Thy name forever.
Amen.

Let Thy mercy be upon us, O Lord, even as we
have set our hope on thee.

Blessed art Thou, O Lord; teach me Thy statutes.
(thrice)

Lord, thou hast been our refuge from generation
to generation. I said: Lord, be merciful unto me;
heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee; teach me to do Thy
will, for Thou art my God.

For with Thee is the fountain of life; in Thy light
shall we see light.

O continue Thy mercy unto them that know Thee.
Holy God, Holy Mighty, Holy Immortal: have
mercy on us. (thrice)

Glory to the Father, and to the Son, and to the
Holy Spirit.

Both now and ever, and unto ages of ages. Amen.
Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have
mercy on us.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي الْعَلَاءِ،
وَعَلَى الْأَرْضِ السَّلَامُ، وَفِي النَّاسِ الْمَسَرَّةُ
نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ

أَيُّهَا الرَّبُّ الْمَلِكُ، السَّمَائِيُّ، إِلَهُ، الْآبُ الضَّابِطُ
الْكُلِّ. أَيُّهَا الرَّبُّ الْإِبْنُ الْوَحِيدُ، يَا يَسُوعَ الْمَسِيحُ،
وَيَا أَيُّهَا الرُّوحُ الْقُدُسُ

أَيُّهَا الرَّبُّ إِلَهُ، يَا حَمَلَ اللَّهِ يَا ابْنَ الْآبِ، يَا رَافِعَ
خَطِيئَةِ الْعَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا الْعَالَمِ
تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الْجَالِسُ عَنْ يَمِينِ الْآبِ
وَارْحَمْنَا

لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ
يَسُوعَ الْمَسِيحُ، فِي مَجْدِ اللَّهِ الْآبِ، آمِينَ.
فِي كُلِّ يَوْمٍ أَبَارِكُكَ، وَأُسَبِّحُ اسْمَكَ إِلَى الْأَبَدِ،
وَالْإِلَهِي إِلَى الْأَبَدِ

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا الْيَوْمِ بِغَيْرِ خَطِيئَةٍ.
مُبَارَكَ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ
اسْمُكَ إِلَى الْأَبَدِ، آمِينَ

لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمِثْلِ اتِّكَالِنَا عَلَيْكَ.
مُبَارَكَ أَنْتَ يَا رَبُّ عَلَّمْنِي حَقُوقَكَ. (ثلاثاً)
يَا رَبُّ مَلْجَأُ كُنْتُ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّنِي قَدْ خَطِئْتُ
إِلَيْكَ

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمْنِي أَنْ أَعْمَلَ رِضَاكَ،
لَأَنَّكَ أَنْتَ هُوَ إِلَهِي
لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الْحَيَاةِ، وَبِنُورِكَ نَعَايُنُ النُّورَ.
فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا. (ثلاثاً)

المَجْدُ لِلْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.
قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا

TODAY'S LITURGY INSERTS

FIRST ANTIPHON

Great is the Lord and greatly to be praised: in the city of our God and in His holy mountain. Glorious things are spoken of thee, O city of God.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

God is known in her palaces for a refuge. As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

عَظِيمٌ هُوَ الرَّبُّ وَمُسَبَّحٌ جِدًّا فِي مَدِينَةِ إِلَهِنَا عَلَى جَبَلٍ قُدْسِهِ. فِيكَ قِيلَتِ الْمَفَاخِرُ يَا مَدِينَةَ اللَّهِ.

اللازمة: بِشَفَاعَاتِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

اللَّهُ مَعْرُوفٌ فِي قُصُورِهَا بِأَنَّهُ نَصِيرُهَا. مِثْلَمَا سَمِعْنَا كَذَلِكَ رَأَيْنَا فِي مَدِينَةِ رَبِّ الْقَوَاتِ فِي مَدِينَةِ إِلَهِنَا.

اللازمة: بِشَفَاعَاتِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُسِ. الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

اللازمة: بِشَفَاعَاتِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

SECOND ANTIPHON

The Most High hath sanctified His tabernacle. Holiness and majesty are in His sanctuary.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

This is the gate of the Lord, the righteous shall enter in thereat.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Holy is Thy temple, and wonderful in righteousness.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

O, only begotten Son and Word of God...

الْعَلِيِّ قَدَّسَ مَسْكَنَهُ، الْحَمْدُ وَالْبَهَاءُ قُدَّامَهُ، الْقَدَاسَةُ وَالْجَلَالُ فِي مَقْدِسِهِ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلَّ لَكَ. هَلِّلُوبِيَا.

هَذَا هُوَ بَابُ الرَّبِّ، وَمِنْهُ يَدْخُلُ الصِّدِّيقُونَ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلَّ لَكَ. هَلِّلُوبِيَا.

مِنْ قَدَاسَةِ هَيْكَلِكَ، أَنْتَ عَجِيبٌ فِي عَدَائِكَ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلَّ لَكَ. هَلِّلُوبِيَا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدَ...

THIRD ANTIPHON

Even the rich among the people shall entreat thy favor. The King's daughter is all glorious within: her clothing is of wrought gold. Virgins shall be brought to the King after her: her companions shall be brought unto Thee.

لَوْجِهَكَ يَتَضَرَّعُ أَغْنِيَاءُ الشَّعْبِ. ابْنَةُ الْمَلِكِ فِي الدَّخْلِ،
مُتَرَدِّيةً وَمُزَيَّنةً بِأَشْرَاطِ ذَهَبِيَّةٍ. تَأْتِي فِي إِثْرِهَا عَذَارَى
إِلَى الْمَلِكِ، عَذَارَى مُقَرَّبَاتٍ مِنْهَا يُؤْتَى بِهِنَّ إِلَيْكَ.

TROPARION OF THE ENTRANCE OF THE THEOTOKOS (TONE 4)

Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying: Rejoice, O thou who art the fulfillment of the Creator's dispensation.

اليَوْمَ الْبَتُولُ الَّتِي هِيَ مُقَدِّمَةُ مَسَرَّةِ اللَّهِ، وَابْتِدَاءُ
الْكِرَازَةِ بِخَلَاصِ الْبَشَرِ، قَدْ ظَهَرَتْ فِي هَيْكَلِ اللَّهِ
عَلَانِيَةً، وَسَبَقَتْ مُبَشِّرَةً لِلْجَمِيعِ بِالْمَسِيحِ. فَلْنَهْتِفْ
نَحْوَهَا بِصَوْتٍ عَظِيمٍ قَائِلِينَ: إِفْرَحِي يَا كَمَالَ تَدْبِيرِ
الْخَالِقِ.

ENTRANCE HYMN OF THE GOSPEL BOOK

Come, let us worship, and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

هَلِّمُوا لِنَسْجُدَ وَنَزْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا
ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيَا

RESURRECTIONAL TROPARION (TONE 7)

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمْتَ بِصَلِيبِكَ الْمَوْتَ، وَفَتَحْتَ لِلصِّ الْفِرْدَوْسَ،
وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطِّيبِ، وَأَمَرْتَ رُسُلَكَ أَنْ
يُكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً
الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

TROPARION OF THE ENTRANCE OF THE THEOTOKOS (TONE 4)

Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying: Rejoice, O thou who art the fulfillment of the Creator's dispensation.

اليَوْمَ الْبَتُولُ الَّتِي هِيَ مُقَدِّمَةُ مَسَرَّةِ اللَّهِ، وَابْتِدَاءُ
الْكِرَازَةِ بِخَلَاصِ الْبَشَرِ، قَدْ ظَهَرَتْ فِي هَيْكَلِ اللَّهِ
عَلَانِيَةً، وَسَبَقَتْ مُبَشِّرَةً لِلْجَمِيعِ بِالْمَسِيحِ. فَلْنَهْتِفْ
نَحْوَهَا بِصَوْتٍ عَظِيمٍ قَائِلِينَ: إِفْرَحِي يَا كَمَالَ تَدْبِيرِ
الْخَالِقِ.



TROPARION OF SAINT GEORGE THE GREAT MARTYR (TONE 4)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory clad George; intercede with Christ God for the salvation of our souls.

بما أَنْتَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ
وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ
وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي
الشُّهَدَاءِ جاورجيوسُ اللَّابِسُ الظَّفَرَ تَشْفَعُ إِلَى الْمَسِيحِ
الإِلَهِ فِي خَلاصِ نُفُوسِنَا.

KONTAKION OF ENTRANCE OF THE THEOTOKOS (TONE 4)

The sacred treasury of God's holy glory, * the greatly precious bridal chamber and Virgin, * the Savior's most pure temple, free of stain and undefiled, * into the House of the Lord * on this day is brought forward * and bringeth with herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.

الْيَوْمَ الْهَيْكَلُ الَّذِي لِلْمُخَلَّصِ، الْكَلْبِيُّ النَّقَاءِ،
الْعَذْرَاءُ الْخِذْرُ ذُو الثَّمَنِ الْجَزِيلِ، وَهِيَ الْكَنْزُ
الطَّاهِرُ لِمَجْدِ الإِلَهِ، إِذْ تَدْخُلُ بَيْتَ الرَّبِّ، تُدْخِلُ
نِعْمَةَ الرُّوحِ الإِلَهِيِّ مَعَهَا. فَلْتُسَبِّحْهَا مَلَائِكَةُ اللَّهِ،
لَأَنَّهَا الْمِظْلَةُ السَّمَاوِيَّةُ.

KONTAKION FOR THE MIRACULOUS WEeping ICON (TONE 8)

Only at Saint George Church in Cicero

To thee the champion leader, * I thy city offer thanks of victory. * O Theotokos, thou who hast delivered me from terror. * But as thou hast that power which is invincible, * From all dangers set me free and deliver me. That I may cry unto thee: * Hail, O Bride without Bridegroom.

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ الإِلَهِ * اكْتُبْ لِكَ رَايَاتِ الْغَلْبَةِ يَا
جَنْدِيَّةَ مُحَامِيَّةَ * وَأَقْدِمْ لِكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ *
لَكِنْ بِمَا أَنَّ لِكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ * اعْتَقِنِي مِنْ
صُنُوفِ الشَّدَائِدِ * حَتَّى أَصْرُخَ إِلَيْكَ إِفْرَحِي يَا عَرُوساً
لَا عَرُوسَ لَهَا.

THE SYNAXARION

On November 23rd in the Holy Orthodox Church, we continue to celebrate the Entrance of the Theotokos into the Holy of Holies, and we commemorate our father among the saints Amphilokios, bishop of Iconium.

*Sent forth in dead man's dress, O Amphilokios,
Though dead, thou dost scatter spiritual ambushes.
On the twenty-third, death took Amphilokios.*

Amphilokios was a friend of Saint Basil the Great and other great saints of the fourth century. He lived in a cave in asceticism for forty years. After that, he was consecrated Bishop of Iconium. He took part in the Second Ecumenical Council in 381. He zealously fought the impious Macedonius and the Arians. He personally begged Emperor Theodosius the Great to expel all the Arians from every city in the empire, but the emperor did not heed him. Days later, Amphilokios came before the emperor again, but ignored his son, Arcadius, sitting next to him. The saint said to the enraged emperor: "Do you see, O Emperor, how you do not tolerate disrespect to your son? So too, God the Father does not tolerate disrespect to His Son, and is disgusted with the corruptness of those who blaspheme Him." Amphilokios died in great old age in 395.

On this day, we also commemorate our father among the saints Gregory, bishop of Agrigentum. By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.

EPISTLE READERS

English

Arabic

Sophia Layous

Today

Sally Esber

Sh. Linda Bynum

Nov 30

Mary Homsy

Omar Rihani

Dec 7

Hani Rihani

EPISTLE

The Lord will give strength to His people.

Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.

The Reading from the Epistle of

Saint Paul to the Ephesians (2:14-22)

Brethren, Christ is our peace, Who has made us both one, and has broken down the dividing wall of hostility, by abolishing in His flesh the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the Cross, thereby bringing the hostility to an end. And He came and preached peace to you, who were far off, and peace to those who were near; for through Him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, in Whom the whole structure is joined together and grows into a holy temple in the Lord; in Whom you also are built into it for a dwelling place of God in the Spirit.

الرَّبُّ يُعْطِي قُوَّةً لِشَعْبِهِ.

قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ

الرَّسُولِ إِلَى أَفَسُسَ (2:14-22)

يَا إِخْوَةَ، إِنَّ الْمَسِيحَ هُوَ سَلَامُنَا، هُوَ جَعَلَ
الْإِثْنَيْنِ وَاحِدًا، وَنَقَضَ فِي جَسَدِهِ حَائِطَ السِّيَاحِ
الْحَاجِزِ، أَيِ الْعَدَاوَةِ. وَأَبْطَلَ نَامُوسَ الْوَصَايَا فِي
فِرَائِضِهِ، لِيَخْلُقَ الْإِثْنَيْنِ فِي نَفْسِهِ إِنْسَانًا وَاحِدًا
جَدِيدًا بِإِجْرَائِهِ السَّلَامِ. وَيُصَالِحَ كِلَيْهِمَا فِي جَسَدِ
وَاحِدٍ مَعَ اللَّهِ فِي الصَّالِبِ، بِقَتْلِهِ الْعَدَاوَةَ فِي نَفْسِهِ.
فَجَاءَ وَبَشَّرَكُمْ بِالسَّلَامِ، الْبَعِيدِينَ مِنْكُمْ وَالْقَرِيبِينَ.
لَأَنَّ بِهِ لَنَا كِلَيْنَا التَّوَصُّلَ إِلَى الْآبِ فِي رُوحٍ وَاحِدٍ.
فَلَسْتُمْ غُرَبَاءَ بَعْدُ وَنَزَلَاءَ، بَلْ مُوَاطِنُو الْقَدِّيسِينَ
وَأَهْلُ بَيْتِ اللَّهِ. وَقَدْ بُنِيتُمْ عَلَى أَسَاسِ الرُّسُلِ،
وَالْأَنْبِيَاءِ، وَحَجَرِ الزَّاوِيَةِ هُوَ يَسُوعُ الْمَسِيحُ نَفْسُهُ
الَّذِي بِهِ يُسَقُّ الْبُنْيَانُ كُلُّهُ، فَيَنْمُو هَيْكَلًا مُقَدَّسًا
فِي الرَّبِّ، وَفِيهِ أَنْتُمْ أَيْضًا تُبْنَوْنَ مَعَ مَسْكَنَةِ اللَّهِ
فِي الرُّوحِ

The Reading from the Holy Gospel

according to Saint Luke (12:16-21)

The Lord spoke this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As He said this, Jesus called out,

"He who has ears to hear, let him hear."

فصلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا

الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ (12:16-21)

قَالَ الرَّبُّ هَذَا الْمَثَلُ: إِنْسَانٌ غَنِيٌّ أَخَصَبَتْ أَرْضُهُ. فَفَكَّرَ فِي نَفْسِهِ قَائِلًا: "مَاذَا أَصْنَعُ؟ فَإِنَّهُ أَيْسَ لِي مَوْضِعٌ أَخْزُنُ فِيهِ أَثْمَارِي." ثُمَّ قَالَ، "أَصْنَعُ هَذَا: أَهْدِمُ أَهْرَائِي وَأَبْنِي أَكْبَرَ مِنْهَا، وَأَجْمَعُ هُنَاكَ كُلَّ غَلَّاتِي وَخَيْرَاتِي. وَأَقُولُ لِنَفْسِي، يَا نَفْسُ إِنَّ لَكَ خَيْرَاتٍ كَثِيرَةً فَاسْتَرِيحِي وَكُلِّي وَاشْرَبِي وَافْرَحِي." فَقَالَ لَهُ اللَّهُ: "يَا جَاهِلُ! فِي هَذِهِ اللَّيْلَةِ تُطَلَّبُ نَفْسُكَ مِنْكَ. فَهَذِهِ الَّتِي أَعَدَدْتَهَا لِمَنْ تَكُونُ؟" فَهَكَذَا مَنْ يَدَّخِرُ لِنَفْسِهِ وَلَا يَسْتَعْنِي بِاللَّهِ. وَلَمَّا قَالَ هَذَا نَادَى: مَنْ لَهُ أُذُنَانِ لِلسَّمْعِ،

فَلْيَسْمَعْ

Holy Bread Offered By:



Today – Hanna and Tanya
Hinnawi and Family

– George and Ibtisam Imreibe

Nov 30 – The Zayed Family

– George and Ibtisam Imreibe

Dec 7 – Dina Saba and Children and
Their Families

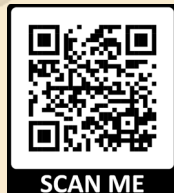
– The Sousan Family

Dec 14 – The Khoury Family

– Hon. William and Sandy
Haddad

– Kamal and Etihad
Rihani and Family

Dec 21 – Nabeel and Bulin



SCAN ME

Coffee Hour Sponsors:



Today – Hanna and Tanya
Hinnawi and Family

Nov 30 – Hanna and Marlene
Shunnarah and Family

Dec 7 – **OPEN**

Dec 14 – Darlene Haddad

Dec 21 – Salim and Rania
Najjar and Family

Dec 28 – Frank and Reem
Gambino and Family



SCAN ME

BAPTISMS

Yesterday **NOOR**, daughter of Shadi and Maha
Nasrawi.

COMMEMORATIONS

- Dec 21**
- 2-Year Commemoration for †**MIKEL AL NIMRI**, offered by Salim and Rania Najjar and family.
 - 6-Year Commemoration for †**FARHAN AL NIMRI**, offered by Salim and Rania Najjar and family.
 - 11-Year Commemoration for †**GABI NAJJAR**, offered by Salim and Rania Najjar and family.
 - 20-Year Commemoration for †**JAMILEH NAJJAR**, offered by Salim and Rania Najjar and family.
 - 37-Year Commemoration for †**VICTOR NAJJAR**, offered by Salim and Rania Najjar and family.

YAF COFFEE AND FELLOWSHIP SPONSORS

TODAY – **ISSA IQAL**

↳ Dec 7 – **OPEN**



SCAN ME

MEMORIALS

Nov 30 1-Year Memorial Service for †**MAZIN ZAYED**, offered by Nizar Zayed and family.

- Dec 7**
- 1-Year Memorial Service for †**MASAD FADEL SABA**, offered by Dina Saba and children and their families.
 - 1-Year Memorial Service for †**HAYAT SOUSAN**, offered by the Sousan family.

**Donate to
Your Church
Today**



SCAN ME

CALENDAR OF EVENTS

SUNDAY SCHOOL REGISTRATION IS OPEN (*see pg. 14*)

NOVEMBER IS PARISH COUNCIL MONTH

Sat, Nov 15- Thu, Dec 25	• HOLY ADVENT SEASON (<i>see pg. 11</i>) • Advent Humanitarian Drive	
Today	• Pre-Communion Prayers • Orthros (Matins) followed by Great Doxology and Divine Liturgy • Choir Rehearsal • Sunday School Classes • God's Little Lights Ministry (3- and 4-year-olds) (<i>see pg. 30</i>) • Coffee Hour • Young Adult Fellowship (YAF) Coffee and Fellowship (<i>see pg. 20</i>) • Christmas Concert/Youth Choir Rehearsal • Teen SOYO Thanksgiving Turkey Drive Packing and Delivery	9:00 am 9:15 am 9:15 am After Communion After Communion After Liturgy After Liturgy After Sunday School 1:00 pm
Mon, Nov 24	Saint Katherine Antiochian Orthodox Mission: Great Vespers Service with Artoklasia for the Feast of Saint Katherine (<i>see pg. 27</i>)	6:00 pm
Tue, Nov 25	Finance Committee Zoom Meeting	5:00 pm
Thu, Nov 27- Fri, Nov 28	OFFICE CLOSED FOR THANKSGIVING HOLIDAY	
Sun, Nov 30	• Pre-Communion Prayers • Orthros (Matins) followed by Great Doxology and Divine Liturgy • Choir Rehearsal • Sunday School Classes • God's Little Lights Ministry (3- and 4-year-olds) (<i>see pg. 30</i>) • Coffee Hour • Teen SOYO Hour (<i>see pg. 16</i>) • Christmas Concert/Youth Choir Rehearsal	9:00 am 9:15 am 9:15 am After Communion After Communion After Liturgy After Sunday School After Sunday School
DECEMBER IS THE ORDER OF SAINT IGNATIUS MONTH		
Mon, Dec 1	• 25th Annual Golf Classic Executive Committee Zoom Meeting • Antiochian Men (A-MEN) Officers' Monthly Zoom Meeting	8:00 pm 9:00 pm
Tue, Dec 2	West Campus Ministry (<i>see pg. 29</i>)	6:00 pm
Thu, Dec 4	Saint Katherine Antiochian Orthodox Mission Pastoral Ministry	6:00 pm
Fri, Dec 5	Paraklesis Service and Bible Study in Spanish (<i>see pg. 28</i>)	6:30 pm
Sat, Dec 6	• Antiochian Women (AW) Spiritual Retreat (<i>see pg. 25</i>) • Great Vespers Service • Antiochian Men (A-MEN) Advent Spiritual Retreat (<i>see pg. 23</i>)	9:00 am 5:00 pm After Vespers

Saint George Antiochian Orthodox Church, Cicero, IL



Celebrate the Birth of
THE LORD AND SAVIOR
JESUS CHRIST
with your
Saint George Church Family!

WEDNESDAY, DECEMBER 24, 2025

ROYAL HOURS, 10:00 AM

PRE-COMMUNION PRAYERS, 4:45 PM | ORTHROS (MATINS), 5:00 PM

GREAT DOXOLOGY and DIVINE LITURGY, 6:20 PM

ADVENT SEASON FAST

THE ADVENT (CHRISTMAS) FAST BEGAN
SATURDAY, NOVEMBER 15, AND
WILL CONCLUDE ON CHRISTMAS EVE
AFTER LITURGY. THIS FAST INCLUDES
ABSTAINING FROM ALL MEAT, DAIRY,
ALCOHOL, AND OIL.

صيام عيد الميلاد

بدأ صيام عيد الميلاد يوم السبت 15 تشرين
الثاني ويستمر صيام عيد الميلاد حتى يوم
24 كانون الأول بعد قداس العيد، نود أن
ننوه في هذه الفترة بأن اللحوم والأجبان
والكحول غير مسموح فيه قطعياً.

FOR A FASTING DISCIPLINE YOU CAN HANDLE, PLEASE SPEAK TO THE CLERGY.

Fasting must always be accompanied by prayer and forgiveness, using the wisdom of God found, first and foremost, in the Holy Scriptures. Helping and serving others and feeding those who are in need will give fasting its true meaning. Without love for others, prayers are empty.

THE CHARITY CENTER (OPERATED BY YAF) IS COLLECTING CLOTHES, TOILETRIES, AND NON-PERISHABLE FOODS DURING ADVENT FOR THE LOCAL SHELTER. PLEASE DROP OFF ALL ITEMS TO THE CHURCH OFFICE.

Impressions of a Visit, Part Two
By His Eminence Metropolitan Saba (Isper)

When I asked a young man in his mid-twenties what had drawn him to the Orthodox Church, he replied:

“I found spirituality there. I grew up in a type of Christian environment that was structured—rationalistic and orderly—within a society built on laws (codes) and material requirements. But my soul did not find the fulfillment for which it longed. At first, I didn’t even know what that longing was. Later, I discovered it in the spiritual life of the Orthodox tradition, and I gave myself to it completely.”

What is striking to me is that most people who have joined the Antiochian Orthodox parishes in Britain, whether they come from other Christian denominations or from atheism or agnosticism, did not do so because of any organized missionary effort, but through personal discovery. The Holy Spirit, often through the quiet witness of certain believers, prepared the way for this discovery. Personal testimony remains the most effective form of evangelism.

I experienced the universality of the Church vividly at the Parish of Saint Aidan, a sixth-century British saint. This parish brings together British faithful alongside families from Eritrea, Jamaica, Cyprus, Syria, and Palestine. They all gather around the Holy Chalice, becoming one Body of Christ despite their different skin colors. As Saint Paul writes: “There is neither Jew nor Greek, slave nor free, male nor female; for you are all one in Christ Jesus” (Galatians 3:28).

This living spirituality, the hidden treasure often unnoticed by those born into Orthodox families, is powerfully alive at the Monastery of Saint John the Baptist in Essex. This monastery was founded by Saint Sophrony (Sakharov), the spiritual child of Saint Silouan the Athonite, whom he followed and learned from on Mount Athos between 1930-39. Elder Sophrony absorbed his teacher’s spirit—especially his yearning for the salvation of the whole world—his imitation of Christ’s humility, and his love for his enemies. From Saint Silouan, he also inherited a profound awareness of the presence and action of the Holy Spirit in the ascetic life of believers. This gave him a rare sensitivity toward human suffering and a unique ability to discern the path of salvation for each person and help them discover it.

I believe this was God’s providential work preparing a form of true Christian witness suited for today’s Western society. Modern humanity, worn down by endless work, crushed by industrial and urban life, and living in a culture that has dismantled the family and replaced community with individualism, continues to search, often desperately and without direction, for the meaning of existence.

What humans of the West need most is a touch of pure love and a glimpse of the joyful action of the Holy Spirit in their life. This is what shines clearly in that monastic community, which embodies the high spiritual vision awakened by Saint Silouan and carried forward by Saint Sophrony. Joy radiates from their faces. Their warmth and hospitality make every guest feel at home. They treat visitors with deep spiritual sensitivity, and they relate to the Western world around them with both discernment and humility, fully convinced that it is God, not they, who guides hearts to Him. They see their role simply as living the Gospel faithfully and intensely.

What is special about this monastery is that its distinctive character arose naturally from the circumstances of its founding, not from any personal plan of its founder. Such is God’s way when He wishes to raise up a new kind of witness adapted to changing cultural realities. The first distinctive characteristic of this community is its communal prayer rule centered on the Jesus Prayer. The monastics pray together for two hours in the morning and two hours in the evening in multiple languages, including the tongues of their guests. They do not ring bells to summon prayer, for they never compel visitors to attend; instead, they allow each person to come freely, moved by their own desire. The second characteristic is that the monastery is a mixed community of monks and nuns living separately but united in prayer and meals, complementing each other in the different areas of work and service the monastery requires.

The monastery, imbued with Elder Sophrony’s spirit, stands as a spiritual beacon, a living witness to the joy of life in Christ and a concrete answer to the questions of our confused world. Thousands of visitors come each year. When I asked one of the brothers what work the community does, he said: “We sew garments for the community and paint icons, nothing more, because the service of hospitality takes all our time.” Indeed, the large dining hall, which can seat two hundred people, is constantly full.

I remembered during an early summer visit (2009) seeing them set the tables twice in one evening to serve dinner for the many guests who could not all fit inside at once.

Today’s believers cannot afford to live their faith superficially or by habit. Inherited customs alone are not enough to bear witness to Christ in an age that urgently needs such witness. Faithful living, and the awareness of the treasure that cannot rust, be stolen, or taken away (Matt. 6:19-21) must take priority for both the individual believer and the Church community. Anything that does not serve this purpose is secondary, a waste of time and energy and, one might say, a betrayal of the Gospel.

Perhaps the greatest gift God has given us through Saint Silouan is the importance of knowing God through the Holy Spirit. Too often, as believers, we appoint ourselves as guides to God simply because we have read something about Him or memorized a few commandments. But the true guide is the one who has been purified and humbled so that the Holy Spirit dwells within him and shines through him.

In the end, God Himself is the only true Guide, and we are but instruments through whom He reveals Himself. God is perfectly capable of drawing people to Himself without us even though we consider ourselves to be His disciples. His Spirit moves where it wills. He passes over us when we grow lazy or distracted by our passions, for He desires that all be saved and come to the knowledge of the truth (1 Tim. 2:4). Our judgment will be great if we fail to recognize the value of the spiritual treasure entrusted to us, or the greatness of the calling we have received.

Lord, teach us to know You through the Holy Spirit personally, not theoretically. Teach us to rise above our faults and weaknesses until we behold Your radiant Face. Open our hearts fully to You, so that, before the joy of Your presence, all the pleasures of this world may seem small. Let us taste Your pure joy and make us worthy to be Your witnesses.

انطباعات من زيارة، الجزء الثاني المتروبوليت سابا (اسبر)

أجاب شاب، في منتصف العشرينيات، عن سؤالي له: ما الذي جذبك إلى الكنيسة الأرثوذكسية؟ فقال:

وجدت الروحانية فيها. فقد نشأتُ ونمّوتُ في مناخ مسيحي، منظم ومُعقّل جداً، وفي بيئة مدنيّة مؤسّسة على القانون والمتطلّبات الماديّة. لم تجد نفسي المملء الذي تنوّق إليه. لم أكن أعرف ماهيّته في بداية بحثي عنه، لكنني عرفته في ما بعد، في الحياة الروحية، بحسب التقليد الأرثوذكسي؛ فأعطيته ذاتي بكليّتها.

الملفت لأمثالي، أنّ غالبية مؤمني الرعايا الأنطاكية، المُقبلين إلى الأرثوذكسية، إمّا من كنائس مسيحية، أو من إلحاد أو لا أدريّة، في بريطانيا، إمّا اهتموا، لا بفعلٍ تبشيريّ، بل بفعلٍ اكتشافٍ شخصي. لعب الروح القدس، من خلال بعض المؤمنين، الدور في تهيئة هذا الاكتشاف. الشهادة الشخصية هي التبشير الأكثر فعالية.

خبرْتُ جامعيّة الكنيسة، بشكل محسوس، في رعيّة القديس إيدن Aidan، وهو قديس بريطاني من القرن السادس الميلادي. فهي تضمّ إلى جانب أعضائها الإنكليز، عائلات من أيرتريا وجامايكا وقبرص وسوريا وفلسطين. يجتمعون كلّهم حول الكأس المقدّسة، ويصيرون جسد المسيح الواحد، بالرغم من الفروق الظاهرة في ألوان بُشرتهم. “لا يهودي ولا يوناني، لا عبد ولا حر، لا رجل ولا امرأة، الجميع واحد في المسيح” (غلاطية 3/28)

هذه الروحانية الكنز، الذي لا يدركه كثر من المولودين في عائلات أرثوذكسية، تجدها حيّة في دير القديس يوحنا المعمدان، في منطقة أسكس. أسّس، هذا الدير، الشيخ الروحي القديس صفروني. تتلمذ الأب صفروني على القديس سلوان الأثوسي، في جبل أثوس، من العام 1930 وحتى رقاذه في العام 1939. تشرب تعليم أبيه الروحي، وعلى الأخص، توفقه لخلاص كلّ العالم، والتشبه بتواضع المسيح، ومحبة الأعداء. فاكتمسب منه التأكيد على حضور الروح القدس وفعله، في حياة المؤمن النسكية، ما أكسبه رهافة مذهلة في التعاطي مع البشر، وإدراكاً لآلامهم ومعاناتهم، وتالياً موهبة فريدة في رسم طريق خلاصهم، ومساعدتهم على اكتشافها

في اعتقادي أنّ هذا قد حصل بإرادة إلهية، تهيئةً للشهادة المسيحية الحق، التي يتطلّبها المجتمع الغربي الحالي. فالإنسان المنهك بالعمل المتواصل، في مجتمع صناعي ومدني طاحن، وفي بيئة فككت العائلة، وأحلت الفردية مكان الشركة، ووضعت أمامه بدائل لم تزل تؤكّد أنّها لا تملأه، مازال يبحث، بياس، وعلى غير هدى، عن معنى وجوده.

هذا الإنسان يحتاج إلى لمسة حبّ نقيّ، ورؤية فعل حضور الروح القدس المفرح، في حياته. وهو ما يبدو جلياً في هذه الشركة الرهبانية، التي تتبع هذه الروحانية الراقية، التي فجرها القديس سلوان في حياته، وأطلقها الشيخ صفروني فيها. فالفرح يطفح من الوجوه، وحسن الاستقبال والضيافة يُشعر الضيف، وكأنّه في بيته. عندهم رهافة في كلفة التعامل مع ضيوفهم، وحسنٌ روحي رفيع في التعاطي مع المجتمع الغربي الذي يعيشون فيه، إلى جانب قناعة عميقة بأنّ الله، وليس هم، يهدي من يشاء. يعتبرون أنّ دورهم كامن في عيشهم للإنجيل بأمانة متطلّبة وشديدة

ثمّة ما يميّز هذه الرهبنة. وقد جاءت هذه الميزات، بشكل طبيعيّ، بسبب من ظروف رافقت نشأتها، وليس بقرار شخصي من المؤسس. هكذا يفعل الله عندما يريد أن يخلق شهادة فيها شيء من الجدة، التي يتطلّبها الواقع الثقافي المتبدّل. تظهر الميزة الأولى في قانون صلاتهم المشترك القائم على صلاة يسوع. يصلّونها، ساعتين صباحاً وساعتين مساءً، بلغات متعدّدة، يستعملون فيها لغات ضيوفهم أيضاً. لا يقرعون الجرس للصلاة، لأنهم لا يجبرون ضيوفهم عليها، بل يتركون المجال لهم ليُقبلوا إليها من ذواتهم. أمّا الميزة الثانية فتظهر في شركة رهبانية مختلطة (رهباناً وراهبات)، يشتركون في الصلاة والطعام، ويتكاملون، مفترقين، في ميادين العمل والخدمة التي يتطلّبها الدير

الدير، بروح الشيخ صفروني، منارة روحية شاهدة على فرح الحياة التي في المسيح، وجواب حيّ عن أسئلة عالمنا الضائع. لذا يرتاده الناس بالآلاف سنوياً. سألت أحدهم ما هي الأعمال التي تقوم بها أخوية الدير؟ فأجابني: الخياطة لأعضاء الشركة الرهبانية، ورسم الأيقونات فقط، لأنّ خدمة الضيافة تستهلك وقتهم كلّها. هذا ما يبدو في غرفة الطعام الواسعة، التي تتسع لمائتي شخص.

تذكرت أنّني في زيارة سابقة (2009)، في شهر صيفي، شاهدتهم يحضّرون الطاولات مرتين لتأمين العشاء للضيوف الكثر، لأن صالة الطعام، التي بلغت حدّ الامتلاء الأقصى، لم تستوعبهم جميعاً

لا يمكن للمؤمن، في هذه الأيام، أن لا يكون مهتماً بعيش إيمانه بدقّة وفهم. فالممارسات التي ورثها من بيئته ليست كافية، لكي يكون شاهداً للمسيح، في زمن يحتاج إلى هذه الشهادة بأكثر ما يمكنه. العيش الأمين، ومعرفة الكنز الذي لا يصدأ ولا يُسرق، ولا يمكن لأحد انتزاعه (متى ٦: ١٩-٢١)، لهما الأولوية، عند المؤمن والجماعة الكنسية على السواء. كلّ ما لا يصبّ في هذا المسعى، يبقى نافلاً، وهدرًا للوقت والطاقات، إن لم نقل خيانة للإنجيل

لعلّ أهم ما منحنا الله إياه، من خلال القديس سلوان، هو أهميّة معرفة الله بالروح القدس. لطالما نصّبتنا أنفسنا، كمؤمنين، أدلاءً إلى الله، لأننا قرأنا شيئاً عنه، أو حفظنا وصيّة أو أكثر. الدليل الحقيقي إليه، هو المؤمن الذي تنقّى وتواضع، فسكن الروح القدس فيه، وشغ من خلاله. الله هو الدليل الوحيد في نهاية المطاف، وما نحن سوى وسائل يستخدمها ليكشف عن ذاته من خلالها.

الله قادر على أن يجتذب البشر إليه من دوننا، نحن الذين نعتبر أنفسنا تلاميذه. روحه يهبّ حيث يشاء. يتجاوزنا عندما نتقاعس ونتلهى بأهوائنا، لأنّه يشاء للجميع؟ أن يخلصوا وإلى معرفة الحق يُقبلوا (١ تيمو ٢: ٤). دينونتنا عظيمة إن كنّا لا ندرك قيمة الكنز الروحي الذي أُعطينا إياه، ولا نعي مدى سمو الدعوة التي دُعينا إليها ومدى أهميتها.

ربّي، علّمنا أن نعرفك بالروح القدس، معرفة شخصية لا نظريّة. علّمنا أن نتجاوز عيوبنا ونقائصنا باستمرار، حتّى نبلغ وجهك المضيء، وأن نفتتح عليك بكليتنا، مستصغرين، أمام فرحك، كلّ مباهج هذه الدنيا. أدقنا فرحك الصافي، وأهلنا لكي نكون شهوداً له



SUNDAY SCHOOL

Curriculum Update

Lesson 10: The Wedding in Cana

Jesus was at a wedding, and in those days, weddings lasted a few days and included a lot of eating and drinking in celebration. Running out of wine might not seem like a big concern, but no wine meant there would be no wedding and it could humiliate the hosts. Jesus's mother, Mary, knew that He would care, and that He could do something about the situation. She came to Jesus and told Him what was going on. At first, He tried to tell her it wasn't yet His time to be demonstrating God's power. But Mary believed in Him. She knew He could do anything, and she told the servants to obey His instructions. Mary as Mother of God, represents the Church as our Mother instructing us on how to live. Jesus told the servants to fill some large jars with water to the brim. When they served the master, or host, it was wine – very good wine. The wine at the beginning of the wedding celebration was good, representing the Old Testament. The wine that Jesus produced is described as the better wine that came later, meaning Jesus and the New Testament are the better wine, He is the vine and the source. With the belief of Mary and obedience of the servants, the wedding was saved and the first public miracle was performed.



REGISTRATION IS
OPEN!

DON'T MISS ANOTHER WEEK!



SCAN ME

Calendar of Events

Sunday School Classes -----Sundays After Communion

Youth Choir -----After Sunday School

Mandatory Christmas Concert

Rehearsal ----- Sun | Dec 7 after Sunday School

Mandatory Christmas Concert

Rehearsal ----- Sun | Dec 14 after Sunday School

Christmas Concert ----- Sat | Dec 20

StGeorgeChi.org/register-student

CREATING MEMORIES

smile!



Director: Olga Karam



Youth Choir Rehearsals



JAIME LENHART

Meet the

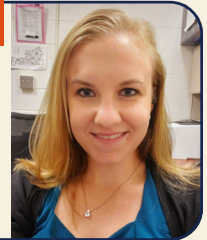
Staff

POSITION IN SS: 3rd and 4th Grades Teacher

BOOK YOU HAVE RECENTLY READ: The Let Them Theory

FAVORITE SS DAY OR ACTIVITY: Christmas Concert

FAVORITE GAME OR SPORT: Running, Cycling, and Swimming



ALEXANDRA ZANAYED

POSITION IN SS: 5th and 6th Grades Teacher

BOOK YOU HAVE RECENTLY READ: The Great Gatsby

FAVORITE SS DAY OR ACTIVITY: Christmas Concert

FAVORITE GAME OR SPORT: Baseball

Did you
KNOW?

It's not too late to register to participate in the Christmas Concert on December 20th. All Sunday School children are welcome and may choose to participate in the choir (various choir groups by age), stage crew, and/or audio and lighting. It'll be a special evening with Vespers starting at 5:00PM, followed by the concert and fasting dinner.



SCAN ME



Saint George Antiochian Orthodox Church, Cicero, IL

Teen SOYO

Sun | Nov 30
after Sunday School*
free event

SOYO HOUR

Snacks!

Smoothies!



*Sunday School attendance is mandatory to attend SOYO Hour

All Teens (13-18) Welcome!



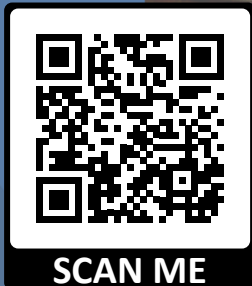
Saint George Antiochian Orthodox Church, Cicero, IL

Teen SOYO CHRISTMAS GATHERING

Fri | Dec 12
7PM

- 🍽️ Dinner
- ✉️ Christmas Card Stuffing
- 👕 Wear an Ugly Christmas Sweater
- 🎁 White Elephant Gift Exchange (\$5-\$10)

RSVP by
Wed | Dec 10



SCAN ME

COMPLIMENTARY EVENT!

INVITING ALL TEENS (AGES 13-18)



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Toledo and the Midwest
Very Reverend Father Fouad Saba, Pastor



TEEN SOYO

✠ WORSHIP

WITNESS

SERVICE

FELLOWSHIP ✠

October 26, 2025

Dear Brothers and Sisters in Christ,

Christmas is a time of giving and remembrance. A time of exchanging greetings between friends and loved ones, near and far. In keeping with this spirit, Teen SOYO is asking that you join in subscribing to the 2025 Church Christmas Card.

Teen SOYO (ages 13-18) sponsors this card every year as the major fundraiser and to give all of us the opportunity to send Christmas greetings to everyone at Saint George Church. Your donation will help support the following Teen SOYO programs:

- Annual Retreat
- SOYO Social Outings
- Meetings
- Bible Studies
- Diocesan Events
- Public Relations
- Field Trips
- Humanitarian Projects
- ...and much, more!

Please complete the subscription form below so that you may be included as one of the subscribers to the 2025 Church Christmas Card. A minimum donation will be appreciated by Sunday, November 30th to help support this Christmas Card Fundraiser. Forms received after Sunday, November 30th will not be included in the card, however, will be published in the *Weekly Bulletin* in December.

Thank you in advance for your participation.

Yours in Christ,

V. Rev. Fr. Fouad Saba

V. Rev. Fr. Fouad Saba
Pastor

V. Rev. Fr. Gabriel Coronel

V. Rev. Fr. Gabriel Coronel
Spiritual Advisor

Angelina Imseeh

Angelina Imseeh
Teen SOYO President

----- Please cut here ----- Please cut here ----- Please cut here -----

Please make checks payable to **"Saint George Church - SOYO"** and return with this form to Church Office by **Sunday, November 30, 2025**, (or you may subscribe to the Christmas Card online at www.StGeorgeChi.org/teen-soyo or scan QR code).



Please indicate the donation amount to Teen SOYO:

\$20 ___ \$40 ___ \$50 ___ \$100 ___ Other \$ _____

Please complete the 4 points below. The name(s) will be included in the Church Christmas Card **exactly as shown below**. **Please print clearly.**

1. CHOOSE ONE CATEGORY: ☐ For Good Health... ☐ In Memory of...
2. Please PRINT one word that reminds you of Teen SOYO: _____
3. Please PRINT Name(s) to display on card: _____
4. Contact Information: _____

Have a Blessed Nativity Season!

1220 South 60th Court, Cicero, Illinois 60804
Phone: (708) 656-2927 • Fax: (708) 656-1166 • Office@StGeorgeChi.org • www.StGeorgeChi.org



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Toledo and the Midwest
Very Reverend Father Fouad Saba, Pastor



The Order of Saint Ignatius Cicero Chapter

November 2, 2025

Dear Members of The Order of Saint Ignatius of Antioch-Cicero Chapter,

Christ is in our midst! He is and ever shall be!

We hope this letter finds you well. This letter is to inform you of the **Annual General Assembly Meeting and Elections** for **The Order of Saint Ignatius of Antioch (The Order)-Cicero Chapter** to be held on **Sunday, December 7, 2025, at 12:30pm**, on the second floor of The Orthodox Club (NADI).

At this The Order of Saint Ignatius-Cicero Chapter General Assembly Meeting, the last meeting of the term, all members in good standing will be able to hear reports on the progress of the organization and participate in discussion on how to enhance the work which The Order does for the Glory of God!

However, the highlight of the meeting will be the **Election** of Officers for the 2026 term. The positions include Chair, Vice-Chair, Secretary, Treasurer, and Outreach Officer. If any Order member (ages 18+) is interested in running for any of these positions, please contact Father Saba or Deacon George Nassief by Sunday, November 30, 2025.

Per the Constitution, only members in good standing, both spiritually and financially, will be eligible to be nominated or vote on all decisions including Elections in the General Assembly Meeting. However, all are welcome to attend the meeting.

The Nominating Committee will receive nominations until Sunday, November 30, 2025. A member of the Committee will then speak with the person nominated to get their acceptance (you can nominate yourself). ***Per the Constitution, there will be NO nominations accepted from the floor of the meeting on December 7, 2025.***

We look forward to a great meeting! See you all there! Until then, we remain

Yours in Christ,

V. Rev. Fr. Fouad Saba

V. Rev. Fr. Fouad Saba
Pastor

Dena Fasheh

Dena Fasheh
Chair
The Order-Cicero Chapter



SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH, CICERO, IL

Young Adult Fellowship

SAVE-THE-DATE

Tue, November 18th	West Campus Ministry
Thur, November 20th	Saint Katherine the Great, Antiochian Orthodox Mission
Fri, November 21st	Spiritual Retreat Following Evening Divine Liturgy for the Feast of the Entrance of the Theotokos into the Temple
Sun, November 23rd	YAF Coffee Hour
Mon, November 24th	Saint Katherine the Great, Antiochian Orthodox Mission: Inaugural Vespers Service Celebrating the Feast of Saint Katherine
Tue, December 2nd	West Campus Ministry
Thur, December 4th	Saint Katherine the Great, Antiochian Orthodox Mission
Sun, December 7th	YAF Coffee Hour
Tue, December 9th	West Campus Ministry
Thur, December 11th	Saint Katherine the Great, Antiochian Orthodox Mission
Fri, December 12th	Advent Retreat & Humanitarian Project
Sun, December 21st	YAF Coffee Hour
Sat, December 27th	Christmas Dinner & Gathering
Sat. January 3rd	YAM Deanery Social Event at Puttshack in Oak Brook
Sun, January 4th	YAF Coffee Hour
Fri, January 9th	YAF General Meeting & Dinner
Sun, January 18th	YAF Coffee Hour
Sat, January 24th	Movie Night: <i>Paul, Apostle of Christ</i>

INVITING ALL YOUNG PROFESSIONALS, YOUNG MARRIED COUPLES,
AND COLLEGE STUDENTS (AGES 18+)

Saint George Antiochian Orthodox
Church, Cicero, IL



YOUNG ADULT FELLOWSHIP (YAF)

ADVENT SPIRITUAL RETREAT AND HUMANITARIAN PROJECT

FRI | DEC 12 | 7PM

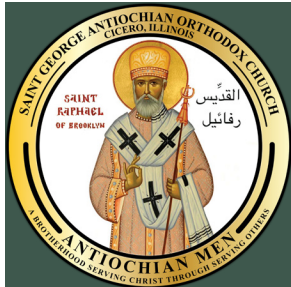
\$25
/PERSON

Evening Prayers, Spiritual Talk,
Dinner, Humanitarian Project,
and Fellowship

RSVP by
Sun | Dec 7



*Inviting all Young Professionals, Young Married
Couples, and College Students (Ages 18+)*



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Men (A-MEN)

SAVE THE DATE

- Sat, DEC 6/2025: Advent Spiritual Retreat
- Sat, JAN 10/2026: Shawerma Night
- Sat, FEB 14/2026: Pre-Lenten Hafli

ALL Gentlemen 18+ Invited



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Men (A-MEN)

***“Do not harm
yourself”***
(Acts 16:28)

ADVENT SPIRITUAL Retreat

Men Maintaining
Joy and Purpose
in Hard Times

Reading the story
of the Philippian
Jailer in Acts of the
Apostles (16:25-34)

Sat, Dec 6
5PM Vespers

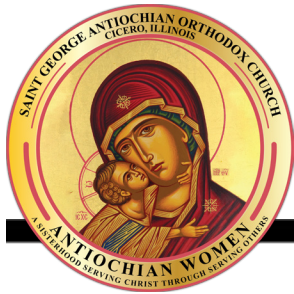
Dinner • Retreat

\$25/EA

RSVP by
Wed, Dec 3



All Men 18+ Welcome



Saint George Antiochian Orthodox Church, Cicero, IL

ANTIOCHIAN WOMEN

UPCOMING EVENTS

Mark Your Calendars



DECEMBER...

- **Sat, Dec 6 – Advent Retreat**
| 7:45 AM
- **Fri, Dec 12 – Spiritual Sisters Circle**
| 7:00 PM
- **Sat, Jan 3 – Annual AW Christmas/
Epiphany Dinner | 7:00 PM**

ALL WOMEN 18+ WELCOME!

PROTECTION OF THE
MOST HOLY MOTHER OF
GOD MONASTERY
Third Lake, IL

Sat | Dec 6

- Meet at 7:45am at Saint John Greek Orthodox Church, 2350 E Dempster St, DesPlaines, IL
- Transportation will be provided
- Lunch
- Return to Saint John Greek Orthodox Church by 3:00pm

COMPLIMENTARY Event

SAINT SAVA
MONASTERY
Libertyville, IL

Venerate the relics of
SAINT MARDARIJE
Libertyville, IL



RSVP by
Mon | Dec 1



SCAN ME

Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Women (AW) SPIRITUAL RETREAT

Serbian Orthodox Diocese of New Gračanica – Midwestern America

ALL Women 18+ Welcome!



Saint George Antiochian Orthodox Church, Cicero, IL
Antiochian Family Ministry (AFM)
Presents...

NEW YEAR'S EVE *Family Haftli*

6:45 PM Pre-Communion Prayers

7:00 PM Evening Divine Liturgy
followed by Dinner, Music, and Raffle

COUNTDOWN AT MIDNIGHT!

WEDNESDAY | DEC. 31 | 6:45 PM

RSVP Required for All ages over 3 →

ALL are Welcome | First Come–First Serve

No Refunds after Monday | Dec. 15

\$600/Table of 8

For Individual Tickets, Contact: Amanda Mseih
708.745.1687 or amandamseih@gmail.com



SCAN ME

Saint Katherine the Great

A MISSION of the ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE of NORTH AMERICA

Great Vespers Service Celebrating the Feast of Saint Katherine

Monday,
November 24,
at 6:00 PM



7313 N Waukegan Rd, Niles, IL 60714



SAINT GEORGE Antiochian Orthodox Church

1220 S 60TH COURT, CICERO, IL • 708-656-2927

Suplicas a la Madre de Díos

Oraciones a la Virgen María en tiempos de necesidad

**VIERNES 5 DE
DICIEMBRE DE
2025
A LAS 6:30 PM**

*Estudio
Bíblico al
concluir*



SAINT GEORGE PASTORAL OUTREACH PROGRAM

WEST CAMPUS MINISTRY

FALL 2025 SESSION



2 YEAR ANNIVERSARY

@ CHURCH OF THE HOLY NATIVITY

275 S RICHMOND AVE. CLARENDON HILLS, IL. 60514

TUESDAYS

OCT 28, 2025 - NOV 4, 2025 - NOV 11, 2025
NOV 18, 2025 - DEC 2, 2025 - DEC 9, 2025

PROGRAM

6:00PM - 6:40PM



CHECK IN
COMPLIMENTARY DINNER

6:40PM - 7:00PM



EVENING PRAYERS

7:00PM - 8:00PM



ADULT LESSONS
KID'S CLUB (AGES 3-8)

7:00PM - 7:30PM



JOY CLUB (AGES 9-12) LESSONS
TEEN SOYO (AGES 13-18)
ACTIVITIES & GAMES

7:30PM - 8:00PM



JOY CLUB (AGES 9-12)
ACTIVITIES & GAMES
TEEN SOYO (AGES 13-18)
LESSONS

8:00PM - 9:00PM



FAMILY SOCIAL HOUR
& GAMES

THEME DAYS



OCT 28 - COSTUME CONTEST (CHURCH APPROPRIATE)



NOV 18 - GOBBLE & GATHER (FALL THEMED OR COZY COLORED OUTFITS)



DEC 9 - WEAR YOUR BEST (OR WORST) CHRISTMAS SWEATER!!

FOR QUESTIONS OR MORE INFORMATION,
PLEASE CONTACT:

- FR. FOUAD SABA (312) 877-4770
- FR. GABRIEL CORONEL (773) 746-1893
- DN. GEORGE NASSIEF (925) 699-3893
- DN. JOHN ZAYED (630) 901-6852
- DN. MOSES BYNUM (773) 972-1471
- ALEXANDRA ZANAYED (630) 442-2473
- KAREN NAWAS (630) 536-7429

God's

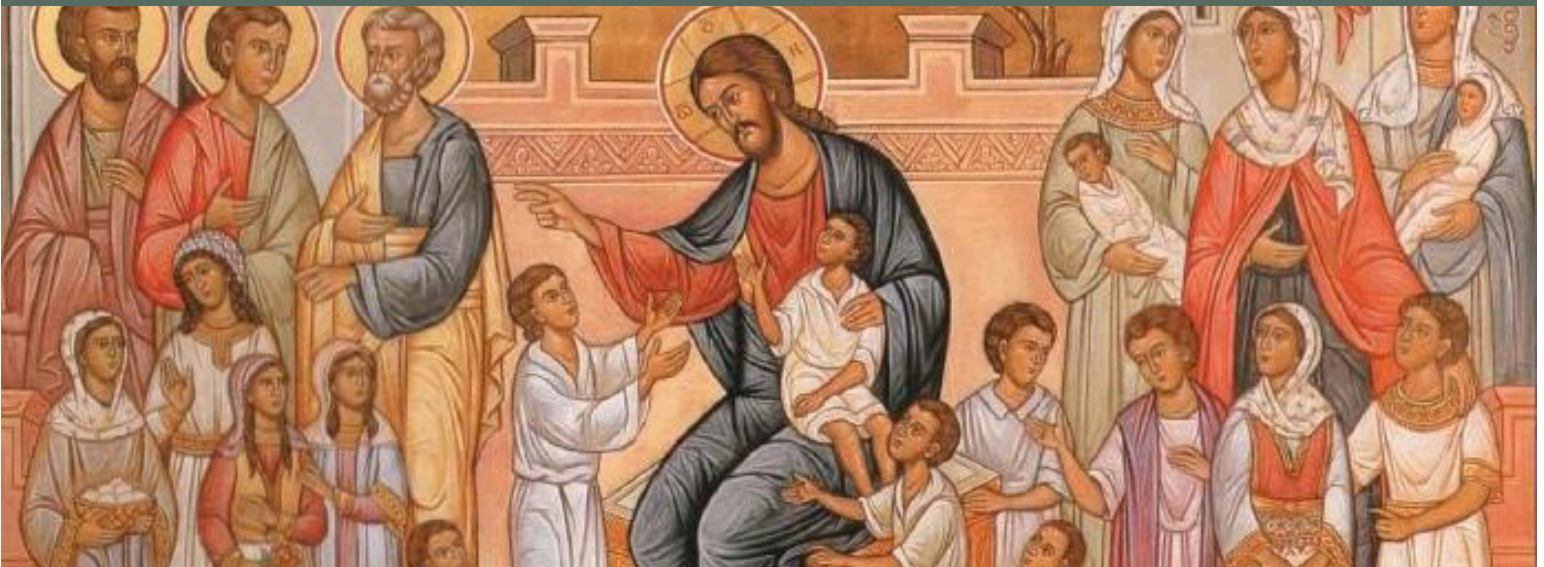


Little Lights

a Pastoral Ministry for 3- and 4-year-olds of
Saint George Antiochian Orthodox Church | Cicero, IL

Immediately after Communion, the children's ministry, **"GOD'S LITTLE LIGHTS"**, will take place in the cry room *(2nd floor by elevator)* every Sunday.

This ministry serves all **3-YEAR-OLDS** and **4-YEAR-OLDS** *(born after September 1, 2021)*. At least one parent, father or mother, must attend along with their children. Younger siblings are welcome with the parents.





SAINT GEORGE GOLF CLASSIC

25th Annual GOLF CLASSIC

Golfing for a purpose

Save the Date!

SATURDAY,
JUNE 13, 2026



Registration and Sponsorships
COMING SOON!



2025 MEMBERSHIP DRIVE

YOU BELONG



ON THE TREE OF LIFE



"Where your treasure is, there will your heart be also." - Matthew 6:21

"لَأَنَّهُ حَيْثُ يَكُونُ كَنْزُكُمْ هُنَاكَ يَكُونُ قَلْبُكُمْ أَيْضًا." (مَتَّى 6:21)

Stewardship is an annual and prayerful commitment to the Church. The following list, in alphabetical order, are those individuals or households to date who have completed their 2025 Membership Registration and Commitment to Saint George Church, Cicero. This list does not reflect all who are giving or eligible to be a voting member.

This is an ongoing campaign, if you would like to commit for the 2025 year, kindly complete your Membership registration online. If you have any questions, please reach out to the Membership Committee via email Membership@StGeorgeChi.org.

Fr. Fouad and Kh. Diana Saba	Sdn. Raymond and Dr. Rachel Antypas	George and Hiba Barhoumeh	Nicola and Angela Eseed
Fr. Gabriel and Kh. Amelia Coronel	Johnny and Christina Araj	Joseph and Rosel Barhoumeh	Dr. Anton and Lena Fakhouri
Dn. George Nassief	Dr. Lillian Armoush	Basil and Isabel Batmani	Gus Fakhouri
Dn. John and Sh. Alice Zayed	Haitiam and Rawan Asbah	Dr. Carlos and Marwa Bechara	Hani and Randa Fakhouri
Dn. Moses and Sh. Linda Bynum	Maher and Abeer Asfour	George and Carol Bitar	Mary Fakhouri
Gloria Abboud	Yacoub Awwad	Jalal and Manal Bitar	Michael Fakhouri
Michael and Jennifer Abdo	Zakaria and Lubna Awwad	Omar and Enas Bitar	Robby Fakhouri
Roger and Aline Abdo	Basri and Sibel Aygul	Samir and Samar Bitar	Salameh and Carolyn Fakhouri
Matthew and Georgina Ablan	Nuha Ayoub	Mazen and Victorita Bittar	Suhail and Jomana Fakhouri
Jennifer Aboukhaire	Hussam and Dr. Rand Bachour	Drs. Dany and Manal Ibrahim Boulos	Suleiman and Ahlam Fakhouri
Elias and Raida Abuelizam	Dr. Marwan and Sausan Baghdan	Ehab and Faten Butros	Amir and Nicole Fakhoury
Elias and Maggie Akkari	Fares Bannourah	Alfonso Campos	Amthal and JoAnn Fakhoury
Yaacoub and Antoinette Akkari	Hussam and Miram Bannourah	George and Donna Conopeotis	Dr. Nader and Cindy Fakhoury
George and Hala Alamir	Issa and Hanadi Bannourah	Majed and Dima Dalloul	Tareq and Stephanie Farhat
Dr. George and Samar Alamir	Jack and Sawsan Baqleh	Antoinette Daoud	Salvador and Rema Farias
Dr. Ghassan and Renee Aldurra	Steven and Julia Baqleh	Hazem Dawani	Mike and Dena Fasheh
Adel and Sheilia Alfakhori	Ibrahim and Norma Barbari	Christopher and Jessica Dedow	George Fashho
Suleiman and Caroline Alhabash	Khalil and Mary Barbari	Kamel and Afaf Egal	Patrick Fay
William Allan	Michael and Sandra Barbari	Sali Esber	Kathy Faycurry
	Nick and Brittany Barbari	Maher and Jennifer Eseed	Shehada and Rana Fino
	Azzam and Norma Barhoumeh	Nabeel and Bulin Eseed	Richard and Christina Georgios
	Edward and Noura Barhoumeh	Najeeb and Sandy Eseed	Malik and Linda Ghanayem

Nina Ghanayem	Sam and Tammi Karam	Salim and Rania Najjar	Johny and Rasha Sisan
Andrew and Briana Ghannam	David and Abeer Kari	Issa and Margarette Nakhleh	Marc and Maha Swanson
Julio and Nyssa Gomez	Sdn. Mazen and Amal Khalifeh	Shadi and Maha Nasrawi	Sarah Sweilem
Ibrahim and Shereen Habash	Samer and Jihan Khalifeh	Dr. Sammy and Karen Nawas	Matthew Sweiss
Jeanette Habash	Sonhero and Amanda Khoshaba	Yousef and Rima Nimry	Ryan and Natalie Sweiss
Mark Habash	Fadel Khoury	Karla Palafox	George Talhami
Nicola and Mary Habash	†Joanna Khoury	Reem Pashan	Dr. Peter and Rosana Thompson
Darlene Haddad	Kareem and Dina Khoury	Victor and Marlene Perez	Vicki Tollefsrud
Fady Haddad	Nancy Khoury	Mark and Mary Petrelli	John Ulrey
Fayrouz Haddad	Christopher and Jessica Kosrow	Rajaei and Amber Qubrosi	Hayze and Tracy Webster
Sara Haddad	Jehad Ksairi	Suhail and Dima Qumri	Leonard and Nadine Youel
Yasmin Haddad	Ibrahim and Claudette Kuttab	Khader and Fadwa Rantisi	Abeer Zanayed
Sophia Hani	Drs. Johnny and Vera Kuttab	Mina Rantisi	Akram and Liza Zanayed
Maher and Hala Harb	Michael and Sue Lagattolla	Naheel Rantisi	Gus Zanayed
Hanna and Tanya Hinnawi	Jeffrey and Lamia Landers	Abraham and Lubna Rayan	Jerry and Emily Zanayed
†Rosalie Hoffman	Joseph and Diana Layous	Dr. David and Alexa Rayan	Mazen and Juwana Zanayed
Joseph and Dr. Nicole Homsy	Trevor and Jaime Lenhart	Fairouz Rayan	Nadia Zanayed
Mary Homsy	Thomas and Azizat Lithgow	Mansour and Wafa Rayan	Rammy Zanayed
Nathaniel Humphrey	Issa Lubbos	Michael and Mariana Rayan	Ronnie Zanayed
Salem and Marilyn Husary	Dennis and Constance Luisi	Oudeh Rayan	Samer and Joanna Zanayed
Tony and Muna Husary	Nuha Lussi	John and Lama Rayyan	Bryan and Dena Zarou
Victor and Jackie Imreibe	Suad Lussi	Amir Rihani	Abeer Zayed
Reimoon and Jumana Imsaih	Elias and Elaine Makdah	Fadi and Diana Rihani	Hanna and Tamara Zayed
Sami and Ruba Imsaih	Anthony and Gina Massih	Gary and Linda Rihani	Nick Zayed
Abdo and Suhaila Imseeh	Johnny and Renata Massih	Hani and Samar Rihani	Samir and Lena Zayed
Ala and Faten Imseeh	Ryan McMahon	Hazem and Nareman Rihani	Sumayya Zayed
Francis and Amal Imseih	Dimitrios and Betty Mestousis	Imad and Violette Rihani	Yacoub and Rozette Zayed
Sami and Amanda Imseih	Akhilesh and Jessica Mishra	Joseph and Mais Rihani	Yousef and Mary Zayed
Ghassan and Nevin Iqal	Anees Mitri	Kamal and Etihad Rihani	Joe and Laureen Zureikat
Issa Iqal	Taoufik and Diala Moaqad	Michelle Rihani	Raif and Rowa Zureikat
Odeh and Raja Iqal	Anthony Montesinos	Omar and Lillian Rihani	
Crystal Isaac	Michael and Diane Moukheiber	Sdn. Mazen and Souzan Rihani	
Peter and Amani Isaid	Elias Moussi	James and Anoulla Ryan	
Nakhleh and Margarette Issa	Dr. Daniel and Amanda Mseih	Bechara and Nengagran Saad	
Samaan and Myra Issa	Fady Mourice and Jenna Mseih	Bassam and Alice Saba	
Tina Issa	Mourice and Hanan Mseih	Hanna Saba	
Dana Jabaji	Sami and Abby Mseih	Michael and Mariam Saba	
Marwan and Anna Jamalieh	Samer Mubayed	Mousa and Amal Saba	
Richard and Fadia Jugovich	Albeir and Roula Mufarreh	Sameer and Mariana Saba	
Daoud and Hania Kahoush	Michael and Ida Mufarreh	Steve and Reem Saba	
Jerries and Kathy Kahoush	Nuha Mufarreh	Peter and Susan Sakleh	
Anthony and Dr. Huda Kandah	George and Meysoon Musa	Charlie and Rasha Salamy	
Dr. Walid and Randa Kandah	Phillip and Marina Musa	Sam and Afaf Salamy	
Chadi and Olga Karam		Norma Samaan	
		Harry Saunders	
		Adib and Evelyn Shaheen	
		Faraj Shahrstan	



Why Become a Member?



Find Peace:

In the sacred space of the Church, discover the quiet comfort of God's presence through prayers, hymns, and the Divine Liturgy.

Find Community:

You're not alone. The Church is a family ready to embrace everyone and walk with one another through life's struggles.

Find Purpose:

Reconnect with the timeless wisdom of Orthodoxy, where faith offers meaning and strength to face any storm.

Find Grace:

Discover the Truth of the Gospel through the Holy Sacraments, bringing grace on all who seek the Truth.

TAKE THE FIRST STEP



Register TODAY, You Belong!



If you're not ready to step inside, reach out—the Church is ready to meet you.

"Come to Me, all you who labor and are heavy laden, and I will give you rest."

— Matthew 11:28



Week 4 of 5

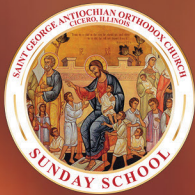
“Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven. Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward. But when you do a charitable deed, do not let your left hand know what your right hand is doing, that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.”

– Matthew 6:1-4

God has blessed us with many gifts. Membership means acknowledging this by using our time, talent, and treasure in ways which glorify God and His teachings.

Our gifts to God should be offered cheerfully and in direct proportion to their level of our awareness of the bountiful gifts God has bestowed upon us and upon our families.





SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH, CICERO, IL

SUNDAY SCHOOL *Christmas Concert*

A FUNDRAISING EVENT FOR SUNDAY SCHOOL

SATURDAY, DECEMBER 20, 2025

Great Vespers Service 5:00PM

followed by

Concert ♪ Fasting Dinner ♪ Raffle

\$25/ADULT

\$15/CHILDREN (12 AND UNDER)

PURCHASE TICKETS BY FRI/DEC 12

**PURCHASE
TICKETS
HERE**



SCAN ME

♪ PROCEEDS ♪ to support Sunday School ministries including...

- SUMMER BIBLE SCHOOL
- Creative Arts Festival
- Confession Program
- Godparents' Sunday
- Staff Lenten Retreat/Training