



*Saint George  
Antiochian Orthodox Church  
Cicero, Illinois*

كَنِيسَةُ الْقَدِّيسِ جَاوْرِجِيوسَ  
الْأَنْطَاكِيَّةِ الْأَرْثُوذُكْسِيَّةِ

**ORTHROS (MATINS) SERVICE FOR  
SAINT JOHN THE ALMSGIVER, PATRIARCH OF  
ALEXANDRIA AND THE EIGHTH SUNDAY OF LUKE**

خِدْمَةُ صَلَاةِ السَّحَرِ

لتذكار القديس يوحنا الرحوم بطريرك الإسكندرية  
وللأحد الثامن من لوقا



**ORTHROS ON SUNDAY, NOVEMBER 12, 2023; TONE 6 / EOTHINON 1**  
**JOHN THE ALMSGIVER, PATRIARCH OF ALEXANDRIA**

NEILOS THE FASTER OF SINAI; NEILOS THE MYRRH-STREAMING OF THE GREAT LAVRA ON ATHOS;  
MARTIN THE WONDERWORKER, BISHOP OF TOURS

**Priest:** Blessed is our God, always, now and ever, and unto the ages of ages.

**Choir:** Amen.

**Priest:** Glory to Thee, our God, glory to Thee.

O heavenly King, the Comforter, Spirit of Truth, Who art in all places, and fillest all things, Treasury of good things, and Giver of life, come, and dwell in us, and cleanse us from every stain; and save our souls, O good One.

**Reader:** Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.

**الكاهن:** تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ  
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.  
**الجوقة:** آمين.

**الكاهن:** المَجْدُ لَكَ يَا إِلَهُنَا المَجْدُ لَكَ.  
أَيُّهَا المَلِكُ السَّمَآوِي المَعَزِّي، رُوحَ الحَقِّ،  
الحَاضِرُ فِي كُلِّ مَكَانٍ وَالمَالِي الكُلِّ، كُنُزُ  
الصَّالِحَاتِ وَرَازِقُ الحَيَاةِ، هَلُمَّ وَاسْكُنْ فِيْنَا،  
وَطَهِّرْنَا مِنْ كُلِّ دَنَسٍ، وَخَلِّصْ أَيُّهَا الصَّالِحِ  
نُفُوسَنَا.

**القارئ:** قُدُّوسُ اللهُ، قُدُّوسُ القَوِيِّ، قُدُّوسُ الَّذِي  
لَا يَمُوتُ، اِرْحَمْنَا. (ثَلَاثًا)

المَجْدُ لِأَبِ وَالمَجْدُ لِابْنِ وَالمَجْدُ لِالرُّوحِ القُدُّوسِ، الْآنَ وَكُلَّ  
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمين.

أَيُّهَا الثَّالِوثُ القُدُّوسُ اِرْحَمْنَا، يَا رَبُّ اغْفِرْ  
خَطَايَانَا، يَا سَيِّدُ تَجَاوَزْ عَن سَيِّئَاتِنَا، يَا قُدُّوسُ  
اطَّلِعْ وَاشْفِ أَمْرَاضَنَا، مِنْ أَجْلِ اسْمِكَ.

يَا رَبُّ اِرْحَمْنَا. (ثَلَاثًا)

المَجْدُ لِأَبِ وَالمَجْدُ لِابْنِ وَالمَجْدُ لِالرُّوحِ القُدُّوسِ، الْآنَ وَكُلَّ  
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمين.

أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ  
مَلَكُوتُكَ، لِيَتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ  
عَلَى الأَرْضِ، خُبِّرْنَا الجَوْهَرِيَّ اعْطِنَا اليَوْمَ،  
وَاشْرِكْ لَنَا مَا عَلَيْنَا كَمَا نَشْرِكُ نَحْنُ لِمَنْ لَنَا  
عَلَيْهِ، وَلَا تُدْخِلْنَا فِي التَّجْرِبَةِ، لَكِنْ نَجِّنَا مِنَ  
الشَّرِّيرِ.

**Priest:** For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

**Reader:** Amen. O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

*Both now and ever, and unto ages of ages. Amen.*

O fearsome champion, who cannot be put to confusion, despise not our petitions, O Good and All-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us to that victory which is from heaven, for thou art she who gavest birth to God, and alone art blessed.

### LITANY

**Priest:** Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

**Choir:** Lord, have mercy. (*Thrice*) (*Use this response until noted below*)

**Priest:** Again we pray for all pious and Orthodox Christians.

الكاهن: لِأَنَّ لَكَ الْمُلْكَ وَالْقُدْرَةَ وَالْمَجْدَ، أَيُّهَا  
الآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ  
وَالِي دَهْرِ الدَّاهِرِينَ.

القارئ: آمين. خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ  
مِيراثِكَ، وَامْنَحْ عِبِيدَكَ الْمُؤْمِنِينَ الْعَلْبَةَ عَلَى  
الشَّرِيرِ، وَاحْفَظْ بِقُوَّةِ صَلَيبِكَ جَمِيعَ الْمُخْتَصِّينَ  
بِكَ.

المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ.

يَا مَنْ ارْتَفَعْتَ عَلَى الصَّلِيبِ مُخْتَاراً، أَيُّهَا  
المَسِيحُ الإِلهُ، امْنَحْ رَأْفَتَكَ لِشَعْبِكَ الجَدِيدِ  
المُسَمَّى بِكَ، وَفَرِّحْ بِقُوَّتِكَ حُكَّامَنَا الْمُؤْمِنِينَ،  
مَانِحاً إِيَّاهُمْ العَلْبَةَ عَلَى مُحَارِبِيهِمْ. لِتَكُنْ لَهُمْ  
مَعُونَتُكَ سِلَاحاً لِّلسَّلَامِ، وَظَفْراً غَيْرَ مَقْهُورٍ.

الآنَ وَكُلَّ أَوَانٍ وَالِي دَهْرِ الدَّاهِرِينَ. آمين.

أَيُّهَا الشَّفِيعَةُ الرَّهيبَةُ غَيْرُ المَخْدُولَةِ، يَا وَالِدَةَ  
الإِلهِ الكَلِيَّةِ التَّسْبِيحِ، لَا تُعْرِضِي يَا صَالِحَةَ عَنْ  
تَوْسَلَاتِنَا، بَلْ وَطِّدِي سِيرَةَ المُسْتَقِيمِي الرَّأْيِ،  
وَخَلِّصِي الَّذِينَ أَمَرْتِ أَنْ يَتَمَلَّكُوا، وَامْنَحِيهِمْ  
العَلْبَةَ مِنَ السَّمَاءِ، بِمَا أَنْكَ وَلَدْتِ الإِلهَ، أَيُّهَا  
المُبَارَكَةُ وَحَدِّكَ.

### الطلبية السلامية

الكاهن: إِرْحَمْنَا يَا اللهُ بِعَظِيمِ رَحْمَتِكَ، نَطْلُبُ  
إِلَيْكَ فَاسْتَجِبْ وَارْحَم.

الجوقة: يَا رَبُّ ارْحَم. (ثلاثاً) (تُعَادُ بَعْدَ كُلِّ  
طَلْبَةٍ)

الكاهن: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ المَسِيحِيِّينَ  
الحَسَنِي العِبَادَةِ الأَرْتُوذُكْسِيَّينَ.

**Priest:** Again we pray for our father and metropolitan, N., (our bishop, N.,) and all our brotherhood in Christ.

**Priest:** For thou art a merciful God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

**Choir:** Amen. Bless, Father, in the Name of the Lord.

**Priest:** Glory to the holy, consubstantial, life-giving and undivided Trinity, always, now and ever, and unto ages of ages.

**Choir:** Amen.

**Reader:** Glory to God in the highest, and on earth peace, goodwill among men. (*Thrice*)

O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise. (*Twice*)

### PSALM 3

O Lord, why are they multiplied that afflict me? Many rise up against me. Many say unto my soul: There is no salvation for him in his God. But Thou, O Lord, art my helper, my glory, and the lifter up of my head. I cried unto the Lord with my voice, and He heard me out of His holy mountain. I laid me down and slept; I awoke, for the Lord will help me. I will not be afraid of ten thousands of people that set themselves against me round about. Arise, O Lord, save me, O my God, for Thou hast smitten all who without cause are mine enemies; the teeth of sinners hast Thou broken. Salvation is of the Lord, and Thy blessing is upon Thy people.

I laid me down and slept; I awoke, for the Lord will help me.

**الكاهن:** وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ آبِينَا  
وَمِثْرُوبُولِيَّتِنَا (فُلَان) وَرَّئِيسِ كَهَنَتِنَا (فُلَان)،  
وَكُلِّ إِخْوَتِنَا فِي الْمَسِيحِ.

**الكاهن:** لِأَنَّكَ إِلَهٌ رَحِيمٌ وَمُحِبٌّ لِلْبَشَرِ، وَلَكَ  
نُرْسِلُ الْمَجْدَ أَيُّهَا الْآبُ وَالْابْنُ وَالرُّوحُ الْقُدُّوسُ،  
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.  
**الجوقة:** آمين. بِاسْمِ الرَّبِّ بَارِكْ يَا أَب.

**الكاهن:** الْمَجْدُ لِلثَّالُوثِ الْقُدُّوسِ، الْمُنْتَسَاوِي فِي  
الْجَوْهَرِ، الْمُخَيِّي، غَيْرِ الْمُنْقَسِمِ، كُلَّ حِينٍ،  
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.  
**الجوقة:** آمين.

**القارئ:** الْمَجْدُ لِلَّهِ فِي الْعُلَى، وَعَلَى الْأَرْضِ  
السَّلَامُ، وَفِي النَّاسِ الْمَسْرَّةُ. (ثَلَاثًا)  
يَا رَبُّ افْتَحْ شَفْتِي فَيُخْبِرَ فَمِي بِتَسْبِيحِكَ.  
(مَرَّتَيْنِ)

### المزمور ٣

يَا رَبُّ لِمَاذَا كَثُرَ الَّذِينَ يُحْزِنُونَنِي؟ كَثِيرُونَ  
قَامُوا عَلَيَّ. كَثِيرُونَ يَقُولُونَ لِنَفْسِي لَا خَلَاصَ  
لَهُ بِاللَّهِ. وَأَنْتَ يَا رَبُّ، نَاصِرِي وَمَجْدِي وَرَافِعُ  
رَأْسِي. بِصَوْتِي إِلَى الرَّبِّ صَرَخْتُ، فَأَجَابَنِي  
مِنْ جَبَلِ قُدُّوسِهِ. أَنَا رَقَدْتُ وَنِمْتُ ثُمَّ قُمْتُ، لِأَنَّ  
الرَّبَّ يَنْصُرُنِي. فَلَا أَخَافُ مِنْ رِبَوَاتِ الشَّعْبِ  
الْمُحِيطِينَ بِي، الْمُتَوَازِرِينَ عَلَيَّ. قُمْ يَا رَبُّ،  
خَلِّصْنِي يَا إِلَهِي، فَإِنَّكَ ضَرَبْتَ كُلَّ مَنْ يُعَادِينِي  
بِاطِلًا، وَسَحَقْتَ أَسْنَانَ الْخَطَاةِ. لِلرَّبِّ الْخَلَاصُ  
وَعَلَى شَعْبِكَ بَرَكَاتُكَ.

أَنَا رَقَدْتُ وَنِمْتُ ثُمَّ قُمْتُ، لِأَنَّ الرَّبَّ يَنْصُرُنِي.



O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath. For Thine arrows are fastened in me, and Thou hast laid Thy hand heavily upon me. There is no healing in my flesh in the face of Thy wrath; and there is no peace in my bones in the face of my sins. For mine iniquities are risen higher than my head; as a heavy burden have they pressed heavily upon me. My bruises are become noisome and corrupt in the face of my folly. I have been wretched and utterly bowed down until the end; all the day long I went with downcast face. For my loins are filled with mocking, and there is no healing in my flesh. I am afflicted and humbled exceedingly, I have roared from the groaning of my heart. O Lord, before Thee is all my desire, and my groaning is not hid from Thee. My heart is troubled, my strength hath failed me; and the light of mine eyes, even this is not with me. My friends and my neighbors drew nigh over against me and stood, and my nearest of kin stood afar off. And they that sought after my soul used violence; and they that sought evils for me spake vain things, and craftinesses all the day long did they meditate. But as for me, like a deaf man I heard them not, and was as a speechless man that openeth not his mouth. And I became as a man that heareth not, and that hath in his mouth no reproofs. For in Thee have I hoped, O Lord; Thou wilt hearken unto me, O Lord my God. For I said: Let never mine enemies rejoice over me; yea, when my feet were shaken, those men spake boastful words against me. For I am ready for scourges, and my sorrow is continually before me. For I will declare mine iniquity, and I will take heed

يا رَبُّ، لا بِغَضَبِكَ تُوبِّخْنِي، ولا بِرَجْزِكَ تُؤدِّبْنِي. فَإِنَّ سِهَامَكَ قَدْ نَشَبَتْ فِيَّ، وَمَكَنَتْ عَلَيَّ يَدُكَ. لَيْسَ لِجَسَدِي شِفَاءٌ مِنْ وَجْهِ غَضَبِكَ، وَلَا سَلَامَةٌ فِي عِظَامِي مِنْ وَجْهِ خَطَايَايَ. لِأَنَّ آثَامِي قَدْ تَعَالَتْ فَوْقَ رَأْسِي، كَحِمْلٍ ثَقِيلٍ قَدْ ثَقَلَتْ عَلَيَّ. قَدْ أَتْنَنْتُ وَقَاحَتْ جِرَاحَاتِي مِنْ قِبَلِ جَهَالَتِي. شَقِيتُ وَأُنْحَنَيْتُ إِلَى الْغَايَةِ، وَالنَّهَارَ كُلَّهُ مَشَيْتُ عَابِسًا. لِأَنَّ مَتْنِي قَدْ امْتَلَأَ مَهَازِيًّا وَلَيْسَ لِجَسَدِي شِفَاءٌ. شَقِيتُ وَأَتَضَعْتُ جِدًّا، وَكُنْتُ أَيْنٌ مِنْ تَنَهَّدِ قَلْبِي. يَا رَبُّ، إِنَّ بُغْيَتِي كُلَّهَا أَمَامَكَ، وَتَنَهَّدِي لَمْ يَخْفَ عَنْكَ. قَدْ اضْطَرَبَ قَلْبِي وَفَارَقْتَنِي قُوَّتِي، وَنُورُ عَيْنِي أَيْضًا لَمْ يَبْقَ مَعِي. أَصْدِقَائِي وَأَقْرِبَائِي دَنَوْا مِنِّي وَوَقَفُوا لَدَيَّ، وَجَنَسِي وَقَفَ مِنِّي بَعِيدًا. وَأَجْهَدَنِي الَّذِينَ يَطْلُبُونَ نَفْسِي، وَالْمُلْتَمِسُونَ لِي الشَّرَّ تَكَلَّمُوا بِالْبَاطِلِ، وَغَشُوشًا طُولَ النَّهَارِ دَرَسُوا. أَمَّا أَنَا فَكَأَصَمٌ لَا يَسْمَعُ، وَكَأَخْرَسٌ لَا يَفْتَحُ فَاهًا. وَصِرْتُ كَأِنْسَانٍ لَا يَسْمَعُ وَلَا فِي فَمِهِ تَبْكِيَةٌ. لِأَنِّي عَلَيْنِكَ، يَا رَبُّ، تَوَكَّلْتُ، أَنْتَ تَسْتَجِيبُ لِي يَا رَبِّي وَالْهَي. لِأَنِّي قُلْتُ لَا يَشْمَتْ بِي أَعْدَائِي، وَعِنْدَمَا زَلَّتْ قَدَمَايَ عَظَّمُوا عَلَيَّ الْكَلَامَ. لِأَنِّي أَنَا لِلضَّرْبِ مُسْتَعِدٌّ، وَوَجَعِي لَدَيَّ فِي كُلِّ حِينٍ. لِأَنِّي أَنَا أُخْبِرُ بِإِنْمِي، وَأَهْتَمُّ مِنْ أَجْلِ خَطِيئَتِي. أَمَّا أَعْدَائِي فَأَحْيَاءُ، وَهُمْ أَشَدُّ

concerning my sin. But mine enemies live and are made stronger than I, and they that hated me unjustly are multiplied. They that render me evil for good slandered me, because I pursued goodness. Forsake me not, O Lord my God, depart not from me. Be attentive unto my help, O Lord of my salvation.

Forsake me not, O Lord my God, depart not from me. Be attentive unto my help, O Lord of my salvation.

## PSALM 62

O God, my God, unto Thee I rise early at dawn. My soul hath thirsted for Thee; how often hath my flesh longed after Thee in a land barren and untrodden and unwatered. So in the sanctuary have I appeared before Thee to see Thy power and Thy glory. For Thy mercy is better than lives; my lips shall praise Thee. So shall I bless Thee in my life, and in Thy name will I lift up my hands. As with marrow and fatness let my soul be filled, and with lips rejoicing shall my mouth praise Thee. If I remembered Thee on my bed, at the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me. But as for these, in vain have they sought after my soul; they shall go into the nethermost parts of the earth, they shall be surrendered unto the edge of the sword; portions for foxes shall they be. But the king shall be glad in God, everyone shall be praised that sweareth by Him; for the mouth of them is stopped that speak unjust things.

At the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me.

مِنِّي، وَقَدْ كَثُرَ الَّذِينَ يُبْغِضُونَنِي ظُلْمًا، الَّذِينَ جَازَوْنِي بَدَلَ الْخَيْرِ شَرًّا، مَحَلُّوا بِي لِأَجْلِ ابْتِغَائِي الصَّلَاحَ. فَلَا تُهْمَلْنِي يَا رَبِّي وَالْهِي وَلَا تَتْبَاعِدْ عَنِّي. أَسْرِعْ إِلَى مَعُونَتِي يَا رَبَّ خَلَاصِي.

فَلَا تُهْمَلْنِي يَا رَبِّي وَالْهِي وَلَا تَتْبَاعِدْ عَنِّي. أَسْرِعْ إِلَى مَعُونَتِي يَا رَبَّ خَلَاصِي.

## المزمور ٦٢

يَا اللَّهُ الْهِي إِلَيْكَ أَبْتَكِرُ. عَطِشْتُ إِلَيْكَ نَفْسِي، وَأَشْتَقُ إِلَيْكَ جَسَدِي، فِي أَرْضٍ بَرِّيَّةٍ وَغَيْرِ مَسْلُوكَةٍ وَعَادِمَةِ الْمَاءِ. هَكَذَا ظَهَرْتُ لَكَ فِي الْقُدْسِ لِأَعْيُنِ قُوَّتِكَ وَمَجْدِكَ. لِأَنَّ رَحْمَتَكَ أَفْضَلُ مِنَ الْحَيَاةِ، وَشَفَّتِي تُسَبِّحَانِكَ. هَكَذَا أُبَارِكُكَ فِي حَيَاتِي وَبِاسْمِكَ أَرْفَعُ يَدَيَّ، فَتَمْتَلِي نَفْسِي كَمَا مِنْ شَحْمٍ وَدَسَمٍ، وَبِشِفَاهِ الْإِبْتِهَاجِ يُسَبِّحُكَ فَمِي. إِذَا ذَكَرْتُكَ عَلَى فِرَاشِي، هَذَذْتُ بِكَ فِي الْأَسْحَارِ، لِأَنَّكَ صِرْتَ لِي عَوْنًا وَبِظِلِّ جَنَاحَيْكَ أَسْتَتِرُ. اِلْتَصَقَتْ نَفْسِي بِكَ، وَإِيَّاي عَضَدَتْ يَمِينُكَ. أَمَّا الَّذِينَ يَطْلُبُونَ نَفْسِي بَاطِلًا، فَسَيَدْخُلُونَ فِي أَسَافِلِ الْأَرْضِ، وَيُدْفَعُونَ إِلَى أَيْدِي السُّيُوفِ، وَيَكُونُونَ أَنْصَبَةً لِلتَّعَالِبِ. أَمَّا الْمَلِكُ فَيُبَسِّرُ بِاللَّهِ، وَيُمْتَدِّحُ كُلُّ مَنْ يَحْلِفُ بِهِ، لِأَنَّهُ قَدْ سَدَّتْ أَفْوَاهُ الْمُتَكَلِّمِينَ بِالظُّلْمِ.

هَذَذْتُ بِكَ فِي الْأَسْحَارِ لِأَنَّكَ صِرْتَ لِي عَوْنًا، وَبِظِلِّ جَنَاحَيْكَ أَسْتَتِرُ. اِلْتَصَقَتْ نَفْسِي بِكَ، وَإِيَّاي عَضَدَتْ يَمِينُكَ.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Thrice*)

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit.

### PSALM 87

Both now and ever, and unto ages of ages. Amen.

O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication, for filled with evils is my soul, and my life unto Hades hath drawn nigh. I am counted with them that go down into the pit; I am become as a man without help, free among the dead, like the bodies of the slain that sleep in the grave, whom Thou rememberest no more, and they are cut off from Thy hand. They laid me in the lowest pit, in darkness and in the shadow of death. Against me is Thine anger made strong, and all Thy billows hast Thou brought upon me. Thou hast removed my friends afar from me; they have made me an abomination unto themselves. I have been delivered up, and have not come forth; mine eyes are grown weak from poverty. I have cried unto Thee, O Lord, the whole day long; I have stretched out my hands unto Thee. Nay, for the dead wilt Thou work wonders? Or shall physicians raise them up that they may give thanks unto Thee? Nay, shall any in the grave tell of Thy mercy, and of Thy truth in that destruction? Nay, shall Thy wonders be known in that darkness, and Thy righteousness in that land that is forgotten?

المَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ  
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

هَلْلُوِيَا، هَلْلُوِيَا، هَلْلُوِيَا، المَجْدُ لَكَ يَا اللهُ.  
(ثَلَاثًا)

يَا رَبُّ ارْحَمِ. (ثَلَاثًا)

المَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.

### المزمور ٨٧

الآن وكلَّ أوانٍ وإلى دهرِ الداهرين. آمين.

يا ربُّ إلهَ خلاصي، في النَّهارِ صرَّختُ وفي  
اللَّيْلِ أَمَامَكَ، فَلْتَدْخُلْ قُدَّامَكَ صَلَاتِي، أَمِنْ  
أَذْنِكَ إِلَى طَلِبَتِي، فَقَدْ امْتَلَأَتْ مِنْ الشُّرُورِ  
نَفْسِي، وَدَنْتَ مِنْ الْجَحِيمِ حَيَاتِي. حُسِبْتُ مَعَ  
الْمُنْحَدِرِينَ فِي الْجُبِّ، صِرْتُ مِثْلَ إِنْسَانٍ لَيْسَ  
لَهُ مَعِينٌ، مَطْرُوحًا بَيْنَ الْأَمْوَاتِ مِثْلَ الْقَتْلَى  
الرَّاقِدِينَ فِي الْقُبُورِ، الَّذِينَ لَا تَذْكُرُهُمْ أَيْضًا، وَهُمْ  
مِنْ يَدِكَ مُقْصُونَ. جَعَلُونِي فِي جُبِّ أَسْفَلِ  
السَّافِلِينَ، فِي ظُلُمَاتِ الْمَوْتِ وَظِلَالِهِ. عَلَيَّ  
اسْتَقَرَّ غَضَبُكَ، وَجَمِيعُ أَهْوَالِكَ أَجَزَّتْهَا عَلَيَّ.  
أَبْعَدْتَ عَنِّي مَعَارِفِي، جَعَلُونِي لَهُمْ رَجَاسَةً. قَدْ  
أُسْلِمْتُ وَمَا خَرَجْتُ، وَعَيْنَايَ ضَعُفَتْ مِنَ  
الْمَسْكَنَةِ. صرَّختُ إِلَيْكَ، يَا رَبُّ، النَّهَارَ كُلَّهُ  
وإِلَيْكَ بَسَطْتُ يَدَيَّ. أَلَعَلَّكَ لِلْأَمْوَاتِ تَصْنَعُ  
الْعَجَائِبَ؟ أَمْ الْأَطِبَّاءُ يُقِيمُونَهُمْ، فَيَعْتَرِفُونَ لَكَ؟  
هَلْ يُحَدِّثُ أَحَدٌ فِي الْقَبْرِ بِرَحْمَتِكَ، وَفِي الْهَلَاكِ  
بِحَقِّكَ؟ هَلْ تُعْرِفُ فِي الظُّلْمَةِ عَجَائِبُكَ، وَعَدْلُكَ

But as for me, unto Thee, O Lord, have I cried; and in the morning shall my prayer come before Thee. Wherefore, O Lord, dost Thou cast off my soul and turnest Thy face away from me? A poor man am I, and in troubles from my youth; yea, having been exalted, I was humbled and brought to distress. Thy furies have passed upon me, and Thy terrors have sorely troubled me. They came round about me like water, all the day long they compassed me about together. Thou hast removed afar from me friend and neighbor, and mine acquaintances because of my misery.

O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication.

### PSALM 102

Bless the Lord, O my soul, and all that is within me bless His holy name. Bless the Lord, O my soul, and forget not all that He hath done for thee, Who is gracious unto all thine iniquities, Who healeth all thine infirmities, Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion, Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. Compassionate and merciful is the Lord, long-suffering and plenteous in mercy; not unto the end will He be angered; neither unto eternity will He be wroth. Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. For according to the height of heaven from the earth, the Lord hath made His mercy to

في أرضٍ منسيّة؟ وأنا إليك، يا رب، صرختُ  
فَتَبْلُغُكَ في الغدّةِ صلاتي. لماذا، يا رب،  
نُفِصِي نَفْسي وَتَصْرِفُ وَجْهَكَ عَنِّي؟ فقيرٌ أنا،  
وفي الشَّقَاءِ مُنْذُ شَبَابِي، وحينَ ارتفعتُ اتَّضَعْتُ  
وَتَحَيَّرْتُ. عَلَيَّ جَارَ رِجْزِكَ، وَمُفْرِعَاتِكَ  
أَزْعَجْتَنِي. أَحَاطَتْ بي كالماءِ، والنَّهَارَ كُلَّهُ  
اكَتَفَيْتَنِي مَعًا. أَبْعَدْتَ عَنِّي الصَّدِيقَ وَالْقَرِيبَ  
وَمَعَارِفِي مِنَ الشَّقَاءِ.

يا ربَّ إلهَ خلاصي، في النَّهَارِ صرختُ وفي  
اللَّيْلِ أَمَامَكَ، فَلْتَدْخُلْ قُدَامَكَ صلاتي، أَمِنْ  
أُذُنَكَ إِلَى طَلِبَتِي.

### المزمور ١٠٢

باركي يا نَفْسي الرَّبَّ، ويا جَمِيعَ ما في داخلي  
اسمُهُ الْقُدُّوس. باركي يا نَفْسي الرَّبَّ، ولا تَنْسِي  
جَمِيعَ مُكَافَأَتِهِ. الذي يَغْفِرُ جَمِيعَ آثَامِكَ، الذي  
يَشْفِي جَمِيعَ أَمْرَاضِكَ، الذي يُنَجِّي مِنَ الْفَسَادِ  
حَيَاتِكَ، الذي يُكَلِّمُكَ بِالرَّحْمَةِ وَالرَّأْفَةِ، الذي يُشْبِعُ  
بِالْخَيْرَاتِ شَهَوَاتِكَ، فَيَتَجَدَّدُ كَالنَّسْرِ شَبَابُكَ.  
الرَّبُّ صَانِعُ الرَّحْمَاتِ وَالْقَضَاءِ لِجَمِيعِ  
الْمَظْلُومِينَ. عَرَفَ مُوسَى طُرُقَهُ، وَبَنِي إِسْرَائِيلَ  
مَشِيئَاتِهِ. الرَّبُّ رَحِيمٌ وَرَوْوْفٌ، طَوِيلُ الْأَنَاةِ  
وَكَثِيرُ الرَّحْمَةِ، لَيْسَ إِلَى الْإِنْقِضَاءِ يَسْخَطُ، وَلَا  
إِلَى الدَّهْرِ يَحْقُدُ. لا على حَسَبِ آثَامِنَا صَنَعَ  
مَعَنَا، وَلَا على حَسَبِ خَطَايَانَا جَازَانَا. لِأَنَّهُ  
بِمِقْدَارِ ارْتِفَاعِ السَّمَاءِ عَنِ الْأَرْضِ، قَوَى الرَّبُّ



prevail over them that fear Him. As far as the east is from the west, so far hath He removed our iniquities from us. Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; for He knoweth whereof we are made, He hath remembered that we are dust. As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. The Lord in heaven hath prepared His throne, and His kingdom ruleth over all. Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. Bless the Lord, all ye His hosts, His ministers that do His will. Bless the Lord, all ye His works, in every place of His dominion. Bless the Lord, O my soul.

In every place of His dominion, bless the Lord, O my soul.

### PSALM 142

O Lord, hear my prayer, give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness. And enter not into judgment with Thy servant, for in Thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath humbled my life down to the earth. He hath sat me in darkness as those that have been long dead, and my spirit within me is become despondent; within me my heart is troubled. I remembered days of old, I meditated on all Thy works, I pondered on

رَحْمَتُهُ عَلَى الَّذِينَ يَتَّقُونَهُ، وَبِمِقْدَارِ بُعْدِ الْمَشْرِقِ  
مِنَ الْمَغْرِبِ أَبْعَدَ عَنَّا سَيِّئَاتِنَا. كَمَا يَتَرَافُ الْآبُ  
بِالْبَنِينَ، يَتَرَافُ الرَّبُّ بِخَائِفِيهِ، لِأَنَّهُ عَرَفَ جَبَلَتَنَا  
وَذَكَرَ أَنَّنَا تُرَابٌ نَحْنُ. الْإِنْسَانُ كَالْعُشْبِ أَيَّامُهُ  
وَكَزَهْرِ الْحَقْلِ كَذَلِكَ يُزْهِرُ، لِأَنَّهُ إِذَا هَبَّتْ فِيهِ  
الرِّيحُ لَيْسَ يَتَّبْتُ وَلَا يُعْرَفُ أَيْضًا مَوْضِعُهُ. أَمَّا  
رَحْمَةُ الرَّبِّ فَهِيَ مُنْذُ الدَّهْرِ، وَإِلَى الدَّهْرِ عَلَى  
الَّذِينَ يَتَّقُونَهُ، وَعَدْلُهُ عَلَى أَبْنَاءِ الْبَنِينَ الْحَافِظِينَ  
عَهْدَهُ وَالذَّاكِرِينَ وَصَايَاهُ لِيَصْنَعُوهَا. الرَّبُّ هَيَّأَ  
عَرْشَهُ فِي السَّمَاءِ، وَمَمْلَكَتُهُ تَسُودُ عَلَى الْجَمِيعِ.  
بَارِكُوا الرَّبَّ يَا جَمِيعَ مَلَائِكَتِهِ، الْمُقْتَدِرِينَ بِقُوَّةٍ،  
الْعَامِلِينَ بِكَلِمَتِهِ عِنْدَ سَمَاعِ صَوْتِ كَلَامِهِ.  
بَارِكُوا الرَّبَّ يَا جَمِيعَ قُوَّاتِهِ، يَا خُدَّامَهُ الْعَامِلِينَ  
إِرَادَتَهُ. بَارِكُوا الرَّبَّ يَا جَمِيعَ أَعْمَالِهِ، فِي كُلِّ  
مَوْضِعِ سِيَادَتِهِ. بَارِكِي يَا نَفْسِي الرَّبَّ.

فِي كُلِّ مَوْضِعِ سِيَادَتِهِ. بَارِكِي يَا نَفْسِي الرَّبَّ.

### المزمور ١٤٢

يَا رَبُّ اسْتَمِعْ صَلَاتِي، وَأَنْصِتْ بِحَقِّكَ إِلَيَّ  
طِلْبَتِي. اسْتَجِبْ لِي بِعَدْلِكَ، وَلَا تَدْخُلْ فِي  
الْمُحَاكَمَةِ مَعَ عَبْدِكَ، فَإِنَّهُ لَنْ يَتَرَكَ أَمَامَكَ أَيُّ  
حَيٍّ. لِأَنَّ الْعَدُوَّ قَدْ اضْطَهَدَ نَفْسِي، وَأَدَلَّ إِلَى  
الْأَرْضِ حَيَاتِي، وَأَجْلَسَنِي فِي الظُّلُمَاتِ مِثْلَ  
الْمَوْتَى مُنْذُ الدَّهْرِ، فَضَجِرْتُ رُوحِي وَاضْطَرَبَ  
قَلْبِي فِي دَاخِلِي. تَذَكَّرْتُ الْأَيَّامَ الْقَدِيمَةَ. هَذَا  
فِي كُلِّ أَعْمَالِكَ، وَتَأَمَّلْتُ فِي صَنَائِعِ يَدَيْكَ.

the creations of Thy hands. I stretched forth my hands unto Thee; my soul thirsteth after Thee like a waterless land. Quickly hear me, O Lord; my spirit hath fainted away. Turn not Thy face away from me, lest I be like unto them that go down into the pit. Cause me to hear Thy mercy in the morning; for in Thee have I put my hope. Cause me to know, O Lord, the way wherein I should walk; for unto Thee have I lifted up my soul. Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God. Thy good Spirit shall lead me in the land of uprightness; for Thy name's sake, O Lord, shalt Thou quicken me. In Thy righteousness shalt Thou bring my soul out of affliction, and in Thy mercy shalt Thou utterly destroy mine enemies. And Thou shalt cut off all them that afflict my soul, for I am Thy servant.

Hearken unto me, O Lord, in Thy righteousness and enter not into judgment with Thy servant. *(Twice)*

Thy good Spirit shall lead me in the land of uprightness.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. *(Thrice)*

O our God and our Hope, glory to Thee!

## THE GREAT LITANY

**Priest:** In peace, let us pray to the Lord.

**Choir:** Lord, have mercy. *(Use this response until noted below)*

بَسَطْتُ يَدَيَّ إِلَيْكَ وَنَفْسِي لَكَ كَأَرْضٍ لَا تُمْطَرُ.  
أَسْرِعْ فَاسْتَجِبْ لِي يَا رَبُّ، فَقَدْ فَنَيْتُ رُوحِي. لَا  
تَصْرِفْ وَجْهَكَ عَنِّي، فَأَشَابَهُ الْهَابِطِينَ فِي  
الْجُبِّ. اجْعَلْنِي فِي الْغَدَاةِ مُسْتَمِعًا رَحْمَتَكَ، فَإِنِّي  
عَلَيْكَ تَوَكَّلْتُ. عَرَّفْنِي يَا رَبُّ الطَّرِيقَ الَّذِي  
أَسْلُكُ فِيهِ، فَإِنِّي إِلَيْكَ رَفَعْتُ نَفْسِي. أَنْقِذْنِي مِنْ  
أَعْدَائِي يَا رَبُّ، فَإِنِّي قَدْ لَجَأْتُ إِلَيْكَ. عَلِّمْنِي أَنْ  
أَعْمَلَ مَرْضَاتِكَ، لِأَنَّكَ أَنْتَ إِلَهِي. رُوحُكَ  
الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ. مِنْ أَجْلِ  
اسْمِكَ، يَا رَبُّ، تُحْيِينِي. بِعَدْلِكَ تُخْرِجُ مِنَ  
الْحُزْنِ نَفْسِي، وَبِرَحْمَتِكَ تَسْتَأْصِلُ أَعْدَائِي،  
وَتُهْلِكُ جَمِيعَ الَّذِينَ يُحْزِنُونَ نَفْسِي لِأَنِّي أَنَا  
عَبْدُكَ.

إِسْتَجِبْ لِي بِعَدْلِكَ، وَلَا تَدْخُلْ فِي الْمُحَاكَمَةِ مَعِ  
عَبْدِكَ. *(مرتين)*

رُوحُكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ.

الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ  
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

هَلْلُوِيَا، هَلْلُوِيَا، هَلْلُوِيَا، الْمَجْدُ لَكَ يَا اللَّهُ.  
*(ثلاثاً)*

يَا إِلَهَنَا وَرَجَاءَنَا الْمَجْدُ لَكَ.

## الطَّلِبَةُ السَّلَامِيَّةُ الْكُبْرَى

الكاهن: بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.

الجوقة: يَا رَبُّ ارْحَم. *(تُعَادُ بَعْدَ كُلِّ طَّلِبَةٍ)*

**Priest:** For the peace from above and the salvation of our souls, let us pray to the Lord.

**Priest:** For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.

**Priest:** For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

**Priest:** For our father and metropolitan, N., (our bishop, N.,) the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

**Priest:** For our country, its president (or appropriate head of state), civil authorities and armed forces, let us pray to the Lord.

**Priest:** For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

**Priest:** For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

**Priest:** For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.

**Priest:** For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

الكاهن: مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ الْعُلَى  
وَحَلَاصِ نُفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.

الكاهن: مِنْ أَجْلِ سَلَامِ كُلِّ الْعَالَمِ، وَحُسْنِ ثَبَاتِ  
كِنَائِسِ اللَّهِ الْمُقَدَّسَةِ، وَاتِّحَادِ الْجَمِيعِ، إِلَى الرَّبِّ  
نَطْلُبُ.

الكاهن: مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ  
يَدْخُلُونَ إِلَيْهِ بِإِيمَانٍ وَوَرَعٍ وَخَوْفِ اللَّهِ، إِلَى الرَّبِّ  
نَطْلُبُ.

الكاهن: مِنْ أَجْلِ آبِينَا وَمِثْرُوبُولِينَا (فَلان)  
وَرَأْسِ كَهَنَتِنَا (فَلان)، وَالكَهَنَةِ الْمُكْرَمِينَ،  
وَالشَّمَامِسَةَ، خُدَّامِ الْمَسِيحِ، وَجَمِيعِ الْإِكْلِيروسِ  
وَالشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.

الكاهن: مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ وَمُؤَاوَزَتِهِمْ فِي  
كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُبُ.

الكاهن: مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُدُنِ  
وَالْقُرَى، وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ  
نَطْلُبُ.

الكاهن: مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَةِ، وَخِصْبِ  
ثَمَارِ الْأَرْضِ وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ  
نَطْلُبُ.

الكاهن: مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ  
وَالجَوِّ، وَالْمَرَضَى وَالْمُتَأَلِّمِينَ وَالْأَسْرَى،  
وَحَلَاصِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.

الكاهن: مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَغَضَبٍ  
وَخَطَرٍ وَشِدَّةٍ إِلَى الرَّبِّ نَطْلُبُ.

**Priest:** Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

**Priest:** Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

**Choir:** To Thee, O Lord.

**Priest:** For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

**Choir:** Amen.

#### “GOD IS THE LORD” (IN TONE SIX)

**Chanter:** God is the Lord and hath appeared unto us. Blessed is He that cometh in the Name of the Lord. *(Repeat after verses)*

1. O give thanks unto the Lord, and call upon His holy Name.
2. All nations compassed me about, but in the Name of the Lord will I destroy them.
3. This is the Lord's doing; it is marvelous in our eyes.

#### RESURRECTIONAL APOLYTIKION (IN TONE SIX)

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

الكاهن: أَعُذُّ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يا الله  
بِنِعْمَتِكَ.

الكاهن: بَعْدَ ذِكْرِنَا الكَلِيَّةَ القَدَاسَةَ الطَّاهِرَةَ  
الفَائِقَةَ البَرَكَاتِ المَجِيدَةِ، سَيِّدَتْنَا وَالِدَةَ الإِلهِ  
الدَّائِمَةَ البَتُولِيَّةِ مَرِيَمَ، مَعَ جَمِيعِ القَدِيسِينَ،  
لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا  
لِلْمَسِيحِ الإِلهِ.

الجوقة: لَكَ يا رَبِّ.

الكاهن: لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ  
وَسُجُودٍ، أَيُّهَا الآبُ وَالإِبْنُ وَالرُّوحُ القُدُّوسُ، الآنَ  
وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.

الجوقة: آمين.

#### "الله الرَّبُّ" (باللحن السادس)

المُرْتِّل: اللهُ الرَّبُّ ظَهَرَ لَنَا، مُبَارَكٌ الآتِي بِاسْمِ  
الرَّبِّ. (تعاد بعد الإستيخونات)

١. إَعْتَرِفُوا لِلرَّبِّ وادْعُوا بِاسْمِهِ القُدُّوسِ.

٢. كُلُّ الأُمَمِ أَحاطوا بي وباسْمِ الرَّبِّ قَهَرْتُهُمْ.

٣. مِنْ قَبْلِ الرَّبِّ كَانَتْ هَذِهِ وَهِيَ عَجِيبَةٌ فِي  
أَعْيُنِنَا.

#### أبوليتيكيون القيامة (باللحن السادس)

إِنَّ القُوَّاتِ المَلَأَتِيَّةِ ظَهَرُوا عَلَى قَبْرِكَ المَوْقَرِ،  
والْحُرَّاسِ صَارُوا كالأَمْوَاتِ، وَمَرِيَمَ وَقَفَّتْ عِنْدَ  
القَبْرِ طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَّيْتَ الجَحِيمَ وَلَمْ  
تُجَرَّبْ مِنْهَا، وَصَادَفْتَ البَتُولَ مانِحاً الحَيَاةَ. فَيَا  
مَنْ قَامَ مِنْ بَيْنِ الأَمْوَاتِ، يَا رَبُّ المَجْدُ لَكَ.



**APOLYTIKION OF ST. JOHN THE  
ALMSGIVER (IN TONE EIGHT)**

*Glory to the Father, and to the Son, and to the Holy Spirit.*

In thy patience thou hast won thy reward, O righteous father. Thou didst persevere unceasingly in prayer; thou didst love the poor, and didst provide for them in all things. Wherefore, intercede with Christ our God, O blessed John the Almsgiver, that our souls be saved.

**RESURRECTIONAL THEOTOKION  
(IN TONE EIGHT)**

*Both now and ever, and unto ages of ages. Amen.*

Thou Who for our sake wast born of a Virgin, and didst suffer crucifixion, O good One, and didst despoil death through death, and as God didst reveal resurrection. Despise not those Whom Thou hast created with Thine own hand, show forth Thy love for mankind, O merciful One. Accept the intercessions of Thy mother, the Theotokos for us, and save Thy despairing people, O our Savior.

**THE LITTLE LITANY**

**Priest:** Again and again, in peace, let us pray to the Lord.

**Choir:** Lord, have mercy.

**Priest:** Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

**Choir:** Lord, have mercy.

**Priest:** Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

**أبوليتيكيون للقديس يوحنا الرحيم  
(باللحن الثامن)**

*المَجْدُ لِلآبِ وَالإِبْنِ وَالرُّوحِ الْقُدْسِ.*

بِصَبْرِكَ قَدْ نِلْتَ ثَوَابَكَ أَيُّهَا الأبُّ البَارُّ، مُعْتَكِفًا  
على الصَّلواتِ بغيرِ انقطاعٍ، مُحِبًّا المساكينَ  
وكافياً إياهم. فَتَشَفَّعْ إلى المسيحِ الإلهِ يا يوحنا  
الرحيمُ المَغْبُوطُ أَنْ يُخَلِّصَ نُفُوسَنَا.

**والِدِيَّةُ القِيَامَةِ  
(باللحن الثامن)**

*الآنَ وَكُلَّ أوانٍ وإلى دَهْرِ الداهِرِينَ. آمين*

يا مَنْ وُلِدَ مِنَ البَتُولِ مِنْ أَجْلِنَا، وَكابدَ الصَّلْبِ،  
أَيُّهَا الصالح، يا مَنْ سبى المَوْتَ بِمَوْتِهِ، وَأَرى  
القِيَامَةَ بما أَنَّهُ إله. لا تُعْرِضْ عَنِ الذينَ  
جَبَلْتَهُمْ بِيَدَيْكَ، بَلْ أَظْهَرِ تَعَطُّفَكَ على الناسِ  
أَيُّهَا الرَّحِيمِ. وَتَقَبَّلْ وَالدَّتَكَ، وَالدَّةَ الإلهِ، مُتَشَفِّعَةً  
مِنْ أَجْلِنَا، وَخَلِّصْ يا مُخَلِّصَنَا شَعْبًا يائِسًا.

**الطَّلِبَةُ السَّلَامِيَّةُ الصُّغرى**

**الكاهن:** أَيضاً وَأيضاً بِسَلَامٍ إلى الرَّبِّ نَطْلُبُ.

**الجوق:** يا رَبُّ ارْحَمِ.

**الكاهن:** أَعْضُدْ وَخَلِّصْ وارْحَمِ واحْفَظْنَا يا اللهُ  
بِنِعْمَتِكَ.

**الجوق:** يا رَبُّ ارْحَمِ.

**الكاهن:** بعدَ نِكْرِنَا الكُلِّيَّةَ القُدَّاسَةَ، الطاهِرَةَ،  
الفائِقَةَ البَرَكاتِ المَجيدة، سَيِّدَتْنَا وَالدَّةَ الإلهِ  
الدائمةِ البَتُولِيَّةِ مَرْيَمَ مَعَ جَميعِ القَدِيسينَ، لِنُودِعْ  
أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الإلهِ.

**Choir:** To Thee, O Lord.

**Priest:** For Thine is the might, and Thine is the kingdom, and the power and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

**Choir:** Amen.

### (SIXTH TONE) RESURRECTIONAL KATHISMATA (Plain Reading)

#### First Kathisma

When the tomb was shown to be open and Hades wailing, Mary cried unto the cowering Apostles, saying: Come out, ye laborers of the vineyard, and proclaim the words of the Resurrection; for the Lord is risen, granting the world Great Mercy.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Mary Magdalene, O Lord, did stand by Thy tomb and cry, weeping. And when she thought Thou wast the gardener, she said: Where hast Thou hidden the everlasting Life? Where hast Thou placed Him Who sitteth on the cherubic throne? And when she saw the guards who kept Him, appearing from fear like dead, she cried unto them: Give me my Lord; or else cry with me saying: O Thou Who was numbered among the dead, and Who didst raise the dead, O Lord, glory to Thee.

**الجوق:** لك يا رب.

**الكاهن:** لأن لك العزة ولك الملك والقوة والمجد  
أيها الآب والإبن والروح القدس، الآن وكل أوان  
والى دهر الدهرين.

**الجوق:** آمين.

**كاثيسماتات القيامة (باللحن السادس) (قراءة)**

#### الكاثيسما الأولى

لَقَدْ صرَحَتْ مريم، لما ظهر القبر مفتوحاً  
والجحيم مُنتحبةً، نحو الرسلِ المُختفينِ قائلةً:  
اخرجوا يا فعلة الكرم وبشروا بكلام القيامة،  
لأن الرب قد قام، مانحاً العالم الرحمة  
العظيمة.

*المجد للآب والإبن والروح القدس.*

أيها الرب، إن مريم المجدلية قد وقفت عند  
قبرك وصرخت باكيةً. وإذ ظننت أنك البستاني  
قالت: أين أخفيت الحياة الدهرية؟ أين وضعت  
الجالس على كرسي الشاروبيم؟ ولما رأت  
الحراس الذين حفظوك قد أمسوا كالأموات من  
الخوف، صاحت بهم هاتفةً: إما أعطوني ربي،  
أو اهنفوا معي قائلين: يا من حسبت بين  
الأموات وأقمت المائتين، يا رب، المجد لك.

**(Theotokion of the Resurrectional  
Apolytikion)**

*Both now and ever, and unto ages of ages.  
Amen.*

Thou Who didst call Thy Mother blessed of Thine own good will and didst come to Thy passion shining radiantly upon the Cross, desiring to recall Adam and saying unto the angels: Rejoice with me; for I have found the piece of silver which was lost. O our God, Who with wisdom hast ordered all things, glory to Thee.

**Second Kathisma**

Verily, Life was placed in the grave, and the seals were applied to the stone. And the soldiers guarded Christ as they would a sleeping king. But the Lord rose, smiting His enemies in an invisible way.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Verily, Jonah did come before and made a sign of Thy tomb; and Simeon did interpret Thy divine Resurrection, O deathless Lord; for Thou didst descend into the grave as one who is dead, O Thou Who didst invade the gates of Hades, and didst rise free of corruption for the salvation of the world, being the Master, O Christ our God, and didst light those who are in darkness.

*Both now and ever, and unto ages of ages.  
Amen.*

Pray, O Virgin Theotokos to thy son Christ our God, Who was willingly nailed upon the Cross and did rise from the dead, that He might save our souls.

**(والديّة للقيامة)**

الآن وكلّ أوانٍ وإلى دهرِ الداهرينِ. آمين.

يا مَنْ دَعَوْتَ أُمَّكَ مُبَارَكَةً، لَقَدْ أَقْبَلْتَ إِلَى  
الْآلَامِ طَوْعاً بِاخْتِيَارِكَ، وَأَشْرَقْتَ عَلَى الصَّلِيبِ  
مُرِيداً أَنْ تُعِيدَ دَعْوَةَ آدَمَ، قَائِلاً لِلْمَلَائِكَةِ: إِفْرَحُوا  
مَعِيَ لَوْجُودِي الدَّرْهَمَ الضَّائِعَ. فَيَا مَنْ دَبَّرْتَ  
كُلَّ شَيْءٍ بِحِكْمَةِ الْمَجْدِ لَكَ.

**الكاشِما الثانية**

إِنَّ الْحَيَاةَ قَدْ وُضِعَ فِي قَبْرِ، وَجُعِلَ عَلَى  
الْحَجَرِ حُتُومٌ، وَحَرَسَ الْجُنْدُ الْمَسِيحَ كَمَلِكٍ رَاقِدٍ.  
وَلَكِنَّ الرَّبَّ قَدْ قَامَ ضَارِباً أَعْدَاءَهُ بِحَالٍ لَا يُرَى.  
الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.

لَقَدْ تَقَدَّمَ يُونَانُ فَرَسَمَ قَبْرَكَ، وَسَمِعَانُ فَسَّرَ  
قِيَامَتَكَ الْإِلَهِيَّةَ أَيُّهَا الرَّبُّ الْعَادِمُ الْمَوْتِ، لِأَنَّكَ  
نَزَلْتَ إِلَى اللُّحْدِ مَيِّتاً يَا مَنْ حَلَلْتَ أَبْوَابَ  
الْجَحِيمِ، وَقُمَّتَ مُنْزَهاً عَنِ الْفَسَادِ لِخَلَاصِ  
العَالَمِ، بِمَا أَنَّكَ السَّيِّدُ أَيُّهَا الْمَسِيحُ الْهَنَا، وَأَنْزَرْتَ  
الَّذِينَ فِي الظَّلَامِ.

الآن وكلّ أوانٍ وإلى دهرِ الداهرينِ. آمين.

يا وَالِدَةَ الْإِلَهِ الْعَذْرَاءَ، تَوَسَّلِي إِلَى ابْنِكَ الْمَسِيحِ  
الْهَنَا، الَّذِي سُمِّرَ عَلَى الصَّلِيبِ طَوْعاً، وَقَامَ  
مَنْ بَيْنَ الْأَمْوَاتِ لِكِي يُخَلِّصَ نَفُوسَنَا.

**EVLOGETARIA (BENEDICTIONS)  
(IN TONE FIVE)**

**إفلوجيطاريات  
(بالحن الخامس)**

*Blessed art Thou, O Lord; teach me Thy statutes.*

The company of the Angels was amazed when they beheld Thee numbered among the dead. Yet Thyself, O Savior, destroying the power of death, with Thee raising up Adam and releasing all men from hell.

*Blessed art Thou, O Lord; teach me Thy statutes.*

Wherefore, O Women Disciples, do ye mingle sweet-smelling spices with your tears of pity? The radiant Angel within the sepulcher cried unto the Myrrh-bearing Women: Behold the grave, and understand, for the Savior is risen from the tomb.

*Blessed art Thou, O Lord; teach me Thy statutes.*

Very early in the morning, did the Myrrh-bearing Women run lamenting unto Thy tomb. But an Angel came toward them, saying: The time for lamentation is passed; weep not, but announce unto the Apostles the Resurrection.

*Blessed art Thou, O Lord; teach me Thy statutes.*

The Myrrh-bearing Women mourned, as bearing spices they drew near Thy tomb, O Savior. But the Angel spake unto them, saying: Why number ye the living among the dead? In that He is God He is risen from the grave.

مُبَارَكُ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ.

جَمْعُ الْمَلَائِكَةِ انْذَهَلَ مُتَحِيرًا، عِنْدَ مُشَاهَدَتِهِمْ  
إِيَّاكَ مَحْسُوبًا بَيْنَ الْأَمْوَاتِ أَيُّهَا الْمُخْلِصُ،  
وَدَاجِضًا قُوَّةَ الْمَوْتِ، وَمُنْهَضًا آدَمَ مَعَكَ،  
وَمُعْتَقًا إِيَّانَا مِنَ الْجَحِيمِ كَافَّةً.

مُبَارَكُ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ.

الْمَلَائِكَةُ اللَّامِعَةُ عِنْدَ الْقَبْرِ تَقْوَهُ نَحْوَ حَامِلَاتِ  
الطِّيبِ قَائِلًا: لِمَ تَمْرُجْنَ الطُّيُوبَ بِالذُّمُوعِ، بِتَرْتِّبِ  
يَا تَلْمِيزَاتِ؟ أَنْظُرْنَ اللَّحْدَ وَافْرَحْنَ، لِأَنَّ  
الْمُخْلِصَ قَدْ قَامَ مِنَ الْقَبْرِ نَاهِضًا.

مُبَارَكُ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ.

إِنَّ حَامِلَاتِ الطِّيبِ سَحَرًا جِدًّا، سَارَعْنَ إِلَى  
قَبْرِكَ نَائِحَاتٍ. إِلَّا أَنَّ الْمَلَائِكَةَ وَقَفَتْ بِهِنَّ، وَقَالَ  
لَهُنَّ: زَمَانُ النَّوْحِ قَدْ كَفَّ وَبَطَلَ فَلَا تَبْكِينَ، بَلْ  
بَشِّرْنَ الرُّسُلَ بِالْقِيَامَةِ.

مُبَارَكُ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ.

إِنَّ النِّسْوََةَ حَامِلَاتِ الطِّيبِ، وَافِينَ بِالْحَنُوطِ إِلَى  
قَبْرِكَ أَيُّهَا الْمُخْلِصُ. فَسَمِعْنَ مَلَكَاً مُتَنَعِّمًا  
نَحْوَهُنَّ قَائِلًا: لِمَ تَحْسِبْنَ الْحَيَّ مَعَ الْمَوْتَى؟  
فَبِمَا أَنَّهُ إِلَهُ، قَدْ قَامَ مِنَ الْقَبْرِ نَاهِضًا.



*Glory to the Father, and to the Son, and to the Holy Spirit.*

We adore the Father, as also His Son, and the Holy Spirit, the Holy Trinity in one Essence, crying with the Seraphim: Holy, holy, holy art Thou, O Lord.

*Both now and ever, and unto ages of ages. Amen.*

In that thou didst bear the Giver of Life, O Virgin, thou didst redeem Adam from sin, and didst give to Eve joy in place of sadness; and He who was incarnate of thee, both God and man, hath restored to life those who had fallen therefrom.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Thrice*)

O our God and our Hope, glory to Thee.

### THE LITTLE LITANY

**Priest:** Again and again, in peace, let us pray to the Lord.

**Choir:** Lord, have mercy.

**Priest:** Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

**Choir:** Lord, have mercy.

**Priest:** Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

المَجْدُ لِلآبِ، وَالابْنِ، وَالرُّوحِ الْقُدُسِ.

نَسْجُدُ لِلآبِ، وَلابْنِهِ، وَلِرُوحِ قُدُسِهِ، ثالوثاً قُدُوساً  
في جَوْهَرٍ واحِدٍ، هاتِفِينَ مَعَ السَّارَافِيمِ: قُدُوسٌ،  
قُدُوسٌ، قُدُوسٌ أَنْتَ يَا رَبِّ.

الآنَ وَكُلَّ أوانٍ وَإِلَى دَهْرِ الداهِرِينَ. آمين.

أَيُّهَا العَذْرَاءُ، لَقَدْ وُلِدْتَ مُعْطِي الحَيَاةِ، وَأَنْقَذْتَ  
آدَمَ مِنَ الخَطِيئَةِ، وَمَنْحْتَ حَوَاءَ الفَرَحِ عِوَضَ  
الحُزْنِ، لَكِنَّ الإِلهَ وَالإنسانَ المُتَجَسِّدَ مِنْكَ،  
أرْشَدَهُمَا إلى الحَيَاةِ التي قَدْ تَهَوَّرَا مِنْهَا.

هَلِّلُوبِيا، هَلِّلُوبِيا، هَلِّلُوبِيا المَجْدُ لَكَ يَا اللهُ.  
(ثلاثاً)

يا إِلَهنا ورجاءنا لك المَجْد.

### الطَّلِبَةُ السَّلَامِيَّةُ الصُّغرى

الكاهن: أَيضاً وَأَيضاً بِسَلَامٍ إلى الرَّبِّ نَطْلُبُ.

الجوق: يا رَبِّ ارْحَم.

الكاهن: أَعْضُدْ وَخَلِّصْ وارْحَمْ واحْفَظْنا يا اللهُ  
بِنِعْمَتِكَ.

الجوق: يا رَبِّ ارْحَم.

الكاهن: بعدَ ذِكْرنا الكَلِيَّةَ القَداسَةَ، الطاهِرَةَ،  
الفائِقةَ البَرَكاتِ المَجيدةِ، سَيِّدَتنا وَالِدَةَ الإِلهِ  
الدائِمَةَ البتولِيَّةِ مَرِيَمَ مَعَ جَميعِ القَدِيسينَ، لِنودِعُ  
أنفُسنا وَبَعْضُنا بَعْضاً وَكُلَّ حَياتِنا لِلْمَسِيحِ الإِلهِ.

**Choir:** To Thee, O Lord.

**Priest:** For blessed is Thy Name, and glorified is Thy kingdom: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

**Choir:** Amen.

**(SIXTH TONE) RESURRECTIONAL  
HYPAKOE (Plain Reading)**

By Thy willing yet life giving Death, O Christ, Thou hast crushed the gates of Hades, because Thou art God, and hast opened the old paradise; and having risen from the dead, Thou hast redeemed our life from corruption.

**(SIXTH TONE) RESURRECTIONAL  
ANABATHMOI (Plain Reading)**

**First Antiphony**

- + To the heavens do I lift mine eyes, O Word of God. Have mercy upon me that I may live by Thee.
- + O Word, have mercy upon us who are despised, and make us good and chosen vessels.
- + *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*
- + Verily, in the Holy Spirit is the cause of salvation for all; for when He bloweth on one worthily, He doth raise him speedily from earthly things, doth wing him and cause him to grow, and doth rank him in the heavenly places.

**الجوق:** لك يا رب.

**الكاهن:** لأنَّ اسمَكَ مُبارَكٌ ومُملَكٌ مُمَجَّدٌ أيُّها الأبُّ والإبْنُ والرُّوحُ القُدُسُ، الآنَ وكلَّ أوانٍ وإلى دهرِ الداهرين.

**الجوق:** آمين.

**إيباكوي القيامة (بالحن السادس)  
(قراءة)**

بِمَوْتِكَ المُحْيِي الطَّوْعِيَّ أيُّها المسيحُ، حَطَمْتَ أبوابَ الجَحيمِ بما أنَّكَ إلهٌ، وفتَحْتَ لنا الفِرْدَوْسَ القديمَ، وقُمْتَ ناهِضاً مِنْ بَيْنِ الأَمواتِ، وخلصْتَ مِنَ الفسادِ نُفوسَنا.

**أنانثميات القيامة (بالحن السادس) (قراءة)**

**الأنثيفونا الأولى**

- + إلى السَّماءِ أَرْفَعُ عَيْنِي نَحْوَكَ يا كَلِمَةَ اللهِ، فَتَرَأْفَ عَلَيَّ لِكَيِّ أحيَا بِكَ.
- + أيُّها الكَلِمَةُ ارْحَمْنَا نَحْنُ المُهانينَ، وأَعِدِّدْنا لَكَ أوانِي صالِحَةً مُختارةً.
- + المَجْدُ لِأبِّ والإبْنِ والرُّوحِ القُدُسِ، الآنَ وكلَّ أوانٍ وإلى دهرِ الداهرين، آمين.
- + إنَّ بالرُّوحِ القُدُسِ سَبَبَ خِلاصِ الكُلِّ، لأنَّهُ إذا هَبَّ في إنسانٍ بِحَسَبِ الاستِحْفاقِ، يرفَعُهُ سريعاً مِنَ الأَرْضِيَّاتِ، وَيَجَنِّحُهُ وَيُنَمِّيه وَيُرْتَبِّه في العُلُويَّاتِ.

## Second Antiphony

- + Were not the Lord in our midst it would not be possible for any of us to stand firm in his wrestling with the enemy; for only thereby do the victors attain the exaltation of victory.
- + Woe to me, how shall I escape the enemies while I am a lover of sin. Wherefore, deliver not my soul, O Word, like a bird, to their teeth.
- + *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*
- + Verily, through the Holy Spirit is everyone made divine; and in Him is pleasure, understanding, safety, and blessing; for He is equal to the Father and the Word together.

## Third Antiphony

- + They who trust in the Lord are feared by their enemies and are wondered at by all; for their sight is very high.
- + The party of the righteous hath secured Thee as its succor, O Savior, and therefore shall not reach out its hands to iniquities.
- + *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*
- + Verily, the Holy Spirit hath might over all; for Him do all the heavenly hosts worship, and every breath below.

## الأنتيفونا الثانية

- + لَوْ لَمْ يَكُنِ الرَّبُّ فِيْنَا فَمَا كَانَ أَحَدٌ يَسْتَطِيعُ مُنَاصَبَةَ الْعَدُوِّ وَصِرَاعَهُ، لِأَنَّ الظَّافِرِينَ مِنْ هُنَا يَتَعَالَوْنَ.
- + وَيَحِي كَيْفَ أَقْدِرُ أَنْ أَنْجُوَ مِنَ الأَعْدَاءِ وَأَنَا مُحِبٌّ لِلْخَطِيئَةِ. فَيَا أَيُّهَا الْكَلِمَةُ لَا تَدْفَعْ نَفْسِي كَالْعُصْفُورِ لِأَسْنَانِهِمْ.
- + الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.
- + إِنَّ بِالرُّوحِ الْقُدُسِ كُلًّا يَتَأَلَّهُ، وَبِهِ الْمَسْرَةُ وَالْفَهْمُ وَالسَّلَامَةُ وَالْبَرَكَاتُ، لِأَنَّهُ مُسَاوٍ لِلآبِ وَالْكَلِمَةِ مَعًا.

## الأنتيفونا الثالثة

- + إِنَّ الْمُتَوَكِّلِينَ عَلَى الرَّبِّ مَرْهُوبُونَ لَدَى الأَعْدَاءِ وَمُسْتَعْجَبُونَ مِنَ الْكُلِّ، لِأَنَّ نَظَرَهُمْ مُرْتَفِعٌ جَدًّا.
- + أَيُّهَا الْمُخَلِّصُ، إِنَّ حَظَّ الصِّدِّيقِينَ لَا يَمُدُّ يَدَيْهِ إِلَى الْمَآثِمِ، لِأَنَّهُ قَدْ أَحْرَزَكَ مُعِينًا.
- + الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.
- + إِنَّ لِلرُّوحِ الْقُدُسِ الْعِزَّةَ عَلَى الْكُلِّ، لِأَنَّ لَهُ تَسْجُدَ كُلِّ الأَجْنَادِ الْعُلُويَّةِ مَعَ كُلِّ نَسَمَةٍ سَفَلِيَّةٍ.

**PROKEIMENON FOR THE  
RESURRECTION (IN TONE SIX)**

O Lord, arouse Thy strength, and come to our salvation. (*Twice*)

**Stichos:** Hearken, O Shepherd of Israel.

O Lord, arouse Thy strength, and come to our salvation.

**Deacon:** Let us pray to the Lord.

**Choir:** Lord, have mercy.

**Priest:** For Holy art Thou, O our God, Who restest in the Holy Place, and unto Thee do we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

**Chanter:** Amen.

Let everything that hath breath praise the Lord. (*Twice*)

*Praise ye God in His saints; praise Him in the firm foundation of His power.*

Let everything that hath breath praise the Lord.

**THE FIRST EOTHINON GOSPEL**

**Deacon:** And that we may be accounted worthy to hear the Holy Gospel, let us beseech the Lord our God.

**Choir:** Lord, have mercy. (*Thrice*)

**Deacon:** Wisdom! Stand upright! Let us hear the Holy Gospel.

**Priest:** Peace be to all.

**بروكيمنون للقيامة**

**(بالحن السادس)**

يا رَبُّ أَيْقِظْ قُوَّتَكَ وَهَلِّمْ لِحَلَاصِنَا. (مرتين)

**ستيخن:** يا راعي إسرائيل أنصت.

يا رَبُّ أَيْقِظْ قُوَّتَكَ وَهَلِّمْ لِحَلَاصِنَا.

**الشماس:** إلى الرَّبِّ نَطْلُب.

**المرتل:** يا رَبُّ ارْحَم.

**الكاهن:** لِأَنَّكَ قُدُّوسٌ أَنْتَ يَا إِلَهَنَا، وَفِي الْقَدِيسِينَ تَسْتَقِرُّ وَتَسْتَرِيحُ، وَلَكَ نُرْسِلُ الْمَجْدَ أَيُّهَا الْآبُ، وَالْإِبْنُ، وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.

**المرتل:** آمين.

كُلُّ نَسَمَةٍ، فَلْتَسْبِحِ الرَّبَّ. (مرتين)

سَبِّحُوا اللَّهَ فِي قَدِيسِيهِ، سَبِّحُوهُ فِي قَلْبِكَ قُوَّتِهِ.

فَلْتَسْبِحِ الرَّبَّ، كُلُّ نَسَمَةٍ.

**إنجيل الإيوثينا الأولى**

**الشماس:** مِنْ أَجْلِ أَنْ نَكُونَ مُسْتَحِقِّينَ لِسَمَاعِ الْإِنْجِيلِ الْمُقَدَّسِ، إِلَى الرَّبِّ إِلَهِنَا نَطْلُب.

**المرتل:** يا رَبُّ ارْحَم. (ثلاثاً)

**الشماس:** الْحِكْمَةُ، فَلْنَسْتَقِمْ وَلْنَسْمَعْ الْإِنْجِيلِ الْمُقَدَّسِ.

**الكاهن:** السَّلَامُ لِجَمِيعِكُمْ.



**Choir:** And to thy spirit.

**Priest:** The Reading from the Holy Gospel according to Saint **Matthew**. (28:16-20)

**Choir:** Glory to Thee, O Lord, glory to Thee.

**Deacon:** Let us attend!

**Priest:** At that time, the eleven disciples went to Galilee to the mountain to which Jesus had directed them. And when they saw Him, they worshipped Him; but some doubted. And Jesus came and said to them, "All power in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age." Amen.

**Choir:** Glory to Thee, O Lord, glory to Thee.

**Reader:** In that we have beheld the resurrection of Christ, let us worship the holy Lord Jesus, the only sinless One. Thy cross do we adore, O Christ, and Thy holy resurrection we praise and glorify; for Thou art our God, and we know none other beside Thee; we call upon Thy name. O come, all ye faithful, let us adore Christ's holy resurrection. For lo, through the cross is joy come into all the world. Ever blessing the Lord, let us sing His resurrection, for in that He endured the cross for us, He hath destroyed death by death.

**المرتل:** ولروحِكَ.

**الكاهن:** فَصَلِّ شَرِيفٌ مِنْ بِيَارَةِ الْقَدِيسِ مَتَّى  
الْإِنْجِيلِيَّ الْبَشِيرِ وَالتِّلْمِيزِ الطَّاهِرِ.

**المرتل:** الْمَجْدُ لَكَ يَا رَبُّ، الْمَجْدُ لَكَ.

**الشماس:** لِنُصَاحِ!

**الكاهن:** فِي ذَلِكَ الزَّمَانِ، ذَهَبَ التِّلْمِيزُ الْأَحَدُ  
عَشَرَ إِلَى الْجَلِيلِ، إِلَى الْجَبَلِ حَيْثُ أَمَرَهُمْ يَسُوعُ  
فَلَمَّا رَأَوْهُ سَجَدُوا لَهُ، وَلَكِنَّ بَعْضَهُمْ شَكُّوا فَذَنَا  
يَسُوعُ وَكَلَّمَهُمْ قَائِلًا: إِنِّي قَدْ أُعْطِيتُ كُلَّ سُلْطَانٍ  
فِي السَّمَاءِ وَعَلَى الْأَرْضِ فَادْهَبُوا الْآنَ وَتَلْمِذُوا  
كُلَّ الْأُمَّمِ، مُعَمِّدِينَ إِيَّاهُمْ بِاسْمِ الْآبِ وَالابْنِ  
وَالرُّوحِ الْقُدْسِ، وَعَلِّمُوهُمْ أَنْ يَحْفَظُوا جَمِيعَ مَا  
أَوْصَيْتُكُمْ بِهِ، وَهَا أَنَا مَعَكُمْ كُلَّ الْأَيَّامِ، إِلَى  
مُنْتَهَى الدَّهْرِ. آمِينَ.

**المرتل:** الْمَجْدُ لَكَ يَا رَبُّ الْمَجْدُ لَكَ.

**القارئ:** إِذْ قَدْ رَأَيْنَا قِيَامَةَ الْمَسِيحِ، فَلْنَسْجُدْ  
لِلرَّبِّ الْقُدُّوسِ، يَسُوعَ الْمَعْصُومِ مِنَ الْخَطَا  
وَحْدَهُ. لِصَلِيبِكَ أَيُّهَا الْمَسِيحُ نَسْجُدُ وَلِقِيَامَتِكَ  
الْمُقَدَّسَةِ نُسَبِّحُ وَنُجَدِّدُ، لِأَنَّكَ أَنْتَ هُوَ الْهَنَا  
وَأَخْرَسُواكَ لَا نَعْرِفُ وَبِاسْمِكَ نُسَمِّي. هَلُمَّ يَا  
مَعَشَرَ الْمُؤْمِنِينَ نَسْجُدُ لِقِيَامَةِ الْمَسِيحِ الْمُقَدَّسَةِ،  
لِأَنَّ هَذَا بِالصَّلِيبِ قَدْ أَتَى الْفَرْحُ لِكُلِّ الْعَالَمِ.  
لِنُبَارِكِ الرَّبَّ فِي كُلِّ حِينٍ وَنُسَبِّحُ قِيَامَتَهُ، لِأَنَّهُ  
إِذْ اخْتَمَلَ الصَّلْبَ مِنْ أَجْلِنَا، الْمَوْتَ بِالْمَوْتِ  
حَطَّمَهُ.

## PSALM 50

## المزمور ٥٠

Have mercy on me, O God, according to Thy Great Mercy; and according to the multitude of Thy compassions blot out my transgression.

ارْحَمْنِي يَا اللَّهُ بِعَظِيمِ رَحْمَتِكَ، وَكَمَثَلِ كَثْرَةِ رَأْفَتِكَ امْحُ مَاثِمِي.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

اغْسِلْنِي كَثِيراً مِنْ إِثْمِي، وَمِنْ خَطِيئَتِي طَهِّرْنِي.

For I know mine iniquity, and my sin is ever before me.

لَأَنِّي أَنَا عَارِفٌ بِإِثْمِي، وَخَطِيئَتِي أَمَامِي فِي كُلِّ حِينٍ.

Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged.

إِلَيْكَ وَحْدَكَ أَخْطَأْتُ، وَالشَّرَّ قُدَّامَكَ صَنَعْتُ، لَكِي تَصْدُقَ فِي أَقْوَالِكَ وَتَغْلِبَ فِي مُحَاكَمَتِكَ.

For behold, I was conceived in iniquities, and in sins did my mother bear me.

هَاءِنَذَا بِالْآثَامِ حُبِلَ بِي، وَبِالْخَطَايَا وَلَدَتْنِي أُمِّي.

For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me.

لَأَنَّكَ قَدْ أَحْبَبْتَ الْحَقَّ، وَأَوْضَحْتَ لِي غَوَامِضَ حِكْمَتِكَ وَمَسْتَوْرَاتِهَا.

Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow.

تَنْضَحْنِي بِالزُّوفَى فَأَطْهُرُ، تَغْسِلْنِي فَأَبْيَضُ أَكْثَرَ مِنَ الثَّلْجِ.

Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice.

تُسْمِعْنِي بِهَجَّةٍ وَسُرُوراً، فَتَبْتَهِجُ عِظَامِي الذَّلِيلَةَ.

Turn Thy face away from my sins, and blot out all mine iniquities.

اصْرِفْ وَجْهَكَ عَنْ خَطَايَايَ، وَامْحُ كُلَّ مَاثِمِي.

Create in me a clean heart, O God, and renew a right spirit within me.

قَلْباً نَقِيّاً اخْلُقْ فِيَّ يَا اللَّهُ، وَرُوحاً مُسْتَقِيماً جَدِّدْ فِي أَحْشَائِي.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

لَا تَطْرَحْنِي مِنْ أَمَامِ وَجْهِكَ، وَرُوحَكَ الْقُدُّوسَ لَا تَنْزِعْهُ مِنِّي.

Restore unto me the joy of Thy salvation,  
and with Thy governing Spirit establish me.

I shall teach transgressors Thy ways, and the  
ungodly shall turn back unto Thee.

Deliver me from blood-guiltiness, O God,  
Thou God of my salvation; my tongue shall  
rejoice in Thy righteousness.

O Lord, Thou shalt open my lips, and my  
mouth shall declare Thy praise.

For if Thou hadst desired sacrifice, I had  
given it; with whole-burnt offerings Thou  
shalt not be pleased.

A sacrifice unto God is a broken spirit; a  
heart that is broken and humbled God will  
not despise.

Do good, O Lord, in Thy good pleasure unto  
Zion, and let the walls of Jerusalem be built  
up.

Then shalt Thou be pleased with a sacrifice  
of righteousness, with oblation and whole-  
burnt offerings.

Then shall they offer bullocks upon Thine  
altar.

### TROPARIA AFTER PSALM 50 (IN TONE TWO)

*Glory to the Father, and to the Son, and to  
the Holy Spirit.*

Through the intercessions of the Apostles, O  
Thou Who art merciful, blot out the  
multitude of our transgressions.

أَمْنَحْنِي بِهَجَّةِ خَلَاصِكَ، وَبِرُوحِ رَأْسِي  
أَعْضُدْنِي.

فَأَعْلِمِ الْأَثَمَةَ طُرُقَكَ، وَالْكَفْرَةَ إِلَيْكَ يَرْجِعُونَ.

أُنْقِذْنِي مِنَ الدِّمَاءِ يَا اللَّهُ إِلَهَ خَلَاصِي،  
فِيَبْتَهَجَ لِسَانِي بِعَدْلِكَ.

يَا رَبُّ افْتَحْ شَفَتَيَّ، فَيُخْبِرَ فَمِي بِتَسْبِيحَتِكَ.

لَأَنَّكَ لَوْ آثَرْتَ الذَّبِيحَةَ، لَكُنْتُ الْآنَ أُعْطِي،  
لَكِنَّكَ لَا تُسَرُّ بِالْمُحْرَقَاتِ.

الذَّبِيحَةَ لِلَّهِ رُوحٌ مُنْسَحِقٌ، الْقَلْبُ الْمُتَخَشِّعُ  
وَالْمُتَوَاضِعُ لَا يَزِدُّهُ اللَّهُ.

أُصْلِحْ يَا رَبُّ بِمَسَرَّتِكَ صِهْيُونَ وَلْتُبْنَ أَسْوَارُ  
أورشليم.

حِينَئِذٍ تُسَرُّ بِذَّبِيحَةِ الْعَدْلِ قُرْبَانًا وَمُحْرَقَاتِ.

حِينَئِذٍ يُقَرَّبُونَ عَلَى مَذْبَحِكَ الْعُجُولِ.

### طَرُوبَارِيَّاتٍ (بِالْحَنِ الثَّانِي)

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّسِ.

بِشَفَاعَاتِ الرُّسُلِ وَطَلِبَاتِهِمْ، أَيُّهَا إِلَهُ الرَّحُومِ،

امْحُ كَثْرَةَ خَطَايَانَا وَزَلَاتِنَا.

*Both now and ever, and unto ages of ages.  
Amen.*

Through the intercessions of the Theotokos,  
O Thou Who art merciful, blot out the  
multitude of our transgressions.

*Have mercy upon me, O God, according to  
Thy lovingkindness; according to the  
multitude of Thy tender mercies blot out my  
transgressions.*

Jesus, having risen from the grave as He  
foretold, hath given unto us life eternal and  
Great Mercy.

### THE INTERCESSION

**Deacon:** O God, save thy people, and bless  
thine inheritance. Visit thy world with mercy  
and compassions. Exalt the horn of Orthodox  
Christians, and send down upon us thy rich  
mercies, through the intercessions of our all-  
immaculate Lady, the Theotokos and ever-  
virgin Mary; by the might of the precious  
and life-giving cross; by the protection of the  
honorable bodiless powers of heaven; at the  
supplication of the honorable, glorious  
Prophet, Forerunner and Baptist John; of the  
holy, glorious, all-laudable and foremost of  
the apostles, Peter and Paul, and of all the  
holy apostles; of our fathers among the  
saints, great hierarchs and ecumenical  
teachers Basil the Great, Gregory the  
Theologian and John Chrysostom;  
Athanasios, Cyril and John the Merciful—  
whose memory we now celebrate—

الآن وكلّ أوانٍ وإلى دهرِ الداهرينَ. آمين.

بشَفَاعَاتِ وَالِدَةِ الْإِلَهِ وَطَلِبَاتِهَا، أَيُّهَا الْإِلَهُ  
الرَّحِيمُ، امْحُ كَثْرَةَ خَطَايَانَا وَزَلَّاتِنَا.

يَا رَحِيمُ، اِرْحَمْنِي يَا اللَّهُ كَعَظِيمِ رَحْمَتِكَ،  
وَبِحَسَبِ كَثْرَةِ رَأْفَاتِكَ امْحُ مَاثِمِي.

لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا  
الْحَيَاةَ الْأَبَدِيَّةَ، وَالرَّحْمَةَ الْعُظْمَى.

### طَلِبَةُ الشَّفَاعَةِ

**الشماس:** خَلِّصْ يَا اللَّهُ شَعْبَكَ، وَبَارِكْ مِيرَاثَكَ،  
وَافْتَقِدْ عَالَمَكَ بِالرَّحْمَةِ وَالرَأْفَاتِ، وَارْفَعْ شَأْنَ  
الْمَسِيحِيِّينَ الْأَرْتُوذُكْسِيِّينَ، وَأَسْبِغْ عَلَيْنَا مَرَاحِمَكَ  
الْعَنِيَّةَ، بِشَفَاعَاتِ سَيِّدَتِنَا وَالِدَةِ الْإِلَهِ الْكُلِّيَّةِ  
الطَّهَارَةِ وَالِدَائِمَةِ الْبَتُولِيَّةِ مَرْيَمَ؛ وَبِقُوَّةِ الصَّلِيبِ  
الْكَرِيمِ الْمُحْيِي؛ وَبِطَلِبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ  
الْمُكْرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ  
الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفَيْنِ  
الرَّسُولَيْنِ بُطْرُسَ وَبُولُسَ، وَسَائِرِ الرُّسُلِ الْمُشْرَفِينَ  
الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبَائِنَا الْقَدِيسِينَ مُعَلِّمِي  
الْمَسْكُونَةِ، رُؤَسَاءِ الْكَهَنَةِ الْمُعَظَّمِينَ بَاسِيلْيُوسَ  
الْكَبِيرِ، وَغَرِيغُورْيُوسَ الْلاهُوتِي، وَيُوْحَنَّا الذَّهَبِيِّ  
الْقَمِّ؛ وَأَبَائِنَا الْقَدِيسِينَ أُنْتَاْسِيُوسَ وَكِيْرْلُسَ وَيُوْحَنَّا  
الرَّحِيمِ— الَّذِي نُقِيمُ تَذَكَارَهُ الْيَوْمَ — بِطَرِيرِكَ



patriarchs of Alexandria; Nicholas of Myra in Lycia, Spyridon of Trimythous and Nektarios of Pentapolis, the wonder-workers; of our fathers among the saints Tikhon, patriarch of Moscow, and Raphael, bishop of Brooklyn; of the holy, glorious great martyrs George the Trophy-bearer, Demetrios the Myrrh-streaming, Theodore the Soldier, Theodore the General and Menas the Wonder-worker; of the hieromartyrs Ignatius the God-bearer of Antioch, Charalampos and Eleutherios; of the holy, glorious and great women martyrs Thekla, Barbara, Anastasia, Katherine, Kyriaki, Photini, Marina, Paraskeva and Irene; of the holy glorious and right-victorious martyrs; of our venerable and God-bearing fathers who shone in the ascetic life, especially Paisios of Athos; of *Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the **Venerable Neilos the Faster of Sinai; Neilos the myrrh-streaming of the Great Lavra on Athos; Martin the wonderworker, bishop of Tours**, whose memory we celebrate today, and of all the saints, we beseech Thee, O most merciful Lord, hearken unto the petitions of us sinners who make our supplications unto Thee, and have mercy upon us.

**Choir:** Lord, have mercy. (*Twelve times*)

الإِسْكََنْدَرِيَّةَ؛ وَأَبِينَا الْقَدِيسِ نِيقُولَاوَسَ رَئِيسِ أَسَاقِفَةِ  
مِيرَا اللَّيْكَيَّةِ، وَاسْبِيرِيدُونَ أَسْقَفِ تْرِيمِيثُوسَ،  
وَنِكْتَارِيُوسَ أَسْقَفِ الْمُذْنِ الْخَمْسِ الْعَجَائِبِيِّينَ،  
وَأَبِينَا الْقَدِيسِ تِيخُونِ بَطْرِيْرِكِ مُوسْكَو، وَالْقَدِيسِ  
رَافَائِيلِ أَسْقَفِ بَرُوكْلِينِ؛ وَالْقَدِيسِيْنَ الْمَجِيدِيْنَ  
الشُّهَدَاءِ الْعُظْمَاءِ جَاوْرَجِيُوسَ الْمَلْبَسِ الظَّفْرِ،  
وَدِيمِيتْرِيُوسَ الْمُفِيضِ الطَّيْبِ، وَثِيُودُورَسَ  
التِّيْرُونِي، وَثِيُودُورَسَ قَائِدِ الْجَيْشِ، وَمِينَاَسَ  
الصَّانِعِ الْعَجَائِبِ؛ وَالْقَدِيسِيْنَ الشُّهَدَاءِ إِغْنَاطِيُوسَ  
المُتَوَشِّحِ بِاللَّهِ، خَرَالْمَبُوسَ وَالْفِثْرِيُوسَ؛ وَالشُّهَدَاتِ  
العَظِيْمَاتِ تَقْلَا، بَرَبَارَةَ، أَسْطَاسِيَا، كَاثْرِيْنَا،  
كِيْرِيَاكِي، فُوتِيْنِي، مَارِيْنَا، بَارَاسْكِيفَا، وَأَيْرِيْنِ؛  
وَالْقَدِيسِيْنَ الْمَجِيدِيْنَ الشُّهَدَاءِ الْمُتَأَلِّقِيْنَ بِالظَّفْرِ؛  
وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِيْنَ بِاللَّهِ؛ وَخَاصَّةً الْقَدِيسِ  
بَابِيْسِيُوسَ الْأَثُوسِي، وَالْقَدِيسِ (فَلَان) شَفِيْعِ هَذِهِ  
الْكَنِيسَةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِيْنَ الصِّدِّيْقِيْنَ جَدِّي  
المَسِيْحِ الْإِلَهِ، يُوَاكِيْمَ وَحَنَّةَ، وَأَبِينَا الْبَارَّ نِيلُوسَ  
السِّيْنَائِي، وَالْقَدِيسِ نِيلُوسِ الْأَثُوسِي الصَّغِيرِ،  
وَأَبِينَا الْجَلِيلِ مَارْتِيْنُوسِ الْعَجَائِبِيِّ الَّذِينَ نَقِيْمُ  
تَذْكَارَهُمُ الْيَوْمَ، وَجَمِيْعِ قَدِيسِيْكَ، نَنْضَرُّعُ إِلَيْكَ أَيُّهَا  
الرَّبُّ الْجَزِيْلُ الرَّحْمَةُ، فَاسْتَجِبْ لَنَا نَحْنُ الْخَطَاءُ  
الطَّالِبِيْنَ إِلَيْكَ وَارْحَمْنَا.

المرتل: يَا رَبُّ ارْحَمْنَا. (12 مرة)

**Priest:** Through the mercies and compassions and love for mankind of Thine Only-begotten Son, with Whom Thou art blessed, together with Thine all-holy, and good, and life-giving Spirit: now and ever, and unto ages of ages.

**Choir:** Amen.

**(SIXTH TONE) RESURRECTIONAL  
KONTAKION AND OIKOS (Plain  
Reading)**

Having raised up all the dead out of the dark abysses by His life-bestowing hand, Christ God, the Giver of Life, hath bestowed the Resurrection upon mortal nature; for He is the Savior and Resurrection and Life of all, and the God of all.

We the faithful praise and worship Thy Cross and burial, O Giver of life, for Thou hast bound Hades, O immortal One, as God omnipotent, and Thou hast raised up the dead with Thyself, and broken the gates of Hades, and destroyed the dominion of death, since Thou art God. Wherefore, we the earthborn glorify Thee with longing, Who art risen, and hast destroyed the dominion of the all-destroying enemy. Thou hast raised up all who believe in Thee, and has rescued the world from the darts of the serpent, and hast delivered us from the error of the enemy, O almighty One. Hence, we reverently praise Thy Resurrection, whereby Thou hast saved us, since Thou art the God of all.

**الكاهن:** بِرَحْمَةٍ وَرَأْفَاتِ ابْنِكَ الْوَحِيدِ وَمَحَبَّتِهِ  
لِلْبَشَرِ، الَّذِي أَنْتَ مُبَارَكٌ مَعَهُ وَمَعَ رُوحِكَ  
الْكَلْبِيِّ قُدْسُهُ الصَّالِحِ وَالْمُخْيِي، الْآنَ وَكُلَّ  
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.

**المرتل:** آمين.

**القِنْدَاقِ وَالْبَيْتِ لِلْقِيَامَةِ (للحن السادس)  
(قراءة)**

إِنَّ الْمَسِيحَ الْإِلَهَ الْوَاهِبَ الْحَيَاةَ، قَدْ وَهَبَ  
الْقِيَامَةَ لِلْجَبَلَةِ الْبَشَرِيَّةِ، مُقِيمًا بِيَدِهِ الْمُخْيِيَّةِ  
جَمِيعَ الْأَمْوَاتِ مِنَ الْكُهُوفِ الْمُظْلِمَةِ. فَإِنَّهُ  
مُخَلِّصُ الْجَمِيعِ، وَقِيَامَتُهُمْ، وَحَيَاتُهُمْ، وَإِلَهُ الْكُلِّ.  
أَيُّهَا الْمَسِيحُ مُعْطِي الْحَيَاةِ، إِنَّا نَحْنُ الْمُؤْمِنِينَ  
نُنْشِدُ وَنَسْجُدُ لِصَلِيبِكَ وَدَفْنِكَ. لِأَنَّكَ، يَا مَنْ لَا  
يَمُوتُ، قَيَّدْتَ الْجَحِيمَ بِمَا أَنْتَ الْإِلَهُ الْقَدِيرُ،  
وَسَحَقْتَ أَبْوَابَهَا، وَأَقَمْتَ الْأَمْوَاتَ، وَنَقَضْتَ عِزَّةَ  
الْمَوْتِ كَالِه. لِذَلِكَ نُمَجِّدُكَ نَحْنُ الْأَرْضِيِّينَ  
بِحَرَارَةٍ، يَا مَنْ قَامَ مُبِيدًا عِزَّةَ الْعَدُوِّ الْمُمِيتِ،  
وَأَقَامَ مَعَهُ جَمِيعَ الْمُؤْمِنِينَ بِهِ، وَأَفْتَدَى الْعَالَمَ مِنْ  
سِهَامِ الْحَيَّةِ، وَنَجَّانَا مِنْ ضَلَالَةِ الْعَدُوِّ بِمَا أَنَّهُ  
الْمُقْتَدِرُ وَحْدَهُ. وَإِذَا نُسَبِّحُ بِحُسْنِ عِبَادَةٍ قِيَامَتَكَ  
الَّتِي بِهَا خَلَّصْتَنَا، بِمَا أَنْتَ إِلَهُ الْكُلِّ.

## THE SYNAXARION (Plain Reading)

## السِّنْكَسَار (قراءة)

On November 12 in the Holy Orthodox Church, we commemorate father among the saints John the Almsgiver, patriarch of Alexandria.

### Verses

Since John gave and dispersed to poor men and paupers,  
Now standing before Christ, what things he receiveth!  
The Almsgiver, owning nought, departed the twelfth.

Born on Cyprus, John was raised as a true Christian from childhood. Renowned for his compassion and piety, John was chosen as Patriarch of Alexandria in the time of Emperor Heraclius. He governed the Church of Alexandria for ten years as a true shepherd, safeguarding it from pagans and heretics. He was a model of meekness, charity and love for his fellow men. John was also known as “the merciful.” He said: “If you desire nobility, seek it not in blood, but in virtues, for this is true nobility.” Once, as he was on his way to the Church of Saints Cyrus and John, the patriarch met a needy and unfortunate widow who spoke to him at length about her misfortune. The patriarch’s escorts became bored by the woman’s lengthy complaint, and urged the bishop to hurry to the church for the service, intimating that he could hear the woman’s story afterward. John said to them: “And how will God listen to me, if I do not listen to her?” He would not leave until he heard the widow’s complaint to the end. Thus John embodied the Beatitude: “Blessed are the merciful, for they shall obtain mercy.” John entered eternal rest in 620.

On this day, we also commemorate the Venerable Neilos the Faster of Sinai; Neilos the myrrh-streaming of the Great Lavra on Athos; and Martin the wonderworker, bishop of Tours. By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.

## THE KATAVASIAE OF THE ENTRANCE CANON (IN TONE FOUR)

(Please note the modifications in *italics*.)

**Ode 1.** I shall open my mouth and it will be filled with the Spirit; and I shall speak forth to the Queen and Mother. I shall be seen joyfully singing her praises, and I shall *rejoice in her Entrance with gladness.*

**Ode 3.** As a living and copious fountain, O Theotokos, do thou strengthen those who hymn thy praises, and are joined together in spiritual company for thy service; and in thy *solemn Entrance* make them worthy of crowns of glory.

## كَطَافَاسِيَا ت دُخُولِ السَّيِّدَةِ (بِالْحَنِّ الرَّابِعِ)

(الأولى) أَفْتَحُ فَمِي فَيَمْتَلِئُ رُوحًا، وَأُبْدِي قَوْلًا  
فَائِضًا نَحْوَ الْأُمِّ الْمَلِكَةِ، وَأُظْهِرُ مُعَيِّدًا لِلْمُؤَسِّمِ  
بِابْتِهَاجٍ، وَأَتَرْتُمُ بِدُخُولِهَا الْإِلَهِيَّ مَسْرُورًا.

(الثالثة) يَا وَالِدَةَ الْإِلَهِ، بِمَا أَنْكَ الْيَنْبُوعُ الْحَيُّ  
الْمُنْدَقُّ بِسَخَاءٍ، وَطَدِينَا نَحْنُ الْمُتَشِدِّينَ  
تَسَابِيحِكَ، الْمُتَلْتَمِينَ مَخْفِلًا رُوحِيًّا، وَفِي دُخُولِكَ  
الْإِلَهِيِّ أَهْلِينَا لِأَكَالِيلِ الْمَجْدِ وَالشَّرَفِ.

**Ode 4.** He Who sits in clouds of glory upon the throne of the Godhead, Jesus the most high God, came with mighty hand and saved those who cried out unto Him: Glory to Thy power, O Christ.

**Ode 5.** All creation was amazed *at thy pure solemn Entrance; for thou didst go into the interior of the temple as an all-pure temple, establishing with safety all those who praise thee.*

**Ode 6.** As we the Godly-minded, celebrate this sacred and all-honorable feast of the Mother of God: come, let us clap our hands together and glorify the God Whom she bore.

**Ode 7.** The Godly-minded children worshipped not the creature rather than the Creator, but trampling upon the threat of fire in manly fashion, they rejoiced and sang: O All-praised Lord and God of our Fathers, blessed art Thou.

*We praise, we bless, and we worship the Lord.*

**Ode 8.** The three holy children in the furnace the Child of the Theotokos saved; then was the type, now is its fulfillment, and the whole world gathers to sing: All ye works praise the Lord and magnify Him unto all ages.

(الرابعة) إِنَّ يَسُوعَ الْفَائِقَ التَّالِّهِ، الْجَالِسَ بِمَجْدٍ عَلَى سُدَّةِ اللاهوتِ، قَدْ وَرَدَ عَلَى سَحَابَةٍ خَفِيفَةٍ، وَخَلَّصَ بِقَبْضَتِهِ الْغَيْرِ الْفَاسِدَةَ الصَارِحِينَ نَحْوَهُ: الْمَجْدُ لِقَدْرَتِكَ أَيُّهَا الْمَسِيحُ.

(الخامسة) أَيُّهَا الْبَتُولُ الَّتِي لَمْ تَعْرِفْ زَوْجاً، إِنَّ الْبَرَايَا بِأَسْرِهَا قَدْ انْدَهَلَتْ فِي نُحُولِكَ الْمُؤَقَّرِ، لِأَنَّكَ قَدْ دَخَلْتِ إِلَى دَاخِلِ هَيْكَلِ اللَّهِ، كَهَيْكَلِ كَلْبِيِّ النِّقَاوَةِ، مَانِحَةً السَّلَامَ لِكُلِّ الَّذِينَ يُسَبِّحُونَكَ.

(السادسة) هَلُمُّوا أَيُّهَا الْمُتَأَلِّهُو الْعُقُولِ، لِنُصَفِّقْ بِالْأَيْدِي مُقِيمِينَ هَذَا الْعِيدَ الْإِلَهِيِّ الْكَلْبِيِّ الْإِكْرَامِ، الَّذِي لَوَالِدَةِ الْإِلَهِ، وَنَمَجِّدِ الْإِلَهَ الَّذِي وُلِدَ مِنْهَا.

(السابعة) إِنَّ الْفَتِيَّةَ الْمُتَأَلِّهِي الْعُقُولِ، لَمْ يَعْْبُدُوا الْخَالِقَةَ دُونَ الْخَالِقِ، بَلْ وَطِنُوا وَعِيدَ النَّارِ بِشَجَاعَةٍ، فَرَتَلُوا فَرِحِينَ: أَيُّهَا الْفَائِقُ التَّسْبِيحِ، مُبَارِكٌ أَنْتَ يَا إِلَهَ آبَائِنَا.

نُسَبِّحُ وَنُبَارِكُكَ وَنَسُجُدُ لِلرَّبِّ.

(الثامنة) إِنَّ مَوْلُودَ الْإِلَهِ قَدْ حَفِظَ الْفَتِيَّةَ الْأَطْهَارَ فِي الْأَتُونِ سَالِمِينَ، إِذْ كَانَ حِينَئِذٍ مَرْسُوماً وَأَمَّا الْآنَ فَقَدْ حَصَلَ مَفْعُولاً، فَهُوَ يُنْهَضُ الْمَسْكُونَةَ بِأَسْرِهَا إِلَى التَّرْتِيلِ هَاتِفَةً: يَا جَمِيعَ أَعْمَالِ الرَّبِّ سَبِّحُوا الرَّبَّ، وَزِيدُوهُ رِفْعَةً عَلَى مَدَى الْأَدْهَارِ.

**Deacon:** The Theotokos and Mother of the Light let us honor and magnify in song.

#### MAGNIFICATIONS (IN TONE FOUR)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

**Refrain:** More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word, and art truly Theotokos, we magnify thee.

For He hath regarded the lowliness of His handmaiden; for behold from henceforth all generations shall call me blessed. *(Refrain)*

For He that is mighty hath magnified me, and holy is His Name; and His mercy is on them that fear Him, throughout all generations. *(Refrain)*

He hath showed strength with His arm; He hath scattered the proud in the imagination of their hearts. *(Refrain)*

He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the empty with good things, and the rich hath He sent empty away. *(Refrain)*

He remembering His mercy hath helped His servant Israel, as He promised to our forefathers, Abraham and his seed forever. *(Refrain)*

Ode 9. Let all the earth-born mortals rejoice in the Spirit, bearing their lamps. And let the nature of bodiless Minds celebrate with honor the holy *Entrance* of the Mother of God, and cry out: Hail! All-blessed, pure, and ever-virgin Theotokos!

**الشماس:** لوالدة الإله وأمّ النور بالتسابيح نكرمُ  
مُعْظَمِينَ.

#### تَعْظِيمَات (بِاللَّحْنِ الرَّابِعِ)

تُعْظِمُ نَفْسِي الرَّبِّ، وَتَبْتَهِجُ رُوحِي بِاللَّهِ  
مُخْلِصِي.

**اللازمة:** يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ  
مَجْدًا بِغَيْرِ قِيَاسٍ مِنَ السَّارَافِيمِ، الَّتِي مِنْ دُونِ  
فَسَادٍ وَلَدَتْ كَلِمَةَ اللَّهِ، حَقًّا أَنْكَ وَالِدَةُ الْإِلَهِ إِيَّاكَ  
نُعْظِمُ.

لَأَنَّهُ نَظَرَ إِلَى تَوَاضِعِ أُمَّتِهِ، فَهَا مُنْذُ الْآنَ  
تُطَوِّبُنِي جَمِيعُ الْأَجْيَالِ. *(اللازمة)*

لَأَنَّ الْقَدِيرَ صَنَعَ بِي عَظَائِمَ وَقُدُوسَ اسْمُهُ،  
وَرَحْمَتُهُ إِلَى جِيلٍ فَجِيلٍ لِلَّذِينَ يَتَّقُونَهُ. *(اللازمة)*

صَنَعَ عِزًّا بِسَاعِدِهِ، وَشَتَّتَ الْمُتَكَبِّرِينَ بِذَهْنِ  
قُلُوبِهِمْ. *(اللازمة)*

حَطَّ الْمُفْتَدِرِينَ عَنِ الْكِرَاسِيِّ وَرَفَعَ الْمُتَوَاضِعِينَ،  
مَلَأَ الْجِياعَ مِنَ الْخَيْرَاتِ، وَالْأَغْنِيَاءَ أَرْسَلَهُمْ  
فَارِغِينَ. *(اللازمة)*

عَضَدَ إِسْرَائِيلَ فَتَاهُ لِيَذْكَرَ رَحْمَتَهُ، كَمَا قَالَ  
لَأَبَائِنَا إِبْرَاهِيمَ وَنَسْلِهِ إِلَى الْأَبَدِ. *(اللازمة)*

**(التاسعة)** كُلُّ الْأَرْضِيِّينَ فَلْيَبْتَهِجُوا بِالرُّوحِ  
حَامِلِينَ الْمَصَابِيحَ، وَطَبِيعَةَ الْعُقُلِيِّينَ غَيْرِ  
الْهَيُولِيِّينَ فَلْتَحْتَفِلْ مَعًا، مُعَيَّدَةً لِدُخُولِ أُمِّ الْإِلَهِ  
الشَّرِيفِ وَهَانِقَةَ: إِفْرَحِي يَا وَالِدَةُ الْإِلَهِ النَّقِيَّةِ،  
الدَائِمَةِ الْبَتُولِيَّةِ، وَالْكَلِّيَّةِ الطُّوبَى.



## THE LITTLE LITANY

**Deacon:** Again and again, in peace, let us pray to the Lord.

**Choir:** Lord, have mercy.

**Deacon:** Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

**Choir:** Lord, have mercy.

**Deacon:** Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

**Choir:** To Thee, O Lord.

**Priest:** For all the powers of Heaven praise Thee, and unto Thee do they ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

**Choir:** Amen.

Holy is the Lord our God. (*Thrice*)

Exalt ye the Lord our God, and worship at His footstool, for He is holy.

## THE FIRST EOTHINON EXAPOSTEILARION (IN TONE TWO)

(\*\**The original melody*\*\*)

Upon that mount in Galilee, \* let us join the disciples \* to look in faith on Christ, Who saith \* He hath received dominion \* o'er things on earth and in Heaven. \* Let us learn how He teacheth \* to baptize all the nations \* in the Name of the Father, \* and of the Son, \* and the Holy Spirit, and how He promised \* to be with His initiates \* until the end of all things.

## الطَّلِبَةُ السَّلَامِيَّةُ الصُّغْرَى

**الشماس:** أيضاً وأيضاً بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.

**الجوق:** يَا رَبُّ ارْحَمْنَا.

**الشماس:** أَعُضِدْ وَخَلِّصْ وَارْحَمْنَا وَاحْفَظْنَا يَا اللَّهُ

بِنِعْمَتِكَ.

**الجوق:** يَا رَبُّ ارْحَمْنَا.

**الشماس:** بَعْدَ ذِكْرِنَا الْكَلِيَّةَ الْقَدَّاسَةَ، الطَّاهِرَةَ،

الْفَائِقَةَ الْبَرَكَاتِ الْمَجِيدَةَ، سَيِّدَتَنَا وَالِدَةَ إِلَهِ

الدَّائِمَةَ الْبَتُولِيَّةَ مَرْيَمَ مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِغَ

أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ إِلَهِ.

**الجوق:** لَكَ يَا رَبُّ.

**الكاهن:** لِأَنَّهَ إِيَّاكَ تُسَبِّحُ كُلُّ قُوَّاتِ السَّمَاوَاتِ،

وَلَكَ يُرْسَلُونَ الْمَجْدَ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ

الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.

**الجوق:** آمِينَ.

قُدُّوسٌ هُوَ الرَّبُّ إِلَهُنَا. (ثَلَاثًا)

إِرْفَعُوا الرَّبَّ إِلَهُنَا، وَاسْجُدُوا لِمَوْطِي قَدَمَيْهِ، لِأَنَّ

الرَّبَّ إِلَهُنَا قُدُّوسٌ هُوَ.

## إِكْسَابُوسْتِيلَارِي الْإِيوْتِينَا الْأُولَى

(بِالْحَنِ الثَّانِي)

لِنَجْتَمِعَنَّ مَعَ التَّلَامِيذِ فِي جَبَلِ الْجَلِيلِ، فَنُعَايِنَ

الْمَسِيحَ بِإِيمَانٍ قَائِلًا: قَدْ أَخَذْتُ سُلْطَانَ الْعُلُوِّيِّينَ

وَالسُّفْلِيِّينَ. وَلِنَتَعَلَّمْ كَيْفَ يُعَلِّمُ تَعْمِيدَ كُلِّ الْأُمَّمِ

بِاسْمِ الْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، وَأَنَّهُ يَكُونُ

حَاضِرًا مَعَ مُسَارِيهِ إِلَى انْقِضَاءِ الدَّهْرِ كَمَا

وَعَدَ.

**THE EXAPOSTEILARION &  
THEOTOKION FOR ST. JOHN  
(IN TONE THREE)**

**(\*\*Thou Who as God adornest\*\*)**

Let us all sing John's praises, \* the imitator of our God, \* Who is a lover of mercy; \* that through him we might all obtain \* our debts' annulment and loosing, \* and pardon of our transgressions.

Thou art the sweetness of Angels, \* the gladness of afflicted ones, \* and the protectress of Christians, \* O Virgin Mother of our Lord; \* be thou my helper, and save me \* from out of eternal torments.

**AINOI (PRAISES) (IN TONE SIX)**

Let everything that hath breath praise the Lord. Praise ye the Lord from the heavens; praise Him in the heights. To Thee, O God is due our song.

Praise ye Him, all His angels; praise ye Him, all His hosts. To Thee, O God, is due our song.

**For the Resurrection (in Tone Six)**

*Verse 1. This glory shall be to all His saints.*

The Cross, O Lord, is Life and Resurrection to Thy people, and in it we do trust. Wherefore, Thee do we praise, O our risen Lord; have mercy upon us.

*Verse 2. Praise God in His sanctuary; praise Him in the firmament of His power.*

Thy burial, O Master, has opened paradise for mankind. Wherefore, as we escape corruption, we praise Thee, O our risen God; have mercy on us.

*Verse 3. Praise Him for His mighty acts; praise Him according to His excellent greatness.*

**إكسابوستيلاري ووالديّة للقديس يوحنا الرحيم  
(بالحن الثالث)**

لِنَمْدَحَنَّ يوحنا الذي ظهرَ مُمَاتِلًا الإلهَ المُحِبِّ  
الرأفة، لكي ننالَ به جميعنا قضاءَ الدُّيونِ وحلَّ  
الزَّلَّاتِ.

أَيُّهَا البَتُولُ أُمُّ الرَّبِّ، غُذُوبَةُ المَلَائِكَةِ، وَسَلْوَةُ  
المَحْزُونين، وَشَفِيعَةُ المَسِيحيين، أَعْضِدِينِي  
وَأَنْقِذِينِي مِنَ التَّعْذِيبَاتِ الأَبَدِيَّةِ.

**الإينوس (بالحن السادس)**

كُلُّ نَسَمَةٍ فَلتُسَبِّحِ الرَّبَّ. سَبِّحُوا الرَّبَّ مِنَ  
السَّمَاوَاتِ، سَبِّحُوهُ فِي الأَعَالِي، لِأَنَّهُ لَكَ يَلِيقُ  
النَّسْبِيحُ يَا الله.

سَبِّحُوهُ يَا جَمِيعَ مَلَائِكَتِهِ، سَبِّحُوهُ يَا سَائِرَ قُوَّاتِهِ،  
لِأَنَّهُ لَكَ يَلِيقُ النَّسْبِيحُ يَا الله.

**للقيامة (بالحن السادس)**

**استيخن ١ .** هذا المجدُ يكونُ لجميعِ أُنْبَرَارِهِ .  
يَا رَبِّ، إِنَّ صَلَيبَكَ لهُوَ حَيَاةٌ وَقِيَامَةٌ لِشَعْبِكَ،  
وَعَلَيْهِ اتَّكَأْنَا، فَتَسْبِّحُكَ يَا إِلَهَنَا النَّاهِضَ  
فَارْحَمْنَا .

**استيخن ٢ .** سَبِّحُوا اللهَ فِي قَدِيسِيهِ، سَبِّحُوهُ فِي  
فَأَلِكِ قُوَّتِهِ .

إِنَّ دَفْنَكَ أَيُّهَا السَّيِّدُ قَدْ فَتَحَ الفِرْدَوْسَ لِجِنْسِ  
البَشَرِ . فَإِذْ قَدْ نَجَوْنَا مِنَ الفَسَادِ، نُسَبِّحُكَ يَا  
إِلَهَنَا النَّاهِضَ فَارْحَمْنَا .

**استيخن ٣ .** سَبِّحُوهُ عَلَى مَقْدَرَتِهِ، سَبِّحُوهُ نَظِيرَ  
كَثْرَةِ عَظَمَتِهِ .

With the Father and the Spirit, let us praise Christ risen from the dead. Let us cry to Him, Thou art our Life and Resurrection; have mercy on us.

*Verse 4. Praise Him with the sound of the trumpet; praise Him with the psaltery and harp.*

Thou hast risen from the tomb in three days, as it was written, O Christ, and hast raised with Thee our ancestors. Wherefore, mankind doth glorify Thee and praise Thy Resurrection.

**For St. John the Almsgiver (in Tone Five)**  
**(\*\*Rejoice\*\*)**

*Verse 5. Praise Him with the timbrel and dance; praise Him with stringed instruments and organs.*

Rejoice, thou shining light of the Church, \* thou universally admired boast of all the world, \* foundation of Orthodoxy and Alexandria's pride, \* rule of temp'rance, standard of ascetic life; \* the haven of those in storm, rescue of those in jeopardy, \* unfailing guardian, and the tower of strength to all, \* law of diligence, and the sea of beneficence; \* matchlessly cheerful giver who dispenseth abundantly \* that which is needful and fitting to all that faithfully run to thee. \* O all-blessed Father, \* intercede with Christ to grant His Great Mercy to our souls.

*Verse 6. Praise Him upon the loud cymbals; praise Him upon the high-sounding cymbals. Let everything that hath breath praise the Lord.*

لِنُسَبِّحَ مَعَ الْآبِ وَالرُّوحِ الْمَسِيحِ النَّاهِضِ مِنْ  
بَيْنِ الْأَمْوَاتِ، وَنُصْرِحُ إِلَيْهِ: أَنْتَ هُوَ حَيَاتُنَا  
وَقِيَامَتُنَا فَارْحَمْنَا.

**استيخن ٤ .** سَبِّحُوهُ بِالْحَنِّ الْبُوقِ، سَبِّحُوهُ  
بِالْمِزْمَارِ وَالْقِيثَارَةِ.

لَقَدْ قُمْتَ مِنَ الْقَبْرِ لثَلَاثَةَ أَيَّامٍ كَمَا كُتِبَ أَيُّهَا  
الْمَسِيحُ، وَأَقَمْتَ مَعَكَ أَجْدَادَنَا، لِذَلِكَ جِنْسُ  
الْبَشَرِ يُمَجِّدُكَ وَيُسَبِّحُ قِيَامَتَكَ.

**لِلْقِدِّيسِ يُوْحَنَّا الرَّحِيمِ (بِالْحَنِّ الْخَامِسِ)**

**استيخن ٥ .** سَبِّحُوهُ بِالطَّبْلِ وَالْمَصَافِي. سَبِّحُوهُ  
بِالْأُوتَارِ وَآلَةِ الطَّرَبِ.

إِفْرَحْ يَا كَوْكَبَ الْكَنِيسَةِ، فَخَرَ الْمَسْكُونَةَ الذَائِعِ  
الشُّهُرَةِ، مَجْدَ الْإِسْكََنْدَرِيَّةِ وَقَاعِدَةَ الرَّأْيِ  
الْمُسْتَقِيمِ، قَانُونَ الْإِمْسَاكِ وَالنُّسْكِ، مِينَاءَ الَّذِينَ  
فِي اضْطِرَابِ الْعَوَاصِفِ، وَنَجَاةَ الَّذِينَ فِي  
الْمَخَاطِرِ، بُرْجَ الْقُوَّةِ وَالْحَارِسَ الْكُلِّيَّ الْإِحْتِفَاطِ،  
صَائِنَ الشَّرِيعَةِ الْفِعْلِيَّةِ وَلُجَّةَ الْأَعْمَالِ الْحَسَنَةِ،  
الْمُعْطِي الْكُلِّيَّ الْبَشَاشَةَ. فَيَا أَيُّهَا الْجَزِيلُ  
الْعِظْبَةِ، الْمُوَزَّعُ الْمَوَاهِبِ عَلَى جَمِيعِ الْمُبَادِرِينَ  
إِلَيْكَ بِإِيْمَانٍ، تَوَسَّلْ إِلَى الْمَسِيحِ الْإِلَهِيِّ أَنْ يَمْنَحَ  
نُفُوسَنَا الرَّحْمَةَ الْعُظْمَى.

**استيخن ٦ .** سَبِّحُوهُ بِبَعْمَاتِ الصُّنُوجِ، سَبِّحُوهُ  
بِصُنُوجِ التَّهْلِيلِ، كُلُّ نَسَمَةٍ فَلْتُسَبِّحِ الرَّبَّ.

Rejoice, thou shining light of the Church ...  
(Repeat above)

**Verse 7.** *Precious in the sight of the Lord is the death of His saint.*

Rejoice, giver most rich to the poor, \* well-spring of mercy, overflowing of sympathy; \* swift uprighting of the fallen, succor of those in distress, \* feeder of the hungry, help of the oppressed; \* protector of widows and visitation of all the sick, \* unfailing cov'ring of the naked and mis'erable: \* righteous Father John, who dost stand in the Heavens' heights, \* look with thy gaze of mercy and attend to us from on high, \* and importune Christ the Savior that He might send down upon our souls \* His rich and Great Mercy \* and a share in His divine and eternal love for man.

**Verse 8.** *What shall we render unto the Lord for all that He hath rendered unto us?*

Rejoice, thou trusty guide of the blind, \* and wise instructor of the young, O our Father John, \* amendment of hardened sinners, shepherd of those gone astray, \* and the staff of old age, strengthening the weak; \* the meadow of sweetest scents and the Spirit's own ark of myrrh, \* the ever-flowing stream of alms, deeds and kindness \* and august abode of the Most Holy Trinity. \* Ever remember us who sing thy praise, O most glorious, \* and swiftly rescue us out of afflictions, dangers, and sicknesses, \* and torment eternal, \* by entreating Christ, Who granteth Great Mercy to the world.

إفْرَحْ يَا كَوْكَبَ الْكَنِيسَةِ، فَخْرَ الْمَسْكُونَةِ الذَائِعِ  
الشُّهُرَةِ ... (تَعَاد)

اسْتِيخِنْ ٧. كَرِيمٌ لَدَى الرَّبِّ مَوْتُ بَارِهِ.

إفْرَحْ يَا مُطْعِمَ الْجِيَاعِ، وَمُعْطِي السَّائِلِينَ بِسَخَاءٍ  
كُلِّيٍّ، يَنْبُوغَ الْإِشْفَاقِ وَعَيْنَ الْمَرَّاحِمِ، عَوْنِ  
الْمُنْتَصَافِقِينَ وَمُنْجِدِ الْأَرَامِلِ وَمُقْتَدِ الْمَرْضَى،  
كَاسِيِ الْعُرَاةِ الْأَمِينِ، مُنْهَضِ السَّاقِطِينَ الْغَيُورِ.  
فِيَا أَيُّهَا الْأَبُ الْفَائِقُ السُّمُو، أَنْظُرْ إِلَيْنَا مِنْ  
فَوْقَ بَعَيْنِ إِشْفَاقِكَ، وَابْتَهَلْ إِلَى الْمَسِيحِ إِلَهِ أَنْ  
يَتَعَهَّدَنَا بِمَحَبَّتِهِ لِلْبَشَرِ، وَيَمْنَحَ نُفُوسَنَا الرَّحْمَةَ  
الْعُظْمَى.

اسْتِيخِنْ ٨. بِمَاذَا نَكَافِي الرَّبَّ عَنْ كُلِّ مَا أَعْطَانَا.

إفْرَحْ يَا دَلِيلَ الْعُمَيَانَ وَمُؤَدِّبَ الشَّبِيبَةِ الْمَجِيدِ،  
عُكَازَ الشُّيُوخِ، رَاعِي الضَّالِّينَ، تَقْوِيمَ الْمُذْنِبِينَ،  
الرَّوْضَةَ الرَّكِيَّةَ الْعَرْفِ، إِنَاءً طَيِّبَ الرُّوحِ، نَهْرَ  
عَمَلِ الْخَيْرِ الَّذِي لَا يَنْفَدُ، الْمَسْكَنَ الشَّرِيفَ  
لِلثَالُوثِ الْأَقْدَسِ. أُنْكَرُ مَا دِحِيكَ مُنْقَدًا إِيَّاهُمْ مِنْ  
الْأَحْزَانِ وَالْمَخَاطِرِ وَالْأَسْقَامِ وَمِنْ الْعَذَابِ  
الْأَبَدِيِّ، مُبْتَهَلًا إِلَى الْمَسِيحِ إِلَهِ الْمَانِحِ الْعَالَمِ  
الرَّحْمَةَ الْعُظْمَى.

## THE FIRST EOTHINON DOXASTICON (IN TONE ONE)

*Glory to the Father, and to the Son, and to the Holy Spirit.*

As the disciples were hastening to the mountain, the Lord came to them that He might raise them from things earthly; and they worshipped Him and learned of the power given to Him in every place. They were sent forth to every land under heaven to preach the Resurrection from the dead and the restoration to the Heavens. He that cannot lie promised also that He would be with them forever, even Christ God, the Savior of our souls.

*Both now and ever, and unto ages of ages. Amen.*

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

## THE GREAT DOXOLOGY (IN TONE ONE)

Glory to Thee, who has shown us the Light.  
Glory to God in the highest, and on earth  
peace, good will among men.

We praise thee, we bless Thee, we worship  
Thee, we glorify Thee, we give thanks unto  
Thee for Thy great glory.

## ذوكسا الإيوثينا الأولى (بالحن الأول)

المَجْدُ لِلآبِ وَالإِبْنِ وَالرُّوحِ الْقُدْسِ.

إِنَّ الرَّبَّ قَدْ حَضَرَ إِلَى التَّلَامِيذِ الدَّاهِبِينَ إِلَى  
الْجَبَلِ، لِلارْتِفَاعِ عَنِ الْأَرْضِيَّاتِ، فَسَجَدُوا لَهُ،  
وَتَلَقَّفُوا السُّلْطَانَ الْمُعْطَى لَهُ فِي كُلِّ مَكَانٍ.  
وَأُرْسِلُوا إِلَى مَا تَحْتَ السَّمَاءِ، لِيَكْرِزُوا بِالْقِيَامَةِ  
مِنْ بَيْنِ الْأَمْوَاتِ، وَبِالنَّقْلَةِ إِلَى السَّمَاوَاتِ، الَّذِينَ  
قَدْ وَعَدَهُمْ، وَهُوَ غَيْرُ كَاذِبٍ، بِأَنْ يَكُونَ مَعَهُمْ  
إِلَى الْأَبَدِ، الْمَسِيحُ الْإِلَهُ، وَمُخْلِصُ نَفْسِنَا.

الآنَ وَكَلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.

أَنْتِ هِيَ الْفَائِقَةُ عَلَى كُلِّ الْبَرَكَاتِ، يَا وَالِدَةَ الْإِلَهِ  
الْعَذْرَاءِ، لِأَنَّ الْجَحِيمَ قَدْ سُبِّتَ بِوَأَسْطَةِ الْمُتَجَسِّدِ  
مِنْكَ، وَآدَمَ دُعِيَ ثَانِيَةً، وَاللَّعْنَةَ بَادَتْ، وَحَوَاءَ  
انْعَنَقَتْ، وَالْمَوْتَ أُمِيَتْ، وَنَحْنُ قَدْ حَيِينَا. فَلِذَلِكَ  
نُسَبِّحُ هَاتِفِينَ: مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ الْهُنَا، يَا  
مَنْ هَكَذَا سُرَّ، الْمَجْدُ لَكَ.

## الذوكصولوجيا الكبرى (بالحن الأول)

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي  
الْعَلَاءِ، وَعَلَى الْأَرْضِ السَّلَامُ، وَفِي النَّاسِ  
الْمَسْرَّةُ.

نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ  
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ.



O Lord, heavenly King, God the Father Almighty; O Lord, the only begotten Son, Jesus Christ; and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the Glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever; yea, forever and ever.

Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord God of our Fathers, and praised and glorified be Thy Name forever. Amen.

Let Thy mercy, O Lord, be upon us, as we do put our hope in thee.

Blessed art Thou, O Lord: teach me Thy statutes. (*Thrice*)

Lord, Thou hast been our refuge in all generations. I said: Be merciful unto me; heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee: teach me to do Thy will, for Thou art my God.

For with Thee is the fountain of life; in Thy light shall we see light.

أَيُّهَا الرَّبُّ الْمَلِكُ، السَّمَاوِيِّ، الإِلَهُ، الآبُ الضَّابِطُ الْكُلِّ. أَيُّهَا الرَّبُّ الْإِبْنُ الْوَحِيدُ، يَا يَسُوعُ الْمَسِيحُ، وَيَا أَيُّهَا الرُّوحُ الْقُدُسُ.

أَيُّهَا الرَّبُّ الإِلَهُ، يَا حَمَلَ اللَّهِ يَا ابْنَ الآبِ، يَا رَافِعَ خَطِيئَةِ الْعَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا الْعَالَمِ.

تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الْجَالِسُ عَنْ يَمِينِ الآبِ وَارْحَمْنَا.

لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ يَسُوعُ الْمَسِيحُ، فِي مَجْدِ اللَّهِ الآبِ، آمِينَ.

فِي كُلِّ يَوْمٍ أُبَارِكُكَ، وَأُسَبِّحُ اسْمَكَ إِلَى الأَبَدِ، وَإِلَى أَيْدِ الأَبَدِ.

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا الْيَوْمِ بِغَيْرِ خَطِيئَةٍ.

مُبَارِكُ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا، وَمُسَبِّحُ وَمُمَجِّدُ اسْمِكَ إِلَى الأَبَدِ، آمِينَ.

لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمَا تَكُنْ لَنَا عَلَيْكَ.

مُبَارِكُ أَنْتَ يَا رَبُّ عَلَّمْنِي حُقُوقَكَ. (ثَلَاثًا)

يَا رَبُّ مَلْجَأُ كُنْتُمْ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّي قَدْ خَطِئْتُ إِلَيْكَ.

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمْنِي أَنْ أَعْمَلَ رِضَاكَ، لِأَنَّكَ أَنْتَ هُوَ إِلَهِي.

لَأَنَّ مِنْ قَبْلِكَ عَيْنَ الْحَيَاةِ، وَبِنُورِكَ نَعَايُنُ النُّورَ.

O continue Thy lovingkindness unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

### TROPARION (IN TONE EIGHT)

Having risen from the tomb, and having burst the bonds of Hades, Thou didst loose the condemnation of death, O Lord, releasing all mankind from the snares of the enemy. Having manifested Thyself to Thine Apostles, Thou didst send them forth to proclaim Thee; and through them Thou hast granted Thy peace unto the civilized world, O Thou Who alone art plenteous in mercy.



*These texts have been prepared by Department of Liturgics of the Antiochian Archdiocese*

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فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ  
ارْحَمْنَا. (ثَلَاثًا)

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُّوسِ.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ  
ارْحَمْنَا.

### طَرُوبَارِيَّةٌ (بِالْحَنِ الثَّامِنِ)

إِذْ قُتِمْتَ يَا رَبُّ مِنَ الْقَبْرِ، وَقَطَّعْتَ رِبَاطَاتِ  
الْجَحِيمِ، غَابَتِ حُكُومَةُ الْمَوْتِ، وَأُنْقَذْتَ الْكُلَّ  
مِنْ فِخَاخِ الْعَدُوِّ، وَلَمَّا أَظْهَرْتَ ذَاتَكَ لِرُسُلِكَ  
أَرْسَلْتَهُمْ إِلَى الْكِرَازَةِ، وَمَنَحْتَ بِهِمْ سَلَامَكَ  
لِلْمَسْكُونَةِ يَا جَزِيلَ الرَّحْمَةِ وَحَدَكَ.