



*Saint George
Antiochian Orthodox Church
Cicero, Illinois*

*كَنِيسَةُ الْقَدِّيسِ جَاوْرِجِيوسَ
الْأَنْطَاكِيَّةِ الْأَرْثُوذُكْسِيَّةِ*

**ORTHROS (MATINS) SERVICE
FOR THE EIGHTEENTH SUNDAY AFTER PENTECOST
AND FOR THE SEVENTH SUNDAY OF LUKE**

خِدْمَةُ صَلَاةِ السَّحَرِ

لِلْأَحَدِ الثَّامِنِ عَشَرَ بَعْدَ الْعَنْصَرَةِ

وَلِلْأَحَدِ السَّابِعِ مِنْ لَوْقَا



ORTHROS ON SUNDAY, OCTOBER 27, 2024; TONE 1 / EOTHINON 7

MARTYR NESTOR OF THESSALONICA

PROCLA (CLAUDIA) THE WIFE OF PONTIUS PILATE

Priest: Blessed is our God, always, now and ever, and unto the ages of ages.

Choir: Amen.

Priest: Glory to Thee, our God, glory to Thee.

O heavenly King, the Comforter, Spirit of Truth, Who art in all places, and fillest all things, Treasury of good things, and Giver of life, come, and dwell in us, and cleanse us from every stain; and save our souls, O good One.

Reader: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.

الكاهن: تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.

الجوقة: آمين.

الكاهن: الْمَجْدُ لَكَ يَا إِلَهُنَا الْمَجْدُ لَكَ.

أَيُّهَا الْمَلِكُ السَّمَاوِيِّ الْمُعَزِّي، رُوحَ الْحَقِّ،
الْحَاضِرُ فِي كُلِّ مَكَانٍ وَالْمَالِيُ الْكُلِّ، كُنْزُ
الصَّالِحَاتِ وَرَازِقُ الْحَيَاةِ، هَلُمَّ وَاسْكُنْ فِيْنَا،
وَطَهِّرْنَا مِنْ كُلِّ دَنَسٍ، وَخَلِّصْ أَيُّهَا الصَّالِحُ
نَفُوسَنَا.

القارئ: قُدُّوسُ اللهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي
لَا يَمُوتُ، اِرْحَمْنَا. (ثلاثاً)

الْمَجْدُ لِأَبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمين.

أَيُّهَا الثَّلَاوُثُ الْقُدُّوسُ اِرْحَمْنَا، يَا رَبُّ اغْفِرْ
خَطَايَانَا، يَا سَيِّدُ تَجَاوَزْ عَن سَيِّئَاتِنَا، يَا قُدُّوسُ
اطَّلِعْ وَاشْفِ أَمْرَاضَنَا، مِنْ أَجْلِ اسْمِكَ.

يَا رَبُّ اِرْحَمْنَا. (ثلاثاً)

الْمَجْدُ لِأَبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمين.

أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ
مَلَكُوتُكَ، لِيَتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ
عَلَى الْأَرْضِ، حُبِّزْنَا الْجَوْهَرِيَّ أَعْطِنَا الْيَوْمَ،
وَاشْرِكْ لَنَا مَا عَلَيْنَا كَمَا نَشْرِكُ نَحْنُ لِمَنْ لَنَا
عَلَيْهِ، وَلَا تُدْخِلْنَا فِي التَّجْرِبَةِ، لَكِنْ نَجِّنَا مِنَ
الشَّرِّيرِ.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

Reader: Amen. O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

Glory to the Father, and to the Son, and to the Holy Spirit.

Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

Both now and ever, and unto ages of ages. Amen.

O fearsome champion, who cannot be put to confusion, despise not our petitions, O Good and All-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us to that victory which is from heaven, for thou art she who gavest birth to God, and alone art blessed.

LITANY

Priest: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

Choir: Lord, have mercy. (*Thrice*) (*Use this response until noted below*)

Priest: Again we pray for all pious and Orthodox Christians.

الكاهن: لِأَنَّ لَكَ الْمُلْكَ وَالْقُدْرَةَ وَالْمَجْدَ، أَيُّهَا
الْأَبُ وَالابْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ
وَأِلَى دَهْرِ الدَّاهِرِينَ.

القارئ: آمين. خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ
مِيراثَكَ، وَامْنَحْ عِبِيدَكَ الْمُؤْمِنِينَ الْعَلْبَةَ عَلَى
الشَّرِيرِ، وَاحْفَظْ بِقُوَّةِ صَلَيبِكَ جَمِيعَ الْمُخْتَصِّينَ
بِكَ.

المَجْدُ لِلْأَبِ وَالابْنِ وَالرُّوحِ الْقُدُّسِ.

يَا مَنْ ارْتَفَعْتَ عَلَى الصَّلِيبِ مُخْتَاراً، أَيُّهَا
المَسِيحُ الإِلهُ، امْنَحْ رَأْفَتَكَ لِشَعْبِكَ الجَدِيدِ
المُسَمَّى بِكَ، وَفَرِّحْ بِقُوَّتِكَ حُكَّامَنَا الْمُؤْمِنِينَ،
مَانِحاً إِيَّاهُمْ العَلْبَةَ عَلَى مُحَارِبِيهِمْ. لِتَكُنْ لَهُمْ
مَعُونَتُكَ سِلَاحاً لِلسَّلَامِ، وَظَفَراً غَيْرَ مَقْهُورٍ.

الآنَ وَكُلَّ أَوَانٍ وَأِلَى دَهْرِ الدَّاهِرِينَ. آمين.

أَيُّهَا الشَّفِيعَةُ الرَّهيبَةُ غَيْرُ المَخْدُولَةِ، يَا وَالِدَةَ
الإِلهِ الكُلِّيَّةِ التَّسْبِيحِ، لَا تُعْرِضِي يَا صَالِحَةُ عَن
تَوْسَلَاتِنَا، بَلْ وَطِّدِي سِيرَةَ المُسْتَقِيمِي الرَّأْيِ،
وَخَلِّصِي الَّذِينَ أَمَرْتِ أَنْ يَتَمَلَّكُوا، وَامْنَحِيهِمْ
العَلْبَةَ مِنَ السَّمَاءِ، بِمَا أَنَّكَ وَلَدْتِ الإِلهَ، أَيُّهَا
المُبَارَكَةُ وَحَدِّكَ.

الطلبية السلامية

الكاهن: إِرْحَمْنَا يَا اللهُ بِعَظِيمِ رَحْمَتِكَ، نَطْلُبُ
إِلَيْكَ فَاسْتَجِبْ وَارْحَمَ.

الجوقة: يَا رَبُّ ارْحَمَ. (ثلاثاً) (تُعَادُ بَعْدَ كُلِّ
طَلْبَةٍ)

الكاهن: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ المَسِيحِيِّينَ
الحَسَنِي العِبَادَةِ الأَرثوذكْسِيِّينَ.

Priest: Again we pray for our father and metropolitan, N., (our bishop, N.), and all our brotherhood in Christ.

Priest: For thou art a merciful God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen. Bless, Father, in the Name of the Lord.

Priest: Glory to the holy, consubstantial, life-giving and undivided Trinity, always, now and ever, and unto ages of ages.

Choir: Amen.

Reader: Glory to God in the highest, and on earth peace, goodwill among men. (*Thrice*)

O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise. (*Twice*)

PSALM 3

O Lord, why are they multiplied that afflict me? Many rise up against me. Many say unto my soul: There is no salvation for him in his God. But Thou, O Lord, art my helper, my glory, and the lifter up of my head. I cried unto the Lord with my voice, and He heard me out of His holy mountain. I laid me down and slept; I awoke, for the Lord will help me. I will not be afraid of ten thousands of people that set themselves against me round about. Arise, O Lord, save me, O my God, for Thou hast smitten all who without cause are mine enemies; the teeth of sinners hast Thou broken. Salvation is of the Lord, and Thy blessing is upon Thy people.

I laid me down and slept; I awoke, for the Lord will help me.

الكاهن: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ آبِينَا
وَمِثْرُوبُولِيْتِنَا (فُلَان) وَرَئِيسِ كَهَنَتِنَا (فُلَان)،
وَكُلِّ إِخْوَتِنَا فِي الْمَسِيحِ.

الكاهن: لِأَنَّكَ إِلَهٌ رَحِيمٌ وَمُحِبٌّ لِلْبَشَرِ، وَلَكَ
نُرْسِلُ الْمَجْدَ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُسُ،
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.

الجوقة: آمين. بِاسْمِ الرَّبِّ بَارِكْ يَا أَب.

الكاهن: الْمَجْدُ لِلثَّالُوثِ الْقُدُوسِ، الْمَتَسَاوِي فِي
الْجَوْهَرِ، الْمُخَيِّي، غَيْرِ الْمُتَقَسِّمِ، كُلَّ حِينٍ،
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.

الجوقة: آمين.

القارئ: الْمَجْدُ لِلَّهِ فِي الْعُلَى، وَعَلَى الْأَرْضِ
السَّلَامُ، وَفِي النَّاسِ الْمَسْرَّةَ. (ثَلَاثًا)

يَا رَبُّ افْتَحْ شَفَتِي فَيُخْبِرَ فَمِي بِتَسْبِيحِكَ.
(مَرَّتَيْنِ)

المزمور ٣

يَا رَبُّ لِمَاذَا كَثُرَ الَّذِينَ يُحْزِنُونَنِي؟ كَثِيرُونَ
قَامُوا عَلَيَّ. كَثِيرُونَ يَقُولُونَ لِنَفْسِي لَا خَلَاصَ
لَهُ بِاللَّهِ. وَأَنْتَ يَا رَبُّ، نَاصِرِي وَمَجْدِي وَرَافِعُ
رَأْسِي. بِصَوْتِي إِلَى الرَّبِّ صَرَخْتُ، فَأَجَابَنِي
مِنْ جَبَلِ قُدْسِهِ. أَنَا رَقَدْتُ وَنِمْتُ ثُمَّ قُمْتُ، لِأَنَّ
الرَّبَّ يَنْصُرُنِي. فَلَا أَخَافُ مِنْ رِبَوَاتِ الشَّعْبِ
الْمُحِيطِينَ بِي، الْمُتَوَازِرِينَ عَلَيَّ. قُمْ يَا رَبُّ،
خَلِّصْنِي يَا إِلَهِي، فَإِنَّكَ ضَرَبْتَ كُلَّ مَنْ يُعَادِينِي
بِاطِلًا، وَسَحَقْتَ أَسْنَانَ الْخَطَاةِ. لِلرَّبِّ الْخَلَاصُ
وَعَلَى شَعْبِكَ بَرَكَتُكَ.

أَنَا رَقَدْتُ وَنِمْتُ ثُمَّ قُمْتُ، لِأَنَّ الرَّبَّ يَنْصُرُنِي.

O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath. For Thine arrows are fastened in me, and Thou hast laid Thy hand heavily upon me. There is no healing in my flesh in the face of Thy wrath; and there is no peace in my bones in the face of my sins. For mine iniquities are risen higher than my head; as a heavy burden have they pressed heavily upon me. My bruises are become noisome and corrupt in the face of my folly. I have been wretched and utterly bowed down until the end; all the day long I went with downcast face. For my loins are filled with mocking, and there is no healing in my flesh. I am afflicted and humbled exceedingly, I have roared from the groaning of my heart. O Lord, before Thee is all my desire, and my groaning is not hid from Thee. My heart is troubled, my strength hath failed me; and the light of mine eyes, even this is not with me. My friends and my neighbors drew nigh over against me and stood, and my nearest of kin stood afar off. And they that sought after my soul used violence; and they that sought evils for me spake vain things, and craftinesses all the day long did they meditate. But as for me, like a deaf man I heard them not, and was as a speechless man that openeth not his mouth. And I became as a man that heareth not, and that hath in his mouth no reproofs. For in Thee have I hoped, O Lord; Thou wilt hearken unto me, O Lord my God. For I said: Let never mine enemies rejoice over me; yea, when my feet were shaken, those men spake boastful words against me. For I am ready for scourges, and my sorrow is

يا رَبُّ، لا بِغَضَبِكَ تُوبِّخْنِي، ولا بِرَجْزِكَ تُؤدِّبْنِي. فَإِنَّ سِهَامَكَ قَدْ نَشَبَتْ فِيَّ، وَمَكَنَتْ عَلَيَّ يَدُكَ. لَيْسَ لِجَسَدِي شِفَاءٌ مِنْ وَجْهِ غَضَبِكَ، وَلَا سَلَامَةٌ فِي عِظَامِي مِنْ وَجْهِ حَطَايَايَ. لِأَنَّ آثَامِي قَدْ تَعَالَتْ فَوْقَ رَأْسِي، كَحِمْلٍ ثَقِيلٍ قَدْ ثَقَلَتْ عَلَيَّ. قَدْ أَتَنَنْتُ وَقَاخْتُ جِرَاحَاتِي مِنْ قِبَلِ جَهَالَتِي. شَقِيتُ وَأُنْحَنَيْتُ إِلَى الْغَايَةِ، وَالنَّهَارَ كُلَّهُ مَشَيْتُ عَابِسًا. لِأَنَّ مَتْنِي قَدْ امْتَلَأَ مَهَازِيًّا وَلَيْسَ لِجَسَدِي شِفَاءٌ. شَقِيتُ وَأَتَضَعْتُ جِدًّا، وَكُنْتُ أَيْنُ مِنْ تَتَهَّدِ قَلْبِي. يَا رَبُّ، إِنَّ بُغْيَتِي كُلَّهَا أَمَامَكَ، وَتَتَهَّدِي لَمْ يَخْفَ عَنْكَ. قَدْ اضْطَرَبَ قَلْبِي وَفَارَقْتَنِي قُوَّتِي، وَنُورُ عَيْنِي أَيْضًا لَمْ يَبْقَ مَعِي. أَصْدِقَائِي وَأَقْرِبَائِي دَنَوْا مِنِّي وَوَقَفُوا لَدَيَّ، وَجِنْسِي وَقَفَ مِنِّي بَعِيدًا. وَأَجْهَدَنِي الَّذِينَ يَطْلُبُونَ نَفْسِي، وَالْمُلْتَمِسُونَ لِي الشَّرَّ تَكَلَّمُوا بِالْبَاطِلِ، وَغَشُوشًا طَوَّلَ النَّهَارَ دَرَسُوا. أَمَّا أَنَا فَكَأَصَمٌ لَا يَسْمَعُ، وَكَأَخْرَسٌ لَا يَفْتَحُ فَاهًا. وَصِرْتُ كإِنْسَانٍ لَا يَسْمَعُ وَلَا فِي فَمِهِ تَبْكِيَةٌ. لِأَنِّي عَلَيْكَ، يَا رَبُّ، تَوَكَّلْتُ، أَنْتَ تَسْتَجِيبُ لِي يَا رَبِّي وَإِلَهِي. لِأَنِّي قُلْتُ لَا يَشْمَتْ بِي أَعْدَائِي، وَعِنْدَمَا زَلَّتْ قَدَمَايَ عَظَّمُوا عَلَيَّ الْكَلَامَ. لِأَنِّي أَنَا لِلضَّرْبِ مُسْتَعِدٌّ، وَوَجَعِي لَدَيَّ فِي كُلِّ حِينٍ. لِأَنِّي أَنَا أُخْبِرُ بِإِثْمِي، وَأَهْتَمُّ

continually before me. For I will declare mine iniquity, and I will take heed concerning my sin. But mine enemies live and are made stronger than I, and they that hated me unjustly are multiplied. They that render me evil for good slandered me, because I pursued goodness. Forsake me not, O Lord my God, depart not from me. Be attentive unto my help, O Lord of my salvation.

Forsake me not, O Lord my God, depart not from me. Be attentive unto my help, O Lord of my salvation.

PSALM 62

O God, my God, unto Thee I rise early at dawn. My soul hath thirsted for Thee; how often hath my flesh longed after Thee in a land barren and untrodden and unwatered. So in the sanctuary have I appeared before Thee to see Thy power and Thy glory. For Thy mercy is better than lives; my lips shall praise Thee. So shall I bless Thee in my life, and in Thy name will I lift up my hands. As with marrow and fatness let my soul be filled, and with lips rejoicing shall my mouth praise Thee. If I remembered Thee on my bed, at the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me. But as for these, in vain have they sought after my soul; they shall go into the nethermost parts of the earth, they shall be surrendered unto the edge of the sword; portions for foxes shall they be. But the king shall be glad in God, everyone shall be praised that sweareth by Him; for the mouth of them is stopped that speak unjust things.

مِنْ أَجْلِ خَطِيئَتِي. أَمَّا أَعْدَائِي فَأَحْيَاءُ، وَهُمْ أَشَدُّ
مَنِّي، وَقَدْ كَثُرَ الَّذِينَ يُبْغِضُونَنِي ظُلْمًا، الَّذِينَ
جَازَوْنِي بَدَلَ الْخَيْرِ شَرًّا، مَحَلُّوا بَنِي لِأَجْلِ
اِبْتِغَائِي الصَّلَاحِ. فَلَا تُهْمَلْنِي يَا رَبِّي وَالْهِي وَلَا
تَتْبَاعِدْ عَنِّي. أَسْرِعْ إِلَى مَعُونَتِي يَا رَبَّ
خَلَّاصِي.

فَلَا تُهْمَلْنِي يَا رَبِّي وَالْهِي وَلَا تَتْبَاعِدْ عَنِّي.
أَسْرِعْ إِلَى مَعُونَتِي يَا رَبَّ خَلَّاصِي.

المزمور ٦٢

يَا اللَّهُ الْهِي إِلَيْكَ أَبْتَكِرُ. عَطِشْتُ إِلَيْكَ نَفْسِي،
وَأَشْتَقُ إِلَيْكَ جَسَدِي، فِي أَرْضٍ بَرِّيَّةٍ وَغَيْرِ
مَسْلُوكَةٍ وَعَادِمَةِ الْمَاءِ. هَكَذَا ظَهَرْتُ لَكَ فِي
الْقُدْسِ لِأَعْيُنِ قُوَّتِكَ وَمَجْدِكَ. لِأَنَّ رَحْمَتَكَ
أَفْضَلُ مِنَ الْحَيَاةِ، وَشَفَتِي تُسَبِّحَانِكَ. هَكَذَا
أُبَارِكُكَ فِي حَيَاتِي وَبِاسْمِكَ أَرْفَعُ يَدَيَّ، فَتَمْتَلِي
نَفْسِي كَمَا مِنْ شَحْمٍ وَدَسَمٍ، وَبِشِفَاهِ الْإِبْتِهَاجِ
يُسَبِّحُكَ فَمِي. إِذَا ذَكَرْتُكَ عَلَى فِرَاشِي، هَدَدْتُ
بِكَ فِي الْأَسْحَارِ، لِأَنَّكَ صِرْتَ لِي عَوْنًا وَبِظِلِّ
جَنَاحَيْكَ أَسْتَتِرُ. اِلْتَصَقَتْ نَفْسِي بِكَ، وَإِيَّايَ
عَضَدْتَ يَمِينُكَ. أَمَّا الَّذِينَ يَطْلُبُونَ نَفْسِي
بِاطِلًا، فَسَيَدْخُلُونَ فِي أَسَافِلِ الْأَرْضِ، وَيُدْفَعُونَ
إِلَى أَيْدِي السُّيُوفِ، وَيَكُونُونَ أَنْصَبَةً لِلتَّعَالِبِ.
أَمَّا الْمَلِكُ فَيُسَرُّ بِاللَّهِ، وَيُمْتَدِّحُ كُلُّ مَنْ يَخْلِفُ
بِهِ، لِأَنَّهُ قَدْ سَدَّتْ أَفْوَاهُ الْمُتَكَلِّمِينَ بِالظُّلْمِ.

At the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. *(Thrice)*

Lord, have mercy. *(Thrice)*

Glory to the Father, and to the Son, and to the Holy Spirit.

PSALM 87

Both now and ever, and unto ages of ages. Amen.

O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication, for filled with evils is my soul, and my life unto Hades hath drawn nigh. I am counted with them that go down into the pit; I am become as a man without help, free among the dead, like the bodies of the slain that sleep in the grave, whom Thou rememberest no more, and they are cut off from Thy hand. They laid me in the lowest pit, in darkness and in the shadow of death. Against me is Thine anger made strong, and all Thy billows hast Thou brought upon me. Thou hast removed my friends afar from me; they have made me an abomination unto themselves. I have been delivered up, and have not come forth; mine eyes are grown weak from poverty. I have cried unto Thee, O Lord, the whole day long; I have stretched out my hands unto Thee.

هَذَنْتُ بِكَ فِي الْأَسْحَارِ لِأَنَّكَ صِرْتَ لِي عَوْنًا،
وَبِظِلِّ جَنَاحَيْكَ أَسْتَتِرُ. اِلْتَصَقْتُ نَفْسِي بِكَ،
وَإِيَّايَ عَصَدْتَ يَمِينُكَ.

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

هَلْلُوِيَا، هَلْلُوِيَا، هَلْلُوِيَا، الْمَجْدُ لَكَ يَا اللَّهُ.
(ثَلَاثًا)

يَا رَبُّ ارْحَمِ. (ثَلَاثًا)

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.

المزمور ٨٧

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

يَا رَبُّ إِلَهَ خَلَاصِي، فِي النَّهَارِ صَرَخْتُ وَفِي
اللَّيْلِ أَمَامَكَ، فَلْتَدْخُلْ قُدَّامَكَ صَلَاتِي، أَمَلٌ
أُذْنُكَ إِلَى طَلِبَتِي، فَقَدْ امْتَلَأْتُ مِنَ الشُّرُورِ
نَفْسِي، وَدَنْتُ مِنَ الْجَحِيمِ حَيَاتِي. حُسِبْتُ مَعَ
الْمُنْحَدِرِينَ فِي الْجُبِّ، صِرْتُ مِثْلَ إِنْسَانٍ لَيْسَ
لَهُ مُعِينٌ، مَطْرُوحًا بَيْنَ الْأَمْوَاتِ مِثْلَ الْقَتْلَى
الرَّاقِدِينَ فِي الْقُبُورِ، الَّذِينَ لَا تَذْكُرُهُمْ أَيْضًا، وَهُمْ
مِنْ يَدِكَ مُقْصُونَ. جَعَلُونِي فِي جُبِّ أَسْفَلِ
السَّافِلِينَ، فِي ظُلُمَاتِ الْمَوْتِ وَظِلَالِهِ. عَلَيَّ
اسْتَقَرَّ غَضَبُكَ، وَجَمِيعُ أَهْوَالِكَ أَجَزَّتْهَا عَلَيَّ.
أَبْعَدْتَ عَنِّي مَعَارِفِي، جَعَلُونِي لَهُمْ رَجَاسَةً. قَدْ
أَسْلَمْتُ وَمَا خَرَجْتُ، وَعَيْنَايَ ضَعُفَتْ مِنَ
الْمَسْكَنَةِ. صَرَخْتُ إِلَيْكَ، يَا رَبُّ، النَّهَارَ كُلَّهُ

Nay, for the dead wilt Thou work wonders? Or shall physicians raise them up that they may give thanks unto Thee? Nay, shall any in the grave tell of Thy mercy, and of Thy truth in that destruction? Nay, shall Thy wonders be known in that darkness, and Thy righteousness in that land that is forgotten? But as for me, unto Thee, O Lord, have I cried; and in the morning shall my prayer come before Thee. Wherefore, O Lord, dost Thou cast off my soul and turnest Thy face away from me? A poor man am I, and in troubles from my youth; yea, having been exalted, I was humbled and brought to distress. Thy furies have passed upon me, and Thy terrors have sorely troubled me. They came round about me like water, all the day long they compassed me about together. Thou hast removed afar from me friend and neighbor, and mine acquaintances because of my misery.

O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication.

PSALM 102

Bless the Lord, O my soul, and all that is within me bless His holy name. Bless the Lord, O my soul, and forget not all that He hath done for thee, Who is gracious unto all thine iniquities, Who healeth all thine infirmities, Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion, Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. The Lord performeth deeds of mercy, and executeth judgment for all them

وَالِيكَ بَسَطْتُ يَدَيَّ. أَلَعَلَّكَ لِلْأَمْوَاتِ تَصْنَعُ الْعَجَائِبَ؟ أَمْ الْأَطِبَّاءُ يُقِيمُونَهُمْ، فَيَعْتَرِفُونَ لَكَ؟ هَلْ يُحَدِّثُ أَحَدٌ فِي الْقَبْرِ بِرَحْمَتِكَ، وَفِي الْهَلَاكِ بِحَقِّكَ؟ هَلْ تُعْرِفُ فِي الظُّلْمَةِ عَجَائِبُكَ، وَعَدْلُكَ فِي أَرْضٍ مَنْسِيَّةٍ؟ وَأَنَا إِلَيْكَ، يَا رَبُّ، صَرَخْتُ فَتَبَلَّغْكَ فِي الْعِدَاةِ صَلَاتِي. لِمَاذَا، يَا رَبُّ، تُقْصِي نَفْسِي وَتَصْرِفُ وَجْهَكَ عَنِّي؟ فَقِيرٌ أَنَا، وَفِي الشَّقَاءِ مُنْذُ شَبَابِي، وَحِينَ ارْتَفَعْتُ انْتَضَعْتُ وَتَحَيَّرْتُ. عَلَيَّ جَارَ رِجْزِكَ، وَمُفْرِعَاتِكَ أَرْعَجْتَنِي. أَحَاطَتْ بِي كَالْمَاءِ، وَالنَّهَارَ كُلَّهُ اكْتَنَفْتَنِي مَعًا. أَبْعَدْتَ عَنِّي الصَّدِيقَ وَالْقَرِيبَ وَمَعَارِفِي مِنَ الشَّقَاءِ.

يَا رَبُّ إِلَهَ خَلَاصِي، فِي النَّهَارِ صَرَخْتُ وَفِي اللَّيْلِ أَمَامَكَ، فَلْتَدْخُلْ قُدَامَكَ صَلَاتِي، أَمِنْ أَدْنِكَ إِلَى طَلِبَتِي.

المزمور ١٠٢

بَارِكِي يَا نَفْسِي الرَّبَّ، وَيَا جَمِيعَ مَا فِي دَاخِلِي اسْمَهُ الْقُدُّوسِ. بَارِكِي يَا نَفْسِي الرَّبَّ، وَلَا تَنْسِي جَمِيعَ مُكَافَاتِهِ. الَّذِي يَغْفِرُ جَمِيعَ آثَامِكَ، الَّذِي يَشْفِي جَمِيعَ أَمْرَاضِكَ، الَّذِي يُنَجِّي مِنَ الْفَسَادِ حَيَاتِكَ، الَّذِي يُكَلِّلُكَ بِالرَّحْمَةِ وَالرَّأْفَةِ، الَّذِي يُشْبِعُ بِالْخَيْرَاتِ شَهْوَاتِكَ، فَيَتَجَدَّدُ كَالنَّسْرِ شَبَابُكَ.

that are wronged. He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. Compassionate and merciful is the Lord, long-suffering and plenteous in mercy; not unto the end will He be angered; neither unto eternity will He be wroth. Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. As far as the east is from the west, so far hath He removed our iniquities from us. Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; for He knoweth whereof we are made, He hath remembered that we are dust. As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. The Lord in heaven hath prepared His throne, and His kingdom ruleth over all. Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. Bless the Lord, all ye His hosts, His ministers that do His will. Bless the Lord, all ye His works, in every place of His dominion. Bless the Lord, O my soul.

In every place of His dominion, bless the Lord, O my soul.

الرَّبُّ صَانِعُ الرَّحْمَاتِ وَالْقَضَاءِ لِجَمِيعِ
المَظْلُومِينَ. عَرَفَ مُوسَى طَرِيقَهُ، وَبَنِي إِسْرَائِيلَ
مَشِيئَاتِهِ. الرَّبُّ رَحِيمٌ وَرَوْوْفٌ، طَوِيلُ الْأَنَاةِ
وَكَثِيرُ الرَّحْمَةِ، لَيْسَ إِلَى الْإِنْقِضَاءِ يَسْخَطُ، وَلَا
إِلَى الدَّهْرِ يَحْقِدُ. لَا عَلَى حَسَبِ آثَامِنَا صَنَعَ
مَعَنَا، وَلَا عَلَى حَسَبِ خَطَايَانَا جَازَانَا. لِأَنَّهُ
بِمِقْدَارِ ارْتِفَاعِ السَّمَاءِ عَنِ الْأَرْضِ، قَوَى الرَّبُّ
رَحْمَتَهُ عَلَى الَّذِينَ يَتَّقُونَهُ، وَبِمِقْدَارِ بُعْدِ الْمَشْرِقِ
مِنَ الْمَغْرِبِ أَبْعَدَ عَنَّا سَيِّئَاتِنَا. كَمَا يَتَرَأَّفُ الْأَبُ
بِالْبَنِينَ، يَتَرَأَّفُ الرَّبُّ بِخَائِفِيهِ، لِأَنَّهُ عَرَفَ جَبَلَتَنَا
وَذَكَرَ أَنَّنَا تُرَابٌ نَحْنُ. الْإِنْسَانُ كَالْعُشْبِ أَيَّامُهُ
وَكَزَهْرِ الْحَقْلِ كَذَلِكَ يُزْهِرُ، لِأَنَّهُ إِذَا هَبَّتْ فِيهِ
الرِّيحُ لَيْسَ يَتَّبْتُ وَلَا يُعْرَفُ أَيْضًا مَوْضِعُهُ. أَمَّا
رَحْمَةُ الرَّبِّ فَهِيَ مِنْذُ الدَّهْرِ، وَإِلَى الدَّهْرِ عَلَى
الَّذِينَ يَتَّقُونَهُ، وَعَدْلُهُ عَلَى أَبْنَاءِ الْبَنِينَ الْحَافِظِينَ
عَهْدَهُ وَالذَّاكِرِينَ وَصَايَاهُ لِيَصْنَعُوهَا. الرَّبُّ هَيَّا
عَرْشَهُ فِي السَّمَاءِ، وَمَمْلَكَتَهُ تَسُودُ عَلَى الْجَمِيعِ.
بَارِكُوا الرَّبَّ يَا جَمِيعَ مَلَائِكَتِهِ، الْمُقْتَدِرِينَ بِقُوَّةٍ،
الْعَامِلِينَ بِكَلِمَتِهِ عِنْدَ سَمَاعِ صَوْتِ كَلَامِهِ.
بَارِكُوا الرَّبَّ يَا جَمِيعَ قُوَّاتِهِ، يَا خُدَّامَهُ الْعَامِلِينَ
إِرَادَتَهُ. بَارِكُوا الرَّبَّ يَا جَمِيعَ أَعْمَالِهِ، فِي كُلِّ
مَوْضِعِ سِيَادَتِهِ. بَارِكِي يَا نَفْسِي الرَّبَّ.

فِي كُلِّ مَوْضِعِ سِيَادَتِهِ. بَارِكِي يَا نَفْسِي الرَّبَّ.

O Lord, hear my prayer, give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness. And enter not into judgment with Thy servant, for in Thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath humbled my life down to the earth. He hath sat me in darkness as those that have been long dead, and my spirit within me is become despondent; within me my heart is troubled. I remembered days of old, I meditated on all Thy works, I pondered on the creations of Thy hands. I stretched forth my hands unto Thee; my soul thirsteth after Thee like a waterless land. Quickly hear me, O Lord; my spirit hath fainted away. Turn not Thy face away from me, lest I be like unto them that go down into the pit. Cause me to hear Thy mercy in the morning; for in Thee have I put my hope. Cause me to know, O Lord, the way wherein I should walk; for unto Thee have I lifted up my soul. Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God. Thy good Spirit shall lead me in the land of uprightness; for Thy name's sake, O Lord, shalt Thou quicken me. In Thy righteousness shalt Thou bring my soul out of affliction, and in Thy mercy shalt Thou utterly destroy mine enemies. And Thou shalt cut off all them that afflict my soul, for I am Thy servant.

Hearken unto me, O Lord, in Thy righteousness and enter not into judgment with Thy servant. *(Twice)*

يا رَبِّ اسْتَمِعْ صَلَاتِي، وَأَنْصِتْ بِحَقِّكَ إِلَيَّ طَلِبْتِي. اسْتَجِبْ لِي بِعَدْلِكَ، وَلَا تَدْخُلْ فِي الْمُحَاكَمَةِ مَعَ عَبْدِكَ، فَإِنَّهُ لَنْ يَتَرَكَى أَمَامَكَ أَيُّ حَيٍّ. لِأَنَّ الْعَدُوَّ قَدْ اضْطَهَدَ نَفْسِي، وَأَدَلَّ إِلَى الْأَرْضِ حَيَاتِي، وَأَجَلَسَنِي فِي الظُّلُمَاتِ مِثْلَ الْمَوْتَى مُنْذُ الدَّهْرِ، فَضَجِرْتُ رُوحِي وَاضْطَرَبَ قَلْبِي فِي دَاخِلِي. تَذَكَّرْتُ الْأَيَّامَ الْقَدِيمَةَ. هَدَدْتُ فِي كُلِّ أَعْمَالِكَ، وَتَأَمَّلْتُ فِي صَنَائِعِ يَدَيْكَ. بَسَطْتُ يَدَيَّ إِلَيْكَ وَنَفْسِي لَكَ كَأَرْضٍ لَا تُمَطَّرُ. أَسْرِعْ فَاسْتَجِبْ لِي يَا رَبِّ، فَقَدْ فَنَيْتُ رُوحِي. لَا تَصْرِفْ وَجْهَكَ عَنِّي، فَأُشَابِهَ الْهَابِطِينَ فِي الْجُبِّ. اجْعَلْنِي فِي الْعِدَاةِ مُسْتَمِعًا رَحْمَتَكَ، فَإِنِّي عَلَيْكَ تَوَكَّلْتُ. عَرَّفْنِي يَا رَبُّ الطَّرِيقَ الَّذِي أَسْلُكُ فِيهِ، فَإِنِّي إِلَيْكَ رَفَعْتُ نَفْسِي. أَنْقِذْنِي مِنْ أَعْدَائِي يَا رَبِّ، فَإِنِّي قَدْ لَجَأْتُ إِلَيْكَ. عَلَّمْنِي أَنْ أَعْمَلَ مَرْضَاتِكَ، لِأَنَّكَ أَنْتَ إِلَهِي. رُوحُكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ. مِنْ أَجْلِ اسْمِكَ، يَا رَبِّ، تُحْيِينِي. بِعَدْلِكَ تُخْرِجُ مِنَ الْحُزَنِ نَفْسِي، وَبِرَحْمَتِكَ تَسْتَأْصِلُ أَعْدَائِي، وَتُهْلِكُ جَمِيعَ الَّذِينَ يُحْزِنُونَ نَفْسِي لِأَنِّي أَنَا عَبْدُكَ.

اسْتَجِبْ لِي بِعَدْلِكَ، وَلَا تَدْخُلْ فِي الْمُحَاكَمَةِ مَعَ عَبْدِكَ. *(مرتين)*

Thy good Spirit shall lead me in the land of uprightness.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Thrice*)

O our God and our Hope, glory to Thee!

THE GREAT LITANY

Priest: In peace, let us pray to the Lord.

Choir: Lord, have mercy. (*Use this response until noted below*)

Priest: For the peace from above and the salvation of our souls, let us pray to the Lord.

Priest: For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.

Priest: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

Priest: For our father and metropolitan, N., (our bishop, N.,) the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

Priest: For our country, its president (or appropriate head of state), civil authorities and armed forces, let us pray to the Lord.

رُوحَكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ.

الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

هَلْلُويَا، هَلْلُويَا، هَلْلُويَا، الْمَجْدُ لَكَ يَا اللَّهُ.
(ثَلَاثًا)

يَا إِلَهَنَا وَرَجَاءَنَا الْمَجْدُ لَكَ.

الطَّلِبَةُ السَّلَامِيَّةُ الْكُبْرَى

الكَاهِنُ: بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.

الْجُوقَةُ: يَا رَبُّ ارْحَمْنَا. (تُعَادُ بَعْدَ كُلِّ طَلِبَةٍ)

الكَاهِنُ: مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ الْعُلَى
وَحَلَاصِ نُفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.

الكَاهِنُ: مِنْ أَجْلِ سَلَامِ كُلِّ الْعَالَمِ، وَحُسْنِ ثَبَاتِ
كِنَائِسِ اللَّهِ الْمُقَدَّسَةِ، وَإِتْحَادِ الْجَمِيعِ، إِلَى الرَّبِّ
نَطْلُبُ.

الكَاهِنُ: مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ
يَدْخُلُونَ إِلَيْهِ بِإِيمَانٍ وَوَرَعٍ وَخَوْفِ اللَّهِ، إِلَى الرَّبِّ
نَطْلُبُ.

الكَاهِنُ: مِنْ أَجْلِ آبِينَا وَمِثْرُوبُولِينَا (فُلَانِ)
وَرَأْسِ كَهَنَتِنَا (فُلَانِ)، وَالْكَهَنَةِ الْمَكْرَمِينَ،
وَالشَّمَامِسَةَ، خُدَّامِ الْمَسِيحِ، وَجَمِيعِ الْإِكْلِيروسِ
وَالشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.

الكَاهِنُ: مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ وَمُؤَارِزَتِهِمْ فِي
كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُبُ.

Priest: For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

Priest: For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

Priest: For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.

Priest: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

Priest: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

الكاهن: مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُدُنِ وَالْقُرَى، وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ نَطْلُبُ.

الكاهن: مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَةِ، وَخِصْبِ ثَمَارِ الْأَرْضِ وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.

الكاهن: مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ وَالْجَوِّ، وَالْمَرْضَى وَالْمُتَأَلِّمِينَ وَالْأَسْرَى، وَخَلَاصِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.

الكاهن: مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَغَضَبٍ وَخَطَرٍ وَشِدَّةٍ إِلَى الرَّبِّ نَطْلُبُ.

الكاهن: أَعْضُدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.

الكاهن: بَعْدَ ذِكْرِنَا الْكَلِيَّةَ الْقَدَاسَةَ الطَّاهِرَةَ الْفَائِقَةَ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتَنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةَ مَرْيَمَ، مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.

الجوقة: لَكَ يَا رَبِّ.

الكاهن: لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.

الجوقة: آمين.

“GOD IS THE LORD”

(IN TONE ONE)

Choir: God is the Lord and hath appeared unto us. Blessed is He that cometh in the Name of the Lord. (*Repeat after verses*)

1. O give thanks unto the Lord, and call upon His holy Name.
2. All nations compassed me about, but in the Name of the Lord will I destroy them.
3. This is the Lord’s doing; it is marvelous in our eyes.

RESURRECTIONAL APOLYTIKION (IN TONE ONE)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

Glory to the Father, and to the Son, and to the Holy Spirit.

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

"الله الرَّبُّ" (بالحنِ الأوَّل)

الجوق: اللهُ الرَّبُّ ظَهَرَ لَنَا، مُبَارَكٌ الْآتِي بِاسْمِ الرَّبِّ. (تَعَاد بَعْدَ الْإِسْتِيخُونَاتِ)

١. اِعْتَرِفُوا لِلرَّبِّ وَاذْعُوا بِاسْمِهِ الْقُدُّوسِ.
٢. كُلُّ الْأُمَمِ أَحَاطُوا بِي وَبِاسْمِ الرَّبِّ قَهَرْتُهُمْ.
٣. مِنْ قَبْلِ الرَّبِّ كَانَتْ هَذِهِ وَهِيَ عَجِيبَةٌ فِي أَعْيُنِنَا.

أبوليتيكيون القيامة (بالحنِ الأوَّل)

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حَفِظَ مِنَ الْجُنْدِ، قُتِمَتْ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا الْمُخَلِّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَاتُ السَّمَاوَاتِ، هَتُّفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَذْبِيرِكَ، يَا مُحَبَّ الْبَشَرِ وَحَدَّكَ. الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حَفِظَ مِنَ الْجُنْدِ، قُتِمَتْ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا الْمُخَلِّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَاتُ السَّمَاوَاتِ، هَتُّفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَذْبِيرِكَ، يَا مُحَبَّ الْبَشَرِ وَحَدَّكَ.

RESURRECTIONAL THEOTOKION (IN TONE ONE)

*Both now and ever, and unto ages of ages.
Amen.*

As Gabriel cried unto thee, "Hail, O Virgin," with that cry did the Lord of all become incarnate in thee, O holy ark, as spake the righteous David; and Thou wast revealed as more spacious than the heavens, in that thou bore thy Creator. Wherefore, glory to Him Who abode in thee; glory to Him Who came from thee; glory to Him, Who through thy birth-giving hath set us free.

THE LITTLE LITANY

Priest: Again and again, in peace, let us pray to the Lord.

Choir: Lord, have mercy.

Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Priest: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For Thine is the might, and Thine is the kingdom, and the power and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

وَالِدِيَّةُ الْقِيَامَةِ (بِالْحَنِ الْأَوَّلِ)

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ

إِنَّ جِبْرَائِيلَ لَمَّا تَقَوَّهَ نَحْوِكَ أَيُّهَا الْعَذْرَاءُ
بِالسَّلَامِ، فَمَعَ الصَّوْتِ تَجَسَّدَ سَيِّدُ الْكُلِّ فِيكَ،
أَيُّهَا السَّفِينَةُ الْمُقَدَّسَةُ، كَمَا قَالَ دَاوُدُ الصِّدِّيقِ.
وظَهَرْتَ أَرْحَبَ مِنَ السَّمَاوَاتِ حَامِلَةً خَالِقِكَ.
فَالْمَجْدُ لِلَّذِي حَلَّ فِيكَ، الْمَجْدُ لِلَّذِي أَتَى مِنْكَ،
الْمَجْدُ لِلَّذِي أَعْتَقْنَا بِوِلَادَتِهِ مِنْكَ.

الطَّلِبَةُ السَّلَامِيَّةُ الصُّغْرَى

الكاهن: أَيضاً وَأَيضاً بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.

الجوق: يَا رَبُّ ارْحَمْنَا.

الكاهن: أَعْضُدْ وَخَلِّصْ وَارْحَمْنَا وَاحْفَظْنَا يَا اللَّهُ
بِنِعْمَتِكَ.

الجوق: يَا رَبُّ ارْحَمْنَا.

الكاهن: بَعْدَ ذِكْرِنَا الْكَلِيَّةَ الْقَدَّاسَةَ، الطَّاهِرَةَ،
الْفَائِزَةَ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتَنَا وَالِدَةَ الْإِلَهِ
الدَّائِمَةَ الْبَتُولِيَّةَ مَرْيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ
أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.

الجوق: لَكَ يَا رَبُّ.

الكاهن: لِأَنَّ لَكَ الْعِزَّةَ وَلَكَ الْمُلْكَ وَالْقُوَّةَ وَالْمَجْدَ
أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ
وَإِلَى دَهْرِ الدَاهِرِينَ.

الجوق: آمِينَ.

(FIRST TONE) RESURRECTIONAL
KATHISMATA (Plain Reading)

First Kathisma

The soldiers who kept watch over Thy grave, O Savior, became as dead from the shining of the appearing angel who told the good tidings of the Resurrection to the women. Thee, therefore, do we glorify, O Remover of corruption, and to Thee do we bow, O Thou Who didst rise from the grave, O Thou, our only Lord.

Glory to the Father, and to the Son, and to the Holy Spirit.

Thou was nailed upon the cross willingly, O merciful One; and Thou wast placed in a grave like one who is dead, O Giver of Life, trampling the pride of death, O mighty One; for because of Thee the gatekeepers of Hades did tremble; and Thou didst raise the dead with Thee from eternity; for Thou alone art the Lover of mankind.

Both now and ever, and unto ages of ages. Amen.

We have all known thee as Theotokos, and after giving birth thou didst appear truly virgin. We who eagerly seek refuge in thy goodness, have thus known thee; for we sinners have taken thee as intercessor, and in temptations have possessed thee as our salvation, O thou who alone art blameless.

Second Kathisma

Verily the women did proceed to the grave early, where they beheld an angelic scene, and did tremble. And when the grave shone forth with life they were struck with astonishment. Wherefore, they returned to the disciples and did preach the Resurrection, saying, Verily, Christ hath invaded Hades; for He alone is the powerful and mighty One; and He raised with Him all those who were corrupt, and with the power of His Cross He removed the fear of condemnation.

كاشماتات القيامة
(باللحن الأول) (قراءة)
الكاشماتا الأولى

أَيُّهَا الْمُخَلِّصُ، إِنَّ الْجُنْدَ الْحَافِظِي قَبْرِكَ قَدْ
صَارُوا كَالْأَمْوَاتِ مِنْ بَرَقِ الْمَلَائِكَةِ الظَّاهِرِ،
الْمُبَشِّرِ النَّسْوَةِ بِالْقِيَامَةِ. فَإِيَّاكَ نُمَجِّدُ أَيُّهَا الْمَزِيلُ
الْفَسَادِ، وَلَكَ نَحْتُو أَيُّهَا النَّاهِضُ مِنَ الْقَبْرِ، يَا
إِلَهَنَا وَحْدَكَ.

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ.

قَدْ سُمِّرْتَ عَلَى الصَّلِيبِ طَوْعاً يَا رَوْوْفُ،
وَوُضِعْتَ فِي قَبْرِ كَمَايْتِ يَا مُعْطِي الْحَيَاةِ.
فَسَحَقْتَ بِمَوْتِكَ عِزَّةَ الْمَوْتِ أَيُّهَا الْقَوِيُّ، لِأَنَّ
مِنْكَ ارْتَعَدَ بَوَابُ الْجَحِيمِ، وَأَقَمْتَ مَعَكَ الْمَوْتَى
مُنْذُ الدَّهْرِ، بِمَا أَنْتَ وَحْدَكَ مُحِبُّ الْبَشَرِ.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

قَدْ عَرَفْنَاكَ أُمَّاً لِلإِلَهِ، وَبَعْدَ الْوِلَادَةِ ظَهَرْتَ عَذْرَاءَ
بِالْحَقِيقَةِ. إِنَّا نَحْنُ الْخَطَاةَ اللَّاجِئِينَ بِشَوْقٍ إِلَى
صَلَاحِكَ، قَدْ حَوَيْنَاكَ شَفِيعَةً وَأَقْتَنَيْنَاكَ فِي
التَّجَارِبِ خَلَاصاً، يَا مُنْزَهَةً عَنِ كُلِّ الْعُيُوبِ
وَحْدَكَ.

الكاشماتا الثانية

إِنَّ النَّسْوَةَ وَافَيْنَ الْقَبْرَ مُبْتَكِرَاتٍ، فَرَأَيْنَ مَنْظَراً
مَلَائِكِيّاً، فَارْتَعَدْنَ. وَإِذْ أَشْرَقَ الْقَبْرُ حَيَاةً،
انْدَهَشْنَ مِنَ الْعَجَبِ. لِأَجْلِ هَذَا حَاضِرْنَ إِلَى
التَّلَامِيذِ، وَبَشَّرْنَ بِالْقِيَامَةِ قَائِلَاتٍ: إِنَّ الْمَسِيحَ
قَدْ سَبَى الْجَحِيمَ لِأَنَّهُ الْقَوِيُّ الْعَزِيزُ وَحْدَهُ، وَأَقَامَ
مَعَهُ جَمِيعَ الْبَالِينِ، وَحَلَّ خَوْفَ الدَّيْنُونَةِ بِقُوَّةِ
صَلِيبِهِ.

Glory to the Father, and to the Son, and to the Holy Spirit.

Thou wast verily nailed upon the Cross, O Life of all; and wast numbered among the dead, O deathless Lord. Thou didst rise after three days, O Savior, and didst raise Adam from corruption. Wherefore, the heavenly powers shouted to Thee, O giver of life; Glory to Thy passion, O Christ, Glory to Thy resurrection, Glory to Thy condensation, O Thou alone the Lover of mankind.

Both now and ever, and unto ages of ages. Amen.

O Mary, the reverend abode of the Lord, lift us who have fallen in the abyss of evil despair, trespasses and sorrows; for thou didst give salvation to sinners. Thou art a helper and a strong intercessor, and dost save thy servants.

EVLOGETARIA (BENEDICTIONS) (IN TONE FIVE)

Blessed art Thou, O Lord; teach me Thy statutes.

The company of the Angels was amazed when they beheld Thee numbered among the dead. Yet Thyself, O Savior, destroying the power of death, with Thee raising up Adam and releasing all men from hades.

Blessed art Thou, O Lord; teach me Thy statutes.

Wherefore, O Women Disciples, do ye mingle sweet-smelling spices with your tears of pity? The radiant Angel within the sepulcher cried unto the Myrrh-bearing Women: Behold the grave, and understand, for the Savior is risen from the tomb.

المَجْدُ لِلآبِ وَالإِبْنِ وَالرُّوحِ الْقُدُسِ.

قَدْ سُمِرْتَ عَلَى الصَّلِيبِ يَا حَيَاةَ الْكُلِّ، وَحُسِبْتَ
مَعَ الْأَمْوَاتِ أَيُّهَا الرَّبُّ الْفَاقِدُ الْمَوْتِ، وَقُمْتَ بَعْدَ
ثَلَاثَةِ أَيَّامٍ يَا مُخَلِّصُ، وَأَنْهَضْتَ آدَمَ مِنَ الْفَسَادِ.
لِذَلِكَ هَتَفَتِ الْقُوَّاتُ السَّمَاوِيَّةُ إِلَيْكَ يَا مُعْطِي
الْحَيَاةِ، الْمَجْدُ لِلآلَامِكِ أَيُّهَا الْمَسِيحُ، الْمَجْدُ
لِقِيَامَتِكَ، الْمَجْدُ لِتَنَازُلِكَ يَا مُحِبَّ الْبَشَرِ وَحَدِّكَ.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

يَا مَرْيَمَ الْمَسْكُنَ الْمُوقَّرَ لِلسَّيِّدِ، أَنْهَضِينَا نَحْنُ
السَّاقِطِينَ فِي عُمُقِ الْيَأْسِ الرَّدِيِّ وَالزَّلَّاتِ
وَالأَحْزَانِ، لِأَنَّكَ قَدْ صِرْتِ خَلَاصًا لِلْخَطَاةِ،
وَمُعِينَةً، وَشَفِيعَةً قَوِيَّةً، وَتُخَلِّصِينَ عِبِيدَكَ.

إفلوجيطاريات (باللحن الخامس)

مُبَارَكُ أَنْتَ يَا رَبُّ عَلَّمْنِي حُقُوقَكَ.

جَمَعُ الْمَلَائِكَةِ انْذَهَلَ مُتَحَيِّرًا، عِنْدَ مُشَاهَدَتِهِمْ
إِيَّاكَ مَحْسُوبًا بَيْنَ الْأَمْوَاتِ أَيُّهَا الْمُخَلِّصُ،
وَدَاحِضًا قُوَّةَ الْمَوْتِ، وَمُنْهَضًا آدَمَ مَعَكَ،
وَمُعْتِنًا إِيَّانَا مِنَ الْجَحِيمِ كَافَّةً.

مُبَارَكُ أَنْتَ يَا رَبُّ عَلَّمْنِي حُقُوقَكَ.

الْمَلَائِكُ اللَّامِعُ عِنْدَ الْقَبْرِ نَفَّوهُ نَحْوَ حَامِلَاتِ
الطِّيبِ قَائِلًا: لِمَ تَمْرُجْنَ الطُّيُوبَ بِالْدَّمُوعِ، بِتَرْتِ
يَا تَلْمِيزَاتِ؟ أَنْظُرْنَ اللَّحْدَ وَافْرَحْنَ، لِأَنَّ
الْمُخَلِّصَ قَدْ قَامَ مِنَ الْقَبْرِ.

مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ.

Blessed art Thou, O Lord; teach me Thy statutes.

Very early in the morning, did the Myrrh-bearing Women run lamenting unto Thy tomb. But an Angel came toward them, saying: The time for lamentation is passed; weep not, but announce unto the Apostles the Resurrection.

مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ.

Blessed art Thou, O Lord; teach me Thy statutes.

The Myrrh-bearing Women mourned, as bearing spices they drew near Thy tomb, O Savior. But the Angel spake unto them, saying: Why number ye the living among the dead? In that He is God He is risen from the grave.

إِنَّ حَامِلَاتِ الطِّيبِ سَحَرًا جِدًّا، سَارَعْنَ إِلَى قَبْرِكَ نَائِحَاتٍ. إِلَّا أَنَّ الْمَلَائِكَةَ وَقَفَتْ بِهِنَّ، وَقَالَ لَهُنَّ: زَمَانُ النَّوْحِ قَدْ كَفَّ وَبَطَلَ فَلَا تَبْكِينَ، بَلْ بَشِّرْنَ الرُّسُلَ بِالْقِيَامَةِ.

إِنَّ النِّسْوَةَ حَامِلَاتِ الطِّيبِ، وَافِينَ بِالْحَنُوطِ إِلَى قَبْرِكَ أَيُّهَا الْمُخْلِصُ. فَسَمِعْنَ مَلَكَاً مُتَنَعِّماً نَحْوَهُنَّ قَائِلاً: لِمَ تَحْسِبْنَ الْحَيِّ مَعَ الْمَوْتَى؟ فَبِمَا أَنَّهُ إِلَهُ، قَدْ قَامَ مِنَ الْقَبْرِ نَاهِضاً.

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.

Glory to the Father, and to the Son, and to the Holy Spirit.

We adore the Father, as also His Son, and the Holy Spirit, the Holy Trinity in one Essence, crying with the Seraphim: Holy, holy, holy art Thou, O Lord.

نَسْجُدُ لِلآبِ وَلِإِبْنِهِ وَلِرُوحِ قُدْسِهِ، ثَالِثَةً قُدُوساً فِي جَوْهَرٍ وَاحِدٍ، هَاتِفِينَ مَعَ السَّرَافِيمِ: قُدُوسٌ، قُدُوسٌ، قُدُوسٌ أَنْتَ يَا رَبُّ.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

Both now and ever, and unto ages of ages. Amen.

In that thou didst bear the Giver of Life, O Virgin, thou didst redeem Adam from sin, and didst give to Eve joy in place of sadness; and He who was incarnate of thee, both God and man, hath restored to life those who had fallen therefrom.

أَيُّهَا الْعَذْرَاءُ، لَقَدْ وُلِدْتَ مُعْطِيَةَ الْحَيَاةِ، وَأَنْقَذْتَ آدَمَ مِنَ الْخَطِيئَةِ، وَمَنْحْتَ حَوَاءَ الْفَرَحِ عِوَضَ الْحُزْنِ، لَكِنَّ الْإِلَهَ وَالْإِنْسَانَ الْمُتَجَسِّدَ مِنْكَ، أَرْشَدَهُمَا إِلَى الْحَيَاةِ الَّتِي قَدْ تَهَوَّرَا مِنْهَا.

هَلْلُوبِيَا، هَلْلُوبِيَا، هَلْلُوبِيَا الْمَجْدُ لَكَ يَا اللَّهُ.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Thrice*)

O our God and our Hope, glory to Thee.

أَيُّهَا الْعَذْرَاءُ، لَقَدْ وُلِدْتَ مُعْطِيَةَ الْحَيَاةِ، وَأَنْقَذْتَ آدَمَ مِنَ الْخَطِيئَةِ، وَمَنْحْتَ حَوَاءَ الْفَرَحِ عِوَضَ الْحُزْنِ، لَكِنَّ الْإِلَهَ وَالْإِنْسَانَ الْمُتَجَسِّدَ مِنْكَ، أَرْشَدَهُمَا إِلَى الْحَيَاةِ الَّتِي قَدْ تَهَوَّرَا مِنْهَا.

هَلْلُوبِيَا، هَلْلُوبِيَا، هَلْلُوبِيَا الْمَجْدُ لَكَ يَا اللَّهُ.

(ثَلَاثًا)

يَا إِلَهَنَا وَرَجَاءَنَا لَكَ الْمَجْدُ.

THE LITTLE LITANY

Priest: Again and again, in peace, let us pray to the Lord.

Choir: Lord, have mercy.

الطَّلِبَةُ السَّلَامِيَّةُ الصُّغْرَى

الكَاهِنُ: أَيْضاً وَأَيْضاً بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.

الجَوَقُ: يَا رَبُّ ارْحَمْنَا.

Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Priest: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For blessed is Thy Name, and glorified is Thy kingdom: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

(FIRST TONE) RESURRECTIONAL HYPAKOE (Plain Reading)

The repentance of the thief gained him paradise by stealth, and the sighing of the ointment-bearing women proclaimed the glad tidings that Thou wast risen, O Christ, and hadst bestowed upon the world Thy Great Mercy.

(FIRST TONE) RESURRECTIONAL ANABATHMOI (Plain Reading)

First Antiphony

- + O Lord, to Thee in my sorrows do I cry. Hear Thou my cry of pain.
- + Verily, the divine desire shall be without delay upon the people of the wilderness; for that they have come out of the vain world.
- + *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*
- + Verily, glory and honor become the Holy Spirit, as they become the Father and the Son. Wherefore, do we praise the Triune, One in might.

الكاهن: أَعِزُّدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ
بِنِعْمَتِكَ.

الجوق: يَا رَبُّ ارْحَمْنَا.

الكاهن: بَعْدَ نِكْرِنَا الْكُلِّيَّةِ الْقَدَاسَةِ، الطَاهِرَةِ،
الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتْنَا وَالِدَةَ الْإِلَهِ
الدَّائِمَةَ الْبَتُولِيَّةِ مَرِيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعْ
أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
الجوق: لَكَ يَا رَبُّ.

الكاهن: لِأَنَّ اسْمَكَ مُبَارَكٌ وَمُلْكَكَ مُمَجَّدٌ أَيُّهَا
الْأَبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ
وإلى دهرِ الداهرين.
الجوق: آمين.

إيباكوي القيامة (باللحن الأول) (قراءة)

تَوْبَةُ اللَّصِّ قَدْ اخْتَلَسَتْ الْفِرْدَوْسَ، وَنُوحُ
حَامِلَاتِ الطَّيِّبِ بَشَرَ بِالْفَرَحِ بِأَنَّكَ قُمْتَ أَيُّهَا
الْمَسِيحُ الْإِلَهِ، مَا نَحَا الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

أنابثميات القيامة (باللحن الأول) (قراءة)

الأنثيفونا الأولى

- + أَيُّهَا الرَّبُّ، إِلَيْكَ أَهْتَفُ فِي حُزْنِي، فَاسْتَمِعْ
تَوَجُّعِي.
- + إِنَّ الشُّوقَ الْإِلَهِيَّ يُصِيبُ أَهْلَ الْبَرَارِيِّ بِلَا
فُتُورٍ، لِاعْتِزَالِهِمْ عَنِ الْعَالَمِ الْبَاطِلِ.
- + الْمَجْدُ لِلْأَبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ
وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.
- + إِنَّ الْمَجْدَ وَالْإِكْرَامَ يَلِيْقَانِ بِالرُّوحِ الْقُدُسِ، كَمَا
يَلِيْقَانِ بِالْأَبِ وَالْإِبْنِ. لِأَجْلِ هَذَا نُسَبِّحُ
الثَّالوثَ ذَا الْعِزَّةِ الْوَاحِدَةَ.

Second Antiphony

- + O God, since Thou hast raised me to the hills of Thy laws, shed brightly Thy light of virtue upon me, that I may praise Thee.
- + O Word, hold me fast with Thy right hand; keep me and preserve me, lest the fire of sin consume me.
- + *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*
- + Verily, all creation together is regenerated by the Holy Spirit, and returns to its former being: for He is co-omnipotent with the Father and the Word.

Third Antiphony

- + My soul did rejoice with those who say: Let us go into the courts of the Lord. My heart was exceedingly glad.
- + Great fear shall be in the house of David, where the seats shall be set, and all tribes and tongues of the earth shall be judged.
- + *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*
- + Verily, it is meet to offer glory, might and power to the Holy Spirit as to the Father and the Son; for the Trinity is one in Substance, not in Person.

PROKEIMENON FOR THE RESURRECTION (IN TONE ONE)

Now will I arise, saith the Lord; I will set Myself for salvation; I will make no tarrying therein. (*Twice*)

Stichos: The words of the Lord are pure words.

Now will I arise, saith the Lord; I will set Myself for salvation; I will make no tarrying therein.

الأنتيفونا الثانية

- + اللَّهُمَّ إِذْ رَفَعْتَنِي إِلَى جِبَالِ نَوَامِيْسِكَ، فَأَنْزِرْنِي بِالْفَضَائِلِ لَامِعًا لِكَيْ أُسَبِّحَكَ.
- + أَيُّهَا الْكَلِمَةُ اضْبُطْنِي بِيَدِكَ الْيُمْنَى، وَاخْفَظْنِي وَصْنِي لِنَلَّا تُحْرِقْنِي نَارَ الْخَطِيئَةِ.
- + الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَ إِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.
- + إِنَّ الْخَلِيقَةَ تَتَجَدَّدُ كُلُّهَا بِالرُّوحِ الْقُدُسِ، وَتَرْجِعُ إِلَى كِيَانِهَا الْأَوَّلِ، لِأَنَّهُ مُسَاوٍ فِي الْقُدْرَةِ لِلآبِ وَالْكَلِمَةِ.

الأنتيفونا الثالثة

- + قَدْ ابْتَهَجَتْ رُوحِي بِالْقَائِلِينَ لِي لِنَسْعَ إِلَى دِيَارِ الرَّبِّ، وَفَرِحَ قَلْبِي جِدًّا.
- + خَوْفٌ عَظِيمٌ يَصِيرُ فِي بَيْتِ دَاوُدَ، حَيْثُ هُنَاكَ تُوَضَعُ الْكُرَاسِي وَتُحَاكَمُ كُلُّ قَبَائِلِ الْأَرْضِ وَالسِّنْتِهَا.
- + الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَ إِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.
- + إِنَّ تَقْدِيمَ الْمَجْدِ وَالْعِزَّةِ وَالْإِكْرَامِ وَالسُّجُودِ وَاجِبٌ لِلرُّوحِ الْقُدُسِ كَمَا يَجِبُ لِلآبِ وَالْإِبْنِ، لِأَنَّ الثَّلَاثَ مُوَحَّدٌ فِي الطَّبِيعَةِ لَا فِي الْوُجُوهِ.

بروكيمنن للقيامة (باللحن الأول)

الآن أقومُ يقولُ الرَّبُّ، أَتَحَرَّى الْخَلَاصَ وَأَتَجَلَّى بِهِ. (مرتين)

ستينخن: كلامُ الرَّبِّ كلامٌ نَقِيٌّ.

الآن أقومُ يقولُ الرَّبُّ، أَتَحَرَّى الْخَلَاصَ وَأَتَجَلَّى بِهِ.

Deacon: Let us pray to the Lord.

Choir: Lord, have mercy.

Priest: For Holy art Thou, O our God, Who restest in the Holies, and unto Thee do we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

Let everything that hath breath praise the Lord. *(Twice)*

Praise ye God in His saints; praise Him in the firm foundation of His power.

Let everything that hath breath praise the Lord.

THE SEVENTH EOTHINON GOSPEL

Deacon: And that we may be accounted worthy to hear the Holy Gospel, let us beseech the Lord our God.

Choir: Lord, have mercy. *(Thrice)*

Deacon: Wisdom! Stand upright! Let us hear the Holy Gospel.

Priest: Peace be to all.

Choir: And to thy spirit.

Priest: The Reading from the Holy Gospel according to Saint **John**. (20:1-10)

Choir: Glory to Thee, O Lord, glory to Thee.

Deacon: Let us attend!

الشماس: إلى الرَّبِّ نَطْلُبُ.

المرتل: يا ربُّ ارحم.

الكاهن: لأنَّكَ قُدُّوسٌ أَنْتَ يا إلهنا، وفي القديسينَ تَسْتَقِرُّ وتَسْتَرِيحُ، ولكَ نُرْسِلُ المجدَ أيُّها الأبُّ والابنُ والروحُ القُدُسُ، الآنَ وكُلَّ أوانٍ وإلى دَهْرِ الداهرينَ.

الجوق: آمين.

كُلُّ نَسَمَةٍ، فَلتَسبِّحِ الرَّبَّ. (مرتين)

سَبِّحُوا اللهَ في قَدِيسِيهِ، سَبِّحُوهُ في فَلكِ قُوَّتِهِ.

فَلتَسبِّحِ الرَّبَّ، كُلُّ نَسَمَةٍ.

إنجيلُ الإيوثينا السابعة

الشماس: مِنْ أَجْلِ أَنْ نَكُونَ مُسْتَحِقِّينَ لِسَماعِ الإنجيلِ المُقَدَّسِ، إلى الرَّبِّ إلهنا نَطْلُبُ.

المرتل: يا ربُّ ارحم. (ثلاثاً)

الشماس: الحِكمةُ، فَلنَسْتَقِمْ ولنَسْمَعَ الإنجيلِ المُقَدَّسِ.

الكاهن: السَّلَامُ لِجَمِيعِكُمْ.

المرتل: ولِروحِكَ.

الكاهن: فَصَلِّ شَريفٌ مِنْ بَشارةِ القَدِيسِ يوحنا الإنجيليِّ البشيرِ والتلميذِ الطاهرِ.

المرتل: المجدُ لَكَ يا رَبُّ، المجدُ لَكَ.

الشماس: لِنُصْغِ!

Priest: On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb and we do not know where they have laid Him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on Jesus' head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the Scripture, that Jesus must rise from the dead. Then the disciples went back to their homes.

Choir: Glory to Thee, O Lord, glory to Thee.

Reader: In that we have beheld the resurrection of Christ, let us worship the holy Lord Jesus, the only sinless One. Thy cross do we adore, O Christ, and Thy holy resurrection we praise and glorify; for Thou art our God, and we know none other beside Thee; we call upon Thy name. O come, all ye faithful, let us adore Christ's holy resurrection. For lo, through the cross is joy come into all the world. Ever blessing the Lord, let us sing His resurrection, for in that He endured the cross for us, He hath destroyed death by death.

الكاهن: في أوّل الأُسبوع، جاءت مريم المجدلّية إلى القبر في العداة والظلام باق، فرأت الحجر مُدحرجاً عن القبر فأسرعت وجاءت إلى سمعان بطرس وإلى التلميذ الآخر الذي كان يسوع يحبّه، وقالت لهما: "قد أخذوا الربّ من القبر ولا نعلم أين وضعوه". فخرج بطرس والتلميذ الآخر، وأقبلا إلى القبر وكانا مسرعين معاً، فسبق التلميذ الآخر بطرس وجاء إلى القبر أولاً وانحنى فرأى الأكفان موضوعة، لكنّه لم يدخل. ثمّ جاء سمعان بطرس يتبعه، ودخل القبر، فرأى الأكفان موضوعة، والمنديل الذي كان على رأسه غير موضوع مع الأكفان، بل ملفوفاً في موضع على حدّته فحينئذ دخل التلميذ الآخر، الذي جاء أولاً إلى القبر، فرأى وآمن لأنهم لم يكونوا بعد يعرفون الكتاب أنّه ينبغي أن يقوم من بين الأموات وانصرف التلميذان عائدين إلى مقرّهما.

المرتل: المجد لك يا رب المجد لك.

القارئ: إذ قد رأينا قيامة المسيح، فلنسجد للربّ القدوس، يسوع المعصوم من الخطأ وحده. لصليبك أيها المسيح نسجد ولقيامتك المقدّسة نُسبح ونمجد، لأنك أنت هو الهنا وآخر سواك لا نعرف وباسمك نسمي. هلمّ يا معشر المؤمنين نسجد لقيامة المسيح المقدّسة، لأنّ هودا بالصليب قد أتى الفرح لكلّ العالم. لنبارك الربّ في كلّ حين ونُسبح قيامته، لأنّه إذ احتمل الصليب من أجلنا، الموت بالموت حطّم.

PSALM 50

المزمور ٥٠

Have mercy on me, O God, according to Thy Great Mercy; and according to the multitude of Thy compassions blot out my transgression.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I know mine iniquity, and my sin is ever before me.

Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged.

For behold, I was conceived in iniquities, and in sins did my mother bear me.

For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me.

Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow.

Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice.

Turn Thy face away from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me.

I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee.

إِرْحَمْنِي يَا اللَّهُ بِعَظِيمِ رَحْمَتِكَ، وَكَمِثْلِ كَثْرَةِ رَأْفَتِكَ امْحُ مَاثِمِي.

إِغْسِلْنِي كَثِيرًا مِنْ إِثْمِي، وَمِنْ خَطِيئَتِي طَهِّرْنِي.

لَأَنِّي أَنَا عَارِفٌ بِإِثْمِي، وَخَطِيئَتِي أَمَامِي فِي كُلِّ حِينٍ.

إِلَيْكَ وَحْدَكَ أَخْطَأْتُ، وَالشَّرَّ قُدَّامَكَ صَنَعْتُ، لَكِي تَصْدُقَ فِي أَقْوَالِكَ وَتَغْلِبَ فِي مُحَاكَمَتِكَ.

هَاءَ نَذَا بِالْآثَامِ حُبْلَ بِي، وَبِالْخَطَايَا وَلَدَتْنِي أُمِّي.

لَأَنَّكَ قَدْ أَحْبَبْتَ الْحَقَّ، وَأَوْضَحْتَ لِي غَوَامِضَ حِكْمَتِكَ وَمَسْتَوْرَاتِهَا.

تَنْضَحْنِي بِالزُّوفَى فَأَطْهُرُ، تَغْسِلْنِي فَأَبْيَضُ أَكْثَرَ مِنَ الثَّلْجِ.

تُسْمِعْنِي بِهَجَّةٍ وَسُرُورًا، فَتَبْتَهِجُ عِظَامِي الذَّلِيلَةَ.

إِصْرِفْ وَجْهَكَ عَنْ خَطَايَايَ، وَامْحُ كُلَّ مَاثِمِي.

قَلْبًا نَقِيًّا اخْلُقْ فِيَّ يَا اللَّهُ، وَرُوحًا مُسْتَقِيمًا جَدِّدْ فِي أَحْشَائِي.

لَا تَطْرَحْنِي مِنْ أَمَامِ وَجْهِكَ، وَرُوحَكَ الْقُدُّوسُ لَا تَنْزِعْهُ مِنِّي.

إِمْنَحْنِي بِهَجَّةٍ خَلَاصِكَ، وَبِرُوحِ رَأْسِيِّ اعْضُدْنِي.

فَاعَلِّمِ الْأَثَمَةَ طُرُقَكَ، وَالْكَفْرَةَ إِلَيْكَ يَرْجِعُونَ.

Deliver me from blood-guiltiness, O God,
Thou God of my salvation; my tongue shall
rejoice in Thy righteousness.

O Lord, Thou shalt open my lips, and my
mouth shall declare Thy praise.

For if Thou hadst desired sacrifice, I had
given it; with whole-burnt offerings Thou
shalt not be pleased.

A sacrifice unto God is a broken spirit; a
heart that is broken and humbled God will
not despise.

Do good, O Lord, in Thy good pleasure unto
Zion, and let the walls of Jerusalem be built
up.

Then shalt Thou be pleased with a sacrifice
of righteousness, with oblation and whole-
burnt offerings.

Then shall they offer bullocks upon Thine
altar.

TROPARIA AFTER PSALM 50 (IN TONE TWO)

*Glory to the Father, and to the Son, and to
the Holy Spirit.*

Through the intercessions of the Apostles, O
Thou Who art merciful, blot out the
multitude of our transgressions.

*Both now and ever, and unto ages of ages.
Amen.*

Through the intercessions of the Theotokos,
O Thou Who art merciful, blot out the
multitude of our transgressions.

*Have mercy upon me, O God, according to
Thy lovingkindness; according to the
multitude of Thy tender mercies blot out my
transgressions.*

Jesus, having risen from the grave as He
foretold, hath given unto us life eternal and
Great Mercy.

أَنْقِذْنِي مِنَ الدِّمَاءِ يَا اللَّهُ إِلَهَ خَلَاصِي،
فِيَبْتَهَجَ لِسَانِي بِعَدْلِكَ.

يَا رَبُّ افْتَحْ شَفَتَيَّ، فَيُخْبِرَ فَمِي بِتَسْبِيحَتِكَ.

لَأَنَّكَ لَوْ أَنْزَرْتَ الذَّبِيحَةَ، لَكُنْتُ الْآنَ أُعْطِي،
لَكِنَّكَ لَا تُسَرُّ بِالْمُحْرَقَاتِ.

فَالذَّبِيحَةَ لِلَّهِ رُوحٌ مُنْسَحِقٌ، الْقَلْبُ الْمُتَخَشِّعُ
وَالْمُتَوَاضِعُ لَا يَزِدُّهُ اللَّهُ.

أُصَلِّحْ يَا رَبُّ بِمَسَرَّتِكَ صِهْيُونَ وَلْتُبْنَ أُسْوَارُ
أورشليم.

حِينَئِذٍ تُسَرُّ بِذَّبِيحَةِ الْعَدْلِ قُرْبَاناً وَمُحْرَقَاتِ.

حِينَئِذٍ يُقَرَّبُونَ عَلَى مَذْبَحِكَ الْعُجُولِ.

طُروباريات (باللحن الثاني)

المَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُسِ.

بِشَفَاعَاتِ الرُّسُلِ وَطَلِبَاتِهِمْ، أَيُّهَا إِلَهُ الرَّحُومِ،
أَمْحُ كَثْرَةَ خَطَايَانَا وَزَلَّاتِنَا.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

بِشَفَاعَاتِ وَالِدَةِ إِلَهُهِ وَطَلِبَاتِهَا، أَيُّهَا إِلَهُ
الرَّحُومِ، أَمْحُ كَثْرَةَ خَطَايَانَا وَزَلَّاتِنَا.

يَا رَحِيمٌ، اِرْحَمْنِي يَا اللَّهُ كَعَظِيمِ رَحْمَتِكَ،
وَبِحَسَبِ كَثْرَةِ رَأْفَاتِكَ أَمْحُ مَاثِمِي.

لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا
الْحَيَاةَ الْأَبَدِيَّةَ، وَالرَّحْمَةَ الْعَظْمَى.

THE INTERCESSION

Deacon: O God, save thy people, and bless thine inheritance. Visit thy world with mercy and compassions. Exalt the horn of Orthodox Christians, and send down upon us thy rich mercies, through the intercessions of our all-immaculate Lady, the Theotokos and ever-virgin Mary; by the might of the precious and life-giving cross; by the protection of the honorable bodiless powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious, all-laudable and foremost of the apostles, Peter and Paul, and of all the holy apostles; of our fathers among the saints, great hierarchs and ecumenical teachers Basil the Great, Gregory the Theologian and John Chrysostom; Athanasios, Cyril and John the Merciful, patriarchs of Alexandria; Nicholas of Myra in Lycia, Spyridon of Trimythous and Nektarios of Pentapolis, the wonder-workers; of our fathers among the saints Tikhon, patriarch of Moscow, and Raphael, bishop of Brooklyn; of the holy, glorious great martyrs George the Trophy-bearer, Demetrios the Myrrh-streaming, Theodore the Soldier, Theodore the General and Menas the Wonder-worker; of the hieromartyrs Ignatius the God-bearer of Antioch, Charalampos and Eleutherios; of the holy, glorious and great women martyrs Thekla, Barbara, Anastasia, Katherine, Kyriaki, Photini, Marina, Paraskeva and Irene; of the holy glorious and

طَلْبَةُ الشَّفَاعَةِ

الشماس: خَلِّصْ يَا اللَّهُ شَعْبَكَ، وَبَارِكْ مِيرَاثَكَ، وَافْتَقِدْ عَالَمَكَ بِالرَّحْمَةِ وَالرَّأْفَاتِ، وَارْفَعْ شَأْنَ الْمَسِيحِيِّينَ الْأَرْتُوذُكْسِيِّينَ، وَأَسْبِغْ عَلَيْنَا مَرَاحِمَكَ الْغَنِيَّةَ، بِشَفَاعَاتِ سَيِّدَتِنَا وَالِدَةِ الْإِلَهِ الْكُلِّيَّةِ الطَّهَارَةِ وَالِدَائِمَةِ الْبَتُولِيَّةِ مَرْيَمَ؛ وَبِقُوَّةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطَلَبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِّينَ الرَّسُولَيْنِ بُطْرُسَ وَبُولُسَ، وَسَائِرِ الرُّسُلِ الْمُشْرَفِّينَ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبَائِنَا الْقَدِيسِينَ مُعَلِّمِي الْمَسْكُونَةِ، رُؤَسَاءِ الْكَهَنَةِ الْمُعْظَمِينَ بَاسِيلْيُوسَ الْكَبِيرِ، وَغَرِيغُورِيُوسَ الْلَاهُوتِي، وَيُوْحَنَّا الذَّهَبِيِّ الْفَمِّ؛ وَأَبَائِنَا الْقَدِيسِينَ أَنْتَاسِيُوسَ وَكِيرْلُسَ وَيُوْحَنَّا الرَّحِيمِ بَطَارِكَةَ الْإِسْكَنْدَرِيَّةِ؛ وَأَبِينَا الْقَدِيسِ نِيْقُولَاوَسَ رَئِيسِ أَسَاقِفَةِ مِيرَا الْلِيكِيَّةِ، وَاسْبِيرِيدُونَ أُسْقُفِ ثْرِيمِيثُوسَ، وَنِكْتَارِيُوسَ أُسْقُفِ الْمُدُنِ الْخَمْسِ الْعَجَائِبِيِّينَ، وَأَبِينَا الْقَدِيسِ تِيخُونَ بَطْرِيْرِكِ مُوسْكَو، وَالْقَدِيسِ رَافَائِيلِ أُسْقُفِ بَرُوكْلِينَ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْعُظْمَاءِ جَاوْرَجِيُوسَ الْلَايْسِ الظُّفْرِ، وَدِيمِيْتْرِيُوسَ الْمُفِيضِ الطَّيْبِ، وَثِيُودُورَسَ التَّيْرُونِي، وَثِيُودُورَسَ قَائِدِ الْجَيْشِ، وَمِينَاسَ الصَّانِعِ الْعَجَائِبِ؛ وَالْقَدِيسِينَ الشُّهَدَاءِ إِغْنَاطِيُوسَ الْمُتَوَشَّحِ بِاللَّهِ، خَرَالْمُبُوسَ وَالْفَثِيرِيُوسَ؛ وَالشُّهَدَاتِ الْعَظِيمَاتِ تَقْلَا، بَرَبَارَةَ، أَنْسْطَاسِيَا، كَاثْرِينَا، كِيرِيَاكِي، فُوتِينِي، مَارِينَا،

right-victorious martyrs; of our venerable and God-bearing fathers who shone in the ascetic life, especially Paisios of Athos; of Saint N., the patron and protector of this holy community; of the holy and righteous ancestors of God, Joachim and Anna; of the **Martyr Nestor of Thessalonica**, whose memory we celebrate today, and of all Thy saints, we beseech Thee, O most merciful Lord, hearken unto the petitions of us sinners who make our supplications unto Thee, and have mercy upon us.

Choir: Lord, have mercy. (*Twelve times*)

Priest: Through the mercies and compassions and love for mankind of Thine Only-begotten Son, with Whom Thou art blessed, together with Thine all-holy, and good, and life-giving Spirit: now and ever, and unto ages of ages.

Choir: Amen.

**(FIRST TONE) RESURRECTIONAL
KONTAKION AND OIKOS (Plain
Reading)**

As God, Thou didst arise from the tomb in glory, and Thou didst raise the world together with Thyself. Mortal nature praised Thee as God, and death was obliterated. Adam danceth for joy, O Master, and Eve, now freed from fetters, rejoiceth as she crieth out: Thou, O Christ, dost grant resurrection to all.

باراسكيفا، وآيرين؛ والقديسين المجيدين الشهداء
المُتألّفين بالظفر؛ وآبائنا الأبرار المُتوّشّحين بالله؛
وخاصّةً القديس بايبيسيوس الآثوسي، والقديس
(فلان) شفيع هذه الكنيسة المقدّسة؛ والقديسين
الصديقين جدّي المسيح الإله يواكيم وحنّة؛
والقديس البارّ الشهيد نسطر التسالونيكّي،
الذي نُقيم تذكّاره اليوم، وجميع قديسيك، نتضرّع
إليك أيّها الربّ الجليل الرّحمة، فاستجب لنا نحن
الخطاة الطالبين إليك وارحمنا.

المرتل: يا ربّ ارحم. (١٢ مرة)

الكاهن: برحمة ورأفات ابنك الوحيد ومحبّته
للإنس، الذي أنت مبارك معه ومع روحك
الكليّ قدسه الصالح والمحيي، الآن وكلّ
أوانٍ وإلى دهر الداهرين.

المرتل: آمين.

**القنّاق والبيت للقيامة
(باللحن الأوّل) (قراءة)**

لقد فُمت من القبر بمجد أيّها السيّد، كإله،
وأقمت معك العالم، فسبّحتك طبيعة الإنس
كإله، والموت اضمحلّ، وآدم رقص طرباً،
وحواء أعنت من القيود. فهي تهتف الآن
مسرورة: أنت أيّها المسيح، المانح القيامة
للجميع.

Let us praise as God omnipotent Him that arose on the third day, Who broke the gates of Hades and raised from the grave the dead from ages past, and Who of His own good pleasure appeared to the myrrh-bearing women, giving them first the greeting: Rejoice; and announcing joy to the apostles, as the only Giver of life. Wherefore, with faith the women proclaim to the disciples the glad tidings of the symbols of victory, Hades groaneth, death lamenteth, the world is joyful, and all men rejoice together; for Thou, O Christ, hast granted resurrection to all.

لِنُسَبِّحَنَّ الَّذِي قَامَ لثَلَاثَةِ أَيَّامٍ نَاهِضًا كَالِهٍ قَدِيرٍ،
وَسَحَقَ أَبْوَابَ الْجَحِيمِ، وَأَقَامَ الَّذِينَ فِي الْقُبُورِ
مُنذُ الدَّهْرِ، وَظَهَرَ أَوَّلًا لِحَامِلَاتِ الطَّيِّبِ كَمَا
ارْتَضَى، قَائِلًا لَهُنَّ "أَفْرَحَنَّ". وَبَشَّرَ الرُّسُلَ
بِالْفَرَحِ، كَوَاهِبِ الْحَيَاةِ. فَلِذَلِكَ، بَشَّرَتِ النِّسْوَةُ
التَّلَامِيذَ بِشَارَاتِ الظَّفَرِ بِإِيمَانٍ، وَالْجَحِيمُ تَتَهَدَّى،
وَالْمَوْتُ انْتَحَبَ نَادِبًا، وَالْعَالَمُ ابْتَهَجَ، وَالْجَمِيعُ
فَرِحُوا مَعًا، لِأَنَّكَ أَيُّهَا الْمَسِيحُ مَنَحْتَ الْقِيَامَةَ
لِلْجَمِيعِ.

THE SYNAXARION (Plain Reading)

السِّنْكَسَار (قراءة)

On October 27 in the Holy Orthodox Church, we commemorate the companion of Great-Martyr Demetrios the Myrrh-Streamer: Martyr Nestor of Thessalonica.

Verses

Having slain Lyaeus and his lying error, truthful Nestor lieth on the ground, beheaded.
On the twenty-seventh they took the head off of dear Nestor.

Nestor learned the Christian Faith from St. Demetrios himself. At that time, Christ's enemy, Emperor Maximian, highly prized a Vandal fighter named Lyaeus, a man of Goliath-like size and strength. He defeated all challengers and threw them to their deaths onto a forest of spears. Christians were arrested and forced to duel with Lyaeus. Nestor's heart was torn with pain, and he decided to duel Lyaeus. But first, he went to prison to see St. Demetrios and sought a blessing from him. St. Demetrios made the sign of the Cross on his chest and forehead and prophesied to him, "You will defeat Lyaeus, but you will suffer for Christ." Thus, young Nestor of David-like size went to duel with Lyaeus. Maximian was present with a great crowd. Everyone pitied and feared for Nestor, but he crossed himself and said: "O God of Demetrios, help me!" With God's help, he defeated Lyaeus, knocked him down, and threw him to his death onto the sharp spears. Then all the people cried out: "Great is the God of Demetrios!" But the humiliated emperor commanded that Nestor be beheaded and Demetrios run through with lances. Thus, both Christian heroes took up habitation in the Kingdom of their Lord in 306.

On this day, we also commemorate Procla (Claudia) the wife of Pontius Pilate. By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.

**KATAVASIAE OF THE AKATHIST
CANON (IN TONE FOUR)**

**كَطَافَاسِيَاةِ السَّيِّدَةِ
(بِالْحَنِّ الرَّابِعِ)**

Ode 1. I shall open my mouth and it will be filled with the Spirit; and I shall speak forth to the Queen and Mother. I shall be seen joyfully singing her praises, and I shall delight to sing of her wonders.

(الأولى) أَفْتَحُ فَمِي فَيَمْتَلِئُ رَوْحاً، وَأُبْدِي قَوْلًا
فَائِضًا نَحْوَ الْأُمِّ الْمَلِكَةِ، وَأُظْهِرُ مُعَيِّدًا لِلْمَوْسِمِ
بَابْتِهَاجٍ، وَأَتْرَنُمُ بِعَجَائِبِهَا مَسْرُورًا.

Ode 3. As a living and copious fountain, O Theotokos, do thou strengthen those who hymn thy praises, and are joined together in spiritual company for thy service; and in thy divine glory make them worthy of crowns of glory.

(الثالثة) يَا وَالِدَةَ الْإِلَهِ، بِمَا أَنَّكَ الْيَنْبُوعُ الْحَيُّ
الْمُتَدَفِّقُ بِسَخَاءٍ، وَطِدِينَا نَحْنُ الْمُتَشِدِّينَ
تَسَابِيحِكَ، الْمُتَلْتَمِينَ مَخْفِلًا رُوحِيًّا، وَفِي مَجْدِكَ
الْإِلَهِيِّ أَهْلِينَا لِأَكَالِيلِ الْمَجْدِ وَالشَّرَفِ.

Ode 4. He who sits in clouds of glory upon the throne of Godhead, Jesus the Most High God, came with mighty hand and saved those who cried out unto Him: Glory to Thy power, O Christ.

(الرابعة) إِنَّ يَسُوعَ الْفَائِقَ التَّالِّهِ، الْجَالِسَ بِمَجْدٍ
عَلَى سُدَّةِ الْلاهُوتِ، قَدْ وَرَدَ عَلَى سَحَابَةٍ
خَفِيفَةٍ، وَخَلَّصَ بِقَبْضَتِهِ غَيْرَ الْفَاسِدَةِ
الصَّارِحِينَ نَحْوَهُ: الْمَجْدُ لِقُدْرَتِكَ أَيُّهَا الْمَسِيحُ.

Ode 5. All creation was amazed at thy divine glory, for thou, O unwedded Virgin, didst hold in thee the God of all, and didst bear the Eternal Son, who rewards with salvation all those who hymn thy praises.

(الخامسة) أَيُّهَا الْبَتُولُ الَّتِي لَمْ تَعْرِفْ زَوْاجًا، إِنَّ
الْبَرِيَا بِأَسْرِهَا قَدْ انْذَهَلَتْ مِنْ مَجْدِكَ الْإِلَهِيِّ،
لَأَنَّكَ حَمَلْتِ فِي حَشَاكِ إِلَهَ الْكُلِّ، وَوَلَدْتِ الْإِبْنَ
غَيْرَ الْمَحْدُودِ فِي زَمَنِ، وَمَنْحَتِ الْخَلَاصَ لِكُلِّ
الَّذِينَ يُسَبِّحُونَكَ.

Ode 6. As we the Godly minded, celebrate this sacred and all-honorable feast of the Mother of God: come, let us clap our hands together and glorify the God whom she bore.

(السادسة) هَلُمُّوا أَيُّهَا الْمُتَالِّهُو الْعُقُولِ، لِنُصَفِّقْ
بِالْأَيْدِي مُقِيمِينَ هَذَا الْعِيدَ الْإِلَهِيِّ الْكَلْبِيِّ
الْإِكْرَامِ، الَّذِي لَوْلِدَةِ الْإِلَهِ، وَنُمَجِّدِ الْإِلَهَ الَّذِي
وُلِدَ مِنْهَا.

Ode 7. The godly-minded children worshipped not the creature rather than the Creator, but trampling upon the threat of fire in manly fashion, they rejoiced and sang: O All-praised Lord and God of our Fathers, blessed art Thou.

(السابعة) إِنَّ الْفَتْيَةَ الْمُتَالِّهِي الْعُقُولِ، لَمْ يَعْبُدُوا
الْخَالِقَةَ دُونَ الْخَالِقِ، بَلْ وَطِئُوا وَعِيدَ النَّارِ
بِشَجَاعَةٍ، فَزَتَّلُوا فَرِحِينَ: أَيُّهَا الْفَائِقُ التَّسْبِيحِ،
مُبَارَكٌ أَنْتَ يَا إِلَهَ آبَائِنَا.

We praise, we bless, and we worship the Lord.

Ode 8. The three holy children in the furnace the Child of the Theotokos saved; then was the type, now is its fulfillment, and the whole world gathers to sing: 'All ye works praise the Lord and magnify Him unto all ages.'

Deacon: The Theotokos and Mother of the Light let us honor and magnify in song.

MAGNIFICATIONS (IN TONE FOUR)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

Refrain: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word, and art truly Theotokos, we magnify thee.

For He hath regarded the lowliness of His handmaiden; for behold from henceforth all generations shall call me blessed. (*Refrain*)

For He that is mighty hath magnified me, and holy is His Name; and His mercy is on them that fear Him, throughout all generations. (*Refrain*)

He hath showed strength with His arm; He hath scattered the proud in the imagination of their hearts. (*Refrain*)

He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the empty with good things, and the rich hath He sent empty away. (*Refrain*)

نُسَبِّحُ وَنُبَارِكُ وَنَسُجُدُ لِلرَّبِّ.

(الثامنة) إِنَّ مَوْلِدَ وَالِدَةِ الْإِلَهِ قَدْ حَفِظَ الْفِثْيَةَ الْأَطْهَارَ فِي الْأَتُونِ سَالِمِينَ، إِذْ كَانَ حِينِيذِ مَرْسُومًا وَأَمَّا الْآنَ فَقَدْ حَصَلَ مَفْعُولًا، فَهُوَ يُنْهَضُ الْمَسْكُونَةَ بِأَسْرِهَا إِلَى التَّرْتِيلِ هَائِفَةً: يَا جَمِيعَ أَعْمَالِ الرَّبِّ سَبِّحُوا الرَّبَّ، وَزِيدُوهُ رِفْعَةً عَلَى مَدَى الْأَدْهَارِ.

الشماس: لوالدة الإله وأمّ النور بالتسابيح نكرم معظمين.

تَعْظِيْمَات

(بِالْحَنِ الرَّابِعِ)

تُعْظِمُ نَفْسِي الرَّبِّ، وَتَبْتَهِجُ رُوحِي بِاللَّهِ مُخْلِصِي.

اللازمة: يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ مَجْدًا بغيرِ قِيَاسٍ مِنَ السَّارَافِيمِ، الَّتِي مِنْ دُونِ فَسَادٍ وَوَلَدَتْ كَلِمَةَ اللَّهِ، حَقًّا أَنْكَ وَالِدَةُ الْإِلَهِ إِيَّاكَ نُعْظِمُ.

لأنه نظر إلى تواضع أمته، فها منذ الآن تطوبني جميع الأجيال. (اللازمة)

لأن القدير صنع بي عظامم وقُدوس اسمهُ، ورَحْمَتُهُ إِلَى جِيلٍ فَجِيلٍ لِلَّذِينَ يَتَّقُونَهُ. (اللازمة)

صنع عزاً بساعده، وشتت المتكبرين بذهن قلوبهم. (اللازمة)

حطّ المُتَدَرِّينَ عَنِ الْكِرَاسِي وَرَفَعَ الْمُتَوَاضِعِينَ، مَلَأَ الْجِيَاعَ مِنَ الْخَيْرَاتِ، وَالْأَغْنِيَاءَ أَرْسَلَهُمْ فَارِغِينَ. (اللازمة)

He remembering His mercy hath helped His servant Israel, as He promised to our forefathers, Abraham and his seed forever. (Refrain)

Ode 9. Let all the earth-born mortals rejoice in the Spirit, bearing their lamps. And let the nature of Bodiless Minds celebrate with honor the holy festival of the Mother of God, and cry out: 'Hail! All-blessed, pure, and ever-virgin Theotokos!'

THE LITTLE LITANY

Deacon: Again and again, in peace, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For all the powers of Heaven praise Thee, and unto Thee do they ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

Holy is the Lord our God. (Thrice)

Exalt ye the Lord our God, and worship at His footstool, for He is holy.

عَضَدَ إِسْرَائِيلَ فَتَاهُ لِيَذْكَرَ رَحْمَتَهُ، كَمَا قَالَ
لآبَائِنَا إِبْرَاهِيمَ وَنَسْلِهِ إِلَى الْأَبَدِ. (اللازمة)

(التاسعة) كُلُّ الْأَرْضِيِّينَ فَلْيَبْتَهِجُوا بِالرُّوحِ
حَامِلِينَ الْمَصَابِيحَ، وَطَبِيعَةَ الْعَقْلِيِّينَ غَيْرِ
الْهَيُولِيِّينَ فَلْتَحْتَفِلْ مَعًا، مُعَيَّدَةً لِمَوْسِمِ أُمِّ الْإِلَهِ
الشَّرِيفِ وَهَاتِفَةً: إِفْرَحِي يَا وَالِدَةَ الْإِلَهِ النَّقِيَّةِ،
الدَّائِمَةَ الْبَتُولِيَّةِ، وَالْكَلِيَّةِ الطُّوبَى.

الطَّلِبَةُ السَّلَامِيَّةُ الصُّغْرَى

الشماس: أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.

الجوق: يَا رَبُّ ارْحَمْنَا.

الشماس: أَعْضُدْ وَخَلِّصْ وَارْحَمْنَا وَارْحَمْنَا يَا اللَّهُ
بِنِعْمَتِكَ.

الجوق: يَا رَبُّ ارْحَمْنَا.

الشماس: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ، الطَّاهِرَةِ،
الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ
الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعَ
أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.

الجوق: لَكَ يَا رَبُّ.

الكاهن: لِأَنَّهُ إِيَّاكَ تُسَبِّحُ كُلُّ قُوَاتِ السَّمَاوَاتِ،
وَلَكَ يُرْسَلُونَ الْمَجْدَ أَيُّهَا الْأَبُ وَالْإِبْنُ وَالرُّوحُ
الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.

الجوق: آمِينَ.

قُدُّوسٌ هُوَ الرَّبُّ إِلَهُنَا. (ثلاثاً)

إِرْفَعُوا الرَّبَّ إِلَهُنَا، وَاسْجُدُوا لِمَوْطِي قَدَمَيْهِ، لِأَنَّ
الرَّبَّ إِلَهُنَا قُدُّوسٌ هُوَ.

**THE SEVENTH EOTHINON
EXAPOSTELARION (IN TONE TWO)**

(**Upon that mount in Galilee**)

Alas, they took the Lord away; * as soon as Mary said this, * then Simon Peter ran in haste * to the tomb with that other * initiate loved by Jesus; * and when they both came running, * they found the linen clothes within * set apart from the napkin * once on His head, * each abandoned, cast off, and lying sep'rate. * And so again they held their peace, * until they had beheld Christ.

**THE SEVENTH EOTHINON
THEOTOKION (IN TONE TWO)**

(**Upon that mount in Galilee**)

Things great and very marvelous * hast Thou performed for my sake, * for Thou wast inexplicably * born of a Virgin Maiden, * O Christ my God, great in mercy; * the Cross hast Thou accepted; * and having suffered death for us, * Thou art risen in glory * and hast set free * our whole nature both from death and corruption. * To Thy great glory, glory be; * glory be to Thy power.

**AINOI (PRAISES)
(IN TONE ONE)**

Let everything that hath breath praise the Lord. Praise ye the Lord from the heavens; praise Him in the heights. To Thee, O God, is due our song.

Praise ye Him, all His angels; praise ye Him, all His hosts. To Thee, O God, is due our song.

**إكسابوستيلاري الإيوثينا السابعة
(باللحن الثاني)**

عِنْدَمَا قَالَتْ مَرْيَمُ قَدْ حَمَلُوا رَبِّي، أَسْرَعَ إِلَى الْقَبْرِ سَمْعَانُ بُطْرُسُ، وَمُسَارُ الْمَسِيحِ الْآخَرُ الَّذِي كَانَ يُحِبُّهُ، فَحَضَرَا كِلَاهُمَا فَوَجَدَا الْأَكْفَانَ دَاخِلًا مَوْضُوعَةً وَحَدَّهَا، وَالْعِمَامَةَ الَّتِي كَانَتْ عَلَى رَأْسِهِ مُنْعَزَلَةً نَاحِيَةً، لِذَلِكَ اسْتَقَرَّا إِلَى أَنْ أَبْصَرَا الْمَسِيحَ حَقًّا.

**والديّة الإيوثينا السابعة
(باللحن الثاني)**

أَيُّهَا السَّيِّدُ الْجَزِيلُ الرَّحْمَةِ، إِنَّكَ صَنَعْتَ لِأَجْلِي مُعْجَزَاتٍ بَدِيعَةً، فَقَدْ وُلِدْتَ مِنْ فَتَاةٍ بَتُولٍ بِحَالٍ لَا تُفَسِّرُ، وَقَبِلْتَ صَلْبًا، وَكَابَدْتَ مَوْتًا، وَنَهَضْتَ بِمَجْدٍ، وَأَعْنَقْتَ طَبِيعَتَنَا مِنَ الْمَوْتِ. فَالْمَجْدُ لِجَلَالِكَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، الْمَجْدُ لِأَقْتِدَارِكَ.

**الإينوس
(باللحن الأوّل)**

كُلُّ نَسَمَةٍ فَلتُسَبِّحِ الرَّبَّ. سَبِّحُوا الرَّبَّ مِنَ السَّمَاوَاتِ، سَبِّحُوهُ فِي الْأَعَالِي، لِأَنَّهُ لَكَ يَلِيقُ النَّسْبِيحُ يَا اللَّهُ.

سَبِّحُوهُ يَا جَمِيعَ مَلَائِكَتِهِ، سَبِّحُوهُ يَا سَائِرَ قُوَّاتِهِ، لِأَنَّهُ لَكَ يَلِيقُ النَّسْبِيحُ يَا اللَّهُ.

**For the Resurrection
(in Tone One)**

**للقيامة
(بالحن الأول)**

Verse 1. This glory shall be to all His saints.

We praise, O Christ, Thy saving Passion and glorify Thy Resurrection.

استيخن ١ . هذا المجد يكون لجميع أبراره.

أيها المسيح نُسبِحُ آلامك الخلاصية، ونُمجِّدُ
قيامتك.

Verse 2. Praise God in His sanctuary; praise Him in the firmament of His power.

O Thou Who didst endure the Cross and abolish Death and didst rise again from the dead: give peace to our life, O Lord, for Thou only art almighty.

استيخن ٢ . سبِّحوا الله في قدسيه، سبِّحوه في
فلك قوته.

يا من احتَمَلَ الصَّليبَ وأبطلَ الموتَ، وقامَ من
بين الأمواتِ، سلِّمَ حياتنا يا ربُّ، بما أنك
وَحْدَكَ كُلِّي الأفتِدَارِ.

Verse 3. Praise Him for His mighty acts; praise Him according to His excellent greatness.

O Thou Who didst despoil hades and raise man again from the dead by Thy Resurrection, O Christ, make us worthy with pure hearts to praise and glorify Thee.

استيخن ٣ . سبِّحوه على مقدرته، سبِّحوه نظير
كثرة عظمته.

أيها المسيح، يا من سبى الجحيم مُبيداً، وأقام
الإنسانَ بقيامته، أهلنا أن نُسبِّحك بِقُلُوبٍ نَقِيَّةٍ
ونُمجِّدك.

Verse 4. Praise Him with the sound of the trumpet; praise Him with the psaltery and harp.

Glorifying Thy divine condescension, we praise Thee, O Christ, for Thou wast born of a Virgin yet wast not separated from the Father. Thou didst suffer as man and of Thine own free will endured the Cross, and Thou didst rise again from the tomb going forth as from a bridal chamber that Thou mightest save the world. O Lord, glory to Thee.

استيخن ٤ . سبِّحوه بلحن البوق، سبِّحوه
بالمزمارِ والقيثارة.

أيها المسيح، إنا نُسبِّحك مُمجِّدين تَنَارُكَ اللائقَ
بالله، يا من وُلِدَ مِنَ العذراءِ، وَلَمْ يَنْفَصِلْ عَنْ
حُضْنِ الآبِ، وتألَّم كإنسانٍ، واحتَمَلَ الصَّلبَ
طوعاً، وانْبَعَثَ مِنَ الرَّمْسِ وارِداً كما من خدرٍ،
لِكَي يُخَلِّصَ العالَمَ، يا ربُّ المجدُّ لك.

Verse 5. Praise Him with the timbrel and dance; praise Him with stringed instruments and organs.

When Thou wast nailed upon the tree of the Cross, then was the power of the enemy slain; then creation shook with fear of Thee, and hades was despoiled by Thy might. Thou didst raise the dead from their graves and Thou didst open the gate of Paradise to the thief. O Christ our God, glory to Thee.

Verse 6. Praise Him upon the loud cymbals: praise Him upon the high-sounding cymbals. Let everything that hath breath praise the Lord.

With great lamentations the honored women came to thy tomb but found the grave opened. And learning from the angel of the new and most glorious miracle, they informed the Apostles that the Lord had risen, granting unto the world His Great Mercy.

Verse 7. Arise, O my God, lift up Thy hand, and forget not the humble.

We worship the wounds of Thy divine Passion, O Christ our God, the noble sacrifice in Zion that became the manifestation of God unto the end of the ages. The Sun of Righteousness hath shined upon these that were sitting in darkness, leading them unto that never-setting light. O Lord, glory to Thee.

**استيخن ٥ . سَبِّحُوهُ بِالطَّبَلِ وَالْمَصَافِي . سَبِّحُوهُ
بِالْأُوتَارِ وَآلَةِ الطَّرْبِ .**

لَمَّا سُمِّرَتْ عَلَى عَوْدِ الصَّلِيبِ حِينِيذِ أُمِيَّتِ قُوَّةُ
الْعَدُوِّ، وَالْخَلِيقَةُ تَزَعَزَعَتْ مِنْكَ خَوْفًا، وَمِنْ
قُدْرَتِكَ سُبِيَّتِ الْجَحِيمُ، وَأَقَمْتَ الْأَمْوَاتَ مِنَ
الْأَجْدَاثِ، وَفَتَحْتَ الْفِرْدَوْسَ لِلصِّ، فَيَا أَيُّهَا
الْمَسِيحُ الْهَنَا الْمَجْدُ لَكَ .

**استيخن ٦ . سَبِّحُوهُ بِبَعْمَاتِ الصُّنُوجِ، سَبِّحُوهُ
بِصُنُوجِ التَّهْلِيلِ، كُلُّ نَسَمَةٍ فَلْتَسَبِّحِ الرَّبَّ .**

إِنَّ النِّسْوَةَ الْمُكْرَمَاتِ، وَافِينَ بِحِرْصٍ وَنَحِيبٍ إِلَى
لَحْدِكَ مُتَسَارِعَاتٍ . فَلَمَّا وَجَدْنَ الْقَبْرَ مَفْتُوحًا،
وَعَرَفْنَ مِنَ الْمَلَائِكِ أَمْرَ الْعَجَبِ الْمُعْجِزِ
الْحَدِيثِ، بَشَّرْنَ الرُّسُلَ بِأَنْ قَدْ قَامَ الرَّبُّ، مَانِحًا
الْعَالَمَ الرَّحْمَةَ الْعُظْمَى .

**استيخن ٧ . قُمْ يَا رَبِّي وَالْهِي وَلْتَرْتَفِعْ يَدُكَ، وَلَا
تَنْسَ بِإِسْيَاكَ إِلَى الْإِنْقِضَاءِ .**

أَيُّهَا الْمَسِيحُ الْإِلَهَ، نَسْجُدُ لِجِرَاحِ الْأَمِكِ الْإِلَهِيَّةِ،
وَلِخِدْمَةِ السَّيِّدِيَّةِ الَّتِي كَمَلَتْ فِي صِهْيُونِ،
الصَّائِرَةِ فِي آخِرِ الْأَزْمِنَةِ بِظُهُورِكَ الْإِلَهِيِّ .
لَأَنَّكَ يَا شَمْسَ الْعَدْلِ، أَشْرَقْتَ لِلتَّائِبِينَ فِي
الظُّلْمَةِ، وَاقْتَدْتَهُمْ إِلَى الصِّيَاءِ الَّذِي لَا يَعْرُوهُ
مَسَاءٌ، يَا رَبُّ الْمَجْدُ لَكَ .

Verse 8. I will praise Thee, O Lord, with my whole heart; I will show all Thy marvelous works.

O ye lovers of trouble begotten of the Jewish race: Where are they who came unto Pilate? Let the guardian soldiers tell: Where are the seals of the tombs? Whither was the Buried One moved? Where was the Priceless One sold? How was the Treasure stolen? Why do ye deny the Resurrection of the Crucified One? O ye lawless Jews, He is risen from the dead, free, bestowing upon the world His Great Mercy.

THE SEVENTH EOTHINON DOXASTICON (IN TONE SEVEN)

Glory to the Father, and to the Son, and to the Holy Spirit.

Behold the dawn, and the rise of the day; why hast thou stood, O Mary, at the grave? And great darkness hath covered thy mind, and thou asked him: Where hath Jesus been placed? Yea, behold the Disciples, who hastened to the tomb, how they surmised His Resurrection from the coffin wrappings and the turban, and remembered what was said about Him in the books. Wherefore, we who believed through them, praise Thee with them, O Christ, Giver of life.

أَسْتِيخِن ٨. أَعْتَرِفُ لَكَ يَا رَبُّ مِنْ كُلِّ قَلْبِي،
وَأُحَدِّثُ بِجَمِيعِ عَجَائِبِكَ.

يَا جِنْسَ الْيَهُودِ الْمُحِبِّ الشَّعْبِ، إِفْهَمْ وَأفْطِنْ:
أَيْنَ هُمْ الدَّاخِلُونَ إِلَى بِيلاطُسَ؟ فَلْيُقُلْ جُنْدُكُمْ
الْحُرَّاسُ، أَيْنَ أَخْتَامُ الْقَبْرِ؟ إِلَى أَيْنَ انْتَقَلَ
الْمَدْفُونُ فِي الرَّمْسِ؟ أَيْنَ بِيَعِ الْعَادِمِ أَنْ يُبَاعَ؟
كَيْفَ سَلِبَ الْكَنْزُ؟ لِمَاذَا تُتَكَبَّرُونَ قِيَامَةَ
الْمَصْلُوبِ مُتَجَبِّينَ؟ أَيُّهَا الْيَهُودُ الْعَابِرُو
الشَّرِيعَةَ، لَقَدْ نَهَضَ الْحُرُّ فِي الْأَمْوَاتِ، وَمَنَحَ
العَالَمَ الرَّحْمَةَ الْعُظْمَى.

ذوكصا الإيوثينا السابعة (باللحن السابع)

المَجْدُ لِلآبِ وَالإِبْنِ وَالرُّوحِ الْقُدُسِ.

ها العَلَسُ والسَّحَرُ، فلِمَاذَا وَقَفْتَ يَا مَرْيَمُ عِنْدَ
الرَّمْسِ؟ وَقَدْ غَشِيَ عَقْلِكَ ظَلَامٌ كَثِيرٌ، وَمِنْهُ
تَلْتَمِسِينَ أَيْنَ وَضِعَ يَسُوعُ؟ لَكِنْ انظُرِي إِلَى
التَّلَامِيذِ الَّذِينَ أَسْرَعُوا إِلَى اللَّحْدِ، كَيْفَ اسْتَدَلُّوا
عَلَى قِيَامَتِهِ مِنَ الْعِمَامَةِ وَالْأَكْفَانِ، وَذَكَرُوا مَا
قِيلَ عَنْهُ فِي الْكُتُبِ. لِذَلِكَ نَحْنُ الَّذِينَ آمَنَّا
بِوَأَسِطَتِهِمْ، نُسَبِّحُكَ مَعَهُمْ أَيُّهَا الْمَسِيحُ الْوَاهِبُ
الْحَيَاةَ.

*Both now and ever, and unto ages of ages.
Amen.*

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

GREAT DOXOLOGY (IN TONE SEVEN)

Glory to thee, Who hast shown forth the light. Glory to God in the highest, and on earth peace, good will among men.

We hymn Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks unto Thee for Thy great glory.

O Lord King, heavenly God, Father almighty; O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

الآن وكلّ أوانٍ وإلى دهرِ الدهرين. آمين.

أَنْتِ هِيَ الْفَائِقَةُ عَلَى كُلِّ الْبَرَكَاتِ، يَا وَالِدَةَ الْإِلَهِ الْعَذْرَاءَ، لِأَنَّ الْجَحِيمَ قَدْ سُبِّتَ بِوَسِطَةِ الْمُتَجَسِّدِ مِنْكَ، وَآدَمَ دُعِيَ ثَانِيَةً، وَاللَّعْنَةَ بَادَتْ، وَحَوَاءَ انْعَتَقَتْ، وَالْمَوْتَ أُمِيتَ، وَنَحْنُ قَدْ حَيِينَا. فَلِذَلِكَ نُسَبِّحُ هَاتِفِينَ: مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهُنَا، يَا مَنْ هَكَذَا سُرَّ، الْمَجْدُ لَكَ.

الذوكصولوجيا الكبرى (باللحن السابع)

الْمَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، الْمَجْدُ لِلَّهِ فِي الْعَلَاءِ، وَعَلَى الْأَرْضِ السَّلَامُ، وَفِي النَّاسِ الْمَسْرَّةَ.

نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ.

أَيُّهَا الرَّبُّ الْمَلِكُ، السَّمَاوِيِّ، الْإِلَهُ، الْآبُ الضَّابِطُ الْكُلِّ. أَيُّهَا الرَّبُّ الْإِبْنُ الْوَحِيدُ، يَا يَسُوعَ الْمَسِيحُ، وَيَا أَيُّهَا الرُّوحُ الْقُدُسُ.

أَيُّهَا الرَّبُّ الْإِلَهُ، يَا حَمَلَ اللَّهِ يَا ابْنَ الْآبِ، يَا رَافِعَ خَطِيئَةَ الْعَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا الْعَالَمِ.

تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الْجَالِسُ عَنْ يَمِينِ الْآبِ وَارْحَمْنَا.

لِأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ يَسُوعُ الْمَسِيحُ، فِي مَجْدِ اللَّهِ الْآبِ، آمِينَ.

Every day will I bless Thee, and I will praise Thy name forever, yea forever and ever.

Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord, the God of our Fathers, and praised and glorified is Thy name forever. Amen.

Let Thy mercy be upon us, O Lord, even as we have set our hope on thee.

Blessed art Thou, O Lord; teach me Thy statutes. (*Thrice*)

Lord, thou hast been our refuge from generation to generation. I said: Lord, be merciful unto me; heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee; teach me to do Thy will, for Thou art my God.

For with Thee is the fountain of life; in Thy light shall we see light.

O continue Thy mercy unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

فِي كُلِّ يَوْمٍ أُبَارِكُكَ، وَأُسَبِّحُ اسْمَكَ إِلَى الْأَبَدِ،
وَالِي أَبَدِ الْأَبَدِ.

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا الْيَوْمِ بِغَيْرِ
خَطِيئَةٍ.

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا، وَمُسَبَّحٌ وَمُمَجَّدٌ
اسْمُكَ إِلَى الْأَبَدِ، آمِينَ.

لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا، كَمَا تَكُنْ عَلَيْنَا.

مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ. (ثَلَاثًا)

يَا رَبُّ مَلْجَأٌ كُنْتُ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنِّي قَدْ خَطِئْتُ
إِلَيْكَ.

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمَنِي أَنْ أَعْمَلَ رِضَاكَ،
لَأَنَّكَ أَنْتَ هُوَ إِلَهِي.

لَأَنَّ مِنْ قَبْلِكَ عَيْنَ الْحَيَاةِ، وَبِنُورِكَ نَعَايُنُ النُّورَ.

فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا. (ثَلَاثًا)

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا.

**TROPARION
(IN TONE FOUR)**

**طَرُوبَارِيَّة
(بِالْحَنِّ الرَّابِعِ)**

Today is Salvation come into the world. Let us sing praises to Him Who arose from the grave, the Author of our life; for having by death destroyed death, He hath given us victory and Great Mercy.

اليومَ صارَ الخلاصُ للعالمِ فلنُسَبِّحِ الذي قامَ
مِنَ القَبْرِ، عُنُصَرَ حَيَاتِنَا، لِأَنَّهُ إِذْ قَدْ حَطَّمَ
المَوْتَ بالمَوْتِ، مَنَحَنَا الظَّفَرَ والرَّحْمَةَ العُظْمَى.



*These texts have been prepared by **Department of Liturgics of the Antiochian Archdiocese***

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