



WEEKLY BULLETIN

SUNDAY, AUGUST 23, 2026

الأحد الثاني عشر بعد العنصرة
والأحد الثاني عشر من متى

THE TWELFTH SUNDAY AFTER PENTECOST
AND THE TWELFTH SUNDAY OF MATTHEW



The *Weekly Bulletin* is an official publication of
Saint George Antiochian Orthodox Church in Cicero, Illinois.
A parish of the Antiochian Orthodox Christian Archdiocese of North America.



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA, Primate**

Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Archimandrite **Jeremy Davis, Archiepiscopal Vicar**
Diocese of Toledo and the Midwest

The Very Reverend Father **Fouad Saba, Pastor**

"The disciples were first called Christians in Antioch." Acts 11:26

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Dn. John Zayed

Dn. Moses Bynum

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Samar Rihani, *ADMINISTRATIVE SECRETARY*

Holly Goljić, *GRAPHIC DESIGNER*

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Jerjes Kahoush, *ANTIOCHIAN MEN (A-MEN)*

OFFICE HOURS:

Monday-Friday: 8:30^{am}-5:00^{pm}

Saturday: By Appointment

Sunday: Closed

WEEKLY SERVICES SCHEDULE:

Saturdays: Great Vespers as announced

Sundays: 9:00^{am} Orthros (Matins), 10:15^{am} Great Doxology,
10:20^{am} Divine Liturgy

Confession: By Appointment

Welcome to Saint George Antiochian Orthodox Church!

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

Welcome! Ahlan wa Sahlan! أهلا وسهلا!

THE GREAT DOXOLOGY

Glory to Thee, Who hast shown forth the light.
Glory to God in the highest, and on earth peace,
good will among men.

We hymn Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks unto Thee for Thy
great glory.

O Lord King, heavenly God, Father almighty; O
Lord, the only-begotten Son, Jesus Christ; and O
Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that
takest away the sin of the world, have mercy on
us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right
hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord,
O Jesus Christ, to the glory of God the Father.
Amen.

Every day will I bless Thee, and I will praise Thy
name forever, yea forever and ever.

Vouchsafe, O Lord, to keep us this day without
sin.

Blessed art Thou, O Lord, the God of our Fathers,
and praised and glorified is Thy name forever.
Amen.

Let Thy mercy be upon us, O Lord, even as we
have set our hope on thee.

Blessed art Thou, O Lord; teach me Thy statutes.
(thrice)

Lord, thou hast been our refuge from generation
to generation. I said: Lord, be merciful unto me;
heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee; teach me to do Thy
will, for Thou art my God.

For with Thee is the fountain of life; in Thy light
shall we see light.

O continue Thy mercy unto them that know Thee.
Holy God, Holy Mighty, Holy Immortal: have
mercy on us. (thrice)

Glory to the Father, and to the Son, and to the
Holy Spirit.

Both now and ever, and unto ages of ages. Amen.
Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have
mercy on us.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي الْعَلَاءِ،
وَعَلَى الْأَرْضِ السَّلَامُ، وَفِي النَّاسِ الْمَسَرَّةُ
نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ

أَيُّهَا الرَّبُّ الْمَلِكُ، السَّمَاوِيُّ، إِلَهُ، الْآبُ الضَّابِطُ
الْكُلَّ. أَيُّهَا الرَّبُّ الْإِبْنُ الْوَحِيدُ، يَا يَسُوعَ الْمَسِيحُ،
وَيَا أَيُّهَا الرُّوحُ الْقُدُسُ

أَيُّهَا الرَّبُّ إِلَهُ، يَا حَمَلَ اللَّهِ يَا ابْنَ الْآبِ، يَا رَافِعَ
خَطِيئَةِ الْعَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا الْعَالَمِ
تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الْجَالِسُ عَنْ يَمِينِ الْآبِ
وَارْحَمْنَا

لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ
يَسُوعَ الْمَسِيحُ، فِي مَجْدِ اللَّهِ الْآبِ، آمِينَ.
فِي كُلِّ يَوْمٍ أَبَارِكُكَ، وَأُسَبِّحُ اسْمَكَ إِلَى الْأَبَدِ،
وَالْإِلَهِي إِلَى الْأَبَدِ

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا الْيَوْمِ بِغَيْرِ خَطِيئَةٍ.
مُبَارَكَ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ
اسْمُكَ إِلَى الْأَبَدِ، آمِينَ

لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا، كَمِثْلِ اتِّكَلَانَا عَلَيْكَ.
مُبَارَكَ أَنْتَ يَا رَبُّ عَلَّمَنِي حَقُوقَكَ. (ثَلَاثًا)
يَا رَبُّ مَلْجَأُ كُنْتُ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّنِي قَدْ خَطِئْتُ
إِلَيْكَ

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمَنِي أَنْ أَعْمَلَ رِضَاكَ،
لَأَنَّكَ أَنْتَ هُوَ إِلَهُي
لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الْحَيَاةِ، وَبِنُورِكَ نَعَايُنُ النُّورَ.
فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا. (ثَلَاثًا)

المَجْدُ لِلْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.
قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا

TODAY'S LITURGY INSERTS

FIRST ANTIPHON

Shout with joy to God, all the earth, give thanks unto the Lord and call upon His Name. Declare His works among the nations.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

In the city of our God, in His holy mountain, His place hath been made in peace, and His dwelling in Zion.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، اعْتَزِفُوا لَهُ وَسَبِّحُوا لِاسْمِهِ

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

فِي مَدِينَةِ رَبِّ الْقَوَاتِ فِي مَدِينَةِ إِلَهِنَا، صَارَ مَوْضِعُهُ بِسَلَامٍ وَمَسْكَنُهُ فِي صِهْيَوْنَ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُّوسِ. الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

SECOND ANTIPHON

The Lord loves the gates of Zion more than all the dwelling of Jacob. Glorious things are spoken of thee, O city of God.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

God hath laid her foundation unto eternity. We have thought, O God, of Thy mercy in the midst of Thy people.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

The most-high hath hallowed His tabernacle.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

O, only begotten Son and Word of God...

الرَّبُّ يُحِبُّ أَبْوَابَ صِهْيَوْنَ أَكْثَرَ مِنْ جَمِيعِ مَسَاكِينِ يَعْقُوبَ. لَقَدْ حُدِّثَ عَنْكَ بِالْمَفَاخِرِ يَا مَدِينَةَ اللَّهِ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيا.

اللَّهُ أَسَّسَهَا إِلَى الدَّهْرِ. يَا اللَّهُ رَحْمَتُكَ فِي وَسْطِ شَعْبِكَ

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيا.

وَالْعَلِيِّ قَدَّسَ مَسْكَنَهُ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدَ...

THIRD ANTIPHON

Ready is my heart, O God, ready is my heart; I will sing and chant in my glory. What shall I render to the Lord for all that He hath given me? I will receive the cup of salvation, and call upon the Name of the Lord.

مُسْتَعِدُّ قَلْبِي يَا اللَّهُ إِنَّ قَلْبِي لَمُسْتَعِدُّ. بِمَاذَا أَكْفِي الرَّبَّ عَنْ كُلِّ مَا أَعْطَانِي؟ كَأْسَ الْخَلَاصِ أَتَنَاوَلُ وَبِاسْمِ الرَّبِّ أَدْعُو.

TROPARION OF THE FEAST OF DORMITION (TONE 1)

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for living thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

فِي مِيلَادِكَ حَفِظْتَ الْبَتُولِيَّةَ وَصُنَّتِهَا، وَفِي رُقَادِكَ مَا أَهْمَلْتَ الْعَالَمَ وَتَرَكْتَهُ يَا وَالِدَةَ الْإِلَهِ، لِأَنَّكَ انْتَقَلْتَ إِلَى الْحَيَاةِ، بِمَا أَنَّكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ، أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

ENTRANCE HYMN OF THE GOSPEL BOOK

Come, let us worship, and fall down before Christ. Save us, O Son of God, **Who art risen from the dead**; who sing to Thee. Alleluia.

هَلِّمُوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيَا

RESURRECTIONAL TROPARION (TONE 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكَرِّ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

TROPARION OF THE FEAST OF DORMITION (TONE 1)

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for living thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

فِي مِيلَادِكَ حَفِظْتَ الْبَتُولِيَّةَ وَصُنَّتِهَا، وَفِي رُقَادِكَ مَا أَهْمَلْتَ الْعَالَمَ وَتَرَكْتَهُ يَا وَالِدَةَ الْإِلَهِ، لِأَنَّكَ انْتَقَلْتَ إِلَى الْحَيَاةِ، بِمَا أَنَّكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ، أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

TROPARION OF SAINT GEORGE THE GREAT MARTYR (TONE 4)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِ جِيُوسُ اللَّابِسُ الظُّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ إِلَهِ فِي خَلَاصِ نَفُوسِنَا.



KONTAKION OF THE FEAST OF DORMITION (TONE 2)

Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.

أُمُّ الإِلَهِ الْقَوِيَّةُ فِي الشَّفَاعَةِ، وَالْعَوْنُ الَّذِي لَا يَخِيبُ فِي الْحَمَايَةِ، لَمْ تُضْبَطْ فِي قَبْرِ وَلَا فِي مَوْتٍ، بَلْ كَأَمَّ الْحَيَاةِ نَقَلَهَا إِلَى الْحَيَاةِ ابْنُهَا الَّذِي حَلَّ فِي حَشَاهَا الدَّائِمِ الْبَتُولِيَّةَ.

KONTAKION FOR THE MIRACULOUS WEeping ICON (TONE 8) Only at Saint George Church in Cicero

To thee the champion leader, * I thy city offer thanks of victory. * O Theotokos, thou who hast delivered me from terror. * But as thou hast that power which is invincible, * From all dangers set me free and deliver me. That I may cry unto thee: * Hail, O Bride without Bridegroom.

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ الإِلَهِ * اكْتُبْ لَكَ رَايَاتِ الْغَلْبَةِ يَا جَنْدِيَّةَ مُحَامِيَّةَ * وَأَقْدِمْ لَكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ * لَكِنْ بِمَا أَنَّ لَكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ * اعْتَقِينِي مِنْ صُنُوفِ الشَّدَائِدِ * حَتَّى أَصْرُخَ إِلَيْكَ إِفْرَحِي يَا عَرُوساً لَا عَرُوسَ لَهَا.

EPISTLE READERS

English

Arabic

Sh. Linda Bynum

Today

Sandy Eseed

Hanna Saba

Aug 30

Alice Saba

THE SYNAXARION

On August 23rd in the Holy Orthodox Church, we commemorate the holy Martyr Lupus.

*Lupus was a servant, but the sword's manumission
Sent him unto Christ as a friend and a freeman.
On the twenty-third the sword's edge Lupus slew.*

He was the servant of the Great-Martyr Demetrios. When Demetrios was beheaded by the Emperor Maximian, Lupus dipped the hem of his garment and his ring in the martyr's blood. Lupus worked many miracles and healings in Thessalonica with this garment and ring. The Emperor Maximian discovered this, and commanded that Lupus be tortured and killed. But the soldiers who drew their weapons on Lupus turned one on the other and wounded one another. Lupus prayed to God that He would somehow bring about his baptism before his death. On this, water suddenly poured down on the holy martyr from a cloud, and he thus received baptism. After harsh torture, Lupus was beheaded and entered into the heavenly Kingdom.

On this day, we also commemorate the Hieromartyr Irenaios, bishop of Lyons; and Venerable Nicholas and Dionysios of Olympus. By the intercessions of Thy Saints, O Christ God, have mercy on us. Amen.

Sing praises to our God, sing praises.

Clap your hands, all ye nations.

**The Reading from the First Epistle of
Saint Paul to the Corinthians (15:1-11)**

Brethren, I would remind you in what terms I preached to you the Gospel, which you received, in which you stand, by which you are saved, if you hold it fast—unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that He was buried, that He rose on the third day in accordance with the Scriptures, and that He appeared to Cephas, then to the Twelve. Then He appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then He appeared to James, then to all the Apostles. Last of all, as to one untimely born, He appeared also to me. For I am the least of the Apostles, unfit to be called an Apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God, which is with me. Whether then it was I or they, so we preach and so you believed.

رَتِّلُوا لِلَّهِنَا رَتِّلُوا.

يا جميع الأمم صفقوا بالأيادي.

فصل من رسالة القديس بولس الرسول

الأولى إلى أهل كورنثوس (15:1-11)

يا إخوة، أَعْرِفُكُمْ بِالْإِنْجِيلِ الَّذِي بَشَّرْتُكُمْ بِهِ وَقَبِلْتُمُوهُ وَأَنْتُمْ قَائِمُونَ فِيهِ وَبِهِ أَيْضاً تَخْلُصُونَ، بِأَيِّ كَلَامٍ بَشَّرْتُكُمْ بِهِ إِنْ كُنْتُمْ تَذْكُرُونَ، إِلَّا أَنْ تَكُونُوا قَدْ آمَنْتُمْ بَاطِلاً. فَإِنِّي قَدْ سَلَّمْتُ إِلَيْكُمْ أَوَّلاً مَا تَسَلَّمْتُهُ أَنَّ الْمَسِيحَ مَاتَ مِنْ أَجْلِ خَطَايَانَا عَلَى مَا فِي الْكُتُبِ. وَأَنَّهُ قُبِرَ وَأَنَّهُ قَدْ قَامَ فِي الْيَوْمِ الثَّالِثِ عَلَى مَا فِي الْكُتُبِ. وَأَنَّهُ تَرَأَى لَصَفّاً ثُمَّ الْإِثْنَيْ عَشَرَ. ثُمَّ تَرَأَى لِأَكْثَرِ مِنْ خَمْسِ مِئَةِ أَخٍ دُفْعَةً وَاحِدَةً، أَكْثَرُهُمْ بَاقٍ إِلَى الْآنَ، وَبَعْضُهُمْ قَدْ رَقَدُوا. ثُمَّ تَرَأَى لِيَعْقُوبَ، ثُمَّ لِجَمِيعِ الرُّسُلِ. وَآخِرَ الْكُلِّ تَرَأَى لِي أَنَا أَيْضاً كَأَنَّهُ لِلْسَّقْطِ. لِأَنِّي أَنَا أَصْغَرُ الرُّسُلِ، وَلَسْتُ أَهْلاً لِأَنْ أُسَمَّى رَسُولاً، لِأَنِّي اضْطَهَدْتُ كَنِيسَةَ اللَّهِ. وَلَكِنْ بِنِعْمَةِ اللَّهِ أَنَا مَا أَنَا. وَنِعْمَتُهُ الْمُعْطَاةُ لِي لَمْ تَكُنْ بَاطِلَةً بَلْ تَعِبْتُ أَكْثَرَ مِنْ جَمِيعِهِمْ. وَلَكِنْ لَا أَنَا بَلْ نِعْمَةُ اللَّهِ الَّتِي مَعِي. فَسَوَاءٌ كُنْتُ أَنَا أَمْ أَوْلَيْكَ هَكَذَا نَكْرِرُ وَهَكَذَا آمَنْتُمْ

**The Reading from the Holy Gospel
according to Saint Matthew (19:16-26)**

At that time, a young man came up to Jesus, kneeling and saying, "Good Teacher, what good deed must I do, to have eternal life?" And He said to him, "Why do you call Me good? No one is good but One, that is, God. If you would enter life, keep the commandments." He said to Him, "Which?" And Jesus said, "You shall not kill, you shall not commit adultery, you shall not steal, you shall not bear false witness, honor your father and mother, and you shall love your neighbor as yourself." The young man said to Him, "All these I have observed; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this, he went away sorrowful; for he had great possessions. And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the Kingdom of Heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

**فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى
الْإِنْجِيلِيِّ الْبَشِيرِ وَالتِّلْمِيزِ الطَّاهِرِ (19:16-26)**

فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ شَابٌّ وَجَثَا لَهُ قَائِلًا: أَيُّهَا الْمُعَلِّمُ الصَّالِحُ، مَاذَا أَعْمَلُ مِنَ الصَّالِحِ لَتَكُونَ لِي الْحَيَاةُ الْأَبَدِيَّةُ؟ فَقَالَ لَهُ: لِمَاذَا تَدْعُونِي صَالِحًا؟ وَمَا صَالِحُ إِلَّا وَاحِدٌ وَهُوَ اللَّهُ. وَلَكِنْ إِنْ كُنْتُ تُرِيدُ أَنْ تَدْخُلَ الْحَيَاةَ، فَاحْفَظِ الْوَصَايَا. فَقَالَ لَهُ: أَيَّةُ وَصَايَا؟ قَالَ يَسُوعُ: لَا تَقْتُلْ، لَا تَزْنِ، لَا تَسْرِقْ، لَا تَشْهَدْ بِالزُّورِ. أَكْرِمِ أَبَاكَ وَأُمَّكَ، أَحِبِّ قَرِيبَكَ كَنَفْسِكَ. قَالَ لَهُ الشَّابُّ: كُلُّ هَذَا قَدْ حَفِظْتُهُ مِنْذُ صِبَايَ، فَمَاذَا يَنْقُصُنِي بَعْدُ؟ قَالَ لَهُ يَسُوعُ: إِنْ كُنْتُ تُرِيدُ أَنْ تَكُونَ كَامِلًا، فَادْهَبْ وَبِعْ كُلَّ شَيْءٍ لَكَ وَأَعْطِهِ لِلْمَسَاكِينِ، فَيَكُونَ لَكَ كَنْزٌ فِي السَّمَاءِ. وَتَعَالَ اتَّبِعْنِي. فَلَمَّا سَمِعَ الشَّابُّ هَذَا الْكَلَامَ، مَضَى حَزِينًا لِأَنَّهُ كَانَ ذَا مَالٍ كَثِيرٍ. فَقَالَ يَسُوعُ لِتَلَامِيذِهِ: الْحَقُّ أَقُولُ لَكُمْ إِنَّهُ يَعْسُرُ عَلَى الْغَنِيِّ أَنْ يَدْخُلَ مَلَكُوتَ السَّمَاوَاتِ. وَأَيْضًا أَقُولُ لَكُمْ، إِنْ مُرِرَ الْجَمَلُ مِنْ ثَقَبِ الْإِبْرَةِ لِأَسْهَلُ مِنْ دُخُولِ غَنِيِّ مَلَكُوتِ السَّمَاوَاتِ. فَلَمَّا سَمِعَ تَلَامِيذُهُ بُهِنُوا جَدًّا وَقَالُوا «مَنْ يَسْتَطِيعُ إِذَنْ أَنْ يَخْلُصَ؟» فَظَرَّ يَسُوعُ إِلَيْهِمْ وَقَالَ لَهُمْ: أَمَّا عِنْدَ النَّاسِ فَلَا يُسْتَطَاعُ هَذَا، وَأَمَّا عِنْدَ اللَّهِ فَكُلُّ شَيْءٍ مُسْتَطَاعٌ

MAGNIFICATION HYMN OF THE FEAST (TONE 1)

All we the generations ever call thee blessed, the only Theotokos.

The bounds of nature are overcome in thee, O immaculate Virgin; for thy childbirth is virginal, and thy death is the espousal of life. O thou who after childbirth art virgin, and who after death art living, do thou, O Theotokos, ever save thine inheritance.

جَمِيعُ الْأَجْيَالِ تُغَبِّطُكَ يَا وَالِدَةَ الْإِلَهِ وَحَدَهَا.

أَيُّهَا الْبَتُولُ الطَّاهِرَةُ، إِنَّ حُدُودَ الطَّبِيعَةِ قَدْ غَلِبَتْ فِيكَ، لِأَنَّ الْمَوْلِدَ بَتُولِيٍّ، وَالْمَوْتَ قَدْ صَارَ عُرْبُونًا لِلْحَيَاةِ. فَيَا مَنْ هِيَ بَعْدَ الْوِلَادَةِ بَتُولٌ وَبَعْدَ الْمَوْتِ حَيَّةٌ، يَا وَالِدَةَ الْإِلَهِ، أَنْتِ تَخْلِّصِينَ مِيرَاثَكَ دَائِمًا.

COMMUNION HYMN OF THE FEAST (TONE 8)

I will take the cup of salvation, and I will call upon the Name of the Lord. Alleluia.

كَأْسَ الْخَلَاصِ أَقْبَلُ، وَبِاسْمِ الرَّبِّ أَدْعُو. هَلَلُوبِيَا.

Holy Bread Offered By:

Today – The Family of †Janette
Boulos Saleem Natour



– Fadia Jugovich and Family

Aug 30 – Afaf Fino and Family

– Aniseh Hinnawi and Family

Sep 6 – Laila Shunnarah and Family

Sep 13 – **OPEN**

Sep 20 – Michael and Sandra Barbari
and Family

– The Karam Family
and Elias Ajami and
Family

Sep 27 – **OPEN**



SCAN ME

Coffee Hour Sponsors:

Today – David and Abeer Kari
and Family



Aug 30 – Hanna and Tanya Hinnawi
and Family

Sep 6 – Laila Shunnarah and Family

Sep 13 – Sdn. Mazen and Souzan
Rihani and Family

Sep 20 – Michael and Sandra
Barbari and Family



SCAN ME

NEWBORNS

Congratulations to Joseph and Sanaa
Jdaidany on the birth of their grandson,
ELIAS NOEL, son of Noel and Christy Torres.

BAPTISMS

Aug 28 **HELENA**, daughter of Rajat and
Katherine Khannan.

Sep 12 **JAMES**, son of Bryan and Dena
Zarou.

Sep 20 **CHARBEL**, son of Hanna and
Marlene Shunnarah.

WEDDINGS

Sep 5 • **KHALID**, son of Walid Yousif
Gebrael and Lubna Esho, and
STEIFANY, daughter of Reimoon
and Jumana (Abualzulouf) Imsaih.
• **PATRICK**, son of John and Tamara
Fay, and **BRIANNA**, daughter of
Vincent Sommer and Carolyn Cozzi,
and stepmother Johna Sommer.

YAF Coffee AND Fellowship SPONSORS

↳ Aug 30 – **OPEN**

↳ Sep 13 – **OPEN**



SCAN ME

COMMEMORATIONS

Today Commemoration for †**RICHARD
JUGOVICH**, offered by Fadia
Jugovich and family.

MEMORIALS

Today 40-Day Memorial Service for
†**JANETTE BOULOS SALEEM
NATOUR**, offered by her children
and their families.

Aug 30 • 6-Month Memorial Service for
†**ELIAS FINO**, offered by Afaf Fino
and family.
• 8-Year Memorial Service for
†**NABIL HINNAWI**, offered by
Aniseh Hinnawi and family.

Sep 6 40-Day Memorial Service for †**HANNA
NICOLA SHUNNARAH**, offered by
Laila Shunnarah and family.

CALENDAR OF EVENTS

Today	• Pre-Communion Prayers	8:45 am	
	• Orthros (Matins)	9:00 am	
	• Great Doxology	10:15 am	
	• Divine Liturgy	10:20 am	
	• Induction of Antiochian Women (AW) Officers	After Liturgy	
	• Coffee Hour	After Liturgy	
Thu, Aug 27	Saint Katherine Mission Evening Program (see pg. 22)		6:00 pm
Fri, Aug 28	Antiochian Women (AW) Mashawee and Memories Social (see pg. 21)		7:00 pm
Sat, Aug 29	• Teen SOYO All-Day Camp Retreat (see pg. 19)	7:45 am	
	• Young Adult Fellowship (YAF) End-of-Summer Picnic and Field Day (see pg. 16)	4:00 pm	
	• Great Vespers Service	5:00 pm	
Sun, Aug 30	• Pre-Communion Prayers	8:45 am	
	• Orthros (Matins)	9:00 am	
	• Great Doxology	10:15 am	
	• Divine Liturgy	10:20 am	
	• Creative Arts Festival (CAF) Awards Ceremony (see pgs. 28-29)	After Liturgy	
	• Coffee Hour	After Liturgy	
	• Teen SOYO – SOYO Hour (see pg. 18)	After Liturgy	
	• Young Adult Fellowship (YAF) Coffee and Fellowship (see pg. 15)	After Liturgy	
Tue, Sep 1	HOLY INDUCTION (ECCLESIASTICAL NEW YEAR)		
	• Clergy and Antiochian Men (A-MEN) Officers’ Meeting	7:00 pm	
Wed, Sep 2	Parish Council Officers’ Meeting		6:00 pm
Thu, Sep 3	Saint Katherine Mission Evening Program (see pg. 22)		6:00 pm
Sat, Sep 5	• Great Vespers Service in Spanish	6:30 pm	
	• Bible Study in Spanish	After Vespers	
Sun, Sep 6	• Pre-Communion Prayers	8:45 am	
	• Orthros (Matins)	9:00 am	
	• Great Doxology	10:15 am	
	• Divine Liturgy	10:20 am	
	• Coffee Hour	After Liturgy	

CONDOLENCES

The clergy and parishioners of Saint George Antiochian Orthodox Church of Cicero offer their sincerest condolences to:

- the Iqal and Natour families on the falling asleep of †**JANETTE BOULOS SALEEM NATOUR**. She was the mother of seven children, Janan (Saliba) Rayan, Odeh (Raja), Jane, Wafa (Mansour) Rayan, Sana (Imad) Natour, Ghassan (Nevin), and Rula Iqal; grandmother to nineteen; great-grandmother to twelve; sister to ten siblings, George, Juliette, Naheel, Abba, †Issa, Randa, Maher, Hani, Jamal, and Lina; aunt and friend to many.
- Chadi Karam and Sam Karam and their families, and Elias Ajami and family, on the falling asleep of their aunt, †**JANET KARAM**, in Lebanon on August 10th at the age of 88.

Memory Eternal!

Dates to Remember!



Saint George Antiochian Orthodox Church, Cicero, IL



SAT
SEP 26



*Annual Legacy Ball
- 63rd Anniversary*



MON-FRI
NOV 15-DEC 25

HOLY ADVENT SEASON



THU
DEC 24

Christmas Liturgy



TUE
JAN 5

**THE GREAT FEAST OF
EPIPHANY**



MON-SAT
MAR 15-MAY 1

GREAT LENT



SUN
MAY 2

Great and Holy Pascha (Easter)



Saint George Antiochian Orthodox Church, Cicero, IL

Liturgy for the Feast of the Nativity of the Theotokos



Tuesday, September 8th

9:15^{AM} Pre-Communion Prayers | 9:30^{AM} Divine Liturgy



Saint George Antiochian Orthodox Church, Cicero, IL

Liturgy for the Feast of the Elevation of the Holy Cross



Monday, September 14th

9:15^{AM} Pre-Communion Prayers | 9:30^{AM} Divine Liturgy



SUNDAY SCHOOL

»»»»»»»» AUGUST 23, 2026 ««««««««

REGISTRATION!

Sunday School Registration is OPEN!

Grades PreK-12! Sign-up your student(s) TODAY!

Sunday School REGISTRATION
online only. Use the QR Code
in the next column → → →

SUNDAY SCHOOL STAFF RECEIVED TRAINING

Our dedicated Sunday School staff completed teaching and curriculum training on Saturday, August 22, and are eagerly preparing to welcome students for another enriching Church school year of faith and learning. Equipped with knowledge, enthusiasm, and a heart for service, the teachers are ready to guide the students as they grow in religious understanding and strengthen their faith. We look forward to a wonderful year of learning, fellowship, and spiritual growth!

SUN, AUG 23, 2026

ORIENTATION PACKETS
distributed to Parents – After
Liturgy



SUN, SEP 13, 2026

FIRST DAY OF
CLASSES and
BLESSING of the
Sunday School
Building, Students,
and Parents



ALL CHILDREN BORN BEFORE 09/01/2022 ARE WELCOME TO REGISTER



August

Sunday - 16
YAF Coffee Hour

Saturday - 29
YAF Summer Picnic

Sunday - 30
YAF Coffee Hour



September

Saturday - 12
*Annual Feast of the Cross
Bonfire*

Sunday - 13
YAF Coffee Hour

Saturday - 26
*Annual Legacy Ball
63rd Anniversary*

Sunday - 27
YAF Coffee Hour

October

Thursday-Saturday - 15-17
*YAF Pilgrimage to Antiochian
Village*



Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship (YAF)

YAF END-OF-SUMMER PICNIC AND FIELD DAY



Basketball!



Softball!



Pickleball!

Join us for sports, food, and fellowship!

Saturday, 8/29 - 4pm

Laramie Park

**5251 Sherwin Ave,
Skokie, IL 60077**



\$20 - RSVP by 8/26



Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship

Presents: A YAF Fundraiser

THE FEAST OF THE ELEVATION OF THE CROSS AND ANNUAL BONFIRE

**Saturday,
September 12,
Vespers at 6pm**

**followed by
Dinner and Games**

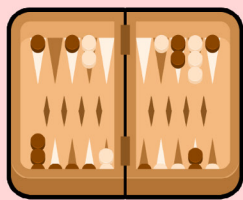
**Bring the whole
family for food
and fun!**



Enter a tournament!



Tarneeb



Backgammon



Chess



Ping Pong



Super Smash Bros

Compete to win prizes!*

**Tournament fee: Adults (18+) \$10 - Kids (6-17) \$5*

Evening admission fee

\$25 (ages 13+)

\$10 (ages 6-12)

5 and under - free



RSVP by 9/9



Saint George Antiochian Orthodox Church, Cicero, IL



Teen SOYO

Save the Date...

TEEN SOYO ACTIVITIES

SAT, AUG 29

Teen SOYO All-Day Camp Retreat

SUN, AUG 30

Teen SOYO – SOYO Hour

SAT, SEP 19

Teen SOYO Event

SUN, SEP 20

Teen SOYO – SOYO Hour

ALL TEENS (13-18) WELCOME!



Saint George Antiochian Orthodox Church, Cicero, IL

TEEN SOYO

ALL-DAY CAMP RETREAT

Dickson Valley Camp and Retreat Center
Newark, IL.

Sat. August 29th

Includes:

- ◆ Lunch
- ◆ Snacks
- ◆ Prayers
- ◆ Formation
- ◆ Outdoor games

\$50 per person

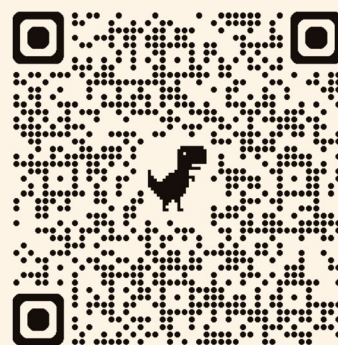
DEADLINE: SUNDAY, AUGUST 23

Inviting all teens ages 13-18

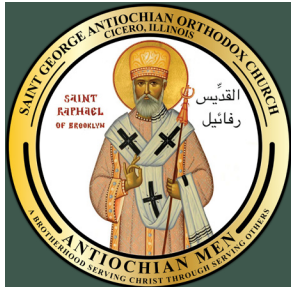
Drop off 7:45 AM
Pick up 5:00 PM



@Yorktown Mall Parking lot
203 Yorktown Shopping
Center, Lombard, IL 60148



RSVP HERE



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Men (A-MEN)

SAVE THE DATE

Thu-Sat,
OCT 8-10/2026:

A-MEN Pilgrimage to Antiochian Village in
Pennsylvania

Sat, DEC 12/2026: A-MEN Advent Spiritual Retreat

Sat, JAN 9/2026: A-MEN Annual Shawerma Night

ALL Gentlemen 18+ Invited

Mashawee & Memories

Antiochian Women *Summer Nights and Courtyard Bites* ♥

Join the Antiochian Women for a relaxing summer evening in the courtyard as we gather around the grill to enjoy authentic Middle Eastern mashawee, delicious food, music, laughter, and fellowship.

*Come hungry, connect with old and new friends,
and create memories that will last long
after the evening ends. ♥*



Friday, August 28, 2026



7:00 PM



Saint George Orthodox
Church Courtyard



\$45 Per Person



RSVP by Sunday, August 23, 2026



CATERING FROM

Mashawee Guy



*Food,
Fellowship &
Faith*



Ladies 18+

Good food. Great company. Beautiful memories. ♥



SAINT KATHERINE ANTIOCHIAN ORTHODOX MISSION

SAVE THE DATE

Join Saint Katherine Mission as it continues its Summer Fellowship Series!

Summer Event

Thursday, August 27 at 6:00 PM

⚽ **Vespers Service**

⚽ **Spiritual Reflection**

⚽ **Pizza & Fellowship**

⚽ **Outdoor Sports & Activities**

All are Welcome!

• June 25 • July 9 • July 16 • July 30 • August 20 • August 27 • September 3 •

7313 N Waukegan Rd. Niles, IL 60714



Saint George Antiochian Orthodox Church, Cicero, IL



The Brotherhood of
the Noble Joseph



BYZANTINE CHOIR

- Introductory Meeting Sun, Sep 13 @ 1^{pm}
- Weekly Zoom Classes
- Monthly In-Person Rehearsal @ 3^{pm}
followed by Great Vespers Service @ 5^{pm}

REGISTRATION
DEADLINE

SUN, AUG 30

NO ONE WILL BE ACCEPTED AFTER DEADLINE!



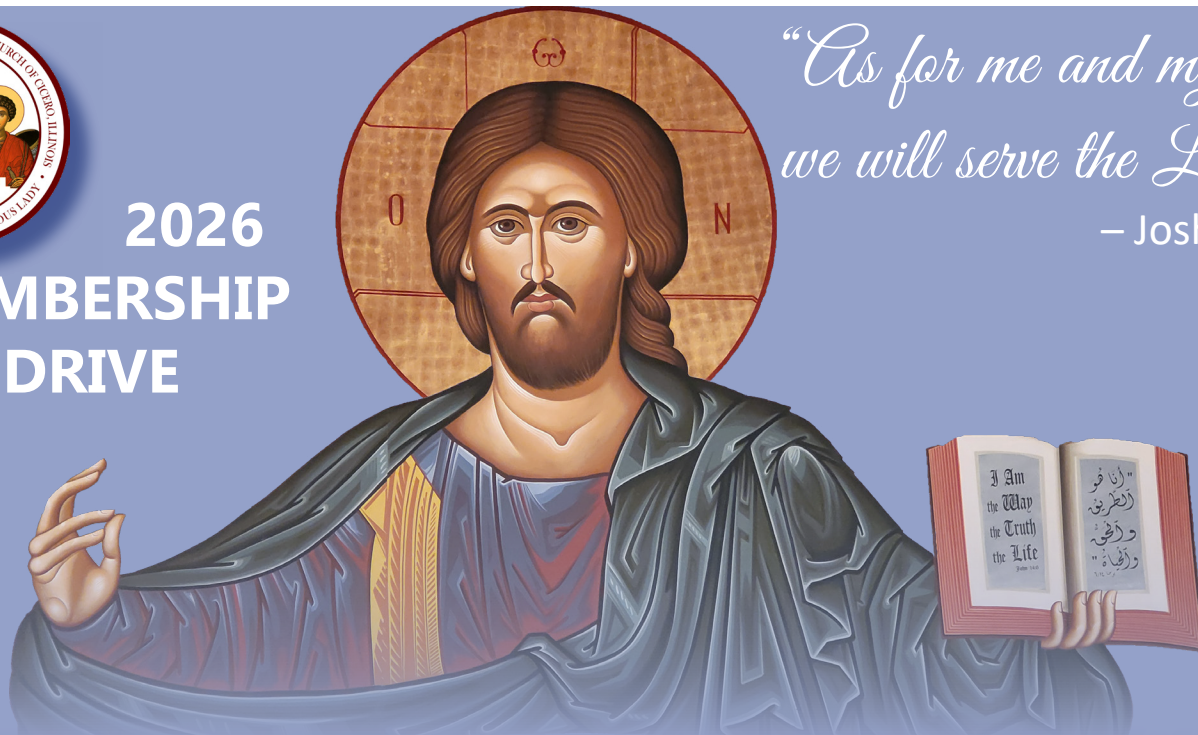
SCAN ME

ALL AGES 13+ ARE
WELCOME!





2026 MEMBERSHIP DRIVE



*“As for me and my house,
we will serve the Lord.”*

— Joshua 4:15

DO YOU BELONG?

- Belonging is more than attending.
- Belonging is committing.
- Belonging is living the Orthodox Faith together.

AT SAINT GEORGE CHURCH,

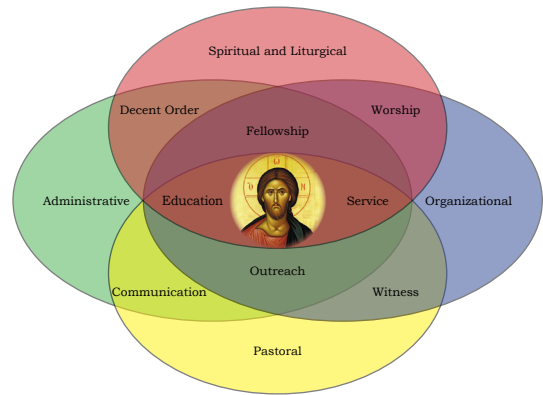
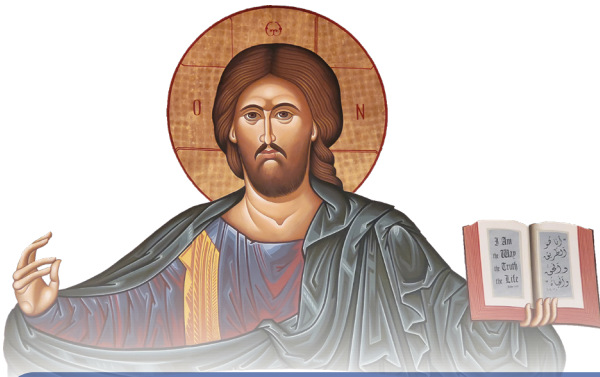
we are called to be one Body in Christ — united in worship, stewardship, service, and love.

- If this is your spiritual home...
- If you are nourished here...
- If you want your children rooted in the Orthodox Faith...

YOU DO BELONG!

SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH

1220 S 60th Court • Cicero, Illinois 60804 • 708.656.2927 • www.StGeorgeChi.org • Office@StGeorgeChi.org



WHAT DOES IT MEAN TO BELONG?

Through Orthodox Baptism and Chrismation, we are joined to Christ and His Holy Church. Membership is how we actively live that calling.

TO BELONG MEANS:

- Worshiping faithfully
- Participating in the Sacramental life
- Supporting the Church through stewardship
- Offering your time and talents
- Strengthening one another as one Body
- Building a legacy for the next generation

Membership is not simply administrative — it is spiritual.

The Church is not “someone else’s responsibility.”

IT IS OUR CHURCH!

WHAT DOES MY MEMBERSHIP SUPPORT?

Your stewardship sustains the life and mission of the Church.
Membership contributions help provide:

WORSHIP AND SACRAMENTAL LIFE

- Liturgical supplies
- Beautification of services
- Feast-day celebrations

CHURCH OPERATIONS

- Utilities and insurance
- Building maintenance and repairs
- Administrative and office support
- Diocesan obligations

FAITH FORMATION

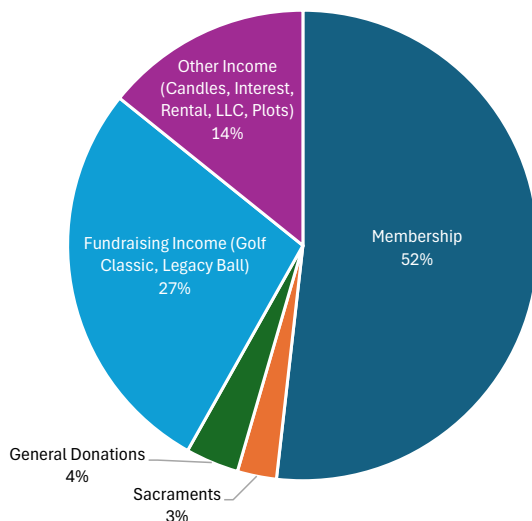
- Sunday School and youth programs
- Adult education
- Ministries for children and families

OUTREACH AND COMMUNITY CARE

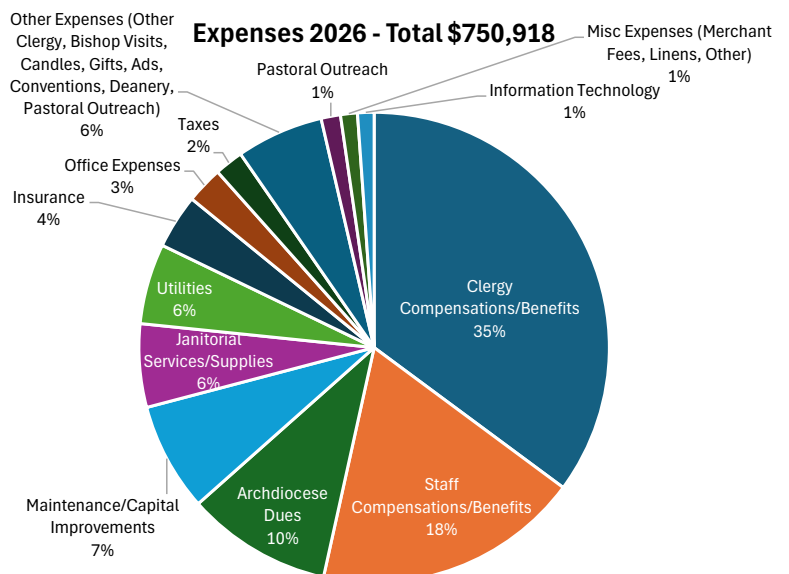
- Assistance to families in need
- Community support initiatives
- Charitable ministries

YOUR GENEROSITY MAKES MINISTRY POSSIBLE.

Revenue 2026 - Total \$723,962



Expenses 2026 - Total \$750,918



HOW CAN I BELONG?

We invite every household to:

1. Complete an Annual Membership Form.
2. Make a Stewardship Pledge.
3. Participate faithfully in worship.
4. Offer your gifts in service.

WAYS TO GIVE...

- Annual Stewardship Commitment
- Monthly Recurring Giving
- Special Feast-Day Offerings
- Memorial Donations
- Legacy and Endowment Gifts
- Building and Maintenance Support

Giving is not a fee. It is an offering of gratitude to God.

BELONG. COMMIT. BUILD.

When you belong, you strengthen the Orthodox Faith, support the work of the Church, and help carry forward the legacy entrusted to us.

DO YOU BELONG?

Join us in building a firm foundation for today – and for generations to come.

REGISTER TO BE A MEMBER/STEWARD!

Consider prayerfully and sincerely your 2026 Membership Commitment Today!

IN GRATITUDE FOR GOD'S BLESSINGS, I/WE OFFER THE FOLLOWING 2026 MEMBERSHIP COMMITMENT:					
STEWARD OPTIONS		ANNUALLY	MONTHLY	WEEKLY	DAILY
☐	Seraphim Steward	\$25,000+	\$2000+	\$500+	\$68+
☐	Cherubim Steward	\$18,000+	\$1500+	\$345+	\$49+
☐	Thrones Steward	\$15,000+	\$1250+	\$285+	\$41+
☐	Powers Steward	\$12,000+	\$1000+	\$230+	\$32+
☐	Dominions Steward	\$9,000+	\$750+	\$172+	\$24+
☐	Authorities Steward	\$6,000+	\$500+	\$115+	\$16+
☐	Preserver Steward	\$4,800+	\$400+	\$92+	\$13+
☐	Guardian Steward	\$3,600+	\$300+	\$68+	\$9+
☐	Protector Steward	\$2,400+	\$200+	\$46+	\$6+
☐	Archangel Steward	\$1,800+	\$150+	\$35+	\$5+
☐	Angel Steward	\$1200+	\$100+	\$23+	\$3+

**To be a VOTING MEMBER, a member must be an Orthodox Christian in good standing Spiritually and Financially (minimum giving of \$1200/year).*

**WAYS
TO
GIVE!**



ONLINE
www.StGeorgeChi.org



MAIL
to Church address



CALL
708.656.2927, x0



CONSIDER INCLUDING
SGC IN YOUR WILL



SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH
CICERO, ILLINOIS

CONGRATULATIONS

MIDWEST DIOCESE BIBLE BOWL

THURSDAY, JUNE 18, 2026

4TH PLACE

PRE-TEEN TEAM

MARIELLA KHOURY
AVA MASSIH
ELENA RIHANI

ALTERNATES

RANEEM KARAM
CELINE MRAIBE

STUDY-BUDDY

SOPHIA LUSSI



1ST PLACE

TEEN TEAM

ANA CORONEL
JOHN KARAM
MENA KHOURY

ALTERNATE

CATALINA CORONEL

STUDY-BUDDY

NATALIA LUSSI



1ST PLACE

ADULT TEAM

NATHANIEL HUMPHREY
KAREEM KHOURY

ALTERNATE

SH. LINDA BYNUM

STUDY-BUDDY

ANTHONY MASSIH



ORATORICAL CONTESTANTS

Friday, June 19, 2026

JUNIOR ORATORICAL

✦ SOPHIA KHOURY ✦

SENIOR ORATORICAL

✦ MENA KHOURY ✦



SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH

CICERO, ILLINOIS

CONGRATULATIONS

CREATIVE ARTS FESTIVAL 2026 MIDWEST DIOCESE PARISH LIFE CONFERENCE

ART

1ST PLACE

Niveen Shaheen, Grade 10

2ND PLACE

Ana Coronel, Grade 10

3RD PLACE

Lorene Butros, Grade 3

Katherine Conopeotis, Grade 9

Katherine Saba, Grade 10

CONTESTANTS

Mia Imreibe, Grade 1

Ava Imreibe, Grade 3

Sophia Lenhart, Grade 3

Amelia Youel, Grade 4

Julianna Zayed, Grade 5



POETRY

1ST PLACE

Jonah Youel, Grade 1

2ND PLACE

Ava Massih, Grade 6

3RD PLACE

Sam Shaheen, Grade 7

Katherine Conopeotis, Grade 9

Katherine Saba, Grade 10

CONTESTANTS

Mousa Saba, Grade 7

Jacob Zayed, Grade 7



PHOTOGRAPHY

1ST PLACE

Evelyn Khoshaba, Grade 2

Celine Mraibie, Grade 5

Celine Qumri, Grade 8

2ND PLACE

Catalina Coronel, Grade 7

Katherine Conopeotis, Grade 9



WRITING

2ND PLACE

Raneem Karam, Grade 6

John Karam, Grade 8



ALL PROJECTS of ALL CATEGORIES

will be displayed in the
Church Hall on
Sunday, August 30, 2026.

RESERVE ONLINE AT
WWW.STGEORGECHI.ORG/LEGACY
RESERVATIONS DEADLINE SUNDAY, AUGUST 23, 2026



SCAN ME



*NO TICKETS SOLD AT THE DOOR ON
SATURDAY, SEPTEMBER 26, 2026*

ALL TRANSACTIONS ARE NON-REFUNDABLE

QUESTIONS: CONTACT THE CHURCH OFFICE
708.656.2927 OR LEGACY@STGEORGECHI.ORG



SCAN ME