



WEEKLY BULLETIN

SUNDAY, AUGUST 16, 2026

الأحد الحادي عشر بعد العنصرة
والأحد الحادي عشر من متى

THE ELEVENTH SUNDAY AFTER PENTECOST
AND THE ELEVENTH SUNDAY OF MATTHEW



The *Weekly Bulletin* is an official publication of
Saint George Antiochian Orthodox Church in Cicero, Illinois.
A parish of the Antiochian Orthodox Christian Archdiocese of North America.



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA, Primate**

Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Archimandrite **Jeremy Davis, Archiepiscopal Vicar**
Diocese of Toledo and the Midwest

The Very Reverend Father **Fouad Saba, Pastor**

"The disciples were first called Christians in Antioch." Acts 11:26

BROTHERHOOD OF THE NOBLE JOSEPH:

V. Rev. Fr. Fouad Saba, *PASTOR*

V. Rev. Fr. Gabriel Coronel, *ASSISTANT PRIEST*

Dn. George Nassief

Dn. John Zayed

Dn. Moses Bynum

Sdn. Mazen Khalifeh

Sdn. Raymond Antypas

Sdn. Youssef Selim

Sdn. Mazen Rihani

Protopsaltis Jameel Haddad, *CHANTER*

Chadi Karam, *CHANTER / BYZANTINE CHOIR DIRECTOR*

Matthew Ablan, *CHANTER*

Faraj Shahrstan, *CHANTER*

Trevor Lenhart, *CHOIR DIRECTOR*

Ryan McMahon, *HEAD USHER*

All Choir Members, Ushers, & Acolytes

CHURCH OFFICE:

Veronica Egan, *OFFICE ADMINISTRATOR*

Samar Rihani, *ADMINISTRATIVE SECRETARY*

Holly Goljić, *GRAPHIC DESIGNER*

1220 South 60th Court

Cicero, Illinois 60804

PHONE: (708) 656-2927

FAX: (708) 656-1166

EMAIL: Office@StGeorgeChi.org

WEBSITE: www.StGeorgeChi.org

2026 PARISH COUNCIL:

V. Rev. Fr. Fouad Saba, *PRESIDING OFFICER*

Karen Nawas, *CHAIRLADY*

Eddy Shaheen, *VICE-CHAIRMAN*

Victor Imreibe, *SECRETARY*

Amir Rihani, *TREASURER*

George Conopeotis, *FINANCIAL SECRETARY*

Elias Akkari, *MEMBER*

Fares Bannourah, *MEMBER*

Sandra Barbari, *MEMBER*

Maher Eseed, *MEMBER*

Jerjes Kahoush, *MEMBER*

Michael Moukheiber, *MEMBER*

Suhail Qumri, *MEMBER*

Mina Rantisi, *MEMBER*

Joseph Rihani, *MEMBER*

Alexandra Zanayed, *MEMBER*

EX-OFFICIO MEMBERS:

Christina Araj, *ANTIOCHIAN WOMEN*

Hanna Saba, *YOUNG ADULT FELLOWSHIP (YAF)*

Juliana Nawas, *TEEN SOYO*

Darlene N. Haddad, *ARCHDIOCESE TRUSTEE*

Eli Haig, *ARCHDIOCESE TRUSTEE*

Mansour Rayan, *ARCHDIOCESE TRUSTEE /*
HONORARY COUNCIL MEMBER

EX-OFFICIO NON-VOTING MEMBERS:

V. Rev. Fr. Gabriel Coronel, *CLERGY*

Dn. George Nassief, *CLERGY*

Dn. John Zayed, *CLERGY*

Dn. Moses Bynum, *CLERGY*

Lillian Rihani, *SUNDAY SCHOOL*

Dena H. Fasheh, *THE ORDER OF SAINT IGNATIUS*

Jerjes Kahoush, *ANTIOCHIAN MEN (A-MEN)*

OFFICE HOURS:

Monday-Friday: 8:30^{am}-5:00^{pm}

Saturday: By Appointment

Sunday: Closed

WEEKLY SERVICES SCHEDULE:

Saturdays: Great Vespers as announced

Sundays: 9:00^{am} Orthros (Matins), 10:15^{am} Great Doxology,
10:20^{am} Divine Liturgy

Confession: By Appointment

Welcome to Saint George Antiochian Orthodox Church!

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

Welcome! Ahlan wa Sahlan! أهلا وسهلا!

THE GREAT DOXOLOGY

Glory to Thee, Who hast shown forth the light.
Glory to God in the highest, and on earth peace,
good will among men.

We hymn Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks unto Thee for Thy
great glory.

O Lord King, heavenly God, Father almighty; O
Lord, the only-begotten Son, Jesus Christ; and O
Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that
takest away the sin of the world, have mercy on
us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right
hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord,
O Jesus Christ, to the glory of God the Father.
Amen.

Every day will I bless Thee, and I will praise Thy
name forever, yea forever and ever.

Vouchsafe, O Lord, to keep us this day without
sin.

Blessed art Thou, O Lord, the God of our Fathers,
and praised and glorified is Thy name forever.
Amen.

Let Thy mercy be upon us, O Lord, even as we
have set our hope on thee.

Blessed art Thou, O Lord; teach me Thy statutes.
(thrice)

Lord, thou hast been our refuge from generation
to generation. I said: Lord, be merciful unto me;
heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee; teach me to do Thy
will, for Thou art my God.

For with Thee is the fountain of life; in Thy light
shall we see light.

O continue Thy mercy unto them that know Thee.
Holy God, Holy Mighty, Holy Immortal: have
mercy on us. (thrice)

Glory to the Father, and to the Son, and to the
Holy Spirit.

Both now and ever, and unto ages of ages. Amen.
Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have
mercy on us.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي الْعَلَاءِ،
وَعَلَى الْأَرْضِ السَّلَامُ، وَفِي النَّاسِ الْمَسْرَّةُ
نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ

أَيُّهَا الرَّبُّ الْمَلِكُ، السَّمَاوِيُّ، إِلَهُ، الْآبُ الضَّابِطُ
الْكُلِّ. أَيُّهَا الرَّبُّ الْإِبْنُ الْوَحِيدُ، يَا يَسُوعَ الْمَسِيحُ،
وَيَا أَيُّهَا الرُّوحُ الْقُدُسُ

أَيُّهَا الرَّبُّ إِلَهُ، يَا حَمَلَ اللَّهِ يَا ابْنَ الْآبِ، يَا رَافِعَ
خَطِيئَةِ الْعَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا الْعَالَمِ
تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الْجَالِسُ عَنْ يَمِينِ الْآبِ
وَارْحَمْنَا

لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ
يَسُوعَ الْمَسِيحُ، فِي مَجْدِ اللَّهِ الْآبِ، آمِينَ.
فِي كُلِّ يَوْمٍ أَبَارِكُكَ، وَأُسَبِّحُ اسْمَكَ إِلَى الْأَبَدِ،
وَالْإِلَهِي إِلَى الْأَبَدِ

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا الْيَوْمِ بِغَيْرِ خَطِيئَةٍ.
مُبَارَكَ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ
اسْمُكَ إِلَى الْأَبَدِ، آمِينَ

لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمِثْلِ اتِّكَلَانَا عَلَيْكَ.
مُبَارَكَ أَنْتَ يَا رَبُّ عَلَّمَنِي حَقُوقَكَ. (ثَلَاثًا)
يَا رَبُّ مَلَجَأُ كُنْتُ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّنِي قَدْ خَطِئْتُ
إِلَيْكَ

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمَنِي أَنْ أَعْمَلَ رِضَاكَ،
لَأَنَّكَ أَنْتَ هُوَ إِلَهُي
لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الْحَيَاةِ، وَبِنُورِكَ نَعَايُنُ النُّورَ.
فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا. (ثَلَاثًا)

المَجْدُ لِلْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.
قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا

TODAY'S LITURGY INSERTS

FIRST ANTIPHON

Shout with joy to God, all the earth, give thanks unto the Lord and call upon His Name. Declare His works among the nations.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

In the city of our God, in His holy mountain, His place hath been made in peace, and His dwelling in Zion.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، اعْتَزِفُوا لَهُ وَسَبِّحُوا لِاسْمِهِ

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

فِي مَدِينَةِ رَبِّ الْقَوَاتِ فِي مَدِينَةِ إِلَهِنَا، صَارَ مَوْضِعُهُ بِسَلَامٍ وَمَسْكَنُهُ فِي صِهْيَوْنَ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُّوسِ. الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

SECOND ANTIPHON

The Lord loves the gates of Zion more than all the dwelling of Jacob. Glorious things are spoken of thee, O city of God.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

God hath laid her foundation unto eternity. We have thought, O God, of Thy mercy in the midst of Thy people.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

The most-high hath hallowed His tabernacle.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

O, only begotten Son and Word of God...

الرَّبُّ يُحِبُّ أَبْوَابَ صِهْيَوْنَ أَكْثَرَ مِنْ جَمِيعِ مَسَاكِينِ يَعْقُوبَ. لَقَدْ حُدِّثَ عَنْكَ بِالْمَفَاخِرِ يَا مَدِينَةَ اللَّهِ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيا.

اللَّهُ أَسَّسَهَا إِلَى الدَّهْرِ. يَا اللَّهُ رَحْمَتُكَ فِي وَسْطِ شَعْبِكَ

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيا.

وَالْعَلِيِّ قَدَّسَ مَسْكَنَهُ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدَ...

THIRD ANTIPHON

Ready is my heart, O God, ready is my heart; I will sing and chant in my glory. What shall I render to the Lord for all that He hath given me? I will receive the cup of salvation, and call upon the Name of the Lord.

مُسْتَعِدُّ قَلْبِي يَا اللَّهُ إِنَّ قَلْبِي لَمُسْتَعِدُّ. بِمَاذَا أَكْفِي الرَّبَّ عَنْ كُلِّ مَا أَعْطَانِي؟ كَأْسَ الْخَلَاصِ أَتَنَاوُلُ وَبِاسْمِ الرَّبِّ أَدْعُو.

TROPARION OF THE FEAST OF DORMITION (TONE 1)

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for living thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

فِي مِيلَادِكَ حَفِظْتَ الْبَتُولِيَّةَ وَصُنَّتِهَا، وَفِي رُقَادِكَ مَا أَهْمَلْتَ الْعَالَمَ وَتَرَكْتَهُ يَا وَالِدَةَ الْإِلَهِ، لِأَنَّكَ انْتَقَلْتَ إِلَى الْحَيَاةِ، بِمَا أَنَّكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ، أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

ENTRANCE HYMN OF THE GOSPEL BOOK

Come, let us worship, and fall down before Christ. Save us, O Son of God, **Who art risen from the dead**; who sing to Thee. Alleluia.

هَلِّمُوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنَ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيَا

RESURRECTIONAL TROPARION (TONE 2)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبِرْقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوُكَ جَمِيعُ الْقَوَاتِ السَّمَاويِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهُ، مُعْطِي الْحَيَاةِ، الْمَجْدُ لَكَ.

TROPARION OF THE FEAST OF DORMITION (TONE 1)

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for living thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

فِي مِيلَادِكَ حَفِظْتَ الْبَتُولِيَّةَ وَصُنَّتِهَا، وَفِي رُقَادِكَ مَا أَهْمَلْتَ الْعَالَمَ وَتَرَكْتَهُ يَا وَالِدَةَ الْإِلَهِ، لِأَنَّكَ انْتَقَلْتَ إِلَى الْحَيَاةِ، بِمَا أَنَّكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ، أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

TROPARION OF THE HOLY NAPKIN (TONE 2)

Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by Thine own will Thou didst ascend the Cross in Thy body, to save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

لِصُورَتِكَ الطَّاهِرَةِ نَسْجُدُ أَيُّهَا الصَّالِحُ، طَالِبِينَ غُفْرَانَ الْخَطَايَا أَيُّهَا الْمَسِيحُ إِلَهِنَا، لِأَنَّكَ قَبِلْتَ أَنْ تَرْتَفِعَ بِالْجَسَدِ عَلَى الصَّلِيبِ طَوْعاً، لِنُنَجِّيَ الَّذِينَ خَلَقْتَ مِنْ عُبُودِيَّةِ الْعَدُوِّ. لِذَلِكَ نَهْتَفِ إِلَيْكَ بِشُكْرِ: لَقَدْ مَلَأْتَ الْكُلَّ فَرَحاً يَا مُخْلِصَنَا، إِذْ أَتَيْتَ لِنُخَلِّصَ الْعَالَمَ.

TROPARION OF SAINT GEORGE THE GREAT MARTYR (TONE 4)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory clad George; intercede with Christ God for the salvation of our souls.

بما أَنْتَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ
وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ
وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي
الشُّهَدَاءِ جَاورِ جِيُوسُ اللَّابِسُ الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ
الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

KONTAKION OF THE FEAST OF DORMITION (TONE 2)

Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.

أُمُّ الْإِلَهِ الْقَوِيَّةُ فِي الشَّفَاعَةِ، وَالْعَوْنُ الَّذِي لَا يَخِيبُ
فِي الْحِمَايَةِ، لَمْ تُضْبَطْ فِي قَبْرِ وَلَا فِي مَوْتٍ، بَلْ كَانَتْ
الْحَيَاةَ نَقَلَهَا إِلَى الْحَيَاةِ ابْنُهَا الَّذِي حَلَّ فِي حَشَاهَا الدَّائِمِ
الْبَتُولِيَّةِ.

KONTAKION FOR THE MIRACULOUS WEeping ICON (TONE 8)

Only at Saint George Church in Cicero

To thee the champion leader, * I thy city offer thanks of victory. * O Theotokos, thou who hast delivered me from terror. * But as thou hast that power which is invincible, * From all dangers set me free and deliver me. That I may cry unto thee: * Hail, O Bride without Bridegroom.

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ الْإِلَهِ * اكْتُبْ لَكَ رَايَاتِ الْغَلْبَةِ يَا
جَنْدِيَّةَ مُحَامِيَّةَ * وَأَقْدِمْ لَكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ *
لَكِنْ بِمَا أَنَّ لَكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ * اعْتَقِنِي مِنْ
صُنُوفِ الشَّدَائِدِ * حَتَّى أَصْرُخَ إِلَيْكَ إِفْرَحِي يَا عَرُوسًا
لَا عَرُوسَ لَهَا.

THE SYNAXARION

On August 16th in the Holy Orthodox Church, we commemorate the Recovery from Edessa to Constantinople of the Icon of Christ Not Made by Hands, known as 'The Holy Napkin.'

*Thou didst wipe Thy face with linen while yet living,
Who later, being dead, wouldst be wrapped in linen.*

Prince Avgar of Edessa sent a portrait-painter, Ananias, to Palestine with a letter to Christ our Savior, in which he begged the Lord to come and heal him of his leprosy. In the event that Lord was unable to come, the prince commanded Ananias to paint His likeness and bring it, believing that the portrait would heal him. The Lord replied that he could not come, as the time of His Passion was at hand. Our Savior took a napkin and wiped His face, leaving a perfect reproduction of His most pure face on it. The Lord gave this napkin to Ananias, with a message that the prince would be healed by it, but not entirely, and He would later send him an envoy that would rid him of the remainder of the disease. Receiving the napkin, Avgar kissed it and the leprosy fell from his body, with just a little remaining on his face. Later, the Apostle Thaddaeus came to Avgar, fully healed him and baptized him. Then the prince smashed the idols that stood at the city's gateway and placed the napkin with the face of Christ above the entrance, stuck onto wood, surrounded with a gold frame and ornamented with pearls. The city eventually fell to Arab conquest, and the Holy Napkin was translated to Constantinople in 944.

On this day, we also commemorate the Martyrs Diomedes the physician of Tarsus in Cilicia and Alkiviades. By the intercessions of Thy Saints, O Christ God, have mercy on us. Amen.

EPISTLE

The Lord is my strength and my song.

With chastisement hath the Lord chastened me.

**The Reading from the First Epistle of
Saint Paul to the Corinthians (9:2-12)**

Brethren, the seal of my apostleship are you in the Lord. My defense to those who would examine me is this: Do we have no authority regarding what to eat and what to drink? Do we have no authority to lead about a wife, who is a sister, as the rest of the apostles, even as the brethren of the Lord, and Cephas? Or is it only Barnabas and I who have no authority to refrain from working? Which soldier ever served at his own expense? Who plants a vineyard and does not eat the fruit thereof? Or who shepherds a flock and does not eat from the milk of the flock? Do I speak of these things according to human nature? Or does not the Law say the same also? For it is written in the Law of Moses: "Thou shalt not muzzle an ox which treads out the grain." Is it for oxen that God cares, or does He say it altogether for our sakes? Indeed, for our sakes it was written: because he who plows ought to plow in hope, and he who threshes in hope, so that the same might partake in hope. If we have sown in you spiritual things, is it a great matter if we should reap your carnal things? If others are partakers of this authority over you, are we not even more? Nevertheless, we have not made use of this authority, but we endure all things, in order that we may cause no hindrance to the gospel of Christ.

قُوَّتِي وَتَسْبِيحَتِي الرَّبُّ. أَدَباً أَدَّبَنِي الرَّبُّ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ

الأولى إلى أهل كورنثوس (9:2-12)

يَا إِخْوَةَ، إِنَّ خَاتَمَ رِسَالَتِي هُوَ أَنْتُمْ فِي الرَّبِّ. وَهَذَا هُوَ احْتِجَاجِي عِنْدَ الَّذِينَ يَفْحَصُونَنِي. أَلَعَلَّنَا لَا سُلْطَانَ لَنَا أَنْ نَأْكُلَ وَنَشْرَبَ؟ أَلَعَلَّنَا لَا سُلْطَانَ لَنَا أَنْ نَجُولَ بِامْرَأَةٍ أُخْتٍ كَسَائِرِ الرُّسُلِ وَإِخْوَةِ الرَّبِّ وَصَفَا؟ أَمْ أَنَا وَبَرْنَابَا وَخَدْنَا لَا سُلْطَانَ لَنَا أَنْ لَا نَسْتَغِلَّ؟ مَنْ يَتَجَدَّدُ قَطُّ وَالنَّفَقَةُ عَلَى نَفْسِهِ؟ مَنْ يَغْرِسُ كَرْماً وَلَا يَأْكُلُ مِنْ ثَمَرِهِ؟ أَوْ مَنْ يَرْعَى قَطِيعاً وَلَا يَأْكُلُ مِنْ لَبَنِ الْقَطِيعِ؟ أَلَعَلِّي أَتَكَلَّمُ بِهَذَا بِحَسَبِ الْبَشَرِيَّةِ؟ أَمْ لَيْسَ النَّامُوسُ أَيْضاً يَقُولُ هَذَا؟ فَإِنَّهُ كُتِبَ فِي نَامُوسِ مُوسَى "لَا تَكْمَ ثَوْرًا دَارِسًا." أَلَعَلَّ اللَّهُ تُهْمُهُ الثِيرَانِ؟ أَمْ قَالَ ذَلِكَ مَنْ أَجَلْنَا لَا مُحَالَةً؟ بَلْ إِنَّمَا كُتِبَ مَنْ أَجَلْنَا. لِأَنَّهُ يَنْبَغِي لِلْحَارِثِ أَنْ يَخْرُثَ عَلَى الرَّجَاءِ، وَلِلدَّارِسِ عَلَى الرَّجَاءِ أَنْ يَكُونَ شَرِيكاً فِي الرَّجَاءِ. إِنْ كُنَّا نَحْنُ قَدْ زَرَعْنَا لَكُمْ الرُّوحِيَّاتِ، أَفَيَكُونُ عَظِيماً أَنْ نَحْصُدَ مِنْكُمْ الْجَسَدِيَّاتِ؟ إِنْ كَانَ آخَرُونَ يَشْتَرِكُونَ فِي السُّلْطَانِ عَلَيْكُمْ، أَفَلَسْنَا نَحْنُ أَوْلَى؟ لَكِنَّا لَمْ نَسْتَغْمِلْ هَذَا السُّلْطَانَ، بَلْ نَحْتَمِلُ كُلَّ شَيْءٍ لِنَلَّا نُسَبِّبَ تَعْوِيقاً مَا لِبِشَارَةِ الْمَسِيحِ

**The Reading from the Holy Gospel
according to Saint Matthew (18:23-35)**

The Lord spoke this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, until he should pay all his debt. So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى

الْإِنْجِيلِيِّ الْبَشِيرِ وَالتِّلْمِذِ الطَّاهِرِ (18:23-35)

قَالَ الرَّبُّ هَذَا الْمَثَلُ: يُشَبِّهُ مَلَكُوتَ السَّمَاوَاتِ إِنْسَانًا مَلِكًا أَرَادَ أَنْ يُحَاسِبَ عِبِيدَهُ. فَلَمَّا بَدَأَ بِالْمَحَاسِبَةِ، أَحْضَرَ إِلَيْهِ وَاحِدٌ عَلَيْهِ عَشْرَةُ آلَافٍ وَزْنَةٍ. وَإِذْ لَمْ يَكُنْ لَهُ مَا يُوفِي، أَمَرَ سَيِّدُهُ أَنْ يُبَاعَ هُوَ وَامْرَأَتُهُ وَأَوْلَادُهُ وَكُلُّ مَالِهِ وَيُوفَى عَنْهُ. فَخَرَّ ذَلِكَ الْعَبْدُ سَاجِدًا لَهُ قَائِلًا: تَمَهَّلْ عَلَيَّ فَأُوفِيكَ كُلَّ مَا لَكَ. فَرَقَّ سَيِّدُ ذَلِكَ الْعَبْدِ وَأَطْلَقَهُ، وَتَرَكَ لَهُ الدَّيْنَ. وَبَعْدَ مَا خَرَجَ ذَلِكَ الْعَبْدُ، وَجَدَ عَبْدًا مِنْ رُفَقَائِهِ مَذْيُونًا لَهُ بِمِئَةِ دِينَارٍ، فَأَمْسَكَهُ وَأَخَذَ يَخْنُقُهُ قَائِلًا: أُوْفِنِي مَا لِي عَلَيْكَ. فَخَرَّ ذَلِكَ الْعَبْدُ عَلَى قَدَمَيْهِ، وَطَلَبَ إِلَيْهِ قَائِلًا: تَمَهَّلْ عَلَيَّ، فَأُوفِيكَ كُلَّ مَا لَكَ. فَأَبَى، وَمَضَى وَطَرَحَهُ فِي السَّجْنِ حَتَّى يُوفِيَ الدَّيْنَ. فَلَمَّا رَأَى رُفَقَاؤُهُ مَا كَانَ، حَزَنُوا جِدًّا وَجَاءُوا فَأَعْلَمُوا سَيِّدَهُمْ بِكُلِّ مَا كَانَ. حِينَئِذٍ دَعَاهُ سَيِّدُهُ وَقَالَ لَهُ: أَيُّهَا الْعَبْدُ الشَّرِيرُ! كُلُّ مَا كَانَ عَلَيْكَ تَرَكَتُهُ لَكَ لِأَنَّكَ طَلَبْتَ إِلَيَّ. أَفَمَا كَانَ يَنْبَغِي لَكَ أَنْ تَرْحَمَ أَنْتَ أَيْضًا رَفِيقَكَ كَمَا رَحِمْتُكَ أَنَا؟ وَغَضِبَ سَيِّدُهُ، وَدَفَعَهُ إِلَى الْمَعْذِبِينَ حَتَّى يُوفِيَ جَمِيعَ مَا لَهُ عَلَيْهِ. فَهَكَذَا أَبِي السَّمَاوِيُّ يَصْنَعُ بِكُمْ إِنْ لَمْ تَتْرُكُوا مِنْ قُلُوبِكُمْ كُلِّ وَاحِدٍ لِأَخِيهِ زَلَّاتِهِ

Holy Bread Offered By:

Last Sunday – Zarifeh Zanayed
and Family

- Afaf Fino and Family
- Laila Shunnarah and
Family

Today – Renee Saba and Family
– Dr. Dany and Dr. Manal Boulos
and Family

Aug 23 – The Family of †Janette Boulos
Saleem Natour
– Fadia Jugovich and
Family

Aug 30 – Afaf Fino and Family
– Aniseh Hinnawi and Family



SCAN ME

Coffee Hour Sponsors:

Last Sunday – Laila Shunnarah
and Family

Today – Dr. Dany and Dr. Manal Boulos
and Family

Aug 23 – David and Abeer Kari and
Family

Aug 30 – Hanna and Tanya
Hinnawi and Family

Sep 6 – Laila Shunnarah and
Family



SCAN ME

NEWBORNS

ELIAS NOEL, grandson of Dr. Joseph and
Sanaa Jdaidany.

CHURCHINGS

Jul 26 **LORENZO**, son of Jerry and Amanda
Haddad.

BAPTISMS

Yesterday **NATALIE**, daughter of Nicholas
and Lydia Mufarreh.

Aug 28 **HELENA**, daughter of Rajat and
Katherine Khannan.

Sep 20 **CHARBEL**, son of Hanna and
Marlene Shunnarah.

WEDDINGS

Today **YACOUB**, son of †Majed and Salwa
Awwad, and **JEANETTE**, daughter of
Nicola and Mary Habash.

YAF Coffee AND Fellowship SPONSORS

Today - **OPEN**

↳ Aug 30 - **OPEN**



SCAN ME

COMMEMORATIONS

Today 2-Year Commemoration for †**SALEM
SABA**, offered by Renee Saba and
family.

Aug 23 Commemoration for †**RICHARD
JUGOVICH**, offered by Fadia
Jugovich and family.

MEMORIALS

Last Sunday 3/9-Day Memorial Service for
†**HANNA NICOLA SHUNNARAH**,
offered by Laila Shunnarah and
family.

Aug 23 40-Day Memorial Service for
†**JANETTE BOULOS SALEEM
NATOUR**, offered by her children
and their families.

Aug 30 6-Month Memorial Service for
†**ELIAS FINO**, offered by Afaf Fino
and family.

CALENDAR OF EVENTS

Today	• Pre-Communion Prayers	8:45 am
	• Orthros (Matins)	9:00 am
	• Great Doxology	10:15 am
	• Divine Liturgy	10:20 am
	• Coffee Hour	After Liturgy
	• Young Adult Fellowship (YAF) Coffee and Fellowship (<i>see pg.13</i>)	After Liturgy
Mon, Aug 17	• Finance Committee Zoom Meeting	5:00 pm
	• Teen SOYO Officers' Meeting	7:00 pm
	• Sunday School Officers' Meeting	7:00 pm
Tue, Aug 18	Parish Council Monthly Meeting	7:00 pm
Thu, Aug 20	Saint Katherine Mission Evening Program (<i>see pg. 20</i>)	6:00 pm
Sat, Aug 22	• Sunday School Staff Training (<i>see pg. 12</i>)	9:00 am
	• Great Vespers Service	5:00 pm
Sun, Aug 23	• Pre-Communion Prayers	8:45 am
	• Orthros (Matins)	9:00 am
	• Great Doxology	10:15 am
	• Divine Liturgy	10:20 am
	• Induction of Antiochian Women (AW) Officers	After Liturgy
	• Coffee Hour	After Liturgy
Thu, Aug 27	Saint Katherine Mission Evening Program (<i>see pg. 20</i>)	6:00 pm
Fri, Aug 28	Antiochian Women (AW) Mashawee and Memories (<i>see pg. 19</i>)	7:00 pm
Sat, Aug 29	• Teen SOYO All-Day Retreat (<i>see pg. 17</i>)	10:00 am
	• Young Adult Fellowship (YAF) End-of-Summer Picnic and Field Day (<i>see pg. 14</i>)	4:00 pm
	• Great Vespers Service	5:00 pm

CONDOLENCES

The clergy and parishioners of Saint George Antiochian Orthodox Church of Cicero offer their sincerest condolences to:

the Iqal and Natour families on the falling asleep of †**JANETTE BOULOS SALEEM NATOUR**. She was the mother of seven children, Janan (Saliba) Rayan, Odeh (Raja), Jane, Wafa (Mansour) Rayan, Sana (Imad) Natour, Ghassan (Nevin), and Rula Iqal; grandmother to nineteen; great-grandmother to twelve; sister to ten siblings, George, Juliette, Naheel, Abba, †Issa, Randa, Maher, Hani, Jamal, and Lina; aunt and friend to many.

the Shunnarah and Zaybek families on the falling asleep of †**HANNA NICOLA SHUNNARAH**. He was the father of five children, Marlene, †Raed (Pauline), Samya (Michael) Shunnarah, Nabila (Matthew) Brown, and Samer (Nisreen) Shunnarah; grandfather to eight; great-grandfather to two; uncle and friend to many.

Memory Eternal!

Dates to Remember!



Saint George Antiochian Orthodox Church, Cicero, IL



SAT
SEP 26



*Annual Legacy Ball
- 63rd Anniversary*



MON-FRI
NOV 15-DEC 25

HOLY ADVENT SEASON



THU
DEC 24

Christmas Liturgy



TUE
JAN 5

**THE GREAT FEAST OF
EPIPHANY**



MON-SAT
MAR 15-MAY 1

GREAT LENT



SUN
MAY 2

Great and Holy Pascha (Easter)



SUNDAY SCHOOL

»»»»»»»» AUGUST 9, 2026 ««««««««

REGISTRATION!

Sunday School Registration is now OPEN!

Grades PreK-12! Sign-up your student(s) TODAY!

Sunday School
REGISTRATION online
only. Use the QR Code in
the next column → → →



SAT, AUG 22, 2026

Sunday School STAFF
TRAINING – 9:00^{am}-3:00^{pm}

SUN, AUG 23, 2026

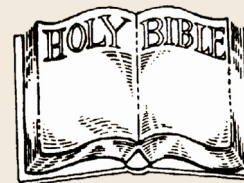
ORIENTATION PACKETS
distributed to Parents –
After Liturgy

SUN, SEP 13, 2026

- BLESSING of the
Sunday School
Building, Students, and
Parents – After Liturgy



- FIRST DAY
OF CLASSES –
After Blessing



ALL CHILDREN BORN BEFORE 09/01/2022 ARE WELCOME TO REGISTER



August

Sunday - 16
YAF Coffee Hour

Saturday - 29
YAF Summer Picnic

Sunday - 30
YAF Coffee Hour



September

Saturday - 12
*Annual Feast of the Cross
Bonfire*

Sunday - 13
YAF Coffee Hour

Saturday - 26
*Annual Legacy Ball
63rd Anniversary*

Sunday - 27
YAF Coffee Hour

October

Thursday-Saturday - 15-17
*YAF Pilgrimage to Antiochian
Village*



Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship (YAF)

YAF END-OF-SUMMER PICNIC AND FIELD DAY



Basketball!



Softball!



Pickleball!

Join us for sports, food, and fellowship!

Saturday, 8/29 - 4pm

Laramie Park

**5251 Sherwin Ave,
Skokie, IL 60077**



\$20 - RSVP by 8/26



Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship

Presents: A YAF Fundraiser

THE FEAST OF THE ELEVATION OF THE CROSS AND ANNUAL BONFIRE

**Saturday,
September 12,
Vespers at 6pm**

followed by
Dinner and Games

Bring the whole
family for food
and fun!



Compete in games and
win prizes!*



*Entry fee required: Adults (18+) \$10 - Kids \$5

\$25 (ages 13+)

\$10 (ages 6-12)

5 and under - free



RSVP by 9/9



Saint George Antiochian Orthodox Church, Cicero, IL



Teen SOYO

Save the Date...

TEEN SOYO ACTIVITIES

SAT, AUG 29

Teen SOYO All-Day Camp Retreat

SUN, AUG 30

Teen SOYO – SOYO Hour

SAT, SEP 19

Teen SOYO Event

SUN, SEP 20

Teen SOYO – SOYO Hour

ALL TEENS (13-18) WELCOME!



Saint George Antiochian Orthodox Church, Cicero, IL

TEEN SOYO

ALL-DAY CAMP RETREAT

Dickson Valley Camp and Retreat Center
Newark, IL.

Sat. August 29th

Includes:

- ◆ Lunch
- ◆ Snacks
- ◆ Prayers
- ◆ Formation
- ◆ Outdoor games

\$50 per person

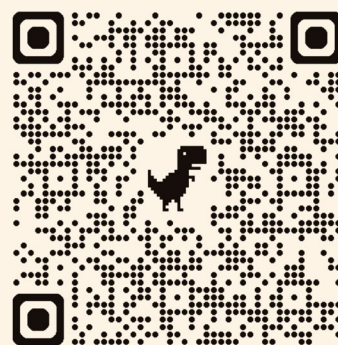
DEADLINE: SUNDAY, AUGUST 23

Inviting all teens ages 13-18

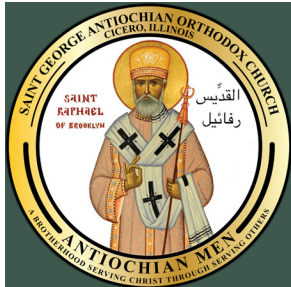
Drop off 7:45 AM
Pick up 5:00 PM



@Yorktown Mall Parking lot
203 Yorktown Shopping
Center, Lombard, IL 60148



RSVP HERE



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Men (A-MEN)

SAVE THE DATE

Thu-Sat,
OCT 8-10/2026:

A-Men Pilgrimage to Antiochian Village in
Pennsylvania

Sat, DEC 12/2026: Advent Spiritual Retreat

Sat, JAN 9/2026: Annual Shawerma Night

ALL Gentlemen 18+ Invited

Mashawee & Memories

Antiochian Women *Summer Nights and Courtyard Bites* ♥

Join the Antiochian Women for a relaxing summer evening in the courtyard as we gather around the grill to enjoy authentic Middle Eastern mashawee, delicious food, music, laughter, and fellowship.

*Come hungry, connect with old and new friends,
and create memories that will last long
after the evening ends. ♥*



Friday, August 28, 2026



7:00 PM



Saint George Orthodox
Church Courtyard



\$45 Per Person



RSVP by Sunday, August 23, 2026



CATERING FROM

Mashawee Guy



*Food,
Fellowship &
Faith*



Ladies 18+

Good food. Great company. Beautiful memories. ♥



SAINT KATHERINE ANTIOCHIAN ORTHODOX MISSION

SAVE THE DATE

Join Saint Katherine Mission as it continues its Summer Fellowship Series!

Summer Event

Thursday, August 20 at 6:00 PM

⚽ **Vespers Service**

⚽ **Spiritual Reflection**

⚽ **Pizza & Fellowship**

⚽ **Outdoor Sports & Activities**

All are Welcome!

• June 25 • July 9 • July 16 • July 30 • August 20 • August 27 • September 3 •

7313 N Waukegan Rd. Niles, IL 60714



Saint George Antiochian Orthodox Church, Cicero, IL



The Brotherhood of
the Noble Joseph



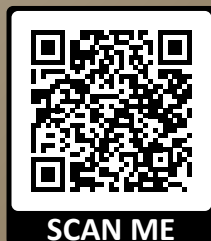
BYZANTINE CHOIR

- Introductory Meeting Sun, Sep 13 @ 1^{pm}
- Weekly Zoom Classes
- Monthly In-Person Rehearsal @ 3^{pm}
followed by Great Vespers Service @ 5^{pm}

REGISTRATION
DEADLINE

SUN, AUG 30

NO ONE WILL BE ACCEPTED AFTER DEADLINE!



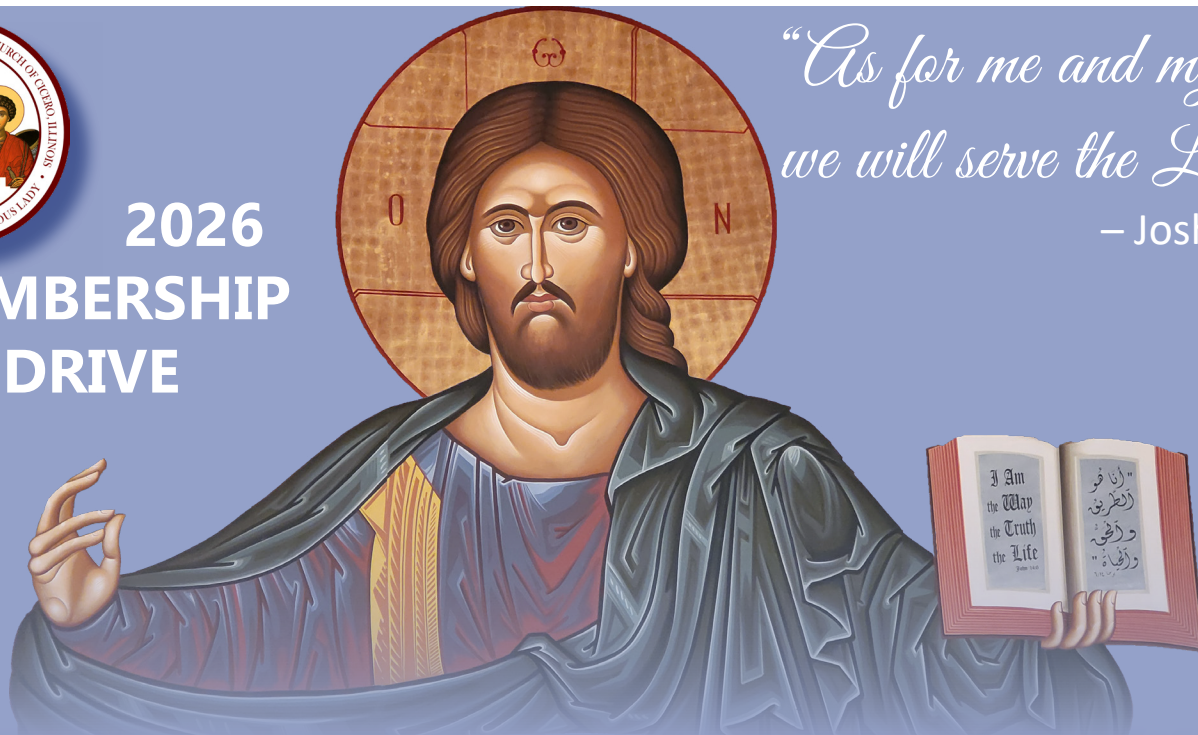
SCAN ME

ALL AGES 13+ ARE
WELCOME!





2026 MEMBERSHIP DRIVE



*"As for me and my house,
we will serve the Lord."*

— Joshua 4:15

DO YOU BELONG?

- Belonging is more than attending.
- Belonging is committing.
- Belonging is living the Orthodox Faith together.

AT SAINT GEORGE CHURCH,

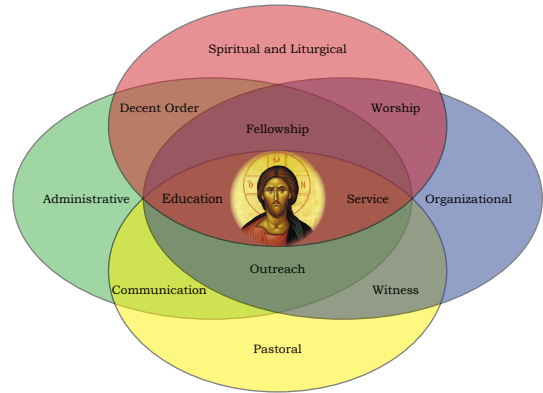
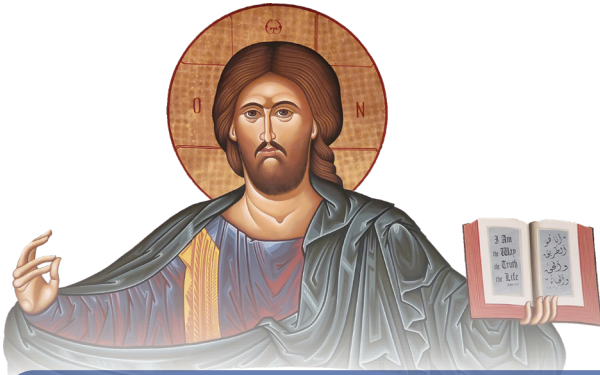
we are called to be one Body in Christ — united
in worship, stewardship, service, and love.

- If this is your spiritual home...
- If you are nourished here...
- If you want your children rooted in the
Orthodox Faith...

YOU DO BELONG!

SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH

1220 S 60th Court • Cicero, Illinois 60804 • 708.656.2927 • www.StGeorgeChi.org • Office@StGeorgeChi.org



WHAT DOES IT MEAN TO BELONG?

Through Orthodox Baptism and Chrismation, we are joined to Christ and His Holy Church. Membership is how we actively live that calling.

TO BELONG MEANS:

- Worshiping faithfully
- Participating in the Sacramental life
- Supporting the Church through stewardship
- Offering your time and talents
- Strengthening one another as one Body
- Building a legacy for the next generation

Membership is not simply administrative — it is spiritual.

The Church is not “someone else’s responsibility.”

IT IS OUR CHURCH!

WHAT DOES MY MEMBERSHIP SUPPORT?

Your stewardship sustains the life and mission of the Church.
Membership contributions help provide:

WORSHIP AND SACRAMENTAL LIFE

- Liturgical supplies
- Beautification of services
- Feast-day celebrations

CHURCH OPERATIONS

- Utilities and insurance
- Building maintenance and repairs
- Administrative and office support
- Diocesan obligations

FAITH FORMATION

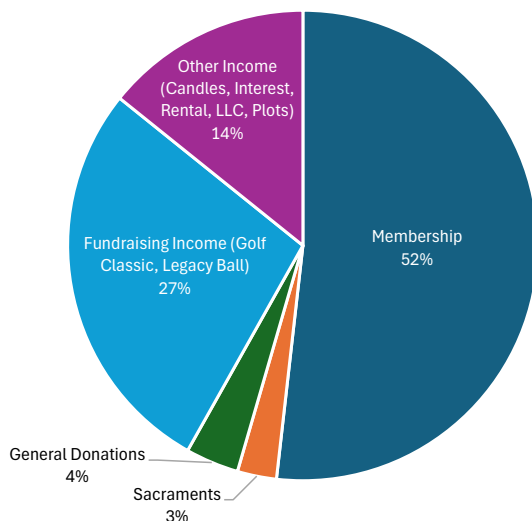
- Sunday School and youth programs
- Adult education
- Ministries for children and families

OUTREACH AND COMMUNITY CARE

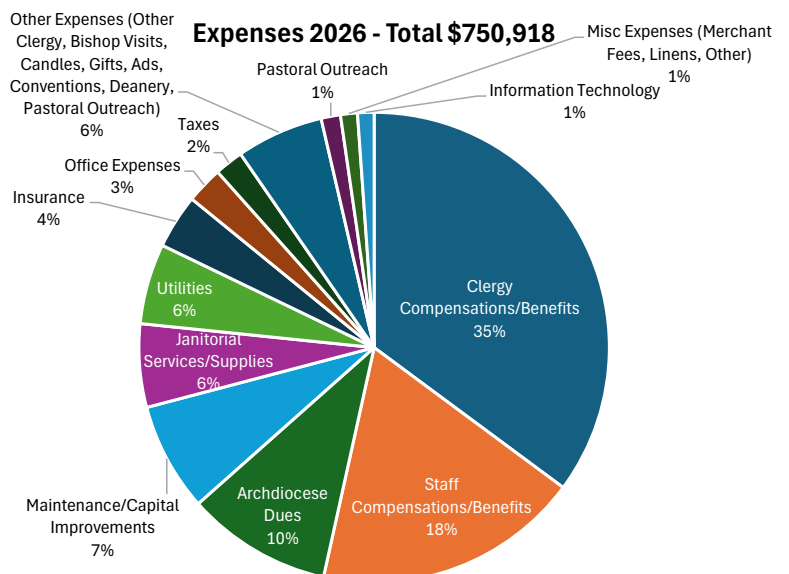
- Assistance to families in need
- Community support initiatives
- Charitable ministries

YOUR GENEROSITY MAKES MINISTRY POSSIBLE.

Revenue 2026 - Total \$723,962



Expenses 2026 - Total \$750,918



HOW CAN I BELONG?

We invite every household to:

1. Complete an Annual Membership Form.
2. Make a Stewardship Pledge.
3. Participate faithfully in worship.
4. Offer your gifts in service.

WAYS TO GIVE...

- Annual Stewardship Commitment
- Monthly Recurring Giving
- Special Feast-Day Offerings
- Memorial Donations
- Legacy and Endowment Gifts
- Building and Maintenance Support

Giving is not a fee. It is an offering of gratitude to God.

BELONG. COMMIT. BUILD.

When you belong, you strengthen the Orthodox Faith, support the work of the Church, and help carry forward the legacy entrusted to us.

DO YOU BELONG?

Join us in building a firm foundation for today – and for generations to come.

REGISTER TO BE A MEMBER/STEWARD!

Consider prayerfully and sincerely your 2026 Membership Commitment Today!

IN GRATITUDE FOR GOD'S BLESSINGS, I/WE OFFER THE FOLLOWING 2026 MEMBERSHIP COMMITMENT:					
STEWARD OPTIONS		ANNUALLY	MONTHLY	WEEKLY	DAILY
☐	Seraphim Steward	\$25,000+	\$2000+	\$500+	\$68+
☐	Cherubim Steward	\$18,000+	\$1500+	\$345+	\$49+
☐	Thrones Steward	\$15,000+	\$1250+	\$285+	\$41+
☐	Powers Steward	\$12,000+	\$1000+	\$230+	\$32+
☐	Dominions Steward	\$9,000+	\$750+	\$172+	\$24+
☐	Authorities Steward	\$6,000+	\$500+	\$115+	\$16+
☐	Preserver Steward	\$4,800+	\$400+	\$92+	\$13+
☐	Guardian Steward	\$3,600+	\$300+	\$68+	\$9+
☐	Protector Steward	\$2,400+	\$200+	\$46+	\$6+
☐	Archangel Steward	\$1,800+	\$150+	\$35+	\$5+
☐	Angel Steward	\$1200+	\$100+	\$23+	\$3+

**To be a VOTING MEMBER, a member must be an Orthodox Christian in good standing Spiritually and Financially (minimum giving of \$1200/year).*

**WAYS
TO
GIVE!**



ONLINE
www.StGeorgeChi.org



MAIL
to Church address



CALL
708.656.2927, x0



CONSIDER INCLUDING
SGC IN YOUR WILL



SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH

CICERO, ILLINOIS

CONGRATULATIONS

MIDWEST DIOCESE BIBLE BOWL

THURSDAY, JUNE 18, 2026

4TH PLACE

PRE-TEEN TEAM

MARIELLA KHOURY
AVA MASSIH
ELENA RIHANI

ALTERNATES

RANEEM KARAM
CELINE MRAIBE

STUDY-BUDDY

SOPHIA LUSSI



1ST PLACE

TEEN TEAM

ANA CORONEL
JOHN KARAM
MENA KHOURY

ALTERNATE

CATALINA CORONEL

STUDY-BUDDY

NATALIA LUSSI



1ST PLACE

ADULT TEAM

NATHANIEL HUMPHREY
KAREEM KHOURY

ALTERNATE

SH. LINDA BYNUM

STUDY-BUDDY

ANTHONY MASSIH



ORATORICAL CONTESTANTS

Friday, June 19, 2026

JUNIOR ORATORICAL

★ SOPHIA KHOURY ★

SENIOR ORATORICAL

★ MENA KHOURY ★



SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH

CICERO, ILLINOIS

CONGRATULATIONS

CREATIVE ARTS FESTIVAL 2026 MIDWEST DIOCESE PARISH LIFE CONFERENCE

ART

1ST PLACE

Niveen Shaheen, Grade 10

2ND PLACE

Ana Coronel, Grade 10

3RD PLACE

Lorene Butros, Grade 3

Katherine Conopeotis, Grade 9

Katherine Saba, Grade 10

CONTESTANTS

Mia Imreibe, Grade 1

Ava Imreibe, Grade 3

Sophia Lenhart, Grade 3

Amelia Youel, Grade 4

Julianna Zayed, Grade 5



POETRY

1ST PLACE

Jonah Youel, Grade 1

2ND PLACE

Ava Massih, Grade 6

3RD PLACE

Sam Shaheen, Grade 7

Katherine Conopeotis, Grade 9

Katherine Saba, Grade 10

CONTESTANTS

Mousa Saba, Grade 7

Jacob Zayed, Grade 7



PHOTOGRAPHY

1ST PLACE

Evelyn Khoshaba, Grade 2

Celine Mraibie, Grade 5

Celine Qumri, Grade 8

2ND PLACE

Catalina Coronel, Grade 7

Katherine Conopeotis, Grade 9



WRITING

2ND PLACE

Raneem Karam, Grade 6

John Karam, Grade 8



ALL PROJECTS of ALL CATEGORIES

will be displayed in the
Church Hall on
Sunday, August 30, 2026.

RESERVE ONLINE AT
WWW.STGEORGECHI.ORG/LEGACY
RESERVATIONS DEADLINE SUNDAY, AUGUST 23, 2026



SCAN ME



*NO TICKETS SOLD AT THE DOOR ON
SATURDAY, SEPTEMBER 26, 2026*

ALL TRANSACTIONS ARE NON-REFUNDABLE

QUESTIONS: CONTACT THE CHURCH OFFICE
708.656.2927 OR LEGACY@STGEORGECHI.ORG



SCAN ME