



# WEEKLY BULLETIN

SUNDAY, MAY 17, 2026

الأحد السادس من الفصح  
أحد الأعمى

THE SIXTH SUNDAY OF PASCHA  
THE SUNDAY OF THE BLIND MAN



The *Weekly Bulletin* is an official publication of  
Saint George Antiochian Orthodox Church in Cicero, Illinois.  
*A parish of the Antiochian Orthodox Christian Archdiocese of North America.*



# Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA, Primate**

*Antiochian Orthodox Christian Archdiocese of North America*

The Right Reverend Archimandrite **Jeremy Davis, Archiepiscopal Vicar**  
*Diocese of Toledo and the Midwest*

The Very Reverend Father **Fouad Saba, Pastor**

*"The disciples were first called Christians in Antioch." Acts 11:26*

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V. Rev. Fr. Gabriel Coronel, *ASSISTANT PRIEST*

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Dn. John Zayed

Dn. Moses Bynum

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Sdn. Raymond Antypas

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All Choir Members, Ushers, & Acolytes

## **CHURCH OFFICE:**

Veronica Egan, *OFFICE ADMINISTRATOR*

Samar Rihani, *ADMINISTRATIVE SECRETARY*

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Jerjes Kahoush, *ANTIOCHIAN MEN (A-MEN)*

## **OFFICE HOURS:**

Monday-Friday: 8:30<sup>am</sup>-5:00<sup>pm</sup>

Saturday: By Appointment

Sunday: Closed

## **WEEKLY SERVICES SCHEDULE:**

Saturdays: Great Vespers as announced

Sundays: 9:00<sup>am</sup> Orthros (Matins), 10:15<sup>am</sup> Great Doxology,  
10:20<sup>am</sup> Divine Liturgy

Confession: By Appointment

## **Welcome to Saint George Antiochian Orthodox Church!**

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

**Welcome! Ahlan wa Sahlan! أهلا وسهلا!**



# PASCHAL GREETING IN DIFFERENT LANGUAGES

**ENGLISH:** Christ is Risen! Indeed, He is Risen!

**ARABIC:** المسيح قام! حقاً قام! Haqqan Qam! Al Maseeh Qam!

**ALBANIAN:** Krishti Ungjall! Vertete Ungjall!

**ARMENIAN:** Christos harjav i merelotz! Orhniale harutjun Christosi!

**BULGARIAN:** Hristos voskrese! Vo istina voskrese!

**BYELORUSSIAN:** Khrystos uvaskros! Saprawdy uvaskros!

**CHINESE:** Helisituosi fuhuole! Queshi fuhuole!

**COPTIC:** Pikhirstof aftonf! Khen o methni aftonf!

**CZECH:** Kristus vstal zmrtvy'ch! Skutec ne vstal!

**DUTCH:** Christus is opgestaan! Hij is waarlijk opgestaan!

**ESTONIAN:** Kristus on surnuist ülestõusnud! Tõesti ülestõusnud!

**ETHIOPIAN:** Christos t'ensah em' muhtan! Exai' ab-her eokala!

**FINNISH:** Kristus nousi Kuolleista! Totisesti Nousi!

**FRENCH:** Le Christ est Ressuscité! En Vérité, Il est Ressuscité!

**GAELIC:** Erid Krist! G'deya! n erid she!

**GEORGIAN:** Kriste aghsdga! Cheshmaritad aghsdga!

**GREEK:** Christos anesti! Alithos anesti!

**HEBREW:** Ha Mashiyach qam! Ken hoo qam!

**HUNGARIAN:** Krisztus feltámadt! Valóban feltámadt!

**ITALIAN:** Cristo e' risorto! Veramente e' risorto!

**JAPANESE:** Harisutosu Fukkatsu! Jitsu Ni Fukkatsu!

**LATIN:** Christus resurrexit! Vere resurrexit!

**NORWEGIAN:** Kristus er oppstanden! Han er sannelig opstanden!

**POLISH:** Khristus Zmartvikstau! Zaiste Zmartvikstau!

**PORTUGUESE:** Christo Ressuscitou! Em Verdade Ressuscitou!

**ROMANIAN:** Hristos a Inviat! Adeverat a Inviat!

**RUSSIAN:** Hristos voskres! Voistinu voskres!

**SERBIAN:** Hristos Vaskrse! Vaistinu Vaskrse!

**SLAVONIC:** Hristos Voskrese! Voistinu Voskrese!

**SLOVAK:** Kristus vstal zmr'tvy'ch! Skutoc ne vstal!

**SPANISH:** Cristo ha resucitado! Verdaderamente ha resucitado!

**SWEDISH:** Kristus är uppstånden! Ja, Han är sannerligen uppstånden!

**SYRIAC:** Meshiha qam! Bashrira qam!

**UKRAINIAN:** Kristos Voskres! Voistinu Voskres!

## THE GREAT DOXOLOGY

Glory to Thee, Who hast shown forth the light.  
Glory to God in the highest, and on earth peace,  
good will among men.

We hymn Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks unto Thee for Thy  
great glory.

O Lord King, heavenly God, Father almighty; O  
Lord, the only-begotten Son, Jesus Christ; and O  
Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that  
takest away the sin of the world, have mercy on  
us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right  
hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord,  
O Jesus Christ, to the glory of God the Father.  
Amen.

Every day will I bless Thee, and I will praise Thy  
name forever, yea forever and ever.

Vouchsafe, O Lord, to keep us this day without  
sin.

Blessed art Thou, O Lord, the God of our Fathers,  
and praised and glorified is Thy name forever.  
Amen.

Let Thy mercy be upon us, O Lord, even as we  
have set our hope on thee.

Blessed art Thou, O Lord; teach me Thy statutes.  
(thrice)

Lord, thou hast been our refuge from generation  
to generation. I said: Lord, be merciful unto me;  
heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee; teach me to do Thy  
will, for Thou art my God.

For with Thee is the fountain of life; in Thy light  
shall we see light.

O continue Thy mercy unto them that know Thee.  
Holy God, Holy Mighty, Holy Immortal: have  
mercy on us. (thrice)

Glory to the Father, and to the Son, and to the  
Holy Spirit.

Both now and ever, and unto ages of ages. Amen.  
Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have  
mercy on us.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي الْعَلَاءِ،  
وَعَلَى الْأَرْضِ السَّلَامُ، وَفِي النَّاسِ الْمَسَرَّةُ  
نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ  
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ

أَيُّهَا الرَّبُّ الْمَلِكُ، السَّمَاوِيُّ، إِلَهُ، الْآبُ الضَّابِطُ  
الْكُلَّ. أَيُّهَا الرَّبُّ الْإِبْنُ الْوَحِيدُ، يَا يَسُوعَ الْمَسِيحُ،  
وَيَا أَيُّهَا الرُّوحُ الْقُدُسُ

أَيُّهَا الرَّبُّ إِلَهُ، يَا حَمَلَ اللَّهِ يَا ابْنَ الْآبِ، يَا رَافِعَ  
خَطِيئَةِ الْعَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا الْعَالَمِ  
تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الْجَالِسُ عَنْ يَمِينِ الْآبِ  
وَارْحَمْنَا

لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ  
يَسُوعَ الْمَسِيحُ، فِي مَجْدِ اللَّهِ الْآبِ، آمِينَ.  
فِي كُلِّ يَوْمٍ أَبَارِكُكَ، وَأُسَبِّحُ اسْمَكَ إِلَى الْأَبَدِ،  
وَالْإِلَهِي إِلَى الْأَبَدِ

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا الْيَوْمِ بِغَيْرِ خَطِيئَةٍ.  
مُبَارَكَ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ  
اسْمُكَ إِلَى الْأَبَدِ، آمِينَ

لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمِثْلِ اتِّكَلِّنَا عَلَيْكَ.  
مُبَارَكَ أَنْتَ يَا رَبُّ عَلَّمْنِي حَقُوقَكَ. (ثلاثاً)

يَا رَبُّ مَلْجَأُ كُنْتُ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ  
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّنِي قَدْ خَطِئْتُ  
إِلَيْكَ

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمْنِي أَنْ أَعْمَلَ رِضَاكَ،  
لَأَنَّكَ أَنْتَ هُوَ إِلَهِي

لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الْحَيَاةِ، وَبِنُورِكَ نَعَايُنُ النُّورَ.  
فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ  
ارْحَمْنَا. (ثلاثاً)

المَجْدُ لِلْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.  
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.  
قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ  
ارْحَمْنَا

# TODAY'S LITURGY INSERTS

## FIRST ANTIPHON

Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ أَعْطُوا مَجْدًا لِنَسَبِهِ.

اللازمة: بِشَفَاعَاتِ الْوَلَدَةِ الْإِلَهِيَّةِ، يَا مُخَلِّصُ خَلِّصْنَا.

قُولُوا لِلَّهِ مَا أَزْهَبَ أَعْمَالُكَ، كُلُّ مَنْ فِي الْأَرْضِ يَسْجُدُونَ لَكَ وَيُرَتِّلُونَ لِاسْمِكَ أَيُّهَا الْعَلِيِّ.

اللازمة: بِشَفَاعَاتِ الْوَلَدَةِ الْإِلَهِيَّةِ، يَا مُخَلِّصُ خَلِّصْنَا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُّوسِ. الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

اللازمة: بِشَفَاعَاتِ الْوَلَدَةِ الْإِلَهِيَّةِ، يَا مُخَلِّصُ خَلِّصْنَا.

## SECOND ANTIPHON

May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.

**Refrain:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee.

**Refrain:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

May God bless us, and may all the ends of the earth fear Him.

**Refrain:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

O, only begotten Son and Word of God...

لِيَتَرَأَفَ اللَّهُ عَلَيْنَا وَيُبَارِكُنَا، وَلْيُضِئْ بِوَجْهِهِ عَلَيْنَا وَيَرْحَمْنَا.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبَا.

لِنَعْرِفَ فِي الْأَرْضِ طَرِيقَكَ، وَفِي جَمِيعِ الْأُمَمِ خَلَاصَكَ. تَعْتَزِفْ لَكَ الشُّعُوبُ يَا اللَّهُ تَعْتَزِفْ لَكَ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبَا.

لِيُبَارِكُنَا اللَّهُ الْهَنَاءُ، وَلِنُزَهِّبَهُ أَقَاصِي الْأَرْضِ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبَا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدَ...

### THIRD ANTIPHON

† Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.

**Refrain:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

† As smoke vanisheth, so let them vanish; as wax melteth before the fire.

**Refrain:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

† So let sinners perish at the presence of God, and let the righteous be glad.

**Refrain:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

† This is the day which the Lord hath made; let us rejoice and be glad therein.

**Refrain:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

† لِيَقُمْ اللهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ، وَيَهْرُبْ مُبْغِضُوهُ مِنْ أَمَامِ وَجْهِهِ.

**اللازمة:** الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوُطِئَ الْمَوْتُ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.

† كَمَا يُبَادُ الدُّخَانُ يُبَادُونَ، وَكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ النَّارِ.

**اللازمة:** الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوُطِئَ الْمَوْتُ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.

† كَذَلِكَ تَهْلِكُ الْخَطَاةُ مِنْ أَمَامِ وَجْهِ اللهِ، وَالصَّادِقُونَ يَفْرَحُونَ وَيَتَهَلَّلُونَ أَمَامَ اللهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ

**اللازمة:** الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوُطِئَ الْمَوْتُ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.

† هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ.

**اللازمة:** الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوُطِئَ الْمَوْتُ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.

### ENTRANCE HYMN OF PASCHA

In the gathering places, bless ye God the Lord from the springs of Israel. O Son of God, **Who didst rise from the dead**, save us, who sing unto thee. Alleluia.

فِي الْمَجَامِعِ بَارِكُوا اللَّهَ، الرَّبَّ مِنْ يَنَابِيعِ إِسْرَائِيلَ. خَلِّصْنَا يَا ابْنُ اللَّهِ، **يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ**، لِنُرْتِّلَ لَكَ. هَلِّلُوبَا.

### RESURRECTIONAL TROPARION (TONE 5)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحَ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدَ لِلْكَلِمَةِ، الْمُسَاوِي لِلآبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

### TROPARION OF SAINT GEORGE THE GREAT MARTYR (TONE 4)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنْ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِ جِوْسِ الْإِبْسِ الظُّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ إِلَهِ فِي خَلَاصِ نَفُوسِنَا.



## KONTAKION OF PASCHA (TONE 8)

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

وَلَيْنُ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا أَنْكَ  
دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُمْتَ غَالِباً أَيُّهَا الْمَسِيحُ إِلَهُ،  
وَلِلنِّسْوَةِ حَامِلَاتِ الطِّيبِ قُلْتَ أَفْرَحْنَ، وَلِرُسُلِكَ وَهَبْتَ  
السَّلَامَ، يَا مَانِحَ الْوَاقِعِينَ الْقِيَامَ.

## KONTAKION FOR THE MIRACULOUS WEeping ICON (TONE 8)

*Only at Saint George Church in Cicero*

To thee the champion leader, \* I thy city offer thanks of victory. \* O Theotokos, thou who hast delivered me from terror. \* But as thou hast that power which is invincible, \* From all dangers set me free and deliver me. That I may cry unto thee: \* Hail, O Bride without Bridegroom.

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ إِلَهُ \* اكْتُبْ لَكَ رَايَاتِ الْغَلْبَةِ يَا  
جُنْدِيَّةَ مُحَامِيَّةَ \* وَأَقْدِمْ لَكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ \*  
لَكِنْ بِمَا أَنَّ لَكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ \* اعْتَقِنِي مِنْ  
صُنُوفِ الشَّدَائِدِ \* حَتَّى أَصْرُخَ إِلَيْكَ إِفْرَحِي يَا عَرُوساً  
لَا عَرُوسَ لَهَا.

## EPISTLE READERS

English

Arabic

Fady M. Mseih

Today

Hanan Mseih

Joelle Boulos

May 24

Dr. Manal Ibrahim

Katherine Conopeotis

May 31

Sally Esber



*Thou, O Lord, shalt keep us and preserve us.*

*Save me, O Lord, for the godly man is no more.*

### **The Reading from the Acts of the**

#### **Holy Apostles (16:16-34)**

In those days, while we the apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination, who brought her masters much gain by soothsaying. She followed Paul and us, and cried out saying: "These men are servants of the Most High God, who proclaim to us the way of salvation." And she did this for many days. But Paul was annoyed, and turned and said to the spirit: "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour. But when her masters saw that the hope of their gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers; and when they had brought them to the magistrates, they said: "These men are disturbing our city, and they, being Jews, are setting forth customs which are not lawful for us to receive or observe, since we are Romans." The multitude then rose up together against them, and the magistrates tore their garments off them, and commanded to beat them with rods. And when they had inflicted many stripes upon them, they cast them into prison, charging the jailer to

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَسْتَرُنَا مِنْ هَذَا الْجِيلِ.

خَلِّصْنِي يَا رَبُّ، فَإِنَّ الْبَارَّ قَدْ فَنِيَ.

### **فَصْلٌ مِنْ أَعْمَالِ الرُّسُلِ**

#### **الْقَدِيسِينَ الْأَطْهَارَ (16:16-34)**

فِي تِلْكَ الْأَيَّامِ، فِيمَا نَحْنُ الرُّسُلُ مُنْطَلِقُونَ إِلَى الصَّلَاةِ، اسْتَقْبَلَتْنَا جَارِيَةٌ بِهَا رُوحُ عَرَافَةٍ. وَكَانَتْ تُكْسِبُ مَوَالِيهَا كَسْبًا جَزِيلًا بِعَرَافَتِهَا، فَطَفِقَتْ تَمْشِي فِي إِثْرِ بُولُسَ وَإِثْرِنَا، وَتَصِيحُ قَائِلَةً: هَؤُلَاءِ الرِّجَالُ هُمْ عَبِيدُ اللَّهِ الْعَلِيِّ، وَهُمْ يُبَشِّرُونَكُمْ بِطَرِيقِ الْخَلَاصِ. وَصَنَعَتْ ذَلِكَ أَيَّامًا كَثِيرَةً، فَتَضَجَّرَ بُولُسُ، وَالتَفَتَ إِلَى الرُّوحِ وَقَالَ: إِنِّي أَمْرُكَ بِاسْمِ يَسُوعَ الْمَسِيحِ أَنْ تَخْرُجَ مِنْهَا. فَخَرَجَ فِي تِلْكَ السَّاعَةِ. فَلَمَّا رَأَى مَوَالِيهَا أَنَّهُ قَدْ خَرَجَ رَجَاءَ مَكْسَبِهِمْ، قَبَضُوا عَلَى بُولُسَ وَسِيلَا وَجَرَّوهُمَا إِلَى السُّوقِ عِنْدَ الْحُكَّامِ، وَقَدَّمُوهُمَا إِلَى الْوَلَاةِ قَائِلِينَ: إِنَّ هَذَيْنِ الرَّجُلَيْنِ يُبْلِلَانِ مَدِينَتَنَا وَهُمَا يَهُودِيَّانِ، وَيُنَادِيَانِ بِعَادَاتٍ لَا يَجُوزُ لَنَا قَبُولُهَا، وَلَا الْعَمَلُ بِهَا إِذْ نَحْنُ رُومَانِيُونَ. فَقَامَ عَلَيْهِمَا الْجَمْعُ مَعًا، وَمَزَّقَ الْوَلَاةُ ثِيَابَهُمَا، وَأَمَرُوا بِأَنْ يُضْرَبَا بِالْعَصِيِّ. وَلَمَّا أَتَخَنُوهُمَا بِالْجِرَاحِ أَلْقَوْهُمَا فِي السِّجْنِ، وَأَوْصَا السَّجَّانَ



keep them safely. Having received such a charge, he cast them into the inner prison, and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. And the jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried out with a loud voice saying: "Do not harm yourself, for we are all here." And he called for lights and rushed in, and fell down before Paul and Silas trembling with fear, and brought them out and said: "Masters, what must I do to be saved?" And they said: "Believe in the Lord Jesus Christ, and you will be saved, you and your household." And they spoke the word of the Lord to him, and to all who were in his house. And he took them the same hour of the night, and washed their stripes, and was baptized, he and his entire household. Then he brought them up into his house, and set food before them, and rejoiced greatly, with his entire house, in that he had believed in God.

بِأَنْ يَحْرُسَهُمَا بِضَبْطٍ. وَهُوَ إِذْ أُوصِيَ بِمِثْلِ تِلْكَ  
الْوَصِيَّةِ، أَلْقَاهُمَا فِي السِّجْنِ الدَّاخِلِيِّ، وَضَبَطَ  
أَرْجُلَهُمَا فِي الْمِقْطَرَةِ. وَعِنْدَ نِصْفِ اللَّيْلِ، كَانَ  
بُولُسُ وَسِيلَا يُصَلِّيَانِ وَيُسَبِّحَانِ اللَّهَ، وَالْمَحْبُوسُونَ  
يَسْمَعُونَهُمَا، فَحَدَّثَتْ بَغْةٌ زَلْزَلَةً عَظِيمَةً حَتَّى  
تَزَعَزَعَتْ أَسُسُ السِّجْنِ. فَانْفَتَحَتْ فِي الْحَالِ  
الْأَبْوَابُ كُلُّهَا، وَانْفَكَّتْ قُيُودُ الْجَمِيعِ. فَلَمَّا اسْتَيْقَظَ  
السَّجَّانُ، وَرَأَى أَبْوَابَ السِّجْنِ أَنَّهَا مَفْتُوحَةٌ، اسْتَلَّ  
السَّيْفَ وَهَمَّ أَنْ يَقْتُلَ نَفْسَهُ، لِظَنِّهِ أَنَّ الْمَحْبُوسِينَ  
قَدْ هَرَبُوا. فَنَادَاهُ بُولُسُ بِصَوْتٍ عَالٍ قَائِلًا: لَا  
تَعْمَلْ بِنَفْسِكَ سُوءًا، فَإِنَّا جَمِيعُنَا هَهُنَا. فَطَلَبَ  
مِصْبَاحًا، وَوَثَبَ إِلَى دَاخِلٍ، وَخَرَّ لِبُولُسَ وَسِيلَا  
وَهُوَ مُرْتَعِدٌ، ثُمَّ خَرَجَ بِهِمَا وَقَالَ: يَا سَيِّدَيَّ مَاذَا  
يَنْبَغِي لِي أَنْ أَصْنَعَ لِكَي أَخْلُصَ؟ فَقَالَا: آمِنْ  
بِالرَّبِّ يَسُوعَ الْمَسِيحِ، فَتَخْلُصَ أَنْتَ وَأَهْلُ بَيْتِكَ.  
وَكَلَّمَاهُ هُوَ وَجَمِيعَ مَنْ فِي بَيْتِهِ بِكَلِمَةِ الرَّبِّ.  
فَأَخَذَهُمَا فِي تِلْكَ السَّاعَةِ مِنَ اللَّيْلِ، وَغَسَلَ  
جِرَاحَهُمَا، وَاعْتَمَدَ مِنْ وَقْتِهِ، هُوَ وَذَوْوهُ أَجْمَعُونَ.  
ثُمَّ أَصْعَدَهُمَا إِلَى بَيْتِهِ وَقَدَّمَ لَهُمَا مَائِدَةً، وَابْتَهَجَ  
مَعَ جَمِيعِ أَهْلِ بَيْتِهِ، إِذْ كَانَ قَدْ آمَنَ بِاللَّهِ

**The Reading from the Holy Gospel  
according to Saint John (9:1-38)**

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam," which means "Sent." So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he;" others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who

**فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحنا  
الإنجيلي البشير والتلميذ الطاهر (9:1-38)**  
في ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ مُجْتَازًا، رَأَى  
إِنْسَانًا أَعْمَى مُنْذُ مَوْلِدِهِ. فَسَأَلَهُ تَلَامِيذُهُ قَائِلِينَ:  
يَا رَبُّ، مَنْ أَخْطَأَ أَهَذَا أَمْ أَبَوَاهُ حَتَّى وُلِدَ أَعْمَى؟  
أَجَابَ يَسُوعُ: لَا هَذَا أَخْطَأَ وَلَا أَبَوَاهُ، لَكِنْ لِنَظَرِ  
أَعْمَالِ اللَّهِ فِيهِ. يَنْبَغِي لِي أَنْ أَعْمَلَ أَعْمَالَ الَّذِي  
أَرْسَلَنِي مَا دَامَ نَهَارٌ. يَأْتِي لَيْلٌ حَيْثُ لَا يَسْتَطِيعُ  
أَحَدٌ أَنْ يَعْمَلَ. مَا دُمْتُ فِي الْعَالَمِ، فَأَنَا نُورُ  
الْعَالَمِ. قَالَ هَذَا، وَثَقَلَ عَلَى الْأَرْضِ، وَصَنَعَ  
مِنْ تَفْلَتِهِ طِينًا، وَطَلَى بِالطِّينِ عَيْنَيِ الْأَعْمَى،  
وَقَالَ لَهُ: اذْهَبْ وَاغْتَسِلْ فِي بَرْكَةِ سِلْوَامَ (الَّذِي  
تَفْسِيرُهُ الْمُرْسَلُ). فَمَضَى وَاغْتَسَلَ وَعَادَ بَصِيرًا.  
فَالْجِيرَانُ وَالَّذِينَ كَانُوا يَرَوْنَهُ مِنْ قَبْلُ أَنَّهُ كَانَ  
أَعْمَى قَالُوا: أَلَيْسَ هَذَا هُوَ الَّذِي كَانَ يَجْلِسُ  
وَيَسْتَطْعِي؟ فَقَالَ بَعْضُهُمْ هَذَا هُوَ، وَآخَرُونَ قَالُوا  
"إِنَّهُ يُشَبِّهُهُ". وَأَمَّا هُوَ فَكَانَ يَقُولُ "إِنِّي أَنَا هُوَ."  
فَقَالُوا لَهُ: كَيْفَ انْفَتَحَتْ عَيْنَاكَ؟ أَجَابَ ذَاكَ وَقَالَ:  
إِنْسَانٌ يُقَالُ لَهُ يَسُوعُ، صَنَعَ طِينًا وَطَلَى عَيْنَيَّ  
وَقَالَ لِي "اذْهَبْ إِلَى بَرْكَةِ سِلْوَامَ وَاغْتَسِلْ."  
فَمَضَيْتُ وَاغْتَسَلْتُ، فَأَبْصَرْتُ. فَقَالُوا لَهُ: أَيْنَ  
ذَاكَ؟ فَقَالَ: لَا أَعْلَمُ. فَأَتَوْا بِهِ، أَيْ بِالَّذِي كَانَ قَبْلًا  
أَعْمَى إِلَى الْفَرِيسِيِّينَ. وَكَانَ حِينَ صَنَعَ يَسُوعُ  
الطِّينَ وَفَتَحَ عَيْنَيْهِ يَوْمَ سَبْتٍ. فَسَأَلَهُ الْفَرِيسِيُّونَ  
أَيْضًا، كَيْفَ أَبْصَرَ؟ فَقَالَ لَهُمْ: جَعَلَ عَلَى عَيْنَيَّ  
طِينًا ثُمَّ اغْتَسَلْتُ، فَأَنَا الْآنَ أَبْصِرُ. فَقَالَ قَوْمٌ مِنَ  
الْفَرِيسِيِّينَ: هَذَا الْإِنْسَانُ لَيْسَ مِنَ اللَّهِ، لِأَنَّهُ لَا  
يَحْفَظُ السَّبْتَ. آخَرُونَ قَالُوا: كَيْفَ يَقْدِرُ إِنْسَانٌ  
خَاطِئٌ أَنْ يَعْمَلَ مِثْلَ هَذِهِ الْآيَاتِ؟ فَوَقَعَ بَيْنَهُمْ  
شِقَاقٌ. فَقَالُوا أَيْضًا لِلْأَعْمَى: مَاذَا تَقُولُ أَنْتَ عَنْهُ  
مَنْ حَيْثُ إِنَّهُ فَتَحَ عَيْنَيْكَ؟ فَقَالَ: إِنَّهُ نَبِيٌّ. وَلَمْ  
يُصَدِّقِ الْيَهُودُ عَنْهُ أَنَّهُ كَانَ أَعْمَى فَأَبْصَرَ حَتَّى  
دَعَوْا أَبَوَيِ الَّذِي أَبْصَرَ وَسَأَلُوهُمَا قَائِلِينَ: أَهَذَا

you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ, he was to be put out of the synagogue. Therefore, his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe." And he worshiped Him.

هُوَ ابْنُكُمَا الَّذِي تَقُولَانِ إِنَّهُ وُلِدَ أَعْمَى؟ فَكَيْفَ أَبْصَرَ الْآنَ؟ أَجَابَهُمْ أَبَوَاهُ وَقَالَا: نَحْنُ نَعْلَمُ أَنَّ هَذَا وَلَدُنَا، وَأَنَّهُ وُلِدَ أَعْمَى، وَأَمَّا كَيْفَ أَبْصَرَ الْآنَ فَلَا نَعْلَمُ، أَوْ مَنْ فَتَحَ عَيْنَيْهِ، فَحَنُّ لَا نَعْلَمُ، هُوَ كَامِلُ السِّنِّ فَاسْأَلُوهُ، فَهُوَ يَتَكَلَّمُ عَنْ نَفْسِهِ. قَالَ أَبَوَاهُ هَذَا، لِأَنَّهُمَا كَانَا يَخَافَانِ مِنَ الْيَهُودِ، لِأَنَّ الْيَهُودَ كَانُوا قَدْ تَعَاهَدُوا أَنَّهُ إِنْ اعْتَرَفَ أَحَدٌ بِأَنَّهُ الْمَسِيحُ، يُخْرِجُ مِنَ الْمَجْمَعِ. فَلِذَلِكَ قَالَ أَبَوَاهُ، "هُوَ كَامِلُ السِّنِّ، فَاسْأَلُوهُ." فَدَعَا ثَانِيَةً الْإِنْسَانَ الَّذِي كَانَ أَعْمَى وَقَالُوا لَهُ: أَعْطِ مَجْدًا لِلَّهِ، فَإِنَّا نَعْلَمُ أَنَّ هَذَا الْإِنْسَانَ خَاطِيٌّ. فَأَجَابَ ذَلِكَ وَقَالَ: أَخَاطِيٌّ هُوَ لَا أَعْلَمُ، إِنَّمَا أَعْلَمُ شَيْئًا وَاحِدًا، أَنِّي كُنْتُ أَعْمَى، وَالْآنَ أَنَا أَبْصِرُ. فَقَالُوا لَهُ أَيْضًا: مَاذَا صَنَعَ بِكَ؟ كَيْفَ فَتَحَ عَيْنَيْكَ؟ أَجَابَهُمْ: قَدْ أَخْبَرْتُكُمْ فَلَمْ تَسْمَعُوا، فَمَاذَا تُرِيدُونَ أَنْ تَسْمَعُوا أَيْضًا؟ أَلَعَلَّكُمْ أَنْتُمْ أَيْضًا تُرِيدُونَ أَنْ تُصِيرُوا لَهُ تَلَامِيذٌ؟ فَسَتَمَوْهُ وَقَالُوا لَهُ: أَنْتَ تَلْمِيزُ ذَلِكَ، وَأَمَّا نَحْنُ فَإِنَّا تَلَامِيذُ مُوسَى، وَنَحْنُ نَعْلَمُ أَنَّ اللَّهَ قَدْ كَلَّمَ مُوسَى، فَأَمَّا هَذَا، فَلَا نَعْلَمُ مِنْ أَيْنَ هُوَ. أَجَابَ الرَّجُلُ وَقَالَ لَهُمْ: إِنَّ فِي هَذَا عَجَبًا أَنْتُمْ مَا تَعْلَمُونَ مِنْ أَيْنَ هُوَ وَقَدْ فَتَحَ عَيْنَيَّ، وَنَحْنُ نَعْلَمُ أَنَّ اللَّهَ لَا يَسْمَعُ لِلْخَطَاةِ، وَلَكِنْ إِذَا أَحَدٌ اتَّقَى اللَّهَ وَعَمِلَ مَشِيئَتَهُ، فَلَهُ يَسْتَجِيبُ. مِنْذُ الدَّهْرِ لَمْ يُسْمَعْ أَنَّ أَحَدًا فَتَحَ عَيْنَيَّ مَوْلُودٍ أَعْمَى. فَلَوْ لَمْ يَكُنْ هَذَا مِنَ اللَّهِ، لَمْ يَقْدِرْ أَنْ يَفْعَلَ شَيْئًا. أَجَابُوهُ وَقَالُوا لَهُ: إِنَّكَ فِي الْخَطَايَا قَدْ وُلِدْتَ بِجُمْلَتِكَ، أَفَأَنْتَ تَعَلِّمُنَا؟ فَأَخْرَجُوهُ خَارِجًا. وَسَمِعَ يَسُوعُ أَنَّهُمْ أَخْرَجُوهُ خَارِجًا، فَوَجَدَهُ وَقَالَ لَهُ: أَتُؤْمِنُ أَنْتَ يَا ابْنَ اللَّهِ. فَأَجَابَ ذَلِكَ، وَقَالَ: فَمَنْ هُوَ يَا سَيِّدُ لِأَوْمِنَ بِهِ؟ فَقَالَ لَهُ يَسُوعُ: قَدْ رَأَيْتَهُ وَالَّذِي يَتَكَلَّمُ مَعَكَ هُوَ هُوَ. فَقَالَ لَهُ: قَدْ آمَنْتُ يَا رَبُّ، وَسَجَدَ لَهُ



## MAGNIFICATION HYMN FOR PASCHA (TONE 1)

*The Angel cried unto her that is full of grace:  
O pure Virgin, rejoice, and again I say, rejoice;  
for thy Son hath arisen from the grave on the  
third day.*

Shine, shine, O new Jerusalem, for the glory  
of the Lord hath arisen upon thee; dance now  
and be glad, O Zion, and do thou exult, O pure  
Theotokos, in the arising of Him Whom thou  
didst bear.

إِنَّ الْمَلَائِكَةَ تَقَوَّةَ نَحْوِ الْمُنْعَمِ عَلَيْهَا، أَيْتُهَا الْعَذْرَاءُ النَّقِيَّةُ  
افْرَحِي، وَأَيْضاً أَقُولُ افْرَحِي، لِأَنَّ ابْنَكَ قَدْ قَامَ مِنْ  
الْقَبْرِ فِي الْيَوْمِ الثَّالِثِ.

إِسْتَنْبِرِي اسْتَنْبِرِي يَا أُورُشَلِيمُ الْجَدِيدَةَ، لِأَنَّ مَجْدَ الرَّبِّ  
قَدْ أَشْرَقَ عَلَيْكَ، افْرَحِي الْآنَ وَتَهَلَّلِي يَا صِهْيُونُ،  
وَأَنْتِ يَا نَقِيَّةُ يَا وَالِدَةَ الْإِلَهِ، اِطْرَبِي بِقِيَامَةِ وَلَدِكَ.

## COMMUNION HYMN OF PASCHA (TONE 8)

Receive ye the body of Christ; taste ye the  
Fountain of immortality.

جَسَدَ الْمَسِيحِ خُذُوا. وَالْيَنْبُوعَ الَّذِي لَا يَنْضُبُ ذُوقُوا.

## INSTEAD OF "WE HAVE SEEN THE TRUE LIGHT" PASCHAL TROPARION (TONE 5)

Christ is risen from the dead, trampling down  
death by death, and upon those in the tombs  
bestowing life! (*once*)

الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ،  
وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ. (مَرَّةً)

## THE SYNAXARION

On May 17th in the Holy Orthodox Church, we commemorate Apostles Andronikos and Junia of the Seventy; and Athanasios the New, bishop of Christianopolis.

On this day, the sixth Sunday of Pascha, we celebrate the miracle wrought by our Lord and God and Savior Jesus Christ upon the man who was blind from his birth.

*O Light of Light most perfect, and Light-provider,  
On the blind from birth, O Word, eyes Thou bestowest.*

The Savior met this man, born blind and incurable after every human effort, while leaving the Temple on the Sabbath. Saints John Chrysostom, Basil the Great and Irenaeus teach that the man was born without eyeballs. Jesus spat into the dirt, made clay, rubbed it in his eye sockets and told him to wash in the pool of Siloam, a famous water spring in Jerusalem. The Savior did not send him there because his eye sockets were filled with clay, nor did the pool have healing power, but instead to test his faith and obedience. Jesus fashioned the eyes of the blind man from the dirt as God fashioned man from the dirt. The blind man proclaimed that Jesus healed him, but this confession caused him to be cast out by the enemies of the truth. Even his own parents would not defend him. However, the blind man followed Jesus from that moment forward.

By Thine infinite mercy, O Christ our God, Giver of light, have mercy on us. Amen.

## **Holy Bread Offered By:**

**Today** – Ibrahim and Claudette  
Kuttab and Family



**May 20** – **OPEN**

**May 24** – Naheel, Norma, and Mina  
Rantisi

**May 31** – **OPEN**

**Jun 7** – **OPEN**

**Jun 14** – Reimoon and  
Jumana Imsaih and  
Family

– The Khoury Family

– Adn. Saed Rihani

– Kamal and Etihad Rihani and  
Family

**Jun 21** – **OPEN**



## **Coffee Hour Sponsors:**

**Today** – Ibrahim and Claudette  
Kuttab and Family



**May 24** – Sdn. Mazen and Souzan  
Rihani and Family

**May 31** – Hector Rodriguez and Family

**Jun 7** – **OPEN**

**Jun 14** – **OPEN**

**Jun 21** – **OPEN**



## **COMMEMORATIONS**

**Today** Commemoration for †**YVETTE  
KUTTAB NASSAR**, offered by Ibrahim  
and Claudette Kuttab and family.

## **CHURCHINGS**

**May 31** **JAMES**, son of Bryan and Dena Zarou.

## **BAPTISMS**

**Jun 20** **CHARLES**, son of Jordan and Jessica  
Wallace.

**Jun 27** **EMILIA**, daughter of Christopher and  
Jessica Kosrow.

## **BLESSING OF RINGS**

**May 30** **DEMETRI** Katsiavelos and **MARY**  
Fakhouri.

## **WEDDINGS**

**May 24** **LAWRENCE**, son of Rizkallah and  
Rania Butros, and **EVA**, daughter of  
Dr. Marwan and Sausan Baghdad.

**Jun 27** **EMIL**, son of Imad and Sanaa  
Natour, and **REEM**, daughter of  
George and Famia Habeeb.

## **MEMORIALS**

- Jun 14**
- 6-Month Memorial Service for †**AMER IMSAIH**, offered by Reimoon and Jumana Imsaih and family.
  - 1-Year Memorial Service for †**JOANNA (BUNNY) DOMKO KHOURY**, offered by the Khoury family.
  - 1-Year Memorial Service for †**ROSALIE HOFFMAN**, offered by Archdeacon Saed Rihani.

## **YAF COFFEE AND FELLOWSHIP SPONSORS**

**Today** – **OPEN**

↳ **May 31** – **OPEN**



# CALENDAR OF EVENTS

|             |                                                                                                               |                 |
|-------------|---------------------------------------------------------------------------------------------------------------|-----------------|
| Sun, May 17 | • Pre-Communion Prayers                                                                                       | 8:45 am         |
|             | • Orthros (Matins)                                                                                            | 9:00 am         |
|             | • Choir Rehearsal                                                                                             | 9:15 am         |
|             | • Great Doxology                                                                                              | 10:15 am        |
|             | • Divine Liturgy                                                                                              | 10:20 am        |
|             | • Sunday School Classes ( <i>see pgs. 20-21</i> )                                                             | After Communion |
|             | • God's Little Lights ( <i>see pg. 19</i> )                                                                   | After Communion |
|             | • Coffee Hour                                                                                                 | After Liturgy   |
|             | • Young Adult Fellowship (YAF) YAF Cafe ( <i>see pg. 27</i> )                                                 | After Liturgy   |
|             | • Bible Bowl Study Session (lunch provided)                                                                   | 12:30 pm        |
| Mon, May 18 | Sunday School Officers' Meeting                                                                               | 6:30 pm         |
| Wed, May 20 | • Protocol Committee Meeting                                                                                  | 8:30 am         |
|             | • Pre-Communion Prayers ( <i>see pg. 51</i> )                                                                 | 6:45 pm         |
|             | • Evening Divine Liturgy for Feast of Ascension ( <i>see pg. 51</i> )                                         | 7:00 pm         |
|             | • Young Adult Fellowship (YAF) Officers' Meeting with the Clergy                                              | 8:00 pm         |
| Thu, May 21 | • Teen SOYO Advisors Meeting                                                                                  | 5:00 pm         |
|             | • Saint Katherine Mission Evening Program ( <i>see pg. 39</i> )                                               | 6:30 pm         |
| Sat, May 23 | • Bible Bowl Study Session                                                                                    | 9:30 am         |
|             | • Great Vespers Service in Spanish ( <i>see pg. 34</i> )                                                      | 5:00 pm         |
|             | • Bible Study in Spanish ( <i>see pg. 34</i> )                                                                | After Vespers   |
| Sun, May 24 | • Pre-Communion Prayers                                                                                       | 8:45 am         |
|             | • Orthros (Matins)                                                                                            | 9:00 am         |
|             | • Choir Rehearsal                                                                                             | 9:15 am         |
|             | • Great Doxology                                                                                              | 10:15 am        |
|             | • Divine Liturgy                                                                                              | 10:20 am        |
|             | • Sunday School Classes ( <i>see pgs. 20-21</i> )                                                             | After Communion |
|             | • God's Little Lights ( <i>see pg. 19</i> )                                                                   | After Communion |
|             | • Coffee Hour                                                                                                 | After Liturgy   |
|             | • Teen SOYO – SOYO Hour ( <i>see pg. 24</i> )                                                                 | After Liturgy   |
| Mon, May 25 | <b>OFFICE CLOSED – MEMORIAL DAY HOLIDAY</b>                                                                   |                 |
| Tue, May 26 | • Antiochian Women (AW) Spring Luncheon ( <i>see pg. 32</i> )                                                 | 11:30 am        |
|             | • Teen SOYO Golf Event ( <i>see pg. 25</i> )                                                                  | 6:30 pm         |
|             | • Legacy Ball Committee Meeting                                                                               | 7:00 pm         |
| Thu, May 28 | • West Campus Ministry ( <i>see pg. 38</i> )                                                                  | 6:30 pm         |
|             | • Saint Katherine Mission Evening Program ( <i>see pg. 39</i> )                                               | 6:30 pm         |
| Fri, May 29 | Teen SOYO End-of-Term Summer Bash and Annual General Assembly Meeting and Elections ( <i>see pgs. 22-23</i> ) | 7:00 pm         |
| Sat, May 30 | • Pre-Communion Prayers ( <i>see pg. 18</i> )                                                                 | 9:45 am         |
|             | • Divine Liturgy for Saturday of Souls ( <i>see pg. 18</i> )                                                  | 10:00 am        |
|             | • Visit to Cemeteries ( <i>see pg. 18</i> )                                                                   | After Liturgy   |
|             | • Bible Bowl Study Session                                                                                    | 1:00 pm         |
|             | • Great Vespers Service                                                                                       | 5:30 pm         |
|             | • Antiochian Men (A-MEN) Social Event ( <i>see pg. 30</i> )                                                   | After Vespers   |
|             | • Young Adult Fellowship (YAF) Social Event ( <i>see pg. 28</i> )                                             | 6:30 pm         |



# Dates to Remember!



**Saint George Antiochian Orthodox Church, Cicero, IL**



**WED**  
MAY 20

**LITURGY FOR  
FEAST OF ASCENSION**



**SUN**  
MAY 31

**GREAT FEAST OF PENTECOST**



**MON-THU**  
JUN 8-11

**Summer Bible School**



**SAT**  
JUN 13



**25<sup>th</sup> Annual  
GOLF CLASSIC**  
*Golfing for a purpose*



**WED-SUN**  
JUN 17-21

**Parish Life Conference**



**SAT-SAT**  
AUG 1-15

**DORMITION SEASON**



**SAT**  
SEP 26



*Annual Legacy Ball  
- 63rd Anniversary*



**MON-FRI**  
NOV 15-DEC 25

**HOLY ADVENT SEASON**



**THU**  
DEC 24

**Christmas Liturgy**

## Guidance on Reading

*By His Eminence Metropolitan Saba (Isper)*

Many people do not properly understand what they read. Reading has its own principles and disciplines, and unless the reader observes them, he may lose his way in understanding the text before him.

One of the simplest of these principles is to read calmly and attentively. Hasty reading leaves little room for proper comprehension, for grasping the content, reflecting upon it, analyzing it, and arriving at the understanding intended by the author.

Likewise, neglecting punctuation marks—such as periods, commas, quotation marks, and the like—and failing to pause where necessary can lead the reader to conclusions never intended by the writer. Meanings become confused and intermixed. Such reading often produces mistaken results and may even end up contradicting what the author actually wished to say. Consequently, the reader burdens the text with meanings it does not contain and attributes to the writer thoughts that never crossed his mind—sometimes even the exact opposite of his point of view.

Avoid reading from a preconceived position, as when you prepare yourself to attack what you assume to be the author's stance because it differs from your own. In such a case, you read merely to argue and dispute, without paying attention to what the text itself is saying. You project onto it your own prior ideas and convictions, understanding it according to your own preferences, or in a partial or distorted manner. This kind of reading is deeply flawed because it prevents you from seeking the truth.

Your prior attitude toward the author also plays a negative and often unconscious role in your understanding of the text. You reject or classify it beforehand simply because it comes from a certain person whom you dislike, disagree with, or oppose.

Such an attitude cuts you off from truly understanding the other person as he presents and defines himself. You remain enclosed within your own fortress, hurling accusations at those whom you reject personally or reject because of their ideas and positions. In this way, you harden within your intellectual shell, die in your isolation, and contribute nothing positive to society.

Sound reading is based on trying to understand the text as it truly is, without imposing upon it what you merely imagine to be there—when in reality those assumptions reside within yourself, whether because of bias, intention, or closed-mindedness. Once you understand the author's perspective, you are then free to critique, reject, discuss, respond to, or debate it.

A story is not read in the same way as poetry. Likewise, a scientific book is not read in the same manner as a religious one. Every field has its own literary style and terminology, whose meanings differ from one discipline to another. It is both useful and necessary to know the characteristics of different literary forms, and this is acquired through the practice of reading itself. The reading of any text—and especially a religious text—also requires a purified intellectual approach; that is, you approach reading with a spirit that seeks truth, not with a spirit of criticism and attack. You first read in order to understand what the text wishes to say, and only afterward may you evaluate it intellectually according to your own position and the ideology you embrace.

Do not focus only on certain paragraphs while neglecting others. Read the entire text, and mark the sentences that draw your attention so that you may preserve or remember them. Selective reading of any text leads to false and distorted understandings.

Reading is a purifying act, because it obliges you to listen to what you read or hear, to become acquainted with the views of others, and to enter into their world.

Reading helps you accept the other as he is and enter into an understanding of him, even though you are not required to adopt his views. It also enriches you, through engagement with the ideas of others, by allowing you to benefit from what they have attained.

Reading is an inexhaustible mine of knowledge, and the path of reading leads to continual maturity.

Remember the words of the Apostle Paul to his disciple Timothy (first epistle), and you will find great benefit in them:

“Devote yourself to reading (4:13)... Avoid profane and old wives' tales (4:7)... Avoid the obsession with arguments and quarrels, from which come envy, strife, insults, evil suspicions, and constant friction among people whose minds are corrupted and who have been deprived of the truth, imagining that godliness is a means of gain (6:4-5)” — (First Epistle to Timothy).

## ملاحظات في القراءة المتروبوليت سابا (اسبر)

كثيرون هم الذين لا يفهمون ما يقرأون بالشكل السليم. فللقراءة قواعد وأصول، ما لم يلتزم بها القارئ يتوه عن فهم ما يقرأ.

من أبسط هذه الأصول أن يقرأ بهدوء وتمعن، فالقراءة السريعة لا تترك مجالاً للاستيعاب الجيد، وإدراك المضمون، والتأمل به، وتحليله، والوصول إلى فهمه، بالشكل المطلوب، وكما يريد الكاتب تقديمه. كما أن عدم الاهتمام بقراءة علامات التنقيط، من نقطة وفاصلة ومزدوجتين وإلى ما هنالك، والتوقف عندها، يؤدي بالقارئ إلى استنتاج ما لا يذكره الكاتب، وإلى اختلاط المعاني وتداخلها بعضها ببعض. وكثيراً ما توصل قراءة كهذه إلى نتائج مغلوطة، وقد تصل إلى حد مخالفة ما يريد الكاتب قوله، وتالياً تحميل النصّ المقروء ما ليس فيه، وتقويل الكاتب ما لم يخطر على باله، لا بل ما يعاكس، تماماً، وجهة نظره أحياناً.

تجنّب القراءة انطلاقاً من موقف مُسبق؛ كأن تستعد لمهاجمة ما تعتقده موقفاً ما للكاتب، يعاكس موقفك. في هذه الحالة أنت تقرأ لتماحك وتساجل، دون أن تهتم بما يقوله النص، وتالياً تُسقط عليه أفكارك وقناعاتك المسبقة. فتفهمه إما على ذوقك، أو بشكل منقوص، أو مشوّه. هذا النوع من القراءة سيء جداً، لأنه يمنعك من البحث عن الحقيقة

يلعب موقفك المسبق من الكاتب دوراً سلبياً، لا واعياً، في فهمك للنصّ. فترفضه أو تصنّفه مسبقاً، لمجرد أنه صدر عن فلان، الذي لا تحبّه، أو لا توافقه، أو تقف في مصاف المضادين له.

موقف كهذا يقطع عنك سبل فهم الآخر كما يقدم نفسه، ويعرّف عنها. تبقى في حصنك المغلق، وتلقي التهم على هذا وذاك، ممّن ترفضهم شخصياً أو ترفض أفكارهم ومواقفهم، فتتجبر في قواعتك الفكرية، وتموت في عزلتك، ولا تقدّم للمجتمع موقفاً إيجابياً.

تقوم القراءة السليمة على محاولة فهم النصّ كما هو، وعدم تحميله ما تظنّه فيه، وهو، في الحقيقة، فيك أنت، بهوى أو قصد أو انغلاق ما. بعد أن تفهم وجهة نظر الكاتب تستطيع نقده أو رفضه أو مناقشته أو الرد عليه أو مساجلته

لا تُقرأ القصّة كما يُقرأ الشعر. كذلك لا يُقرأ الكتاب العلمي كما الديني. فكلّ حقل أدبه الخاصّ ومصطلحاته، التي يختلف مدلولها من حقل إلى آخر. من المفيد والضروري أن تعرف خصائص الأنواع الأدبية، وهذا تكتسبه بممارسة القراءة، كما تقتض قراءة أيّ نصّ، والديني بالأخصّ، مقاربة عقلية طهرية. بمعنى أنّك تُقبل على القراءة بروح البحث عن الحقيقة، لا بروح النقد والهجوم. تقرأ أولاً لتفهم ما يريد النصّ قوله، ولك بعد ذلك أن تحاكمه عقلياً بحسب موقفك، والإيديولوجيا التي تعتنقها.

لا تركز على فقرات بعينها، وتهمل سطوراً أخرى. اقرأ النصّ كلّهُ، وعلم على الجمل التي تلفتك، كيما تحفظها، أو تحتفظ بها. القراءة الانتقائية، لأيّ نصّ، توصل إلى مفاهيم خاطئة ومغلوبة له.

القراءة فعل تطهيري، لأنها توجب عليك أن تصغي إلى ما تقرأه أو تسمعه، لتتعرّف إلى آراء غيرك، وتدخل إلى عوالمه.

تساعدك القراءة على قبول الآخر كما هو، والدخول في معرفته، وإن كنت غير مجبر على قبولها. كما تساعدك، عبر مناقشة أفكار غيرك، على الاغتناء بما عنده، وبما وصل إليه.

القراءة منجم لا ينضب من المعرفة، وطريق يؤدي السير فيه إلى النضج المستمر. تذكر كلام بولس الرسول إلى تلميذه تيموثاوس (الرسالة الأولى)، تجد فائدة عظيمة:

”واظب على القراءة“ (4:13) ... ”تجنّب الخرافات الباطلة وحكايات العجائز“ (4:7) ... ”تجنّب هوس المناقشات والمماحكات، التي يصدر عنها الحسد والشقاق والشتائم والظنون السيئة والمنازعات بين قوم فسدت عقولهم، وأضاعوا الحق، وحسبوا التقوى سبيلاً إلى الربح“ (5:4-6) — (الرسالة الأولى إلى تيموثاوس).



Saint George Antiochian Orthodox Church, Cicero, IL

# **Saturday of Souls**

## **Saturday, May 30, 2026**

9:45AM **Pre-Communion Prayers** | 10:00AM **Liturgy**  
followed by **Memorial Service**

*To remember your departed loved ones on the Saturday of Souls,  
please submit names of your departed loved ones to  
[Office@StGeorgeChi.org](mailto:Office@StGeorgeChi.org) BY Thursday, May 27, 2026.*

### ***The Clergy will Visit these Local Cemeteries:***

*To add another Cemetery to the list, contact the Church Office at [office@StGeorgeChi.org](mailto:office@StGeorgeChi.org)*

#### **SATURDAY, MAY 30, 2026**

- Arlington Cemetery
- Assumption Cemetery
- Bethania Cemetery
- Elm Lawn Cemetery
- Fairmount Willow Hills Memorial Park
- Good Shepherd Cemetery
- Holy Sepulcher Cemetery
- Naperville Cemetery
- Queen of Heaven Cemetery
- Wheaton Cemetery

#### **SUNDAY, MAY 31, 2026**

- Acacia Cemetery
- All Saints Cemetery
- Elmwood Cemetery
- Maryhill Catholic Cemetery
- Mount Olive Cemetery
- Ridgewood Memorial Park Cemetery
- Rosehill Cemetery
- Saint Adalbert Memorial Park
- Town of Maine Cemetery

***To meet the Clergy at the grave of your loved one, kindly  
contact the Church Office at [Office@StGeorgeChi.org](mailto:Office@StGeorgeChi.org) or  
scan the QR Code below.***



**SCAN ME**

# God's Little Lights



a Pastoral Ministry for 3- and 4-year-olds of  
Saint George Antiochian Orthodox Church | Cicero, IL



## What is God's Little Lights?

God's Little Lights is a special ministry for our youngest children to grow in the love of Christ. Together, we will help share the love and the light of the Gospel, to make our children "little lights" in their families, their Church, and their everyday lives.

## When and Where

- Sundays – right after Holy Communion
- Location – Cry Room
- Time – Short lessons, generally lasting 15-20 minutes
- Schedule – Follows the Sunday School calendar and curriculum
- Must attend with adult

## What Will Children Learn?

Our time together is flexible and fun, focusing on:

- Simple prayers and Church practices
- Bible stories
- Celebrating feast days and holy seasons
- Special Church celebrations



## Why Join?

God's Little Lights is a wonderful way to:

- Build a strong foundation for Sunday School
- Strengthen the faith life of families
- Help children feel at home in the Church

**ALL FAMILIES WITH YOUNG CHILDREN ARE WELCOME!**

Let's help our little ones grow together in Christ's light.





# SUNDAY SCHOOL

## Curriculum Update

### Lesson 30\*: Pentecost

The day of Pentecost came fifty days after the resurrection of Jesus. As the Apostles were all gathered in one place praying, a marvelous event occurred. There was something like the sound of a strong wind roaring and then what appeared to be tongues of fire fell from heaven and rested on each of the Apostles. Ordinary men, fishermen and laborers were suddenly able to speak in all the languages of the world. This was so unusual that the whole city soon knew about it and the people flocked to hear them. The Holy Spirit speaks a universal language. The Apostles receiving the Holy Spirit and then being able to go out and speak in different languages, means that the Word can reach everyone and is for everyone, man cannot get in the way.



There are always some people who are curious or even looking for something to argue. Some of those people were also present on Pentecost and they of course mocked the Apostles and said, "These men are drunk." But of course, they were not drunk, and Peter stood up with the eleven to speak to the people. The people must have been amazed to see those men who only 50 days before had gone into hiding out of fear the Jewish rulers standing and publicly preaching such things. But Christians can be bold because they know that nothing can separate them from the love of God. Some of those who heard Peter preaching were convinced that what he said was true. They felt deep sorrow in their hearts for the evil thing they had done and they cried out, "what should we do?" The Apostles gave them the same answer the Church gives us today. Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins. The Sacrament of Baptism makes us members of the body of Christ. But we also know that baptism alone is not enough. Before baptism, the Apostles said to repent. That doesn't just mean to say sorry, but to change our intentions and make choices that keep us as part of the Body.

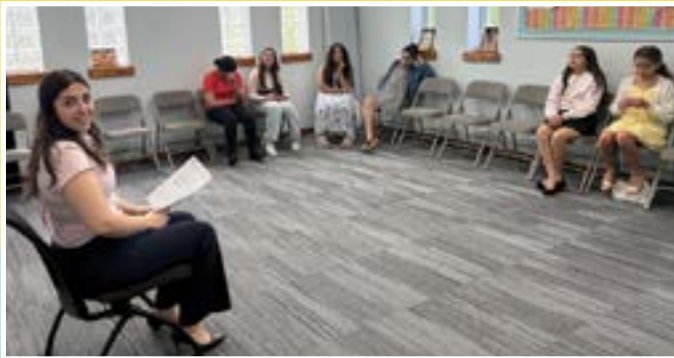
*\* LESSON 30 SUMMARY REFLECTS LAST WEEK'S LESSON FROM SUNDAY, MAY 10, 2026.*

## **Last Day of class May 31!**

On Sunday, May 31st, come celebrate the end of the Sunday School year with a Jeopardy game reviewing the New Testament Curriculum we have been learning all year! We will also have **Recognition Sunday** this day.

**Did you  
KNOW?**

# CREATING MEMORIES



## UPCOMING EVENTS...



Sundays after Communion

Sunday School Classes

Sun | May 31

Recognition Sunday – LAST DAY OF CLASSES

Sun | Jun 7

Annual Graduation Blessing Ceremony

Mon-Thu | Jun 8-11

Summer Bible School (SBS)





**Saint George Antiochian Orthodox Church** Cicero, IL

Antiochian Orthodox Christian Archdiocese of North America

Diocese of Toledo and the Midwest

Very Reverend Father Fouad Saba, Pastor



# Teen SOYO

April 26, 2026

Dear Members of Teen SOYO,

Christ is risen! Indeed, He is risen!

We hope this letter finds you well. This letter is to inform you of the **Annual General Assembly Meeting and Elections for Teen SOYO** to be held on **Friday, May 29, 2026**, at 7:00 p.m.

At this Teen SOYO General Assembly Meeting, the last meeting of the term, all members in good standing will be able to hear reports on the progress of the organization and participate in discussion on how to enhance the work which Teen SOYO does for the Glory of God!

However, the highlight of the meeting will be the **Election** of the Officers for the 2026-2027 term. The positions include: President, Vice President, Secretary, Treasurer, and Outreach Officer. If any teenager (ages 13-18) is interested in running for any of these positions, please contact Father Saba or Father Gabriel by Friday, May 22, 2026.

Per the Constitution, only members in good standing spiritually will be eligible to be nominated or vote on all decisions including Elections in the General Assembly Meeting. However, all are welcome to attend the meeting.

The Nominating Committee will receive nominations until Friday, May 22, 2026. A member of the Committee will then speak with the person nominated to get their acceptance (you can nominate yourself). ***Per the Constitution, there will be NO nominations accepted from the floor of the meeting on Friday, May 29, 2026.***

We look forward to a great meeting! See you all there! Until then, we remain

Yours in Christ,

*V. Rev. Fr. Fouad Saba*

V. Rev. Fr. Fouad Saba  
Pastor

*V. Rev. Fr. Gabriel Coronel*

V. Rev. Fr. Gabriel Coronel  
Spiritual Advisor

*Angelina Imseeh*

Angelina Imseeh  
Teen SOYO President



Saint George Antiochian Orthodox Church, Cicero, IL

# TEEN SOYO

## **END-OF-TERM SUMMER BASH!**

### **AND ANNUAL GENERAL ASSEMBLY MEETING AND ELECTIONS**

**FRIDAY, MAY 29 / 7:00<sup>PM</sup> – THE NAWAS HOME**

**complimentary  
event!**

- Dinner
- Outdoor Games
- Seniors' Farewell
- Elections

**RSVP by  
Wed | May 27**



**SCAN ME**

# ALL Teens Ages 13-18 Welcome!



Saint George Antiochian Orthodox Church, Cicero, IL



# Teen SOYO

## Save the Date...

### TEEN SOYO ACTIVITIES

---

SUN, MAY 24

Teen SOYO – SOYO Hour

FRI, MAY 29

Teen SOYO End-of-Term Summer Bash and  
Annual General Assembly with Elections

TUE, JUN 2

OCMC Mission Team Chicago Benefit

SUN, JUN 21

Teen SOYO – SOYO Hour

FRI, JUN 26

Teen SOYO Golf Event

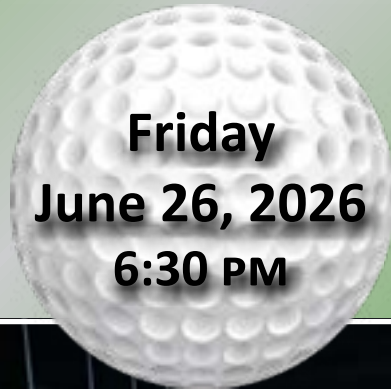
# ALL TEENS (13-18) WELCOME!





Saint George Antiochian Orthodox Church, Cicero, IL

# Teen SOYO *GOLF SOCIAL*



**390 GOLF EXPERIENCE**

1051 N. Prospect Ave., Ste. B, Wood Dale, IL



**390 GOLF**  
EXPERIENCE



**Limited Space!  
Don't Miss Out!**

**\$35/  
person**  
**INCLUDES 2 HOURS  
OF GOLF, DINNER,  
AND FUN!**

RSVP by  
**WEDNESDAY, JUNE 24, 2026**



# All Teens (13-18) Welcome!

SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH, CICERO, IL



|                             |                                                                                                                                |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Sun, May 17, after Liturgy  | YAF Café - Church Hall                                                                                                         |
| Wed, May 20                 | Evening Divine Liturgy for Feast of Ascension                                                                                  |
| Sat, May 30                 | Social Outing - 390 Golf Experience, Wood Dale, IL                                                                             |
| Sun, May 31                 | Great Feast of Pentecost                                                                                                       |
| Sun, May 31, after Liturgy  | Coffee Hour - The YAF House                                                                                                    |
| Sat, June 13                | 25 <sup>th</sup> Annual Golf Classic - Cantigny Golf Course                                                                    |
| Sun, June 14, after Liturgy | YAF Café - Church Hall                                                                                                         |
| Wed-Sun, June 17-21         | Parish Life Conference - Cleveland, Ohio                                                                                       |
| Sun, June 28, after Liturgy | Coffee Hour - The YAF House                                                                                                    |
| Sat, July 11                | Deanery Family Picnic                                                                                                          |
| Sun, July 12, after Liturgy | Elections and Welcome BBQ - Courtyard<br><i>General Meeting &amp; Elections</i><br><i>BBQ Lunch &amp; Annual Softball Game</i> |
| Sat-Sun, August 1-15        | Dormition Season                                                                                                               |
| Sat, September 12           | Feast of the Cross Annual Bonfire                                                                                              |
| Sat, September 26           | Annual Legacy Ball - 63 <sup>rd</sup> Anniversary                                                                              |
| Thurs-Sat, October 15-17    | YAF Pilgrimage to the Antiochian Village                                                                                       |
| Mon, Nov 15-Fri, Dec 25     | Holy Advent Season                                                                                                             |

INVITING ALL YOUNG PROFESSIONALS, YOUNG MARRIED COUPLES, AND COLLEGE STUDENTS (AGES 18+)



SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH OF CICERO, ILLINOIS

The Young Adult Fellowship Presents...



# YAF ☩ Café



## Our Mission

Energizing our Parish through Orthodoxy, fellowship, and, of course, coffee!

Once a month, YAF will bring their iconic coffee hour to the Church Hall for everyone to enjoy!

YAF will be selling cold brews, lattes, baked goods, and more!

All proceeds will go toward the 2026 YAF Pilgrimage Fund

## Open on the following Sundays:

February 15

May 17

June 14

Inviting ALL Young Professionals, Young Married Couples, and College Students (ages 18+) to join us the night before for Vespers, baking, and fellowship!

## Want to Sponsor?

Please contact Nina Ghanayem at (630) 418-6901

Acceptable forms of payment include cash, checks, and Zelle

Thank you for your generosity!

All donations are greatly appreciated!





Saint George Antiochian Orthodox Church, Cicero, IL

# Young Adult Fellowship (YAF) **SOCIAL OUTING**

## **390 Golf Experience**

1051 N Prospect Ave, Ste B, Wood Dale, IL 60191

**Sat | May 30**  
**7:00 PM**

**\$40/PERSON**

INCLUDES 3 HOURS OF GOLFING,  
DINNER, AND FELLOWSHIP!

**RSVP by**  
**Sat | May 23**

**LIMITED SPACE AVAILABLE**



SCAN ME

***INVITING ALL YOUNG  
PROFESSIONALS, YOUNG  
MARRIED COUPLES, AND  
COLLEGE STUDENTS  
(AGES 18+)***





Saint George Antiochian Orthodox Church, Cicero, IL

# Antiochian Men (*A-MEN*)

## SAVE THE DATE

Sat, MAY 30/2026: Social Event

Sat, JUL 25/2026: A-Men General Assembly

Sat, AUG 22/2026: End of Summer Family Bash (All Parishioners)  
hosted by A-Men

Sat, SEP 19/2026: Social Event

Sat, NOV 7/2026: Social Event

Sat, DEC 12/2026: Advent Spiritual Retreat

Sat, JAN 9/2026: Annual Shawerma Night

## **ALL Gentlemen 18+ Invited**



Saint George Antiochian Orthodox Church, Cicero, IL

## Antiochian Men (A-Men)



# SOCIAL EVENT

SAT | MAY 30<sup>TH</sup>  
5:00<sup>PM</sup>

\$25/  
Person

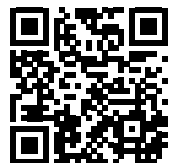


Great Vespers Service  
Dinner  
Cards / Games

All Gentlemen  
18+ Invited

**RSVP**

by Fri,  
May 29



SCAN ME





Saint George Antiochian Orthodox Church,  
Cicero, IL



Antiochian Men (*A-Men*) Present...

# END OF SUMMER *Family Bash*

Sat,  
AUG  
**22**

STARTS  
**5 PM**

RSVP COMING  
SOON!

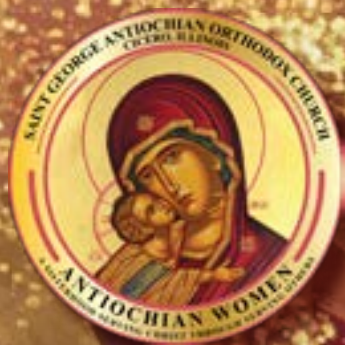
# SAVE ★ THE ★ DATE

★ PARISHIONERS OF ALL AGES AND THEIR FAMILIES INVITED! ★



Saint George Antiochian Orthodox Church, Cicero, IL

# ANTIOCHIAN WOMEN (AW)



## a Ladies Spring Luncheon

Come Celebrate  
the end of the 2025-2026 term!

### THE PROGRAM INCLUDES

Honoring the outgoing officers and  
a Tribute to the Service of the Outgoing President of four years,  
*Mrs. Abeer Kari!*

2 MID AMERICA PLAZA SUITE 100  
OAKBROOK TERRACE, IL 60181

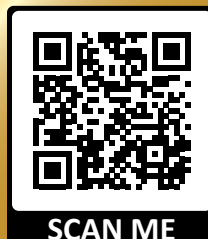


**TUE | MAY 26**  
**11:30<sup>AM</sup> - 2:30<sup>PM</sup>**



RSVP by  
Tue, May 19

**\$45/  
person**



***ALL WOMEN 18+ WELCOME!***



## Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Toledo and the Midwest  
Very Reverend Father Fouad Saba, Pastor



# Antiochian Women

May 3, 2026

Dear Members of the Antiochian Women,

Christ is risen! Indeed, He is risen!

We hope this letter finds you well. This letter is to inform you of the **Annual General Assembly Meeting and Elections for the Antiochian Women (AW)** to be held on **Sunday, June 7, 2026**, at 1:00 p.m. in the Church Library. Lunch will be provided.

At this Antiochian Women General Assembly Meeting, the last meeting of the term, all members in good standing will be able to hear reports on the progress of the organization and participate in discussion on how to enhance the work which Antiochian Women does for the Glory of God!

However, the highlight of the meeting will be the **Election** of the Officers for the 2026-2027 term. The positions include: President, Vice President, Secretary, Treasurer, and Public Relations. If any woman (age 18+) is interested in running for any of these positions, please contact the Nominating Committee by Sunday, May 31, 2026. The members of the Nominating Committee are Father Saba, Father Gabriel, and Deacon John.

Per the Constitution, only members in good standing, both spiritually and financially, will be eligible to be nominated or vote on all decisions including Elections in the General Assembly Meeting. However, all are welcome to attend the meeting.

The Nominating Committee will receive nominations until Sunday, May 31, 2026. A member of the Committee will then speak with the person nominated to get their acceptance (you can nominate yourself). ***Per the Constitution, there will be NO nominations accepted from the floor of the meeting on Sunday, June 7, 2026.***

The Antiochian Women Membership Dues are \$30.00 annually for each member. If you haven't already done so, please see the Antiochian Women Treasurer, Kathy Kahoush, or pay online at [www.StGeorgeChi.org/Pay](http://www.StGeorgeChi.org/Pay), to submit your dues prior to the meeting date. If you have any questions, please feel free to contact any one of the Officers.

Lastly, we also request that you RSVP by Saturday, June 6, 2026, using the QR Code to the right, for lunch purposes.

We look forward to a great meeting! See you all there! Until then, we remain

Yours in Christ,

*V. Rev. Fr. Fouad Saba*

V. Rev. Fr. Fouad Saba  
Pastor

*V. Rev. Fr. Gabriel Coronel*

V. Rev. Fr. Gabriel Coronel  
Spiritual Advisor

*Abeer Kari*

Abeer Kari  
AW President

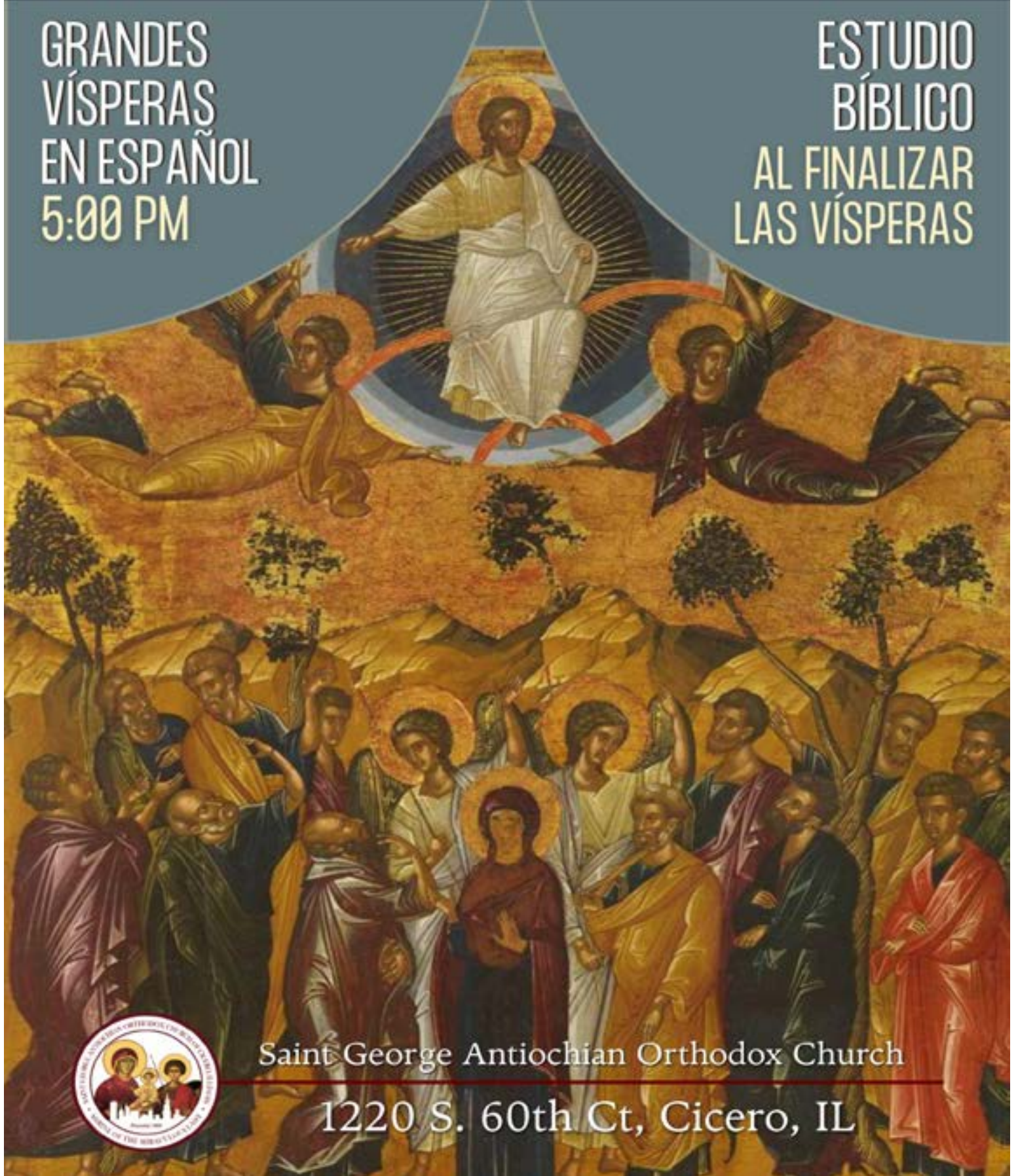




# SÁBADO 23 DE MAYO

GRANDES  
VÍSPERAS  
EN ESPAÑOL  
5:00 PM

ESTUDIO  
BÍBLICO  
AL FINALIZAR  
LAS VÍSPERAS



Saint George Antiochian Orthodox Church

1220 S. 60th Ct, Cicero, IL





Antiochian  
Village

Pennsylvania



Registration  
Opened  
Wed | Feb 4



Registration Opened  
**Wednesday, FEBRUARY 4<sup>th</sup>**

Secure your spot at the  
**Antiochian Village Summer  
Camp** in **Pennsylvania!**

Create a NEW Account to  
Register! Click on "UltraCamp  
Instructions"



SCAN ME



Camp St. George  
I-OWA

June 28-July 4, 2026

Summer  
Camp



Registration is Open!

Secure your spot today!

<http://csgiowa.org/registration>



SCAN ME



Saint George Antiochian Orthodox Church, Cicero, IL  
**The Order of Saint Ignatius – Cicero Chapter**

**FATHER ATHANASIOS EMMERT**  
***SCHOLARSHIP AWARD OF EXCELLENCE***  
**2026 APPLICATION**

The Saint George Cicero Chapter of The Order of Saint Ignatius joyfully presents the *Father Athanasios Emmert Scholarship Award of Excellence*! This scholarship is meant to recognize one young person who embodies the spirit of excellence through their faith involvement, community service, and academic achievements!

The Order of Saint Ignatius of Antioch (The Order) is an organization of the Antiochian Orthodox Christian Archdiocese of North America (Antiochian Archdiocese), with the objective of financially supporting the departments, programs and charitable works of the Antiochian Archdiocese, Patriarchate of Antioch and the Orthodox Christian faith. The Order assists the Antiochian Archdiocese in its continued effort to reach out to all in need and bring to them the message of the Gospel. Saint George Church in Cicero, Illinois, currently has an active chapter of The Order.

This award is named after Father Athanasios Emmert, the former pastor of Saint George Church, who served from 1975 to 1985. Please read the attached brief biography of Father Emmert.

The recipient will be recognized with a medal at the Legacy Ball on September 26, 2026, their name included on the Father Athanasios Emmert Scholarship Award plaque in the Church library, and a monetary award of \$3000!

**The scholarship applicant must meet the following criteria:**

1. Freshman enrolled in a college or university during the fall 2026
2. Member in good standing of the Saint George Antiochian Orthodox Church-Cicero, IL
3. Demonstrates strong excellence in Orthodox Christian faith and in Orthodox Christian Church life
4. Demonstrates strong excellence in community service
5. Demonstrates strong excellence of academic achievements
6. Must be able to attend the Legacy Ball on Saturday, September 26, 2026

**Please submit the following to The Order by Sunday August 2, 2026:**

- Attached application form and responses to questions below
- Copy of college acceptance letter



As a reminder, this is not a scholarship for financial need. If you need financial assistant for your education, please reach out to *The Order* at [TheOrder@StGeorgeChi.org](mailto:TheOrder@StGeorgeChi.org) and inquire about educational grants.

**Application DUE Sunday, August 2, 2026**  
**Send Completed Application to [TheOrder@StGeorgeChi.org](mailto:TheOrder@StGeorgeChi.org)**



## ATTENTION ALL 2026 GRADUATES

8<sup>th</sup> Grade – High School – College (*Associate's, Bachelor's, Master's, Doctorate Degrees*) – Professional Certificate



### Participate in the Eighth Annual **GRADUATION BLESSING CEREMONY**

**Sunday, June 7** During Sunday Morning Services

Each participating graduate will be escorted down the Church aisle by their parents and receive a Blessing and Gift from Father Saba.  
Sponsored by The Order of Saint Ignatius-Cicero Chapter.

---

To participate in the ceremony, complete the **2026 Graduate Online Form** and submit with a high-resolution digital graduation photo (*cap and gown if available or formal attire headshot only*) **by SUNDAY, MAY 17<sup>TH</sup>.**

Special Edition Graduation Bulletin will be published for the Ceremony. Non-participant 2026 Graduates may submit a graduation announcement for publication without a photo.



Saint George Antiochian Orthodox Church, Cicero, IL

# West Campus Ministry

## 2026 Spring Session

Location: **Church of the Holy Nativity**  
275 S RICHMOND AVE, CLARENDON HILLS, IL 60514

### THURSDAYS

Apr 30 — May 7 — May 14 — May 28 — Jun 4

### PROGRAM

**6:30PM - 9:00PM**



COFFEE AND REFRESHMENTS



PRAYER



BIBLE STUDY



GROUP ACTIVITY



KIDS ACTIVITY

### LESSONS

APR 30 Gospel of Mark, Ch 1-3

MAY 7 Gospel of Mark, Ch 4-6

MAY 14 Gospel of Mark, Ch 7-9

MAY 28 Gospel of Mark, Ch 10-12

JUN 4 Gospel of Mark, Ch 13-16

**ALL ARE WELCOME!**

← **West  
Campus**







SAINT KATHERINE THE GREAT  
ANTIOCHIAN ORTHODOX MISSION

# Spring Program

THURSDAYS AT 6:30 PM

APRIL

30

GOSPEL OF MARK: CHAPTERS 1-3

GOSPEL OF MARK: CHAPTERS 4-6

MAY

7

MAY

14

GOSPEL OF MARK: CHAPTERS 7-9

GOSPEL OF MARK: CHAPTERS 10-12

MAY

21

MAY

28

GOSPEL OF MARK: CHAPTERS 13-14

GOSPEL OF MARK: CHAPTERS 15-16

JUNE

4

Coffee & Refreshments, Evening Prayers, Bible  
Study and Group Activity to Follow!

7313 WAUKEGAN RD. NILES, IL 60714



# **DIOCESE OF TOLEDO AND THE MIDWEST PARISH LIFE CONFERENCE 2026**

**JUNE 17-21, 2026**

**BEST WESTERN PLUS STRONGSVILLE/CLEVELAND**

**15471 ROYALTON RD, STRONGSVILLE, OH 44136**

**JOIN US FOR WORSHIP,  
WORKSHOPS,  
FELLOWSHIP AND  
FUN!**

**PLUS:**

- **BIBLE BOWL**
- **VBS**
- **TEEN EVENTS**
- **YOUNG ADULT  
GROUP W/ FR.  
ANTHONY YAZGE**

**HOSTED BY:**

**ST. MATTHEW CHURCH  
(NORTH ROYALTON, OH)**



**GROUP RATE:**

**\$119.00**

**(DEADLINE MAY 18TH)**

**REGISTER  
HERE:**



**FR. JEREMY DAVIS**  
ARCH. VICAR OF THE  
DIOCESE OF TOLEDO  
& THE MIDWEST



**FR. PAUL ABERNATHY**  
KEYNOTE SPEAKER



**KRIS HOWARD**  
DIRECTOR OF  
SACRED MUSIC



**ROBERT SNYDER**  
DIRECTOR OF  
CHRISTIAN EDUCATION





**ORTHODOX CHRISTIAN  
MISSION CENTER**

PLEASE JOIN US FOR THE 28TH

# **Mission Team Chicago Benefit**

***Reflections of the Mission Center's Emeritus Director  
on a Life of Ministry to the Four Corners of the World***



**Come to hear Fr. Martin Ritsi's firsthand accounts  
from a life spent in missions, and to learn about  
OCMC's next chapter**

## **Tuesday, June 2, 2026**

Social Hour 6 PM | Dinner & Discussion 7 PM

### **Ss. Peter & Paul Greek Orthodox Church**

1401 Wagner Road, Glenview, IL 60025

**RSVP by May 29**  
*Tables of 8 may be reserved*  
*Sponsorship opportunities available*

**For questions contact:**

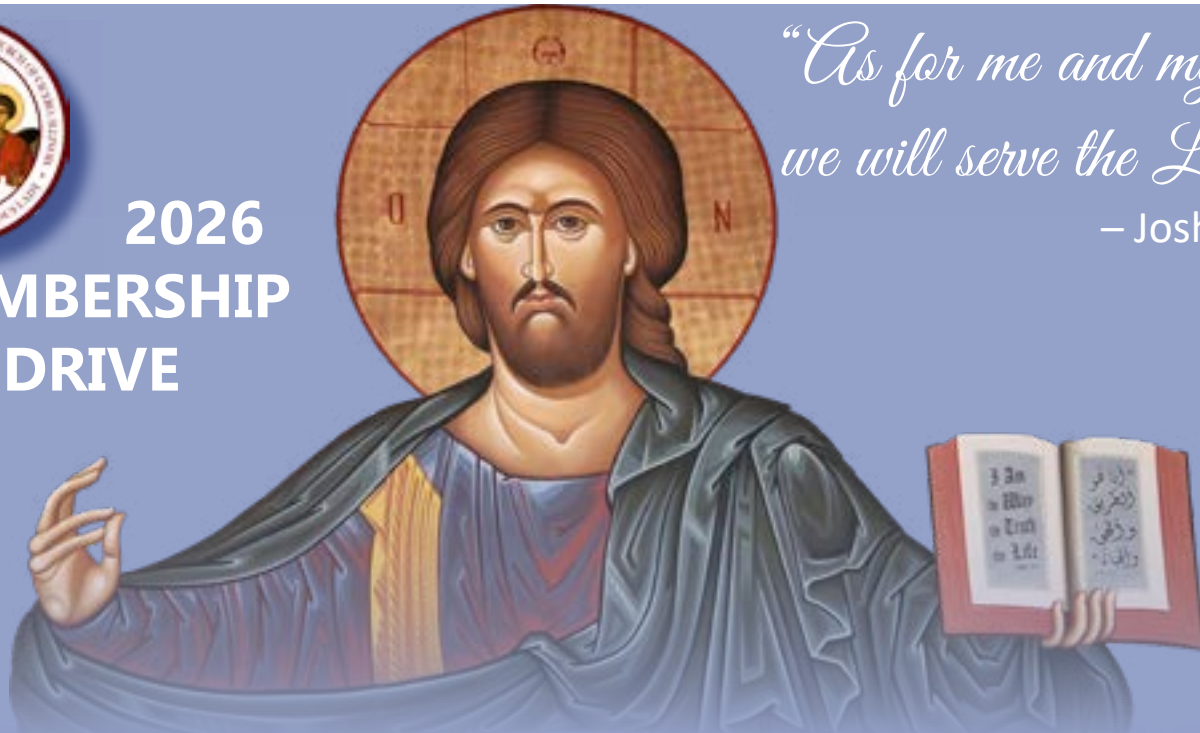
Mission Team Chicago at  
MissionTeamChicago@gmail.com or 317-709-0168  
Or OCMC Events at [events@ocmc.org](mailto:events@ocmc.org)

**Learn more and secure your tickets for \$40  
using the QR code on the right or at:**  
[OCMC.org/MTC-2026](https://OCMC.org/MTC-2026)





## 2026 MEMBERSHIP DRIVE



*“As for me and my house,  
we will serve the Lord.”*

— Joshua 4:15

### **DO YOU BELONG?**

- Belonging is more than attending.
- Belonging is committing.
- Belonging is living the Orthodox Faith together.

### **AT SAINT GEORGE CHURCH,**

we are called to be one Body in Christ — united  
in worship, stewardship, service, and love.

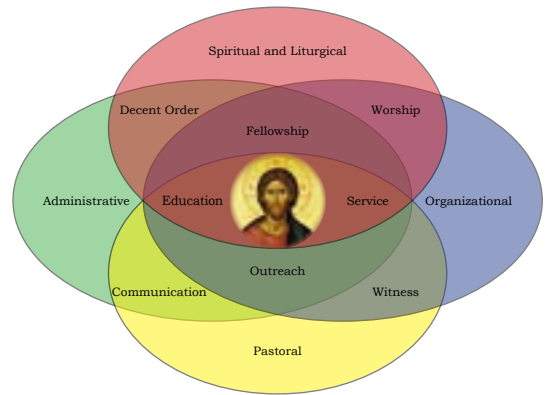
- If this is your spiritual home...
- If you are nourished here...
- If you want your children rooted in the  
Orthodox Faith...

## **YOU DO BELONG!**

# **SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH**

1220 S 60th Court • Cicero, Illinois 60804 • 708.656.2927 • [www.StGeorgeChi.org](http://www.StGeorgeChi.org) • [Office@StGeorgeChi.org](mailto:Office@StGeorgeChi.org)





## WHAT DOES IT MEAN TO BELONG?

Through Orthodox Baptism and Chrismation, we are joined to Christ and His Holy Church. Membership is how we actively live that calling.

### TO BELONG MEANS:

- Worshiping faithfully
- Participating in the Sacramental life
- Supporting the Church through stewardship
- Offering your time and talents
- Strengthening one another as one Body
- Building a legacy for the next generation

Membership is not simply administrative — it is spiritual.

The Church is not “someone else’s responsibility.”

## IT IS OUR CHURCH!

# WHAT DOES MY MEMBERSHIP SUPPORT?

Your stewardship sustains the life and mission of the Church.  
Membership contributions help provide:

## WORSHIP AND SACRAMENTAL LIFE

- Liturgical supplies
- Beautification of services
- Feast-day celebrations

## CHURCH OPERATIONS

- Utilities and insurance
- Building maintenance and repairs
- Administrative and office support
- Diocesan obligations

## FAITH FORMATION

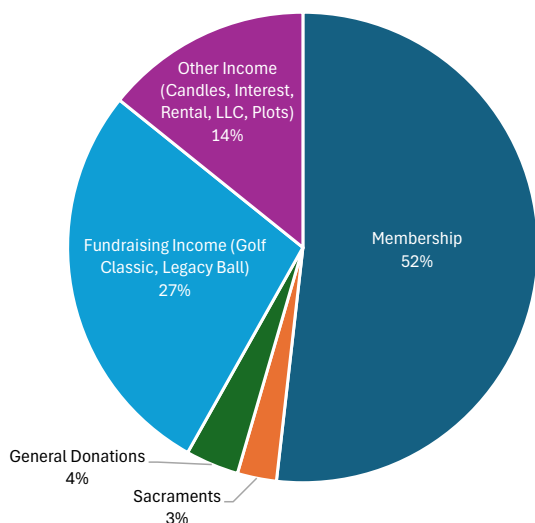
- Sunday School and youth programs
- Adult education
- Ministries for children and families

## OUTREACH AND COMMUNITY CARE

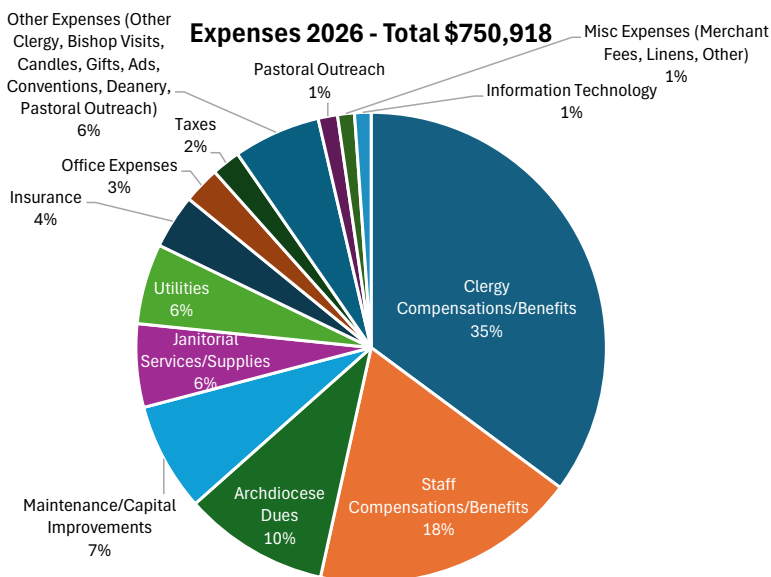
- Assistance to families in need
- Community support initiatives
- Charitable ministries

# YOUR GENEROSITY MAKES MINISTRY POSSIBLE.

Revenue 2026 - Total \$723,962



Expenses 2026 - Total \$750,918



## HOW CAN I BELONG?

We invite every household to:

1. Complete an Annual Membership Form.
2. Make a Stewardship Pledge.
3. Participate faithfully in worship.
4. Offer your gifts in service.

## WAYS TO GIVE...

- Annual Stewardship Commitment
- Monthly Recurring Giving
- Special Feast-Day Offerings
- Memorial Donations
- Legacy and Endowment Gifts
- Building and Maintenance Support

Giving is not a fee. It is an offering of gratitude to God.

## BELONG. COMMIT. BUILD.

When you belong, you strengthen the Orthodox Faith, support the work of the Church, and help carry forward the legacy entrusted to us.

## DO YOU BELONG?

Join us in building a firm foundation for today – and for generations to come.

## REGISTER TO BE A MEMBER/STEWARD!

Consider prayerfully and sincerely your 2026 Membership Commitment Today!

| IN GRATITUDE FOR GOD'S BLESSINGS, I/WE OFFER THE FOLLOWING 2026 MEMBERSHIP COMMITMENT: |                     |           |         |        |       |
|----------------------------------------------------------------------------------------|---------------------|-----------|---------|--------|-------|
| STEWARD OPTIONS                                                                        |                     | ANNUALLY  | MONTHLY | WEEKLY | DAILY |
| <input type="checkbox"/>                                                               | Seraphim Steward    | \$25,000+ | \$2000+ | \$500+ | \$68+ |
| <input type="checkbox"/>                                                               | Cherubim Steward    | \$18,000+ | \$1500+ | \$345+ | \$49+ |
| <input type="checkbox"/>                                                               | Thrones Steward     | \$15,000+ | \$1250+ | \$285+ | \$41+ |
| <input type="checkbox"/>                                                               | Powers Steward      | \$12,000+ | \$1000+ | \$230+ | \$32+ |
| <input type="checkbox"/>                                                               | Dominions Steward   | \$9,000+  | \$750+  | \$172+ | \$24+ |
| <input type="checkbox"/>                                                               | Authorities Steward | \$6,000+  | \$500+  | \$115+ | \$16+ |
| <input type="checkbox"/>                                                               | Preserver Steward   | \$4,800+  | \$400+  | \$92+  | \$13+ |
| <input type="checkbox"/>                                                               | Guardian Steward    | \$3,600+  | \$300+  | \$68+  | \$9+  |
| <input type="checkbox"/>                                                               | Protector Steward   | \$2,400+  | \$200+  | \$46+  | \$6+  |
| <input type="checkbox"/>                                                               | Archangel Steward   | \$1,800+  | \$150+  | \$35+  | \$5+  |
| <input type="checkbox"/>                                                               | Angel Steward       | \$1200+   | \$100+  | \$23+  | \$3+  |

*\*To be a VOTING MEMBER, a member must be an Orthodox Christian in good standing Spiritually and Financially (minimum giving of \$1200/year).*

**WAYS  
TO  
GIVE!**



ONLINE  
[www.StGeorgeChi.org](http://www.StGeorgeChi.org)



MAIL  
to Church address



CALL  
708.656.2927, x0



CONSIDER INCLUDING  
SGC IN YOUR WILL



# 25<sup>th</sup> Annual GOLF CLASSIC

Golfing for a purpose



SAINT GEORGE GOLF CLASSIC  
MMXXVI

## SATURDAY, JUNE 13TH

Registration  
Deadline

**FRIDAY,  
MAY 1**



SCAN ME

**RAFFLE  
ON-COURSE  
EXPERIENCES  
SILENT  
AUCTION**

- CANTIGNY GOLF COURSE  
27W270 MACK RD, WHEATON, IL
- CHECK-IN 11:00 AM
- BRUNCH & PROGRAM
- PUTTING CONTEST
- SHOT GUN START
- AFTER-GOLF SOCIAL WITH AWARDS, RAFFLE  
DRAWING, AND COCKTAILS
- REGISTRATION REQUIRED FOR ALL-DAY ADMISSION\*  
\*ADMISSION INCLUDES NETWORK BRUNCH, GOLF, AND AFTER-GOLF SOCIAL  
ALL 3 EVENTS ONLY AVAILABLE FOR PURCHASE  
AS A PACKAGE; WILL NOT BE SOLD SEPARATELY
- SPONSORSHIPS AVAILABLE

Portion of Proceeds to Benefit



# NEW FORMAT! GREAT PRIZES! WORTHY CAUSE!



SAINT GEORGE GOLF CLASSIC  
MMXXVI  
1220 S 60th Ct, Cicero, IL 60804  
708/656-2927  
[www.StGeorgeChi.org](http://www.StGeorgeChi.org)

## Saint George Antiochian Orthodox Church, CICERO, IL 25<sup>th</sup> Annual GOLF CLASSIC RAFFLE

**PORTION OF PROFITS  
TO BENEFIT:**



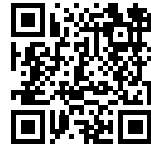
**GRAND PRIZE: GOOOOAL!** INCLUDES: 2 WORLD CUP TICKETS TO THE JORDAN VS ARGENTINA GAME IN DALLAS, TX, SAT, JUN 27 AT 9PM AND \$1,000 AIRFARE/HOTEL VOUCHER (\$3,500 VALUE)

**2<sup>ND</sup> PRIZE: A NIGHT OUT!** INCLUDES: 1-NIGHT STAY AT TRUMP INTERNATIONAL HOTEL & TOWER AND CAPITAL GRILLE DINNER GIFT CARD (\$1,000 VALUE)

**3<sup>RD</sup> PRIZE: MOVIE NIGHT!** INCLUDES: 65" LG 4K QNED SMART TV (\$1,000 VALUE)

\$50 per ticket / 3 tickets for \$100

Drawing on Saturday, June 13, 2026 during After-Golf Social  
(WINNER NEED NOT BE PRESENT TO WIN)



SCAN ME

**Purchase your Raffle Tickets today!**

📍 [www.StGeorgeChi.org/Golf](http://www.StGeorgeChi.org/Golf) | 📞 (708) 656-2927



# 25<sup>th</sup> Annual GOLFCLASSIC

Saint George Antiochian Orthodox Church, Cicero, IL

**Golfing for a purpose**

## Sponsorships

HIGHLIGHT YOUR COMPANY, BUSINESS, OR FAMILY'S COMMITMENT TO CHILDREN'S HEALTH AND BUILDING OUR COMMUNITY

CHARITABLE BENEFICIARIES OF SAINT GEORGE CHURCH 25TH ANNUAL GOLF CLASSIC:

GOLFING FOR  
A PURPOSE



|                                                      | Presenting<br>\$20,000                                  | Premier<br>\$10,000                                      | Platinum<br>\$5,000          | Corporate<br>\$3,500         | Patron<br>\$2,000            | Friend of<br>Event<br>\$1,000 | Community<br>\$600           |
|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|
| Golfers*                                             | 8                                                       | 8                                                        | 4                            | 4                            | —                            | —                             | —                            |
| Premium Gifts                                        | 2                                                       | 2                                                        | 1                            | 1                            | —                            | —                             | —                            |
| Standard Classic Gift                                | 8                                                       | 8                                                        | 4                            | 4                            | —                            | —                             | —                            |
| Commemorative Plaque                                 | 1                                                       | 1                                                        | 1                            | 1                            | —                            | —                             | —                            |
| Standard Classic Gift <i>OR</i> Commemorative Plaque | —                                                       | —                                                        | —                            | —                            | 1                            | 1                             | 1                            |
| Raffle Tickets                                       | 6                                                       | 3                                                        | 3                            | —                            | —                            | —                             | —                            |
| Event Naming Rights                                  | ●                                                       | —                                                        | —                            | —                            | —                            | —                             | —                            |
| Logo Placement                                       | Top-Tier<br>(marketing, signage, website, social media) | Prominent<br>(marketing, signage, website, social media) | Shared<br>(signage, website) | Shared<br>(signage, website) | Shared<br>(signage, website) | Shared<br>(signage, website)  | Shared<br>(signage, website) |
| Program Book Ad                                      | Exclusive Full-Page                                     | Full-Page                                                | Half-Page                    | Quarter-Page                 | —                            | —                             | —                            |
| Signage                                              | Prime                                                   | Key-location                                             | Shared                       | Shared                       | Shared                       | Shared                        | Shared                       |
| Website Recognition                                  | ●                                                       | ●                                                        | ●                            | ●                            | ●                            | ●                             | —                            |
| Speaker Opportunity                                  | ●                                                       | —                                                        | —                            | —                            | —                            | —                             | —                            |
| Hole Sponsorship                                     | ●                                                       | ●                                                        | ●                            | ●                            | —                            | —                             | —                            |
| Tee Box                                              | ●                                                       | ●                                                        | ●                            | ●                            | ●                            | ●                             | —                            |

**Golfer Experience Package** (add-on to sponsorship)

**SOLD OUT**

All-Day Admission for 4 Golfers

**Golfer Experience Package** (golfers only, no sponsorship)

**\$1,500 (All-Day Admission available)**

**SOLD OUT**

All-Day Admission for 4 Golfers

\*Registration Required for All-Day Admission

Admission includes network brunch, golf, and after-golf social

**All 3 Events only available for purchase as a package; will not be sold separately**

**Golf Registration and Sponsorships Submission DEADLINE FRI | MAY 1**

**Secure your sponsorship today!**

📍 [www.StGeorgeChi.org/Golf](http://www.StGeorgeChi.org/Golf) | 📞 (708) 656-2927



SCAN ME





Saint George Antiochian Orthodox Church, Cicero, IL

# 25<sup>th</sup> Annual GOLFCLASSIC

**Golfing for a purpose**

## Sponsors

### Premier

- Arizona Senior Care
- Dn. John and Sh. Alice Zayed
- Yasmin and Darlene Haddad

### Platinum

- Anonymous
- Anonymous
- Bri'Zan Couture
- Fry The Coop
- MidAmerica Orthopaedics – Anton J. Fakhouri, M.D.
- Naheel Rantisi, Attorney at Law
- Rayan Realty and Management
- ServiceMax
- Mazen, Juwana, Alexandra, Daniella Zanayed and Justin Rayyan

### Corporate

- Dr. Ghassan and Renee Aldurra
- Victor and Jackie Imreibe and Family (Edward Jones)
- Dr. Daniel and Amanda Mseih, Elevate Wellness Chiropractic Medicine
- Mourice Mseih and Johnny Massih (Baladna Jewelry)
- Dn. George Nassief and Family
- Dr. Sammy and Karen Nawas and Family
- Rayan's Liquors on Clark
- Odeh and Raja Iqal
- Sprout Pediatric Dentistry
- Raed and Reem Sweiss and Family
- Zayed Law Offices

### Patron

- Anonymous
- Anonymous
- George and Donna Conopeotis
- Michael and Diane Moukheiber and Family
- Fady and Jenna Mseih (FM Accounting CPAs)
- In Memory of †Matuk and †Ramona Rantisi
- Omar and Lillian Rihani and Family
- Eddy and Veve Shaheen (Veritas Management, LLC)
- Malik Zayed

### Friend of Event

- Anonymous
- Manal Ibrahim Boulos
- HEATCOOL Service Co
- Heath Gustafson and Mahlet Yared
- Illinois Home Realty – Victor N. Mitry
- Jerusalem Jewelry
- OptoNu Low Vision Care
- Pritzker Trauert Foundation

### Community

- Genesis Wealth
- Saint Mary Orthodox Church, Palos Heights
- Team Automotive
- Wood Dale Bank and Trust, A Wintrust Community Bank

### General

- ABT Electronics
- Anonymous
- Anonymous
- The Capital Grille- Lombard
- DJ's Sports Bar and Grill
- Humidor of Westmont
- J Flemings
- Danny Sourì (Sourì Agencies LLC)
- Trump International Hotel and Tower Chicago
- Uncle Bubs BBQ
- Zazzo's Pizza and Bar

*Save the Date*



*09.26.26*





Saint George Antiochian Orthodox Church, Cicero, IL

## **Feast of Ascension**

عيد الصعود الإلهي

**Wednesday, May 20, 2026**

6:45 pm Pre-Communion Prayers

7:00 pm Evening Divine Liturgy