



WEEKLY BULLETIN

SUNDAY, MAY 3, 2026

الأحد الرابع من الفصح
أحد المخلع

THE FOURTH SUNDAY OF PASCHA
THE SUNDAY OF THE PARALYTIC



The *Weekly Bulletin* is an official publication of
Saint George Antiochian Orthodox Church in Cicero, Illinois.
A parish of the Antiochian Orthodox Christian Archdiocese of North America.



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA, Primate**

Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Archimandrite **Jeremy Davis, Archiepiscopal Vicar**
Diocese of Toledo and the Midwest

The Very Reverend Father **Fouad Saba, Pastor**

"The disciples were first called Christians in Antioch." Acts 11:26

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Samar Rihani, *ADMINISTRATIVE SECRETARY*

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OFFICE HOURS:

Monday-Friday: 8:30^{am}-5:00^{pm}

Saturday: By Appointment

Sunday: Closed

WEEKLY SERVICES SCHEDULE:

Saturdays: Great Vespers as announced

Sundays: 9:00^{am} Orthros (Matins), 10:15^{am} Great Doxology,
10:20^{am} Divine Liturgy

Confession: By Appointment

Welcome to Saint George Antiochian Orthodox Church!

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

Welcome! Ahlan wa Sahlan! أهلا وسهلا!

PASCHAL GREETING IN DIFFERENT LANGUAGES

ENGLISH: Christ is Risen! Indeed, He is Risen!

ARABIC: المسيح قام! حقاً قام! Al Maseeh Qam! Haqqan Qam!

ALBANIAN: Krishti Ungjall! Vertete Ungjall!

ARMENIAN: Christos harjav i merelotz! Orhniale harutjun Christosi!

BULGARIAN: Hristos voskrese! Vo istina voskrese!

BYELORUSSIAN: Khrystos uvaskros! Saprawdy uvaskros!

CHINESE: Helisituosi fuhuole! Queshi fuhuole!

COPTIC: Pikhirstof aftonf! Khen o methni aftonf!

CZECH: Kristus vstal zmrtvy'ch! Skutec ne vstal!

DUTCH: Christus is opgestaan! Hij is waarlijk opgestaan!

ESTONIAN: Kristus on surnuist ülestõusnud! Tõesti ülestõusnud!

ETHIOPIAN: Christos t'ensah em' muhtan! Exai' ab-her eokala!

FINNISH: Kristus nousi Kuolleista! Totisesti Nousi!

FRENCH: Le Christ est Ressuscité! En Vérité, Il est Ressuscité!

GAELIC: Erid Krist! G'deya! n erid she!

GEORGIAN: Kriste aghsdga! Cheshmaritad aghsdga!

GREEK: Christos anesti! Alithos anesti!

HEBREW: Ha Mashiyach qam! Ken hoo qam!

HUNGARIAN: Krisztus feltámadt! Valóban feltámadt!

ITALIAN: Cristo e' risorto! Veramente e' risorto!

JAPANESE: Harisutosu Fukkatsu! Jitsu Ni Fukkatsu!

LATIN: Christus resurrexit! Vere resurrexit!

NORWEGIAN: Kristus er oppstanden! Han er sannelig opstanden!

POLISH: Khristus Zmartvikstau! Zaiste Zmartvikstau!

PORTUGUESE: Christo Ressuscitou! Em Verdade Ressuscitou!

ROMANIAN: Hristos a Inviat! Adeverat a Inviat!

RUSSIAN: Hristos voskres! Voistinu voskres!

SERBIAN: Hristos Vaskrse! Vaistinu Vaskrse!

SLAVONIC: Hristos Voskrese! Voistinu Voskrese!

SLOVAK: Kristus vstal zmr'tvy'ch! Skutoc ne vstal!

SPANISH: Cristo ha resucitado! Verdaderamente ha resucitado!

SWEDISH: Kristus är upstånden! Ja, Han är sannerligen uppstånden!

SYRIAC: Meshiha qam! Bashrira qam!

UKRAINIAN: Kristos Voskres! Voistinu Voskres!

THE GREAT DOXOLOGY

Glory to Thee, Who hast shown forth the light.
Glory to God in the highest, and on earth peace,
good will among men.

We hymn Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks unto Thee for Thy
great glory.

O Lord King, heavenly God, Father almighty; O
Lord, the only-begotten Son, Jesus Christ; and O
Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that
takest away the sin of the world, have mercy on
us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right
hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord,
O Jesus Christ, to the glory of God the Father.
Amen.

Every day will I bless Thee, and I will praise Thy
name forever, yea forever and ever.

Vouchsafe, O Lord, to keep us this day without
sin.

Blessed art Thou, O Lord, the God of our Fathers,
and praised and glorified is Thy name forever.
Amen.

Let Thy mercy be upon us, O Lord, even as we
have set our hope on thee.

Blessed art Thou, O Lord; teach me Thy statutes.
(thrice)

Lord, thou hast been our refuge from generation
to generation. I said: Lord, be merciful unto me;
heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee; teach me to do Thy
will, for Thou art my God.

For with Thee is the fountain of life; in Thy light
shall we see light.

O continue Thy mercy unto them that know Thee.
Holy God, Holy Mighty, Holy Immortal: have
mercy on us. (thrice)

Glory to the Father, and to the Son, and to the
Holy Spirit.

Both now and ever, and unto ages of ages. Amen.
Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have
mercy on us.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي الْعَلَاءِ،
وَعَلَى الْأَرْضِ السَّلَامُ، وَفِي النَّاسِ الْمَسَرَّةُ
نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ

أَيُّهَا الرَّبُّ الْمَلِكُ، السَّمَاوِيُّ، إِلَهُ، الْآبُ الضَّابِطُ
الْكُلِّ. أَيُّهَا الرَّبُّ الْإِبْنُ الْوَحِيدُ، يَا يَسُوعَ الْمَسِيحُ،
وَيَا أَيُّهَا الرُّوحُ الْقُدُسُ

أَيُّهَا الرَّبُّ إِلَهُ، يَا حَمَلَ اللَّهِ يَا ابْنَ الْآبِ، يَا رَافِعَ
خَطِيئَةِ الْعَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا الْعَالَمِ
تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الْجَالِسُ عَنْ يَمِينِ الْآبِ
وَارْحَمْنَا

لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ
يَسُوعَ الْمَسِيحُ، فِي مَجْدِ اللَّهِ الْآبِ، آمِينَ.
فِي كُلِّ يَوْمٍ أَبَارِكُكَ، وَأُسَبِّحُ اسْمَكَ إِلَى الْأَبَدِ،
وَالْإِلَهِي إِلَى الْأَبَدِ

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا الْيَوْمِ بِغَيْرِ خَطِيئَةٍ.
مُبَارَكَ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ
اسْمُكَ إِلَى الْأَبَدِ، آمِينَ

لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا، كَمِثْلِ اتِّكَلَانَا عَلَيْكَ.
مُبَارَكَ أَنْتَ يَا رَبُّ عَلَّمْنِي حَقُوقَكَ. (ثلاثاً)

يَا رَبُّ مَلْجَأُ كُنْتُ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّنِي قَدْ خَطِئْتُ
إِلَيْكَ

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمْنِي أَنْ أَعْمَلَ رِضَاكَ،
لَأَنَّكَ أَنْتَ هُوَ إِلَهِي

لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الْحَيَاةِ، وَبِنُورِكَ نَعَايُنُ النُّورَ.
فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا. (ثلاثاً)

المَجْدُ لِلْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.
قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا

TODAY'S LITURGY INSERTS

FIRST ANTIPHON

Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ أَعْطُوا مَجْدًا لِنَسَبِهِ.

اللازمة: بِشَفَاعَاتِ الْوِدَّةِ الْإِلَهِيَّةِ، يَا مُخَلِّصُ خَلِّصْنَا.

قُولُوا لِلَّهِ مَا أَزْهَبَ أَعْمَالُكَ، كُلُّ مَنْ فِي الْأَرْضِ يَسْجُدُونَ لَكَ وَيُرَتِّلُونَ لِاسْمِكَ أَيُّهَا الْعَلِيِّ.

اللازمة: بِشَفَاعَاتِ الْوِدَّةِ الْإِلَهِيَّةِ، يَا مُخَلِّصُ خَلِّصْنَا.

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ. الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

اللازمة: بِشَفَاعَاتِ الْوِدَّةِ الْإِلَهِيَّةِ، يَا مُخَلِّصُ خَلِّصْنَا.

SECOND ANTIPHON

May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

May God bless us, and may all the ends of the earth fear Him.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

O, only begotten Son and Word of God...

لِيَتَرَأَفَ اللَّهُ عَلَيْنَا وَيُبَارِكُنَا، وَلْيُضِئْ بِوَجْهِهِ عَلَيْنَا وَيَرْحَمْنَا.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبَا.

لِنَعْرِفَ فِي الْأَرْضِ طَرِيقَكَ، وَفِي جَمِيعِ الْأُمَمِ خَلَاصَكَ. تَعْتَزِفْ لَكَ الشُّعُوبُ يَا اللَّهُ تَعْتَزِفْ لَكَ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبَا.

لِيُبَارِكُنَا اللَّهُ إِلَهُنَا، وَلِنُزَهِّبَهُ أَقَاصِي الْأَرْضِ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبَا.

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدَ...

THIRD ANTIPHON

† Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.

Refrain: Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

† As smoke vanisheth, so let them vanish; as wax melteth before the fire.

Refrain: Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

† So let sinners perish at the presence of God, and let the righteous be glad.

Refrain: Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

† This is the day which the Lord hath made; let us rejoice and be glad therein.

Refrain: Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

† لِيَقُمْ اللهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ، وَيَهْرُبْ مُبْغِضُوهُ مِنْ أَمَامِ وَجْهِهِ.

اللازمة: الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوُطِئَ الْمَوْتُ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.

† كَمَا يُبَادُ الدُّخَانُ يُبَادُونَ، وَكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ النَّارِ.

اللازمة: الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوُطِئَ الْمَوْتُ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.

† كَذَلِكَ تَهْلِكُ الْخَطَاةُ مِنْ أَمَامِ وَجْهِ اللهِ، وَالصَّادِقُونَ يَفْرَحُونَ وَيَتَهَلَّلُونَ أَمَامَ اللهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ

اللازمة: الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوُطِئَ الْمَوْتُ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.

† هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ.

اللازمة: الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوُطِئَ الْمَوْتُ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.

ENTRANCE HYMN OF PASCHA

In the gathering places, bless ye God the Lord from the springs of Israel. O Son of God, Who didst rise from the dead, save us, who sing unto thee. Alleluia.

فِي الْمَجَامِعِ بَارِكُوا اللَّهَ، الرَّبَّ مِنْ يَنَابِيعِ إِسْرَائِيلَ. خَلِّصْنَا يَا ابْنُ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبَا.

RESURRECTIONAL TROPARION (TONE 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوُطِئَ الْمَوْتُ بِالْمَوْتِ، وَصَارَ بِكْرِ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

TROPARION OF SAINT GEORGE THE GREAT MARTYR (TONE 4)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِ جِيُوسُ اللَّابِسُ الظُّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ إِلَهِي فِي خَلَاصِ نَفُوسِنَا.

KONTAKION OF PASCHA (TONE 8)

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

وَلَيْنُ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا أَنْكَ
دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُمْتَ غَالِباً أَيُّهَا الْمَسِيحُ إِلَهُ،
وَلِلنِّسْوَةِ حَامِلَاتِ الطَّيِّبِ قُلْتَ افْرَحْنَ، وَلِرُسُلِكَ وَهَبْتَ
السَّلَامَ، يَا مَانِحَ الْوَاقِعِينَ الْقِيَامَ.

KONTAKION FOR THE MIRACULOUS WEeping ICON (TONE 8)

Only at Saint George Church in Cicero

To thee the champion leader, * I thy city offer thanks of victory. * O Theotokos, thou who hast delivered me from terror. * But as thou hast that power which is invincible, * From all dangers set me free and deliver me. That I may cry unto thee: * Hail, O Bride without Bridegroom.

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ الْإِلَهِ * اكْتُبْ لَكَ رَايَاتِ الْغَلْبَةِ يَا
جُنْدِيَّةَ مُحَامِيَّةَ * وَأَقْدِمْ لَكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ *
لَكِنْ بِمَا أَنَّ لَكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ * اعْتَقِنِي مِنْ
صُنُوفِ الشَّدَائِدِ * حَتَّى أَصْرُخَ إِلَيْكَ إِفْرَحِي يَا عَرُوساً
لَا عَرُوسَ لَهَا.

EPISTLE READERS

English		Arabic
Celina Saba	Today	Mariana Saba
Lillian Rihani	May 10	Mais Rihani
Fady M. Mseih	May 17	Hanan Mseih
Joelle Boulos	May 24	Dr. Manal Ibrahim
Katherine Conopeotis	May 31	Sdn. Mazen Rihani

THE SYNAXARION

On May 3rd in the Holy Orthodox Church, we commemorate Martyrs Timothy the reader and his wife Maura of Egypt; and Peter, archbishop of Argolis.

On this day, the fourth Sunday of Pascha, we commemorate the Paralytic and, as is right, we celebrate the miracle wrought for him.

*The word of Christ was strength for the paralytic;
So that this word alone was the man's full healing.*

Jesus healed the Paralytic at the Sheep's Pool, located near the Sheep's Gate of Jerusalem, where people sacrificed their beasts and washed their insides. The pool had five sides, with a porch and arch on each. A number of people, afflicted with various diseases, passed through them, waiting at the water for an angel to come down and stir it. Once it moved, whoever stepped into the water first was instantly healed. One poor man, whose story is recounted in today's Gospel lection in the Divine Liturgy, waited 38 years for someone to lower him into the water, because he was unable to move into the water himself. However, the Savior merely commanded the man to get up and walk, and he was healed.

In Thine infinite mercy, O Christ our God, have mercy on us. Amen.

O chant unto our God, chant ye.

Clap your hands, all ye nations.

**The Reading from the Acts
of the Holy Apostles (9:32-42)**

In those days, as Peter went throughout all regions, he came down also to the saints who dwelt at Lydda. There he found a certain man named Aeneas, who was bedridden for eight years and paralyzed. And Peter said to him: "Aeneas, Jesus Christ heals you; arise and make your bed." And immediately he arose. And all who dwelt at Lydda and Sharon saw him, and they turned back to the Lord. Now there was at Joppa a certain disciple named Tabitha (which means Gazelle). She was full of good works and of charitable deeds which she did. And it came to pass in those days that she fell sick and died; and when they had washed her, they placed her in an upper chamber. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him: "Come to us without delay!" So Peter arose and went with them. And when he arrived, they took him into the upper chamber. All the widows stood by him weeping, showing the tunics and other garments which Tabitha made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body, he said: "Tabitha, arise!" And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand, and raised her up. Then he called the saints and widows and presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

رَتِّلُوا لِإِلَهِنَا رَتِّلُوا.

يَا جَمِيعَ الْأُمَمِ صَفِّقُوا بِالْأَيْدِي.

فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ

الْقَدِيسِينَ الْأَطْهَارِ (9:32-42)

فِي تِلْكَ الْأَيَّامِ، فِيمَا كَانَ بُطْرُسُ يَطُوفُ فِي جَمِيعِ الْأَمَاكِنِ، نَزَلَ أَيْضاً إِلَى الْقَدِيسِينَ السَّاكِنِينَ فِي لُدَّة. فَوَجَدَ هُنَاكَ إِنْسَاناً اسْمُهُ أَيْنِيسَاسُ، مُضْطَجِعاً عَلَى سَرِيرٍ مِنْذُ ثَمَانِي سِنِينَ، وَهُوَ مُخْلَعٌ. فَقَالَ لَهُ بُطْرُسُ: "يَا أَيْنِيسَاسُ، يَشْفِيكَ يَسُوعُ الْمَسِيحُ؛ قُمْ وَافْتَرِشْ لِنَفْسِكَ." فَقَامَ لِلْوَقْتِ. وَرَأَهُ جَمِيعُ السَّاكِنِينَ فِي لُدَّة وَسَارُونُ فَرَجَعُوا إِلَى الرَّبِّ. وَكَانَتْ فِي يَافَا تَلْمِيذَةً اسْمُهَا طَابِيثَا، الَّتِي تَقْسِيرُهَا ظَبْيَةٌ، وَكَانَتْ هَذِهِ مُمْتَلِئَةً أَعْمَالاً صَالِحَةً وَصَدَقَاتٍ كَانَتْ تَعْمَلُهَا. فَحَدَّثَتْ فِي تِلْكَ الْأَيَّامِ أَنَّهَا مَرَضَتْ وَمَاتَتْ. فَغَسَلُوهَا وَوَضَعُوهَا فِي الْعُلْيَةِ. وَإِذْ كَانَتْ لُدَّةَ بِقُرْبِ يَافَا، وَسَمِعَ التَّلَامِيذُ أَنَّ بُطْرُسَ فِيهَا، أَرْسَلُوا إِلَيْهِ رَجُلَيْنِ يَسْأَلَانِهِ أَنْ لَا يُبْطِئَ عَنِ الْقُدُومِ إِلَيْهِمْ. فَقَامَ بُطْرُسُ وَأَتَى مَعَهُمَا. فَلَمَّا وَصَلَ، صَعِدُوا بِهِ إِلَى الْعُلْيَةِ، وَوَقَفَ لَدَيْهِ جَمِيعُ الْأَرَامِلِ يَبْكِينَ، وَيُرِينَهُ أَقْمِصَةً وَثِيَاباً كَانَتْ تَصْنَعُهَا ظَبْيَةً مَعَهُنَّ. فَأَخْرَجَ بُطْرُسُ الْجَمِيعَ خَارِجاً، وَجَثَا عَلَى رُكْبَتَيْهِ وَصَلَّى. ثُمَّ التَفَّتْ إِلَى الْجَسَدِ وَقَالَ: "يَا طَابِيثَا قُومِي." فَفَتَحَتْ عَيْنَيْهَا. وَلَمَّا أَبْصَرَتْ بُطْرُسَ جَلَسَتْ. فَنَاولَهَا يَدَهُ وَأَنْهَضَهَا. ثُمَّ دَعَا الْقَدِيسِينَ وَالْأَرَامِلَ، وَأَقَامَهَا لَدَيْهِمْ حَيَّةً. فَشَاعَ هَذَا الْخَبَرُ فِي يَافَا كُلِّهَا، فَأَمَنَ كَثِيرُونَ بِالرَّبِّ

**The Reading from the Holy Gospel
according to Saint John (5:1-15)**

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for 38 years. When Jesus saw him and knew that he had been lying there a long time, He said to him, "Do you want to be healed?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befalls you." The man went away and told the Jews that it was Jesus Who had healed him.

**فصل شريف من بشارة القديس يوحنا
الإنجيلي البشير والتلميذ الطاهر (5:1-15)**
في ذلك الزمان، صعد يسوع إلى اورشليم. وإن في اورشليم عند باب الغنم بركة، تسمى بالعبرانية بيت حسدا، لها خمسة أروقة. كان مضطجعا فيها جمهور كثير من المرضى غميان وعرج ويابسي الأعضاء، ينتظرون تحريك الماء. لأن ملاكا كان ينزل أحيانا في البركة ويحرك الماء. والذي كان ينزل أولاً من بعد تحريك الماء، كان يبرأ من أي مرض اعتراه. وكان هناك إنسان به مرض منذ ثمان وثلاثين سنة. هذا إذ رآه يسوع ملقى، وعلم أن له زمانا كثيرا، قال له: "أتريد أن تبرا؟" فأجابه المريض: "يا سيدي، ليس لي إنسان متى حرك الماء يلقيني في البركة، بل بينما أكون آتيا، ينزل قبلي آخر." فقال له يسوع: "قم، احمل سريرك وامش." فلوقت برئ الرجل، وحمل سريرته ومشى. وكان في ذلك اليوم سبت. فقال اليهودي الذي شفي: "إنه سبت، فلا يحل لك أن تحمل السرير." فأجابه: "إن الذي أبرأني هو قال لي 'احمل سريرك وامش.'" فسألوه من هو الإنسان الذي قال لك "احمل سريرك وامش؟" أما الذي شفي فلم يكن يعلم من هو. لأن يسوع اعتزل، إذ كان في الموضع جمع. وبعد ذلك وجدته يسوع في الهيكل، فقال له: "ها قد عوفيت، فلا تعد تخطئ لئلا يصيبك شر." فذهب ذلك الإنسان، وأخبر اليهود أن يسوع هو الذي أبرأه

MAGNIFICATION HYMN FOR PARALYTIC SUNDAY (TONE 1)

The angel spake to her that is full of grace, saying, O pure Virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day.

We believers in unison bless thee, O Virgin, crying: Rejoice, O gate of the Lord. Rejoice, O living city. Rejoice, O thou from whom didst rise upon us from the dead the Light of Resurrection, He Who was born of thee.

إِنَّ الْمَلَائِكَةَ تَقَوَّةَ نَحْوِ الْمُنْعَمِ عَلَيْهَا، أَيُّهَا الْعَذْرَاءُ النَقِيَّةُ، افْرَحِي، وَأَقُولُ أَيْضاً افْرَحِي، لِأَنَّ ابْنَكَ قَدْ قَامَ مِنَ الْقَبْرِ فِي الْيَوْمِ الثَّالِثِ.

أَيُّهَا الْبَتُولُ، نُغَيِّطُكَ نَحْنُ الْمُؤْمِنِينَ، بِأَصْوَاتٍ مُتَّفِقَةٍ هَاتِفِينَ: افْرَحِي يَا بَابَ الرَّبِّ، افْرَحِي يَا مَدِينَةً مُتَنَفِّسَةً، افْرَحِي يَا مَنْ بِهَا أُشْرِقَ لَنَا الْيَوْمَ، مِنَ الْأَمْوَاتِ، نُورُ قِيَامَةِ الْمَوْلُودِ مِنْكَ.

COMMUNION HYMN OF PASCHA (TONE 8)

Receive ye the body of Christ; taste ye the Fountain of immortality.

جَسَدَ الْمَسِيحِ خُذُوا. وَالْيَنْبُوعَ الَّذِي لَا يَنْضُبُ ذُوقُوا.

INSTEAD OF "WE HAVE SEEN THE TRUE LIGHT" PASCHAL TROPARION (TONE 5)

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (*once*)

الْمَسِيحُ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ. (مَرَّةً)

CONGRATULATIONS, SAMSON KARAM!



Samson, son of Sam and Tammi Karam, won top project in the Junior High Division at the Illinois Junior Academy of Science (IJAS) State Science Fair and will be representing the State of Illinois at the National Association of Academies of Science (NAAS) and American Junior Academy of Science (AJAS) Conference in Washington, DC. We are praying for you Samson and are so proud of your accomplishments!

The Saint George Church Community is proud of all of our young people and their amazing accomplishments!

GODPARENTS' SUNDAY

RECONFIRMATION OF BAPTISMAL VOWS BY GODPARENTS AND GODCHILDREN

Immediately before the Creed, the Priest invites the congregation to face west to reconfirm their baptismal vows, saying:

PRIEST: Do you renounce Satan, and all his angels, and all his works, and all his services, and all his pride? (3x)

ALL: I do.

PRIEST: Have you renounced Satan? (3x)

ALL: I have.

PRIEST: Breathe and spit upon him!

Now the Priest directs the congregation to face east, saying:

PRIEST: Do you unite yourself unto Christ? (3x)

ALL: I do.

PRIEST: Have you united yourself unto Christ? (3x)

ALL: I have.

PRIEST: Do you believe in Him?

ALL: I believe in Him as King and as God.

Now the congregation recites the Creed

ALL: I believe in one God, the Father Almighty, Maker of heaven and earth, and off all things visible and invisible.

And in one Lord Jesus Christ, the Son of God, the Only-Begotten, begotten of the Father before all worlds, Light of Light, Very God of Very God, begotten, not made; of one essence with the Father, by whom all things were made. Who for us men and for our salvation came down from Heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and was made man. And was crucified also for us under Pontius Pilate, and suffered and was buried. And the third day

أحد الأسابيين

تَعَهُدُ الْأَسَابِيينَ وَأَبْنَائِهِمُ الرُّوحِيَّينَ الْمُعَمَّدِينَ بِتَثْبِيَتِ المعمودية

قَبْلَ قِرَاءَةِ دُسْتُورِ الْإِيْمَانِ يَطْلُبُ الْكَاهِنُ مِنَ الْمَصْلِيْنَ أَنْ يَتَحَوَّلُوا إِلَى الْغَرْبِ لِتَجْدِيدِ سِرِّ تَثْبِيَتِ المعمودية قَائِلِينَ:

الْكَاهِنُ: أَتَرْفُضُ الشَّيْطَانَ وَكُلَّ أَعْمَالِهِ وَجَمِيعَ مَلَائِكَتِهِ وَكُلَّ عِبَادَتِهِ وَكُلَّ أَبَاطِيلِهِ؟ (ثَلَاثًا)

الْكُلُّ: نَعَمْ أَرْفُضُ الشَّيْطَانَ.

الْكَاهِنُ: أَرَفَضْتَ الشَّيْطَانَ؟ (ثَلَاثًا)

الْكُلُّ: نَعَمْ قَدْ رَفَضْتُ الشَّيْطَانَ.

الْكَاهِنُ: أَنْفُتْ وَابْصُقْ عَلَى الشَّيْطَانِ!

ثُمَّ يَطْلُبُ الْكَاهِنُ مِنَ الْمَصْلِيْنَ أَنْ يَتَحَوَّلُوا إِلَى الشَّرْقِ قَائِلِينَ:

الْكَاهِنُ: أَتُؤَافِقُ الْمَسِيحَ؟ (ثَلَاثًا)

الْكُلُّ: نَعَمْ أُوَافِقُ الْمَسِيحَ.

الْكَاهِنُ: أَوَافَقْتَ الْمَسِيحَ؟ (ثَلَاثًا)

الْكُلُّ: نَعَمْ قَدْ وَافَقْتُ الْمَسِيحَ.

الْكَاهِنُ: وَهَلْ تُؤْمِنُ بِهِ؟

الْكُلُّ: أُوْمِنُ بِهِ أَنَّهُ مَلِكٌ وَإِلَهٌ.

الآن يَتْلُونَ دُسْتُورَ الْإِيْمَانِ

الْكُلُّ: أُوْمِنُ بِاللَّهِ وَاحِدٍ، أَبٍ، ضَابِطِ الْكُلِّ، خَالِقِ السَّمَاءِ وَالْأَرْضِ، وَكُلِّ مَا يُرَى وَمَا لَا يُرَى.

وَبِرَبِّ وَاحِدٍ يَسُوعَ الْمَسِيحِ، ابْنِ اللَّهِ الْوَاحِدِ، الْمَوْلُودِ مِنَ الْآبِ قَبْلَ كُلِّ الدُّهُورِ. نُورٌ مِنْ نُورٍ، إِلَهٌ حَقٌّ مِنْ إِلَهٍ حَقٍّ، مَوْلُودٍ غَيْرِ مَخْلُوقٍ، مُسَاوٍ لِلْآبِ فِي الْجَوْهَرِ الَّذِي بِهِ كَانَ كُلُّ شَيْءٍ. الَّذِي مِنْ أَجْلِنَا نَحْنُ الْبَشَرِ، وَمِنْ أَجْلِ خَلَاصِنَا، نَزَلَ مِنَ السَّمَاءِ، وَتَجَسَّدَ مِنَ الرُّوحِ الْقُدُسِ وَمِنْ مَرْيَمِ الْعَذْرَاءِ وَتَأَنَسَّ. وَصَلِبَ عَنَّا عَلَى عَهْدِ بِيلاطُسَ الْبُنْطِيِّ، وَتَأَلَّمَ وَقُبِّرَ. وَقَامَ فِي الْيَوْمِ

He rose again, according to the Scriptures. And ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory to judge the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceedeth from the Father, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe in One Holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins;

I look for the resurrection of the dead, and the Life of the world to come. Amen.

PRIEST: Have you united yourself unto Christ?
(3x)

ALL: I have.

PRIEST: Then bow down before Him.

ALL: I bow down before the Father and the Son and the Holy Spirit, the Trinity, one in Essence and undivided.

PRIEST: Blessed is God Who desires that all men should be saved, and should come to the knowledge of the truth, now and ever and unto the ages of ages.

ALL: Amen.

الثَّالِثُ عَلَى مَا فِي الْكُتُبِ. وَصَعِدَ إِلَى السَّمَاءِ وَجَلَسَ
عَنْ يَمِينِ الْآبِ. وَأَيْضاً يَأْتِي بِمَجْدٍ لِيَدِينِ الْأَحْيَاءِ
وَالْأَمْوَاتِ، الَّذِي لَا فَنَاءَ لِمُلْكِهِ.

وَبِالرُّوحِ الْقُدُسِ، الرَّبِّ الْمُخْيِي، الْمُنْبِتُّ مِنَ الْآبِ،
الَّذِي هُوَ مَعَ الْآبِ وَالْإِبْنِ مَسْجُودٌ لَهُ وَمُمَجَّدٌ النَّاطِقُ
بِالْأَنْبِيَاءِ. وَبِكَنِيْسَةٍ وَاحِدَةٍ، جَامِعَةٍ، مُقَدَّسَةٍ رَسُوْلِيَّةٍ.
وَأَعْتَرَفْتُ بِمَعْمُوْدِيَّةٍ وَاحِدَةٍ لِمَغْفِرَةِ الْخَطَايَا.

وَأَتَرَجَّى قِيَامَةَ الْمَوْتَى. وَالْحَيَاةَ فِي الدَّهْرِ الْآتِي. آمِينَ.

الكاهن: أَوَافَقْتَ المسيح؟ (ثلاثاً)

الكل: نعم قد وَاَفَقْتُ المسيح.

الكاهن: فاسجُدْ لَهُ.

العراب: أَسْجُدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ ثَالِثَوْتاً
مَتَسَاوِيّاً فِي الْجَوْهَرِ وَغَيْرِ مُنْقَسِمٍ.

الكاهن: تَبَارَكَ اللهُ الَّذِي يَشَاءُ الْكُلَّ أَنْ يَخْلُصُوا
وَالِى مَعْرِفَةِ الْحَقِّ يَقْبَلُوا، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ
الدَّاهِرِينَ.

الكل: آمِينَ.



PRAYER TO BE SAID AFTER LITURGY OR AT HOME BY GODPARENTS

A Prayer of Godparents

O Lord Jesus Christ our God, we thank You for all the good things that You have showered upon us from above, blessings seen and unseen and for the sacred task that You have placed before us as Godparents of our spiritual children. Recalling Your words to let the little children come unto You and that it is not the will of our Heavenly Father that one of these little ones should perish, we beg You to look upon our spiritual children and have mercy on them.

Grant them the grace to know You and the desire to serve You. Inscribe their names in Your book of life. Let no evil thought find a place in their hearts and become a passion that brings destruction. Rather surround our Godchildren with Your heavenly angels. Having been baptized with the Holy Spirit and fire, guide them toward Your blessed commandments and burn up the weeds of all their offenses.

Forgive us, also, Lord, for all of the ways in which we have neglected, in thought, word or deed, to set an example of repentance and faith for our spiritual children to follow. Enlighten our hearts and minds with the will and knowledge, from this moment forward, to fulfill our holy calling as the sponsors of their birth on high.

For thou art our life, O Christ our God, and unto thee do we ascribe glory, together with thy father who is from everlasting, and thine all-holy, good, and life-giving Spirit, always, now and ever, and unto ages of ages. Amen!

صلاة الأُشَابِين

أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهَنَا، نَشْكُرُكَ عَلَى كُلِّ الْأَشْيَاءِ الَّتِي أَنْعَمْتَ بِهَا عَلَيْنَا مِنَ الْعَلَاءِ، الْبَرَكَاتِ الْمَنْظُورَةِ وَالْغَيْرِ الْمَنْظُورَةِ، وَعَلَى الْوَاجِبِ الْمُقَدَّسِ الَّذِي أَلْقَيْتَهُ عَلَيْنَا عَاتِقَنَا كَأَشَابِينَ لِأَبْنَائِنَا الرُّوحِيِّينَ، وَالَّذِي يُدَكِّرُنَا بِقَوْلِكَ "دَعُوا الْأَطْفَالَ يَأْتُونِ إِلَيَّ" كَمَا هِيَ إِرَادَةُ أَبِيْنَا السَّمَائِيِّ أَنْ لَا يَهْلِكَ أَحَدٌ مِنْ هَؤُلَاءِ الْأَطْفَالِ. لِهَذَا نَتَضَرَّعُ إِلَيْكَ أَنْ تَنْظُرَ مِنَ الْعَلَاءِ وَتَصْبُغَ عَلَيْهِمْ رَحْمَتَكَ.

إِمْنَحْهُمْ النِّعْمَةَ حَتَّى يَعْرِفُوكَ وَيَخْدِمُوكَ بِمَحَبَّةٍ. إِشْمَلْهُمْ فِي سِفْرِ الْحَيَاةِ، أَبْعِدْ عَنْهُمْ الْأَفْكَارَ الشَّرَّيَّةَ حَتَّى لَا تَجِدَ مَكَانًا فِي قُلُوبِهِمْ وَتَجْعَلَهُمْ مَيَّالِينَ لِأَعْمَالِ الشَّرِّ وَالْخَرَابِ، بِالْأُخْرَى أُحْرُسُ أَبْنَائِنَا الرُّوحِيِّينَ بِمَلَائِكَتِكَ السَّمَائِيِّينَ. وَبِمَا أَنَّهُمْ تَعَمَّدُوا بِالرُّوحِ الْقُدُّسِ وَالنَّارِ، أَرْشِدْهُمْ إِلَى وَصَايَاكَ الْمُبَارَكَةِ وَطَهِّرْهُمْ مِنْ جَمِيعِ زَلَّاتِهِمْ.

سَامِحْنَا يَا رَبُّ عَلَى كُلِّ مَا ارْتَكَبْنَا مِنْ إِهْمَالٍ فِي الْفِكْرِ وَالْقَوْلِ وَالْعَمَلِ، لِنَكُونَ مِثَالِ النَّدَامَةِ وَالْإِيمَانِ لِأَبْنَائِنَا الرُّوحِيِّينَ حَتَّى يَسْلُكُونَ فِيهِ. أَنْزِلْ قُلُوبَنَا وَعُقُولَنَا بِالْإِرَادَةِ وَالْمَعْرِفَةِ مِنَ الْآنَ وَصَاعِدًا، لِنَتِمَّمَ رِسَالَتَنَا الْمُقَدَّسَةَ كَأَشَابِينَ فِي الْمَعْمُودِيَّةِ.

لَأَنَّكَ أَنْتَ حَيَاتُنَا أَيُّهَا الْمَسِيحُ إِلَهَنَا، وَلَكَ نُرْسِلُ الْمَجْدَ مَعَ أَبِيكَ الَّذِي لَا بَدْءَ لَهُ، وَرُوحَكَ الْكَلِّيَّ قُدْسَهُ الصَّالِحَ وَالْمُخْبِي، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ!

Holy Bread Offered By:

Today – Siham Saba and Family
– The Awad Family

May 10 – Hani and Randa Fakhouri and Family

May 17 – **OPEN**

May 20 – **OPEN**

May 24 – **OPEN**

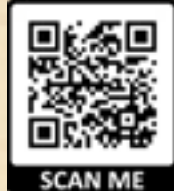
May 31 – **OPEN**

Jun 7 – **OPEN**

Jun 14 – Reimoon and Jumana Imsaih and Family

– The Khoury Family

– Adn. Saed Rihani



Coffee Hour Sponsors:

Today – The Awad Family

May 10 – Hani and Randa Fakhouri and Family

May 17 – Ibrahim and Claudette Kuttab and Family

May 24 – Sdn. Mazen and Souzan Rihani and Family

May 31 – Hector Rodriguez and Family



CHURCHINGS

May 10 SULEIMAN, son of Salameh and Carolyn Fakhouri.

May 31 JAMES, son of Bryan and Dena Zarou.

BAPTISMS

Yesterday JOSEPH, son of Dr. Awni and Sara Sweis.

BLESSING OF RINGS

Today JABRA, son of Alfred and Lisa Ghanayem, and NATALIE, daughter of George and Nadia Mseeh.

WEDDINGS

May 24 LAWRENCE, son of Rizkallah and Rania Butros, and EVA, daughter of Dr. Marwan and Sausan Baghdad.

Donate to
Your Church
Today



YAF COFFEE AND FELLOWSHIP SPONSORS

Today – **OPEN**

↳ **May 17** – **OPEN**



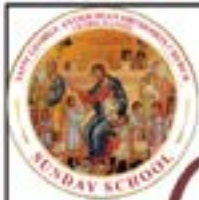
MEMORIALS

Today

- 40-Day Memorial Service for †HANNA FARAH SABA, offered by Siham Saba and family.
- 1-Year Memorial Service for †KARAM AWAD, offered by the Awad family.

Jun 14

- 6-Month Memorial Service for †AMER IMSAIH, offered by Reimoon and Jumana Imsaih and family.
- 1-Year Memorial Service for †JOANNA (BUNNY) DOMKO KHOURY, offered by the Khoury family.
- 1-Year Memorial Service for †ROSALIE HOFFMAN, offered by Archdeacon Saed Rihani.



Saint George Antiochian Orthodox Church, Cicero, IL

Godparents' Sunday

CELEBRATING THE SIGNIFICANT RELATIONSHIP BETWEEN
GODPARENTS AND GODCHILDREN IN THE CHURCH

SUNDAY SCHOOL INVITES ALL

GODPARENTS AND **GODCHILDREN**

TO ATTEND LITURGY TOGETHER

SUNDAY

MAY
3
2026

AT 9:00 AM

KINDLY...SIT TOGETHER DURING LITURGY, RECITE THE
BAPTISMAL VOWS TOGETHER, RECEIVE COMMUNION
TOGETHER, AND JOIN US FOR REFRESHMENTS, SHORT
PROGRAM, AND PHOTO OPPORTUNITY AFTER LITURGY!



CALENDAR OF EVENTS

Today	GODPARENTS' SUNDAY (<i>see pg. 15</i>)	
	• Pre-Communion Prayers	8:45 am
	• Orthros (Matins)	9:00 am
	• Choir Rehearsal	9:15 am
	• Great Doxology	10:15 am
	• Divine Liturgy	10:20 am
	• Sunday School Classes (<i>see pgs. 20-21</i>)	After Communion
	• God's Little Lights (<i>see pg. 22</i>)	After Communion
	• Coffee Hour	After Liturgy
	• Young Adult Fellowship (YAF) Coffee and Fellowship (<i>see pg. 28</i>)	After Liturgy
	• Introductory Meeting for Bible Bowl and Oratorical Festival	12:30 pm
	• Teen SOYO Advisory Team Meeting	1:00 pm
Mon, May 4	• Parish Council Officers' Meeting	6:00 pm
	• Antiochian Men (A-Men) Officers' Monthly Zoom Meeting	9:00 pm
Wed, May 6	• Missions and Evangelism Committee Meeting	6:00 pm
	• Sunday School Teachers' Zoom Training Session	8:00 pm
Thu, May 7	• Annual IOCC Banquet (<i>see pg. 38</i>)	6:00 pm
	• West Campus Ministry (<i>see pg. 41</i>)	6:30 pm
	• Saint Katherine Mission Evening Program (<i>see pg. 42</i>)	6:30 pm
Sat, May 9	• Teen SOYO Mothers' Day Cupcake Bake (<i>see pg. 25</i>)	9:00 am
	• Great Vespers Service	5:00 pm
Sun, May 10	• Pre-Communion Prayers	8:45 am
	• Orthros (Matins)	9:00 am
	• Choir Rehearsal	9:15 am
	• Great Doxology	10:15 am
	• Divine Liturgy	10:20 am
	• Sunday School Classes (<i>see pgs. 20-21</i>)	After Communion
	• God's Little Lights (<i>see pg. 22</i>)	After Communion
	• Coffee Hour	After Liturgy
Mon, May 11	• Legacy Ball Silent Auction Zoom Meeting	5:00 pm
	• Spiritual Sisters Circle Ministry (<i>see pg. 31</i>)	7:00 pm
Tue, May 12	Parish Council Monthly Meeting	7:00 pm
Thu, May 14	• West Campus Ministry (<i>see pg. 41</i>)	6:30 pm
	• Saint Katherine Mission Evening Program (<i>see pg. 42</i>)	6:30 pm
Fri, May 15	Teen SOYO Golf Event (<i>see pg. 26</i>)	6:30 pm
Sat, May 16	• Saint Katherine Mission Pre-Communion Prayers (<i>see pg. 43</i>)	8:45 am
	• Saint Katherine Mission Orthros (Matins) (<i>see pg. 43</i>)	9:00 am
	• Saint Katherine Mission Inaugural Divine Liturgy (<i>see pg. 43</i>)	10:00 am
	• Young Adult Fellowship (YAF) YAF Cafe	3:00 pm
	• Great Vespers Service	5:00 pm



Dates to Remember!



Saint George Antiochian Orthodox Church, Cicero, IL



WED
MAY 20

**LITURGY FOR
FEAST OF ASCENSION**



SUN
MAY 31

GREAT FEAST OF PENTECOST



MON-THU
JUN 8-11

Summer Bible School



SAT
JUN 13



**25th Annual
GOLF CLASSIC**
Golfing for a purpose



WED-SUN
JUN 17-21

Parish Life Conference



SAT-SAT
AUG 1-15

DORMITION SEASON



SAT
SEP 26



*Annual Legacy Ball
- 63rd Anniversary*



MON-FRI
NOV 15-DEC 25

HOLY ADVENT SEASON



THU

Christmas Liturgy

The Sanctifying Dimension, Part Two

By His Eminence Metropolitan Saba (Isper)

Some have attributed the decline of the sanctifying dimension in the lives of believers to the neglect of the clergy. Yet to place responsibility on priests alone while ignoring the responsibility of the faithful is not accurate. Not all clergy are saints, nor are all believers. There are many good priests, but they are often discouraged by the pressure placed upon them to be everything except sanctifiers. Thus, while the responsibility of the clergy is indeed great, there is also a great responsibility resting upon the faithful. In the previous article, I referred to the role of all of us, and to the importance of the home in spiritual formation.

For this reason, I would like to expand a little further on this topic and speak about prayer, its role, and some of the current obstacles, especially those caused by believers themselves. I hope to shed light on our shared responsibility, clergy and laity alike, for this absence of prayer, so that together we may rise to a more active life of sanctification.

Let us begin by speaking of the richness of the Orthodox rite, in particular the Byzantine rite. This rite is distinguished by its liturgical richness and by the way it liturgically embraces the full range of human life. The Church accompanies the believer with her prayers from conception to birth, to the child's first entrance into the church, then through Baptism, Holy Communion, and spiritual growth. She blesses life through the divine sacraments, blesses the home through the sanctification of water, and likewise blesses fields and possessions. She accompanies the faithful in sickness, travel, study, engagement, marriage, and even to the moment of departure from this life. Nor does she cease afterward, for she continues to pray for the repose of the soul.

The concern of the Church is to embrace and spiritually nourish the human person, so that he may become a citizen of the heavenly Kingdom, receive the saving and salvific gifts of God, and have the abundant life (John 10:10) which Christ came to give.

For this reason, the Orthodox rite has been enriched with salvific events and with events of daily life that the Church has baptized and clothed with a Christian character, so that they may become spiritual windows contributing to the salvation of the faithful. Thus, the feasts of our Lord, of the Mother of God, and of the saints are distributed throughout the year. There is scarcely a day without one feast or more. Each feast has its own liturgical texts, scriptural readings, and beautiful devotional hymns, though they differ in length, importance, beauty, and popularity.

In addition, this rite has been enriched with many prayers that bless the believer in every aspect of life. There is a prayer for everything. We may mention, for example, the prayers of blessing that encompass one's circumstances, intentions, work, and possessions. There are also blessings for occasions recognized worldwide that may be given a Christian dimension, such as the Day of the Environment, Teacher's Day, Mother's Day, Father's Day, and so forth.

Nor should we forget the daily prayers distributed throughout the yearly liturgical cycle: the compunctionate services of Great Lent, Holy and Great Week, the canons of supplication to the saints, and the prayers of entreaty.

Metropolitan Kallistos (Ware), in his book *The Orthodox Church*, writes: "The richness of Orthodox services requires the believer to possess a small library of some twenty important volumes. Though difficult to use at first, these volumes are among the greatest treasures of the Orthodox Church."

In the face of all this richness—which fills dozens of volumes—one cannot but be surprised by the lack of liturgical practice currently found in parish churches, and that the overwhelming majority of believers do not know what exists within their own Church. If we set aside the well-known services of Great Lent and Holy Week, we find that most believers do not know anything of the Church's abundant richness and beauty other than the Divine Liturgy.

Let us consider a few examples.

To my knowledge, most churches in cities and smaller parishes have one or two chanters celebrate Orthros every Sunday morning. How many faithful actually participate in it? Compare the numbers attending Orthros with those attending the Divine Liturgy.

As for Great Vespers on Saturday evening, which carries all the meanings of the Resurrection we commemorate every Sunday, how many pray it together with the priest in the churches where it is served every week? Once, I attended Saturday evening services in Kyiv and another in Moscow. The Slavs celebrated both Vespers and Orthros on Saturday evening, entirely chanted. I was astonished to see the churches full of faithful standing as there were no pews in their churches. Those who did not participate in these services would not approach Holy Communion on Sunday morning, even if they had made their confession that night.

Let us take another example: the daily prayers. How many offer them? Among those who practice confession and seek spiritual guidance, how many raise the obstacles they encounter in their prayer life? From my experience as a confessor, especially when I was serving as a parish priest, I rarely heard complaints about prayer other than distraction of mind. The greater struggle for the overwhelming majority of penitents was perseverance in offering prayer morning and evening, no matter how small or brief the personal rule given to them by their spiritual father.

Observers note greater participation in services that are followed by some social gathering, especially food. For example, attendance at the Presanctified Liturgy celebrated on Wednesday evening is much higher in parishes that offer an agape meal afterward. Is this response rooted in a love for prayer, or does gathering around the table play the stronger role in motivating participation? The answer is up to each person, for our role is not to condemn or judge, but to observe and to awaken.

What would an outside observer understand when invited to witness the celebration of baptism or marriage? Are not social appearances often dominant over the spiritual dimension, sometimes to the point of obscuring it entirely? Are not the music, clothing, flowers, decorations, festivities, and invitations considered the most important things—the ones given time, attention, and even money? What does this mean except that, in our deepest part of our conscience, we often assign little weight to the spiritual reality the Church provides for us, while giving priority to social appearances?

The presence of a bottle of holy water and another of blessed oil on the icon shelf in the home remains common among Orthodox Christians. Anointing the sick with blessed oil is still a natural practice among the faithful, sought for blessing and healing.

Our grandparents were accustomed to setting aside a place for God in their homes: the icon corner and the lamp kept burning before it. This is an authentic and foundational Eastern Christian tradition. Where is it today? How many homes still light the lamp on Saturday evenings or in times of trial and distress? Where has the censuring of icons gone? Or the use of incense in family prayer? Do not such traditions cultivate a tangible sense of God's presence—or more than that, a spiritual presence permeated by the divine presence—which becomes planted in the hearts of children and is never erased from their memory?

What do we conclude from these examples? Where is the spiritual practice of the people? Why do so many fail to respond to spiritual activities? If we are honest, should we not say that many do not grant them the same importance they give to social demands? Does the responsibility here rest on the clergy alone? Where is the role of true Christian formation? Where are our spiritual homes that live in piety, fear of God, fidelity to the Gospel commandments, and prayer—and that hand these things on? Where is our role as fathers and mothers, grandfathers and grandmothers, priests and faithful?

البعد التقديسي (٢) المتروبوليت سابا (اسبر)

عزا بعضهم تراجع البعد التقديسي في حياة المؤمنين إلى إهمال الكهنة لذلك. حصر المسؤولية بالكهنة وحدهم وتغييب مسؤولية المؤمنين كلام غير دقيق. ليس جميع الكهنة قديسين، وليس جميع المؤمنين كذلك. ثمة كهنة صالحون كثير، لكنهم مُحبطون من الضغط الممارس عليهم ليكونوا كل شيء، إلا قديسين. إذ، على عظم مسؤولية الإكليروس، ثمة مسؤولية كبرى على المؤمنين أيضاً. أشرت، في المقالة السابقة، إلى دورنا جميعاً، وإلى أهمية البيت في التربية الروحية

لذلك سأستفيض في هذا الموضوع قليلاً، وأتكلم عن الصلاة ودورها، وبعض من معوقاتنا الحالية، بخاصة، تلك التي يتسبب المؤمنون بها، علني أضيء على مسؤوليتنا جميعاً، إكليروس وعلمانيين، عن هذا الغياب، على أمل أن ننهض جميعاً، إلى حياة تقديسية أكثر فاعلية

لنبدأ الكلام عن غنى الطقس الأرثوذكسي، المعروف بالبيزنطي. يتميز هذا الطقس بغناه الليتورجي، وتغطيته، ليتورجياً، مجمل قضايا الإنسان الحياتية. فالكنيسة ترافق المؤمن بصلواتها منذ الحبل به إلى ولادته، ودخوله الأول إلى الكنيسة، ثم المعمودية وتناوله الأسرار ونموه. تبارك حياته بالأسرار الإلهية، وبيته بتقديس الماء، وكذلك حقله وأملاكه. ترافقه بصلواتها في مرضه وسفره ودراسته، في خطبته وزواجه وصولاً إلى انتقاله. وحتى بعده أيضاً، إذ تتابع صلاتها من أجل راحة نفسه.

هم الكنيسة احتضان الإنسان وتغذيته روحياً، ليصير مواطن الملكوت السماوي، ويتقبل نعم الله الخلاصية والمخلصة، ويحصل على الحياة الفضلى (يو10/10)، التي جاء المسيح من أجل أن يعطيها إيّاها

لذلك اغتنى الطقس الأرثوذكسي بأحداث خلاصية، وأحداث حياتية عمّدتها الكنيسة، وصيغتها بالصيغة المسيحية، لتكون مطلقاً روحياً يسهم في خلاص المؤمنين. فقد توزعت أعياد السيد والسيدة والقديسين، على مدار السنة. ولا يخلو يوم في السنة من عيد أو أكثر. ولكل عيد نصوصه الصلاتية وقرائنه الكتابية، وتراتيله الخشوعية الجميلة، وإن تفاوتت في حجمها وأهميتها وجمالها وشعبيتها

إلى ذلك، اغتنى هذا الطقس بصلوات متنوعة تبارك المؤمن، في كل أعماله. فهناك صلاة لكل شيء. نذكر على سبيل المثال لا الحصر، صلوات التبريك التي تشمل مباركة أوضاع المؤمن ونياته وعمله ومقتنياته. بالإضافة إلى تبريك مناسبات عالمية لها بعد مسيحي، كيوم البيعة والمعلم والأم والأب... إلخ.

ولا ننسى الصلوات اليومية، الموزعة في الدورة الليتورجية السنوية، كطقوس الصوم الكبير الخشوعية، والأسبوع العظيم المقدس، وقوانين الابتهاالات للقديسين، والابتهاالات للتضرعية

يقول المطران كاليستوس (وير) في كتابه "الكنيسة الأرثوذكسية" ما يلي: "يفرض غنى الخدم الأرثوذكسية، على المؤمن، اقتناء مكتبة صغيرة تضم عشرين مجلداً مهماً. وتكون هذه المجلدات، على صعوبة استعمالها في البدء، واحداً من الكنوز الكبرى في الكنيسة الأرثوذكسية."

أمام كل هذا الغنى، الذي يغطي عشرات المجلدات، يستغرب المرء قلّة الممارسة القائمة حالياً في كنائس الرعايا، وعدم معرفة الغالبية العظمى من المؤمنين، بما هو قائم وموجود في كنيسهم!! فإذا استثنينا طقوس الصوم الكبير والأسبوع العظيم المعروفة شعبياً، نجد أن غالبية المؤمنين لا تعرف، من طقوسها الوافرة الغنى والجمال، سوى القداس الإلهي

لنستعرض، قليلاً، بعض الوقائع.

على حد علمي، أن معظم الكنائس، في المدن والرعايا الصغرى التي يتوقّر فيها مرثّل أو أكثر، تقيم صلاة السّحر صباح كل أحد. كم هو عدد المؤمنين الذين يشتركون فيها؟ قارنوا أعدادهم بين صلاة السّحر والقداس الإلهي!!

صلاة الغروب لعشية السبت، التي تحمل كل معاني القيامة، التي نقيم تذكّرها كل أحد، ما هو عدد الذين يصلّونها مع الكاهن، في الكنائس التي تقام فيها أسبوعياً؟! حضرت، مرّة، صلوات مساء السبت في كيبف وأخرى في موسكو، والسلافيون يقيمون خدمتي الغروب والسّحر مساء السبت، وكلّها مرثّلة. ذهلت لامتلاء الكنائس بالمؤمنين، وقوفاً، إذ لا مقاعد في كنائسهم! ومن لا يشترك فيهما، لا يتقدّم صباح الأحد إلى المناولة المقدسة، ولو كان قد قدّم اعترافه في تلك الليلة

لنضرب مثلاً آخر: الصلوات اليومية، كم هو عدد ممارسيها؟ وبين الذين يمارسون سرّ الاعتراف والذين يطلبون الإرشاد الروحي، كم هو عدد الذين يطرحون العوائق التي يصادفونها في أداء صلواتهم؟ من خبرتي كأب اعتراف، خاصة عندما كنت كاهناً، ما من عرض لمشاكل الصلاة سوى قضية تشتت الذهن. وتكمن الصعوبة الكبرى، عند الغالبية العظمى من المعترفين، في المواظبة على تقديم الصلاة صباحاً ومساءً، مهما كان القانون الشخصي المعطى لهم، من أب الاعتراف، صغيراً وقصيراً!!

يلاحظ المراقب مشاركة أكبر في الصلوات التي تليها مناسبة اجتماعية ما، كالطعام بخاصة. على سبيل المثال، يكثر عدد المشاركين في قداس السابق تقديسه، المقام مساء الأربعاء، في الرعايا التي تقيم مائدة محبة بعده!! هل التجاوب نابع من دافع حياة الصلاة عندهم، أم يلعب الاجتماع حول مائدة المحبة الدور الأقوى في تغذية هذا الدافع؟ الجواب متروك لكل شخص، إذ ليس دورنا أن ندين ونحكم، بل أن نراقب وننبّه

ماذا يفهم مراقب، من خارج الكنيسة، عندما يُدعى إلى المشاركة في تنظيم سرّي المعمودية والزواج؟ أليست المظاهر الاجتماعية هي الطاغية على الروحية إلى حدّ حجبها تماماً، أحياناً؟ أليست الموسيقى والثياب والزهور والزينة والحفلة والدعوات هي الأهم، والتي تُعطى الوقت والاهتمام وحتى المال؟ ماذا يعني هذا سوى أنّ وجداننا الأعماق لا يقيم وزناً لما تتمه الكنيسة لنا من بُعد روحي، وأن الوزن معطى للمظاهر الاجتماعية!!

وجود قارورة للماء المقدس وأخرى للزيت المقدس على رف الأيقونات في البيوت أمر شائع عند الأرثوذكسيين. مسح المريض بالزيت المقدس ممارسة طبيعية عند المؤمنين طلباً للبركة والشفاء.

اعتاد أجدادنا على تخصيص مكان لله في بيوتهم: زاوية الأيقونات والقنديل المضاء أمامها. هذا تقليد مسيحي شرقي أصيل وأساسي. أين هو اليوم؟ ما عدد البيوت التي يُضاء القنديل فيها عشية السبت وأيام المحن والشدائد؟ أين صار تبخير الأيقونات؟ أو استخدام البخور في العبادة البيوتية؟ ألا تحمل هذه التقاليد شعوراً حسيّاً بحضور الله، إن لم نقل، أكثر من ذلك: حضوراً روحياً يتخلّله حضور إلهي، ينغرس في قلب الأولاد، ولا يمحي من ذاكرتهم؟

ماذا نستنتج من هذه الأمثلة؟ أين ممارسة الشعب الروحية؟ لماذا لا يتجاوب الأكثرون مع الأنشطة الروحية؟ إن لم نقل إنهم لا يعطونها الأهمية اللازمة التي تحظى بها مطالباتهم بالاجتماعيات!! هل تقع المسؤولية هنا على الكهنة فقط؟ أين دور التربية المسيحية الحقّة؟ أين بيوتنا الروحانية التي تحيا بالتقوى وخوف الله والالتزام بالوصايا الإنجيلية والصلاة، وتربّي عليها؟ أين دورنا آباء وأمهات وأجداداً وجدّات وكهنة ومؤمنين؟



SUNDAY SCHOOL

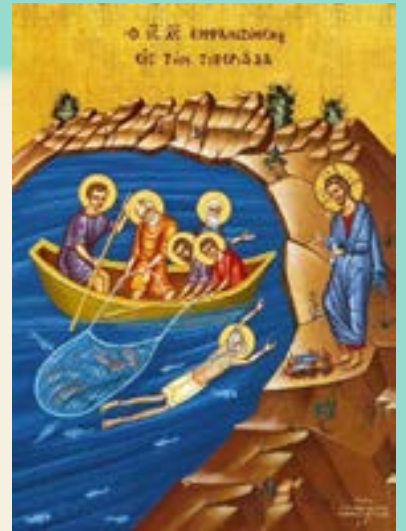
Curriculum Update

Lesson 28*: Jesus appears at the Sea of Galilee and Jesus and Peter

As Peter, Thomas, Nathaniel, James, and John fished on the Sea of Tiberias or Sea of Galilee, they were weary. They had fished all night and caught nothing. In the morning they saw Jesus standing on the shore, and He asked, "Children, have you any food?" and they said, "No." Then Jesus said, "Cast your nets on the right side of the boat," meaning to go outside of the land to all the people, and when they did that, it resulted in a BIG catch. Despite the large heavy catch, the nets did not break, which means there is room for everyone in the kingdom. Peter dragged the net to land and there were 153 fish, which stands for the "Children of God." It's a numeric representation according to how things were written at the time. Therefore, all people are children of God and all are invited. When they came to shore, they saw a fire and some fish and bread. Jesus said, "Come and eat breakfast." This was now the third time Jesus showed Himself to His disciples after He was raised from the dead, but they still did not ask who He was, they knew it was the Lord.

When they had eaten breakfast, Jesus said to Peter, "Feed my lambs." And twice more He said to Peter, "Peter, do you love me?" He said, "Lord, you know all things. You know that I love you." And Jesus said a third time, "Feed my sheep." Jesus is asking Peter to have unconditional love in order to serve the Gospel. The night that Jesus died, Peter lied three times and said he didn't know Jesus. But Jesus gave him a second chance. He asked Peter if he loved Jesus, and told him to "feed my sheep." That was how Jesus told Peter to take care of God's people. Peter knew that he was forgiven, and that he had a special and important job to do. The same applies to us. We know we have been forgiven by God. Nothing we can do will erase His love for us. Our job is to love Him in return, to accept His grace, and to serve Him by taking care of His people.

** LESSON 28 SUMMARY REFLECTS LAST WEEK'S LESSON FROM SUNDAY, APRIL 26, 2026.*



Last Day of class May 31!

On Sunday, May 31st, come celebrate the end of the Sunday School year with a Jeopardy game reviewing the New Testament Curriculum we have been learning all year! We will also have **Recognition Sunday** this day.



CREATING MEMORIES



UPCOMING EVENTS...



Sundays after Communion

Sunday School Classes

Sun | May 3

Godparents' Sunday

Sun | May 31

Recognition Sunday – LAST DAY OF CLASSES

Sun | Jun 7

Annual Graduation Blessing Ceremony

Mon-Thu | Jun 8-11

Summer Bible School (SBS)

God's Little Lights



a Pastoral Ministry for 3- and 4-year-olds of
Saint George Antiochian Orthodox Church | Cicero, IL



What is God's Little Lights?

God's Little Lights is a special ministry for our youngest children to grow in the love of Christ. Together, we will help share the love and the light of the Gospel, to make our children "little lights" in their families, their Church, and their everyday lives.

When and Where

- Sundays – right after Holy Communion
- Location – Cry Room
- Time – Short lessons, generally lasting 15-20 minutes
- Schedule – Follows the Sunday School calendar and curriculum
- Must attend with adult

What Will Children Learn?

Our time together is flexible and fun, focusing on:

- Simple prayers and Church practices
- Bible stories
- Celebrating feast days and holy seasons
- Special Church celebrations



Why Join?

God's Little Lights is a wonderful way to:

- Build a strong foundation for Sunday School
- Strengthen the faith life of families
- Help children feel at home in the Church

ALL FAMILIES WITH YOUNG CHILDREN ARE WELCOME!

Let's help our little ones grow together in Christ's light.

SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH, CICERO, IL

SUMMER BIBLE 2026 SCHOOL



Theme: "Around The World (CUP)"

"As long as I am in the world, I am the light of the world"
- John 9:5

Registration Deadline: Sunday, May 10

\$100/CAMPER
\$80/3RD SIBLING



SCAN ME

THE SUMMER BIBLE SCHOOL IS A MINISTRY OF THE SUNDAY SCHOOL ORGANIZATION



Saint George Antiochian Orthodox Church, Cicero, IL



Teen SOYO

Save the Date...

TEEN SOYO ACTIVITIES

THU, MAY 7

34th Annual IOCC Chicago Grand Banquet

SAT, MAY 9

Baking for Mother's Day

FRI, MAY 15

Teen SOYO Golf Event

SUN, MAY 24

Teen SOYO – SOYO Hour

FRI, MAY 29

Teen SOYO End-of-Term Summer Bash and
Annual General Assembly with Elections

TUE, JUN 2

OCMC Mission Team Chicago Benefit

SUN, JUN 21

Teen SOYO – SOYO Hour

ALL TEENS (13-18) WELCOME!



Saint George Antiochian Orthodox Church, Cicero, IL

Teen SOYO

Mothers' Day Cupcake Bake!

**FREE
EVENT!**

SAT | MAY 9

9:00 AM

BAKE CUPCAKES FOR MOTHERS' DAY!

**RSVP by
Thu | May 7**



SCAN ME

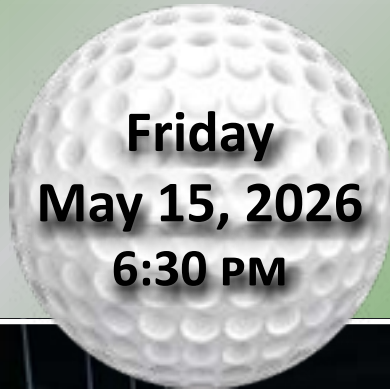
**BRING
CUPCAKE
TINS**

ALL TEENS AGES 13-18 WELCOME!



Saint George Antiochian Orthodox Church, Cicero, IL

Teen SOYO *GOLF SOCIAL*



390 GOLF EXPERIENCE

1051 N. Prospect Ave., Ste. B, Wood Dale, IL



**390 GOLF
EXPERIENCE**



**Limited Space!
Don't Miss Out!**

**\$35/
person
INCLUDES 2 HOURS
OF GOLF, DINNER,
AND FUN!**

RSVP by
WEDNESDAY, MAY 13, 2026



All Teens (13-18) Welcome!



Saint George Antiochian Orthodox Church Cicero, IL

Antiochian Orthodox Christian Archdiocese of North America

Diocese of Toledo and the Midwest

Very Reverend Father Fouad Saba, Pastor



Teen SOYO

April 26, 2026

Dear Members of Teen SOYO,

Christ is risen! Indeed, He is risen!

We hope this letter finds you well. This letter is to inform you of the **Annual General Assembly Meeting and Elections for Teen SOYO** to be held on **Friday, May 29, 2026**, at 6:00 p.m.

At this Teen SOYO General Assembly Meeting, the last meeting of the term, all members in good standing will be able to hear reports on the progress of the organization and participate in discussion on how to enhance the work which Teen SOYO does for the Glory of God!

However, the highlight of the meeting will be the **Election** of the Officers for the 2026-2027 term. The positions include: President, Vice President, Secretary, Treasurer, and Outreach Officer. If any teenager (ages 13-18) is interested in running for any of these positions, please contact Father Saba or Father Gabriel by Friday, May 22, 2026.

Per the Constitution, only members in good standing spiritually will be eligible to be nominated or vote on all decisions including Elections in the General Assembly Meeting. However, all are welcome to attend the meeting.

The Nominating Committee will receive nominations until Friday, May 22, 2026. A member of the Committee will then speak with the person nominated to get their acceptance (you can nominate yourself). ***Per the Constitution, there will be NO nominations accepted from the floor of the meeting on Friday, May 29, 2026.***

We look forward to a great meeting! See you all there! Until then, we remain

Yours in Christ,

V. Rev. Fr. Fouad Saba

V. Rev. Fr. Fouad Saba
Pastor

V. Rev. Fr. Gabriel Coronel

V. Rev. Fr. Gabriel Coronel
Spiritual Advisor

Angelina Imseeh

Angelina Imseeh
Teen SOYO President

SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH, CICERO, IL



Sun, May 3, after Liturgy

Coffee Hour - The YAF House

Sat, May 16

Saint Katherine the Great Antiochian Orthodox Mission - Inaugural Divine Liturgy and Luncheon

Sun, May 17, after Liturgy

YAF Café - Church Hall

Wed, May 20

Evening Divine Liturgy for Feast of Ascension

Sat, May 30

Social Outing - 390 Golf Experience, Wood Dale, IL

Sun, May 31

Great Feast of Pentecost

Sun, May 31, after Liturgy

Coffee Hour - The YAF House

Sat, June 13

25th Annual Golf Classic - Cantigny Golf Course

Sun, June 14, after Liturgy

YAF Café - Church Hall

Wed-Sun, June 17-21

Parish Life Conference - Cleveland, Ohio

Sun, June 28, after Liturgy

Coffee Hour - The YAF House

Sat, July 11

Deanery Family Picnic

Sun, July 12, after Liturgy

Elections and Welcome BBQ - Courtyard
General Meeting & Elections
BBQ Lunch & Annual Softball Game

Sat-Sun, August 1-15

Dormition Season

Sat, September 12

Feast of the Cross Annual Bonfire

Sat, September 26

Annual Legacy Ball - 63rd Anniversary

Thurs-Sat, October 15-17

YAF Pilgrimage to the Antiochian Village

Mon, Nov 15-Fri, Dec 25

Holy Advent Season

INVITING ALL YOUNG PROFESSIONALS, YOUNG MARRIED COUPLES, AND COLLEGE STUDENTS (AGES 18+)



SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH OF CICERO, ILLINOIS

The Young Adult Fellowship Presents...



YAF ☩ Café



Our Mission

Energizing our Parish through Orthodoxy, fellowship, and, of course, coffee!

Once a month, YAF will bring their iconic coffee hour to the Church Hall for everyone to enjoy!

YAF will be selling cold brews, lattes, baked goods, and more!

All proceeds will go toward the 2026 YAF Pilgrimage Fund

Open on the following Sundays:

February 15

May 17

June 14

Inviting ALL Young Professionals, Young Married Couples, and College Students (ages 18+) to join us the night before for Vespers, baking, and fellowship!

Want to Sponsor?

Please contact Nina Ghanayem at (630) 418-6901

Acceptable forms of payment include cash, checks, and Zelle

Thank you for your generosity!

All donations are greatly appreciated!



Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship (YAF) **SOCIAL OUTING**

390 Golf Experience

1051 N Prospect Ave, Ste B, Wood Dale, IL 60191

Sat | May 30
7:00 PM

\$40/PERSON

INCLUDES 3 HOURS OF GOLFING,
DINNER, AND FELLOWSHIP!

RSVP by
Sat | May 23

LIMITED SPACE AVAILABLE



SCAN ME

***INVITING ALL YOUNG
PROFESSIONALS, YOUNG
MARRIED COUPLES, AND
COLLEGE STUDENTS
(AGES 18+)***





Saint George Antiochian Orthodox Church, Cicero, IL

ANTIOCHIAN WOMEN

SPIRITUAL
SISTERS

Circle
MINISTRY

Complimentary
EVENT

Coffee, Tea,
and Cookies

RSVP by
Mon | May 11



Faith † Fellowship † Sisterhood

DATE / TIME

*Mon, May 11, 2026
7:00 pm - 9:30 pm*

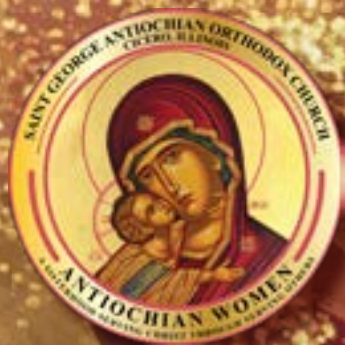
TOPIC

*"Let's Unlearn—Choosing
Christ Over Culture and
Tradition"*

ALL WOMEN 18+ WELCOME!

Saint George Antiochian Orthodox Church, Cicero, IL

ANTIOCHIAN WOMEN (AW)



a Ladies Spring Luncheon

Come Celebrate
the end of the 2025-2026 term!

THE PROGRAM INCLUDES

Honoring the outgoing officers and
a Tribute to the Service of the Outgoing President of four years,
Mrs. Abeer Kari!

2 MID AMERICA PLAZA SUITE 100
OAKBROOK TERRACE, IL 60181

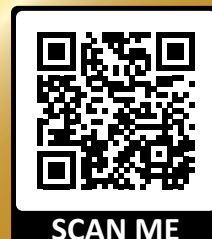


TUE | MAY 26
11:30^{AM} - 2:30^{PM}



RSVP by
Tue, May 19

**\$45/
person**



SCAN ME

ALL WOMEN 18+ WELCOME!



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Toledo and the Midwest
Very Reverend Father Fouad Saba, Pastor



Antiochian Women

May 3, 2026

Dear Members of the Antiochian Women,

Christ is risen! Indeed, He is risen!

We hope this letter finds you well. This letter is to inform you of the **Annual General Assembly Meeting and Elections for the Antiochian Women (AW)** to be held on **Sunday, June 7, 2026**, at 1:00 p.m. in the Church Library. Lunch will be provided.

At this Antiochian Women General Assembly Meeting, the last meeting of the term, all members in good standing will be able to hear reports on the progress of the organization and participate in discussion on how to enhance the work which Antiochian Women does for the Glory of God!

However, the highlight of the meeting will be the **Election** of the Officers for the 2026-2027 term. The positions include: President, Vice President, Secretary, Treasurer, and Public Relations. If any woman (age 18+) is interested in running for any of these positions, please contact the Nominating Committee by Sunday, May 31, 2026. The members of the Nominating Committee are Father Saba, Father Gabriel, and Deacon John.

Per the Constitution, only members in good standing, both spiritually and financially, will be eligible to be nominated or vote on all decisions including Elections in the General Assembly Meeting. However, all are welcome to attend the meeting.

The Nominating Committee will receive nominations until Sunday, May 31, 2026. A member of the Committee will then speak with the person nominated to get their acceptance (you can nominate yourself). ***Per the Constitution, there will be NO nominations accepted from the floor of the meeting on Sunday, June 7, 2026.***

The Antiochian Women Membership Dues are \$30.00 annually for each member. If you haven't already done so, please see the Antiochian Women Treasurer, Kathy Kahoush, or pay online at www.StGeorgeChi.org/Pay, to submit your dues prior to the meeting date. If you have any questions, please feel free to contact any one of the Officers.

Lastly, we also request that you RSVP by Saturday, June 6, 2026, using the QR Code to the right, for lunch purposes.

We look forward to a great meeting! See you all there! Until then, we remain

Yours in Christ,

V. Rev. Fr. Fouad Saba

V. Rev. Fr. Fouad Saba
Pastor

V. Rev. Fr. Gabriel Coronel

V. Rev. Fr. Gabriel Coronel
Spiritual Advisor

Abeer Kari

Abeer Kari
AW President





Antiochian
Village

Pennsylvania



Registration
Opened
Wed | Feb 4



Registration Opened
Wednesday, FEBRUARY 4th

Secure your spot at the
**Antiochian Village Summer
Camp** in Pennsylvania!

Create a NEW Account to
Register! Click on "UltraCamp
Instructions"



SCAN ME



Camp St. George
I-OWA

June 28-July 4, 2026

Summer
Camp



Registration is Open!

Secure your spot today!

<http://csgiowa.org/registration>



SCAN ME





Saint George Antiochian Orthodox Church, Cicero, IL
The Order of Saint Ignatius – Cicero Chapter

FATHER ATHANASIOS EMMERT
SCHOLARSHIP AWARD OF EXCELLENCE
2026 APPLICATION

The Saint George Cicero Chapter of The Order of Saint Ignatius joyfully presents the *Father Athanasios Emmert Scholarship Award of Excellence*! This scholarship is meant to recognize one young person who embodies the spirit of excellence through their faith involvement, community service, and academic achievements!

The Order of Saint Ignatius of Antioch (The Order) is an organization of the Antiochian Orthodox Christian Archdiocese of North America (Antiochian Archdiocese), with the objective of financially supporting the departments, programs and charitable works of the Antiochian Archdiocese, Patriarchate of Antioch and the Orthodox Christian faith. The Order assists the Antiochian Archdiocese in its continued effort to reach out to all in need and bring to them the message of the Gospel. Saint George Church in Cicero, Illinois, currently has an active chapter of The Order.

This award is named after Father Athanasios Emmert, the former pastor of Saint George Church, who served from 1975 to 1985. Please read the attached brief biography of Father Emmert.

The recipient will be recognized with a medal at the Legacy Ball on September 26, 2026, their name included on the Father Athanasios Emmert Scholarship Award plaque in the Church library, and a monetary award of \$3000!

The scholarship applicant must meet the following criteria:

1. Freshman enrolled in a college or university during the fall 2026
2. Member in good standing of the Saint George Antiochian Orthodox Church-Cicero, IL
3. Demonstrates strong excellence in Orthodox Christian faith and in Orthodox Christian Church life
4. Demonstrates strong excellence in community service
5. Demonstrates strong excellence of academic achievements
6. Must be able to attend the Legacy Ball on Saturday, September 26, 2026

Please submit the following to The Order by Sunday August 2, 2026:

- Attached application form and responses to questions below
- Copy of college acceptance letter



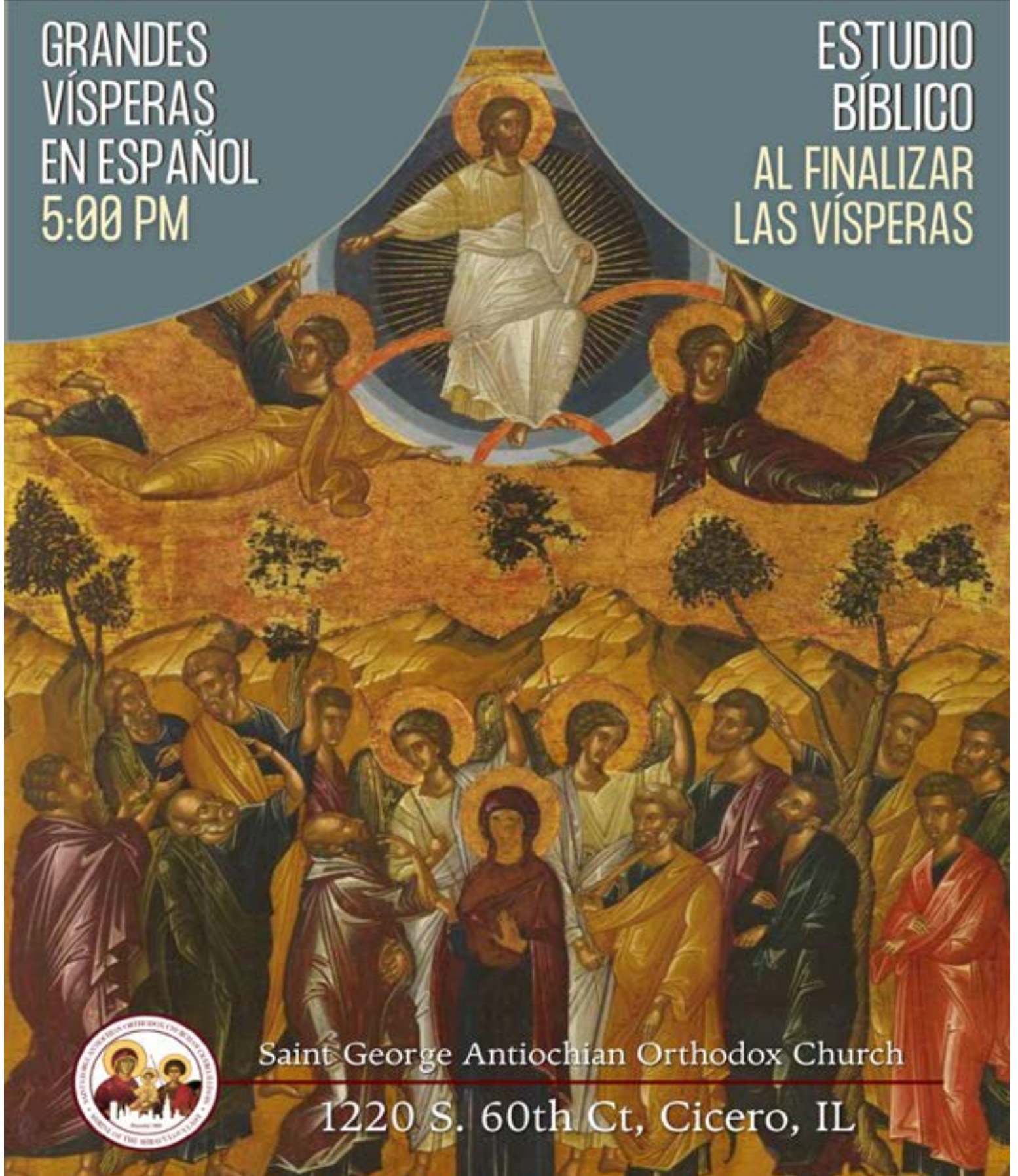
As a reminder, this is not a scholarship for financial need. If you need financial assistant for your education, please reach out to *The Order* at TheOrder@StGeorgeChi.org and inquire about educational grants.

Application DUE Sunday, August 2, 2026
Send Completed Application to TheOrder@StGeorgeChi.org

SÁBADO 23 DE MAYO

GRANDES
VÍSPERAS
EN ESPAÑOL
5:00 PM

ESTUDIO
BÍBLICO
AL FINALIZAR
LAS VÍSPERAS



Saint George Antiochian Orthodox Church

1220 S. 60th Ct, Cicero, IL

ATTENTION ALL 2026 GRADUATES

8th Grade – High School – College (*Associate's, Bachelor's, Master's, Doctorate Degrees*) – Professional Certificate



Participate in the Eighth Annual **GRADUATION BLESSING CEREMONY**

Sunday, June 7 During Sunday Morning Services

Each participating graduate will be escorted down the Church aisle by their parents and receive a Blessing and Gift from Father Saba.
Sponsored by The Order of Saint Ignatius-Cicero Chapter.

To participate in the ceremony, complete the **2026 Graduate Online Form** and submit with a high-resolution digital graduation photo (*cap and gown if available or formal attire headshot only*) **by SUNDAY, MAY 17TH.**

Special Edition Graduation Bulletin will be published for the Ceremony. Non-participant 2026 Graduates may submit a graduation announcement for publication without a photo.



SAVE THE DATE



JOIN US FOR OUR
**34TH ANNUAL IOCC
CHICAGO GRAND BANQUET**

Thursday, May 7, 2026

Cocktails 6:00 pm | Dinner 7:00 pm

EMPRESS BANQUETS

200 E Lake Street, Addison, IL 60101

Please join us for an amazing evening of fellowship and learn how your generosity helps those in need in places like Greece, the Holy Land, Ukraine, and right here in the US. Please consider contributing to IOCC by becoming an IOCC Banquet Benefactor, Sponsor, Patron, or Friend.

\$125 per person | \$1,250 per table

RSVP by Friday, April 24



Register at ioccc.org/Chicago



The fair market value (FMV) for each ticket is \$70. Only the portion of the payment that exceeds the FMV is deductible as a charitable contribution.



**ORTHODOX CHRISTIAN
MISSION CENTER**

PLEASE JOIN US FOR THE 28TH

Mission Team Chicago Benefit

***Reflections of the Mission Center's Emeritus Director
on a Life of Ministry to the Four Corners of the World***



**Come to hear Fr. Martin Ritsi's firsthand accounts
from a life spent in missions, and to learn about
OCMC's next chapter**

Tuesday, June 2, 2026

Social Hour 6 PM | Dinner & Discussion 7 PM

Ss. Peter & Paul Greek Orthodox Church

1401 Wagner Road, Glenview, IL 60025

RSVP by May 29
Tables of 8 may be reserved
Sponsorship opportunities available

For questions contact:

Mission Team Chicago at

MissionTeamChicago@gmail.com or 317-709-0168

Or OCMC Events at events@ocmc.org

Learn more and secure your tickets for \$40

using the QR code on the right or at:

OCMC.org/MTC-2026



DIOCESE OF TOLEDO AND THE MIDWEST PARISH LIFE CONFERENCE 2026

JUNE 17-21, 2026

BEST WESTERN PLUS STRONGSVILLE/CLEVELAND

15471 ROYALTON RD, STRONGSVILLE, OH 44136

**JOIN US FOR WORSHIP,
WORKSHOPS,
FELLOWSHIP AND
FUN!**

PLUS:

- BIBLE BOWL
 - VBS
 - TEEN EVENTS
 - YOUNG ADULT
- GROUP W/ FR.
ANTHONY YAZGE**

**HOSTED BY:
ST. MATTHEW CHURCH
(NORTH ROYALTON, OH)**



**GROUP RATE:
\$119.00
(DEADLINE MAY 18TH)**

**REGISTER
HERE:**



FR. JEREMY DAVIS
ARCH. VICAR OF THE
DIOCESE OF TOLEDO
& THE MIDWEST



FR. PAUL ABERNATHY
KEYNOTE SPEAKER



KRIS HOWARD
DIRECTOR OF
SACRED MUSIC



ROBERT SNYDER
DIRECTOR OF
CHRISTIAN EDUCATION

Saint George Antiochian Orthodox Church, Cicero, IL

West Campus Ministry

2026 Spring Session

Location: **Church of the Holy Nativity**
275 S RICHMOND AVE, CLARENDON HILLS, IL 60514

THURSDAYS

Apr 30 — May 7 — May 14 — May 28 — Jun 4

PROGRAM

6:30PM - 9:00PM



COFFEE AND REFRESHMENTS



PRAYER



BIBLE STUDY



GROUP ACTIVITY



KIDS ACTIVITY

LESSONS

APR 30 Gospel of Mark, Ch 1-3

MAY 7 Gospel of Mark, Ch 4-6

MAY 14 Gospel of Mark, Ch 7-9

MAY 28 Gospel of Mark, Ch 10-12

JUN 4 Gospel of Mark, Ch 13-16

ALL ARE WELCOME!

← **West
Campus**





SAINT KATHERINE THE GREAT
ANTIOCHIAN ORTHODOX MISSION

Spring Program

THURSDAYS AT 6:30 PM

APRIL

30

GOSPEL OF MARK: CHAPTERS 1-3

GOSPEL OF MARK: CHAPTERS 4-6

MAY

7

MAY

14

GOSPEL OF MARK: CHAPTERS 7-9

GOSPEL OF MARK: CHAPTERS 10-12

MAY

21

MAY

28

GOSPEL OF MARK: CHAPTERS 13-14

GOSPEL OF MARK: CHAPTERS 15-16

JUNE

4

Coffee & Refreshments, Evening Prayers, Bible
Study and Group Activity to Follow!

7313 WAUKEGAN RD. NILES, IL 60714



Saint Katherine the Great Antiochian Orthodox Mission

SAVE THE DATE

With the Blessing of His Eminence **Metropolitan SABA**
Primate of the Antiochian Orthodox Christian Archdiocese of North America

Saint Katherine Antiochian Orthodox Mission
in the Northern Suburbs of Chicagoland

Joyfully Announces

The Celebration of its Inaugural Divine Liturgy!

Come and Celebrate the very First Liturgy at the new Mission!

Saturday, May 16, 2026

8:45 a.m. Pre-Communion Prayers

9:00 a.m. Orthros (Matins) Service

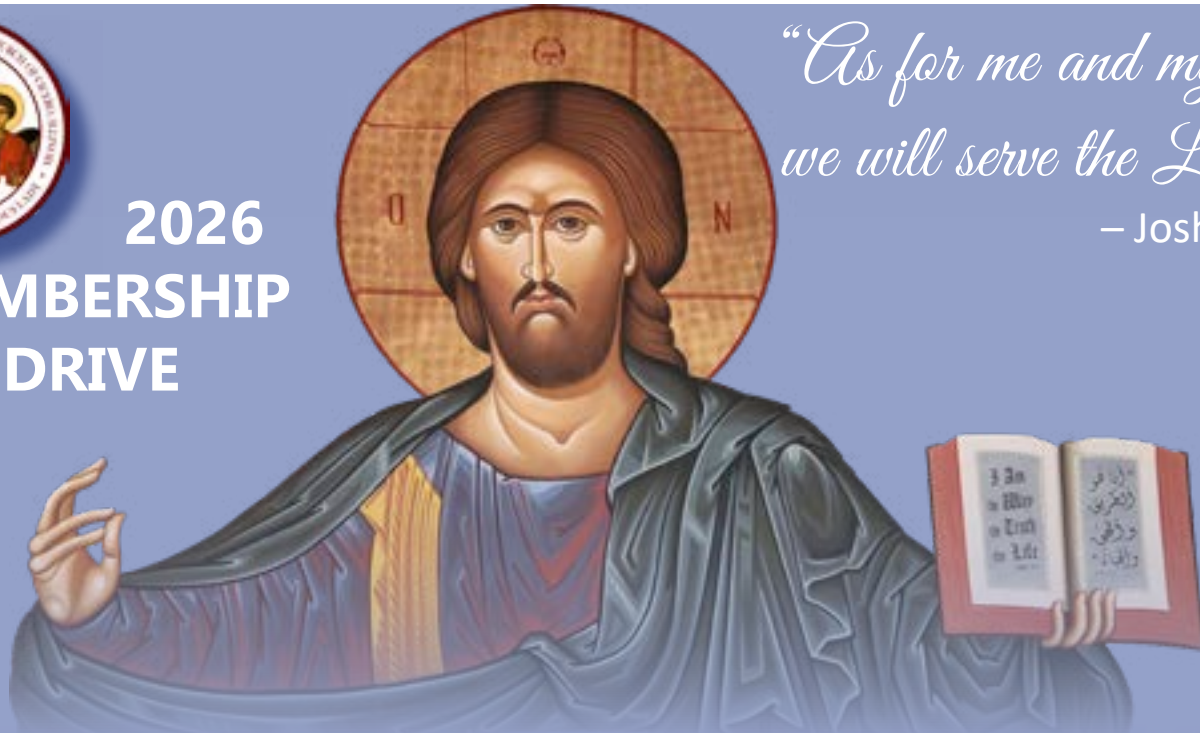
10:00 a.m. Divine Liturgy

Celebratory Luncheon to Follow

7313 Waukegan Road, Niles, Illinois 60714



2026 MEMBERSHIP DRIVE



*“As for me and my house,
we will serve the Lord.”*

— Joshua 4:15

DO YOU BELONG?

- Belonging is more than attending.
- Belonging is committing.
- Belonging is living the Orthodox Faith together.

AT SAINT GEORGE CHURCH,

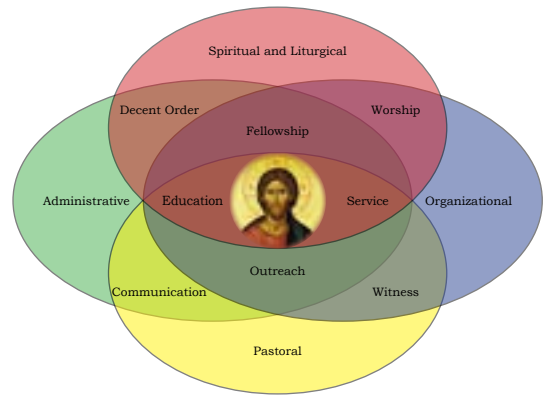
we are called to be one Body in Christ — united
in worship, stewardship, service, and love.

- If this is your spiritual home...
- If you are nourished here...
- If you want your children rooted in the
Orthodox Faith...

YOU DO BELONG!

SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH

1220 S 60th Court • Cicero, Illinois 60804 • 708.656.2927 • www.StGeorgeChi.org • Office@StGeorgeChi.org



WHAT DOES IT MEAN TO BELONG?

Through Orthodox Baptism and Chrismation, we are joined to Christ and His Holy Church. Membership is how we actively live that calling.

TO BELONG MEANS:

- Worshiping faithfully
- Participating in the Sacramental life
- Supporting the Church through stewardship
- Offering your time and talents
- Strengthening one another as one Body
- Building a legacy for the next generation

Membership is not simply administrative — it is spiritual.

The Church is not “someone else’s responsibility.”

IT IS OUR CHURCH!

WHAT DOES MY MEMBERSHIP SUPPORT?

Your stewardship sustains the life and mission of the Church.
Membership contributions help provide:

WORSHIP AND SACRAMENTAL LIFE

- Liturgical supplies
- Beautification of services
- Feast-day celebrations

CHURCH OPERATIONS

- Utilities and insurance
- Building maintenance and repairs
- Administrative and office support
- Diocesan obligations

FAITH FORMATION

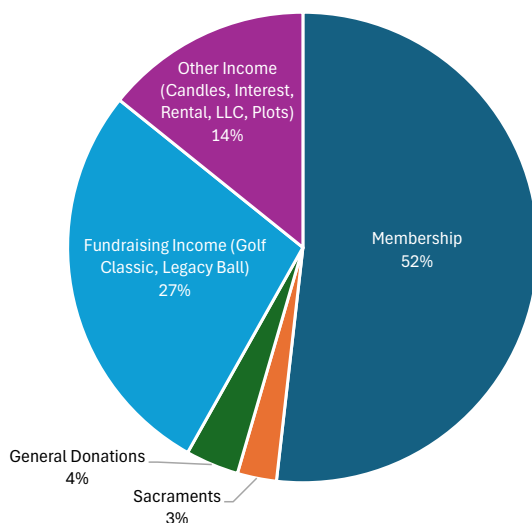
- Sunday School and youth programs
- Adult education
- Ministries for children and families

OUTREACH AND COMMUNITY CARE

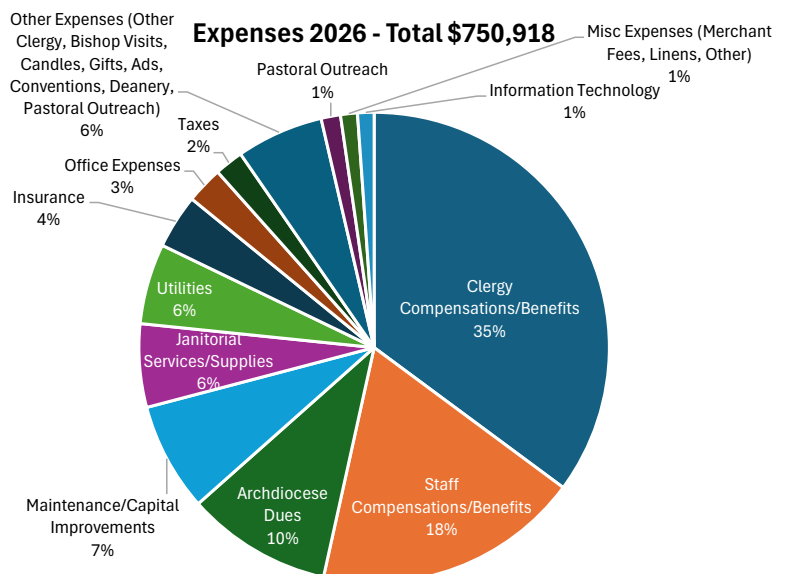
- Assistance to families in need
- Community support initiatives
- Charitable ministries

YOUR GENEROSITY MAKES MINISTRY POSSIBLE.

Revenue 2026 - Total \$723,962



Expenses 2026 - Total \$750,918



HOW CAN I BELONG?

We invite every household to:

1. Complete an Annual Membership Form.
2. Make a Stewardship Pledge.
3. Participate faithfully in worship.
4. Offer your gifts in service.

WAYS TO GIVE...

- Annual Stewardship Commitment
- Monthly Recurring Giving
- Special Feast-Day Offerings
- Memorial Donations
- Legacy and Endowment Gifts
- Building and Maintenance Support

Giving is not a fee. It is an offering of gratitude to God.

BELONG. COMMIT. BUILD.

When you belong, you strengthen the Orthodox Faith, support the work of the Church, and help carry forward the legacy entrusted to us.

DO YOU BELONG?

Join us in building a firm foundation for today – and for generations to come.

REGISTER TO BE A MEMBER/STEWARD!

Consider prayerfully and sincerely your 2026 Membership Commitment Today!

IN GRATITUDE FOR GOD'S BLESSINGS, I/WE OFFER THE FOLLOWING 2026 MEMBERSHIP COMMITMENT:					
STEWARD OPTIONS		ANNUALLY	MONTHLY	WEEKLY	DAILY
☐	Seraphim Steward	\$25,000+	\$2000+	\$500+	\$68+
☐	Cherubim Steward	\$18,000+	\$1500+	\$345+	\$49+
☐	Thrones Steward	\$15,000+	\$1250+	\$285+	\$41+
☐	Powers Steward	\$12,000+	\$1000+	\$230+	\$32+
☐	Dominions Steward	\$9,000+	\$750+	\$172+	\$24+
☐	Authorities Steward	\$6,000+	\$500+	\$115+	\$16+
☐	Preserver Steward	\$4,800+	\$400+	\$92+	\$13+
☐	Guardian Steward	\$3,600+	\$300+	\$68+	\$9+
☐	Protector Steward	\$2,400+	\$200+	\$46+	\$6+
☐	Archangel Steward	\$1,800+	\$150+	\$35+	\$5+
☐	Angel Steward	\$1200+	\$100+	\$23+	\$3+

**To be a VOTING MEMBER, a member must be an Orthodox Christian in good standing Spiritually and Financially (minimum giving of \$1200/year).*

**WAYS
TO
GIVE!**



ONLINE
www.StGeorgeChi.org



MAIL
to Church address



CALL
708.656.2927, x0



CONSIDER INCLUDING
SGC IN YOUR WILL

25th Annual GOLF CLASSIC

Golfing for a purpose



SAINT GEORGE GOLF CLASSIC
MMXXVI

SATURDAY, JUNE 13TH

Registration
Deadline

**FRIDAY,
MAY 1**



SCAN ME

**RAFFLE
ON-COURSE
EXPERIENCES
SILENT
AUCTION**

- CANTIGNY GOLF COURSE
27W270 MACK RD, WHEATON, IL
- CHECK-IN 11:00 AM
- BRUNCH & PROGRAM
- PUTTING CONTEST
- SHOT GUN START
- AFTER-GOLF SOCIAL WITH AWARDS, RAFFLE
DRAWING, AND COCKTAILS
- REGISTRATION REQUIRED FOR ALL-DAY ADMISSION*
*ADMISSION INCLUDES NETWORK BRUNCH, GOLF, AND AFTER-GOLF SOCIAL
ALL 3 EVENTS ONLY AVAILABLE FOR PURCHASE
AS A PACKAGE; WILL NOT BE SOLD SEPARATELY
- SPONSORSHIPS AVAILABLE

Portion of Proceeds to Benefit



NEW FORMAT! GREAT PRIZES! WORTHY CAUSE!



SAINT GEORGE GOLF CLASSIC
MMXXVI
1220 S 60th Ct, Cicero, IL 60804
708/656-2927
www.StGeorgeChi.org

Saint George Antiochian Orthodox Church, CICERO, IL 25th Annual GOLF CLASSIC RAFFLE

**PORTION OF PROFITS
TO BENEFIT:**



GRAND PRIZE: GOOOOAL! INCLUDES: 2 WORLD CUP TICKETS TO THE JORDAN VS ARGENTINA GAME IN DALLAS, TX, SAT, JUN 27 AT 9PM AND \$1,000 AIRFARE/HOTEL VOUCHER (\$3,500 VALUE)

2ND PRIZE: A NIGHT OUT! INCLUDES: 1-NIGHT STAY AT TRUMP INTERNATIONAL HOTEL & TOWER AND CAPITAL GRILLE DINNER GIFT CARD (\$1,000 VALUE)

3RD PRIZE: MOVIE NIGHT! INCLUDES: 65" LG 4K QNED SMART TV (\$1,000 VALUE)

\$50 per ticket / 3 tickets for \$100

Drawing on Saturday, June 13, 2026 during After-Golf Social
(WINNER NEED NOT BE PRESENT TO WIN)



SCAN ME

Purchase your Raffle Tickets today!

📍 www.StGeorgeChi.org/Golf | 📞 (708) 656-2927



Saint George Antiochian Orthodox Church, Cicero, IL

25th Annual GOLFCLASSIC

Golfing for a purpose

Sponsorships

HIGHLIGHT YOUR COMPANY, BUSINESS, OR FAMILY'S COMMITMENT TO CHILDREN'S HEALTH AND BUILDING OUR COMMUNITY

CHARITABLE BENEFICIARIES OF SAINT GEORGE CHURCH 25TH ANNUAL GOLF CLASSIC:

GOLFING FOR A PURPOSE



	Presenting \$20,000	Premier \$10,000	Platinum \$5,000	Corporate \$3,500	Patron \$2,000	Friend of Event \$1,000	Community \$600
Golfers*	8	8	4	4	—	—	—
Premium Gifts	2	2	1	1	—	—	—
Standard Classic Gift	8	8	4	4	—	—	—
Commemorative Plaque	1	1	1	1	—	—	—
Standard Classic Gift <i>OR</i> Commemorative Plaque	—	—	—	—	1	1	1
Raffle Tickets	6	3	3	—	—	—	—
Event Naming Rights	●	—	—	—	—	—	—
Logo Placement	Top-Tier (marketing, signage, website, social media)	Prominent (marketing, signage, website, social media)	Shared (signage, website)	Shared (signage, website)	Shared (signage, website)	Shared (signage, website)	Shared (signage, website)
Program Book Ad	Exclusive Full-Page	Full-Page	Half-Page	Quarter-Page	—	—	—
Signage	Prime	Key-location	Shared	Shared	Shared	Shared	Shared
Website Recognition	●	●	●	●	●	●	—
Speaker Opportunity	●	—	—	—	—	—	—
Hole Sponsorship	●	●	●	●	—	—	—
Tee Box	●	●	●	●	●	●	—

Golfer Experience Package (add-on to sponsorship)

SOLD OUT

All-Day Admission for 4 Golfers*

Golfer Experience Package (golfers only, no sponsorship)

\$1,500 (space is limited & not available)

SOLD OUT

All-Day Admission for 4 Golfers*

*Registration Required for All-Day Admission

Admission includes network brunch, golf, and after-golf social

All 3 Events only available for purchase as a package; will not be sold separately

Golf Registration and Sponsorships Submission DEADLINE FRI | MAY 1

Secure your sponsorship today!

📍 www.StGeorgeChi.org/Golf | 📞 (708) 656-2927



SCAN ME



Saint George Antiochian Orthodox Church, Cicero, IL

25th Annual GOLF CLASSIC

Golfing for a purpose

Sponsors

Premier

- Yasmin and Darlene Haddad
- Dn. John and Sh. Alice Zayed

Platinum

- Anonymous
- Bri'Zan Couture
- MidAmerica Orthopaedics
- Naheel Rantisi, Attorney at Law
- ServiceMax
- Mazen, Juwana, Alexandra, Daniella Zanayed and Justin Rayyan

Corporate

- Dr. Ghassan and Renee Aldurra
- Victor and Jackie Imreibe and Family (Edward Jones)
- Dr. Daniel and Amanda Mseih, Elevate Wellness Chiropractic Medicine
- Mourice Mseih & Johnny Massih (Baladna Jewelry)
- Dn. George Nassief and Family
- Dr. Sammy and Karen Nawas and Family
- Rayan's Liquors on Clark
- Rita's Liquors Inc.
- Sprout Pediatric Dentistry
- Sweiss & Associates, Ltd.

Patron

- Anonymous
- Anonymous
- Michael and Diane Moukheiber and Family
- Fady & Jenna Mseih (FM Accounting CPAs)
- In Memory of †Matuk and †Ramona Rantisi
- Eddy and Veve Shaheen (Veritas Management, LLC)
- Malik Zayed

Friend of Event

- Anonymous
- HEATCOOL Service Co
- Heath Gustafson and Mahlet Yared
- Pritzker Trauert Foundation

Community

- Genesis Wealth
- Wood Dale Bank and Trust, A Wintrust Community Bank

General

- ABT Electronics
- Anonymous
- Trump International Hotel & Tower Chicago

Save the Date



09.26.26

Saint George Antiochian Orthodox Church, Cicero, IL

Saturday of Souls

Saturday, May 30, 2026

9:45AM **Pre-Communion Prayers** | 10:00AM **Liturgy**
followed by **Memorial Service**

*To remember your departed loved ones on the Saturday of Souls,
please submit names of your departed loved ones to
Office@StGeorgeChi.org BY Thursday, May 27, 2026.*

The Clergy will Visit these Local Cemeteries:

To add another Cemetery to the list, contact the Church Office at office@StGeorgeChi.org

SATURDAY, MAY 30, 2026

- Arlington Cemetery
- Assumption Cemetery
- Bethania Cemetery
- Fairmount Willow Hills Memorial Park
- Good Shepherd Cemetery
- Holy Sepulcher Cemetery
- Queen of Heaven Cemetery
- Wheaton Cemetery

SUNDAY, MAY 31, 2026

- Acacia Cemetery
- All Saints Cemetery
- Elmwood Cemetery
- Maryhill Catholic Cemetery
- Mount Olive Cemetery
- Ridgewood Memorial Park Cemetery
- Rosehill Cemetery
- Saint Adalbert Memorial Park
- Town of Maine Cemetery

***To meet the Clergy at the grave of your loved one, kindly
contact the Church Office at Office@StGeorgeChi.org or
scan the QR Code below.***



SCAN ME



Saint George Antiochian Orthodox Church, Cicero, IL

Feast of Ascension

عيد الصعود الإلهي

Wednesday, May 20, 2026

6:45 pm Pre-Communion Prayers

7:00 pm Evening Divine Liturgy