

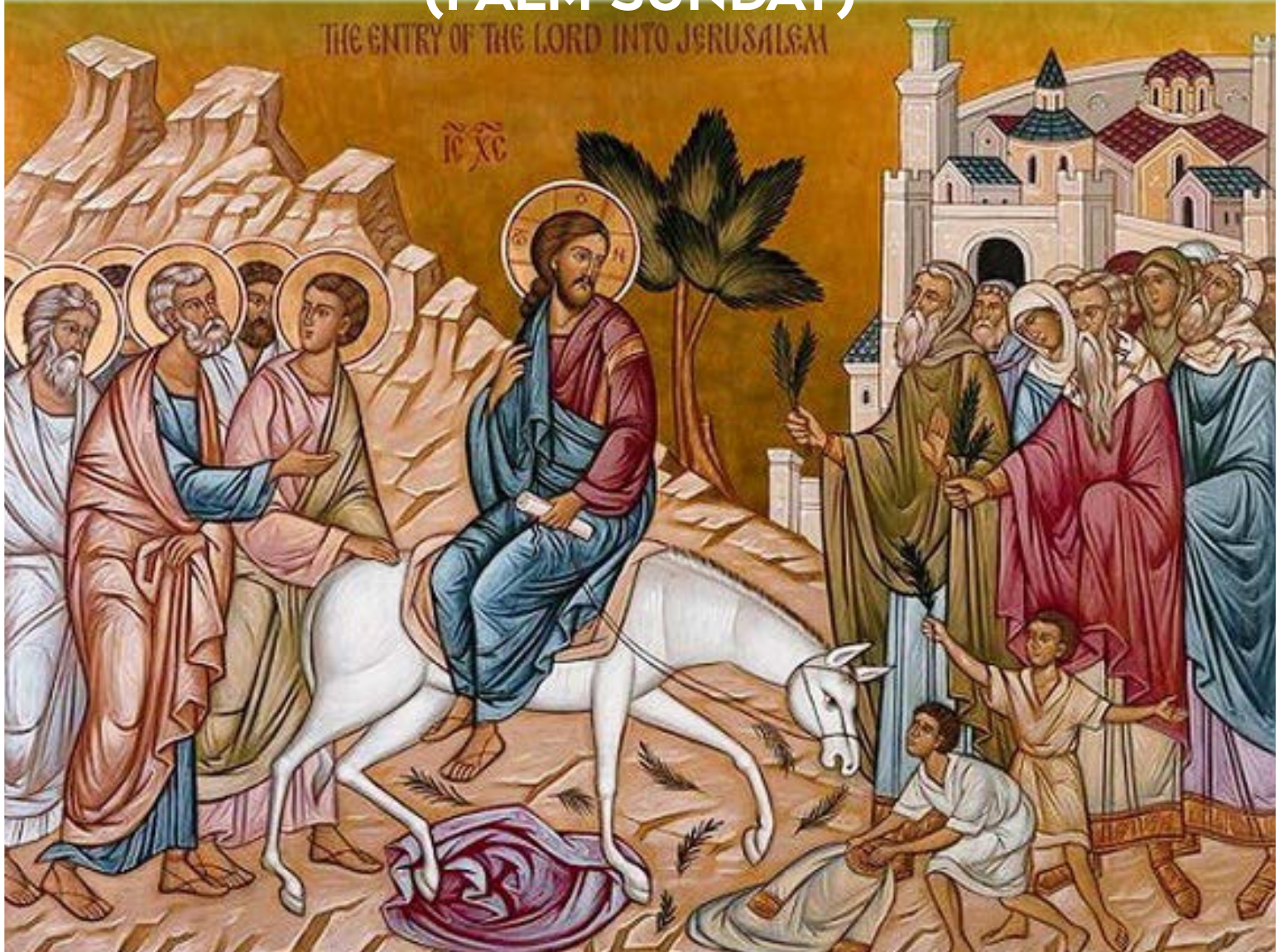


WEEKLY BULLETIN

SUNDAY, APRIL 28, 2024

عيد دُخول السيّد يسوع المسيح إلى
أورشليم (أحد الشعانين)

THE FEAST OF THE ENTRANCE OF THE LORD
JESUS CHRIST INTO JERUSALEM
(PALM SUNDAY)



The *Weekly Bulletin* is an official publication of
Saint George Antiochian Orthodox Church in Cicero, Illinois.
A parish of the Antiochian Orthodox Christian Archdiocese of North America.



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA, Primate**
Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Bishop **ANTHONY, Auxiliary Bishop**
Diocese of Toledo and the Midwest

The Very Reverend Father **Fouad Saba, Pastor**

"The disciples were first called Christians in Antioch." Acts 11:26

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Ryan McMahan, *HEAD USHER*
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CHURCH OFFICE:

Veronica Egan, *OFFICE ADMINISTRATOR*
Samar Rihani, *ADMINISTRATIVE SECRETARY*
Holly Goljic, *GRAPHIC DESIGNER*
1220 South 60th Court
Cicero, Illinois 60804
PHONE: (708) 656-2927
FAX: (708) 656-1166
EMAIL: Office@StGeorgeChi.org
WEBSITE: www.StGeorgeChi.org

OFFICE HOURS:

Monday-Friday: 8:30 am-5:00 pm
Saturday: By Appointment
Sunday: Closed

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WEEKLY SERVICES SCHEDULE:

Saturdays: Great Vespers as announced
Sundays: 9:15am Orthros (Matins) and
10:20am Great Doxology and Divine Liturgy
Confession by Appointment

Welcome to Saint George Antiochian Orthodox Church!

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

Welcome! Ahlan wa Sahlan! أهلا وسهلا!

His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 157/2024

Palm Sunday
April 28, 2024

To be read from the pulpit and printed in the bulletin.

Venerable Hierarchs, Reverend Clergy, and Christ-loving Faithful of this Archdiocese,

May you have much joy on this glorious feast of Palm Sunday!

Today we see Christ riding triumphantly into the Holy City of Jerusalem and the crowds welcoming Him with praise and loving service, as they shout “Hosanna!” and lay down palm branches and even their own clothes as a carpet for His entrance. Let us likewise open our hearts to Him and welcome Him into our lives. Let us praise Him not just with hymns at church but also by confessing His goodness in our daily prayers and in our conversations with others. Let us lay down for Him a welcoming carpet of generous deeds toward our neighbors and faithful obedience toward Him. May we thus receive Him to rule in our hearts as our delivering King, and may we remain loyal to Him in word and deed—not betraying and abandoning Him, like the crowds in Jerusalem long ago.

As is our custom in this archdiocese, today we also remember our Father in Christ, His Beatitude Patriarch John X, and all our brothers and sisters of the Patriarchate of Antioch in its historic homeland of the Middle East. As we proclaim this ancient Faith in the New World, they are keeping it alive in the apostolic and historic places of its beginnings. Yet many of them continue to suffer from the aftermath of wars, disasters, and economic collapse. For this reason, we invite you to contribute today toward the patriarchate and its humanitarian work. Through your donations you can provide some comfort to our brothers and sisters in need, showing solidarity with them as one Body in Christ. Please give generously.

Wishing you all a deeply meaningful Holy Week and a glorious Pascha, I remain,

Yours in Christ,

✠ SABA

Archbishop of New York and Metropolitan of All North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238
(201) 871-1355 T Archdiocese@antiochian.org (201) 871-7954 F

THE GREAT DOXOLOGY

Glory to Thee, who has shown us the Light. Glory to God in the highest, and on earth peace, good will among men.

We praise thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks unto Thee for Thy great glory.

O Lord, heavenly King, God the Father Almighty; O Lord, the only begotten Son, Jesus Christ; and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the Glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever; yea, forever and ever.

Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord God of our Fathers, and praised and glorified be Thy Name forever. Amen.

Let Thy mercy, O Lord, be upon us, as we do put our hope in thee.

Blessed art Thou, O Lord: teach me Thy statutes. (thrice)

Lord, Thou hast been our refuge in all generations. I said: Be merciful unto me; heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee: teach me to do Thy will, for Thou art my God.

For with Thee is the fountain of life; in Thy light shall we see light.

O continue Thy lovingkindness unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal: have mercy on us. (thrice)

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي العَلَاءِ،
وعلى الأَرْضِ السَّلَامُ، وفي النَّاسِ المَسْرَّةُ
نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ

أَيُّهَا الرَّبُّ المَلِكُ، السَّمَاوِيِّ، الإِلَهُ، الأبُّ الضَّابِطُ
الْكُلِّ. أَيُّهَا الرَّبُّ الإِبْنُ الوَحِيدُ، يَا يَسُوعَ المَسِيحُ،
وَيَا أَيُّهَا الرُّوحُ القُدُّوسُ

أَيُّهَا الرَّبُّ الإِلَهُ، يَا حَمَلَ اللهِ يَا ابْنَ الأبِّ، يَا رَافِعَ
خَطِيئَةِ العَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا العَالَمِ
تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الجَالِسُ عَنِ يَمِينِ الأبِّ
وَارْحَمْنَا

لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ
يَسُوعَ المَسِيحُ، فِي مَجْدِ اللهِ الأبِّ، آمِينَ.
فِي كُلِّ يَوْمٍ أَبَارِكُكَ، وَأَسْبِّحُ اسْمَكَ إِلَى الأَبَدِ،
وَالى أَبَدِ الأَبَدِ

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا اليَوْمِ بِغَيْرِ خَطِيئَةٍ.
مُبَارِكُكَ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا، وَمُسَبِّحُ وَمُجَدِّدُ
اسْمِكَ إِلَى الأَبَدِ، آمِينَ
لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا، كَمِثْلِ اتِّكَانِنَا عَلَيْكَ.

مُبَارِكُكَ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ. (ثلاثاً)
يَا رَبُّ مَلْجَأُ كُنْتُ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّي قَدْ خَطِئْتُ
إِلَيْكَ

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمَنِي أَنْ أَعْمَلَ رِضَاكَ،
لَأَنَّكَ أَنْتَ هُوَ إِلَهِي
لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الحَيَاةِ، وَبِنُورِكَ نَعَايُنُ النُّورَ.
فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللهُ، قُدُّوسُ القَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا. (ثلاثاً)

المَجْدُ لِلأَبِّ وَالإِبْنِ وَالرُّوحِ القُدُّوسِ.
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ، آمِينَ.
قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.

قُدُّوسُ اللهُ، قُدُّوسُ القَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا

TODAY'S LITURGY INSERTS

FIRST ANTIPHON

I am filled with joy, for the Lord will hear the voice of my supplication. The anguish of death encompassed me; the perils of hell beset me.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

I found tribulation and anguish, and I called upon the Name of the Lord. I will walk acceptably before the Lord in the land of the living.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

لَقَدْ اَمْتَلَأْتُ فَرَحًا لِأَنَّ الرَّبَّ سَيَسْمَعُ صَوْتِ
تَضَرُّعِي. عَمَرَاتُ الْمَوْتِ اَكْتَفَقْنِي، وَأَهْوَالُ
الْجَحِيمِ أَدْرَكْتَنِي.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِي، يَا مُخْلِصُ خَلِّصْنَا.

لَقَبَيْتُ الضِّيْقَ وَالْأَسَى، وَدَعَوْتُ بِاسْمِ الرَّبِّ، فَيَا
رَبُّ نَجِّ نَفْسِي. أَسْأَلُكَ أَمَامَ الرَّبِّ فِي أَرْضِ الْأَحْيَاءِ

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِي، يَا مُخْلِصُ خَلِّصْنَا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُّسِ. الْآنَ وَكُلَّ أَوَانٍ
وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

SECOND ANTIPHON

I believed, and therefore have I spoken: but I was deeply humiliated. What shall I render unto the Lord, for all His benefits unto me?

Refrain: Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

I will take the cup of Salvation, and call upon the Name of the Lord.

Refrain: Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

I will pay my vows unto the Lord in the presence of all His people.

Refrain: Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

O, only begotten Son and Word of God...

أَمَنْتُ وَإِذَلِكَ تَكَلَّمْتُ، لَكِنِّي كُنْتُ مَكْرُوبًا جِدًّا. بِمَاذَا
أَكْفِي الرَّبَّ عَنْ كُلِّ مَا أَعْطَانِي؟

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ جَلَسَ عَلَى جَحْشِ
ابْنِ آتَانَ، لِئُرْتَبَلَ لَكَ. هَلْلُوبِيَا.

كَأْسَ الْخَلَّاصِ أَقْبَلُ، وَبِاسْمِ الرَّبِّ أَدْعُو.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ جَلَسَ عَلَى جَحْشِ
ابْنِ آتَانَ، لِئُرْتَبَلَ لَكَ. هَلْلُوبِيَا.

أُوفِي نُذُورِي لِلرَّبِّ أَمَامَ كُلِّ شَعْبِهِ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ جَلَسَ عَلَى جَحْشِ
ابْنِ آتَانَ، لِئُرْتَبَلَ لَكَ. هَلْلُوبِيَا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُّسِ، الْآنَ وَكُلَّ أَوَانٍ
وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدِ...



THIRD ANTIPHON

O, give thanks unto the Lord, for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever. Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever.

إِعْتَرِفُوا لِلرَّبِّ فَإِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ. لِيَقُلْ بَيْتُ إِسْرَائِيلَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ. لِيَقُلْ بَيْتُ هَارُونَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ. لِيَقُلْ خَائِفُو الرَّبِّ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ.

TROPARION OF LAZARUS SATURDAY (TONE 1)

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

أَيُّهَا الْمَسِيحُ الْإِلَهَ، لَمَّا أَقَمْتَ لِعَازَرَ مِنْ بَيْنِ الْأَمْوَاتِ قَبْلَ الْأَمِكِ، حَقَّقْتَ الْقِيَامَةَ الْعَامَّةَ. لِذَلِكَ وَنَحْنُ كَالْأَطْفَالِ، نَحْمِلُ عَلَامَاتِ الْعَلْبَةِ وَالظَّفَرِ، صَارِحِينَ نَحْوِكَ يَا غَالِبَ الْمَوْتِ: أَوْصَنَا فِي الْأَعَالِي، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.

ENTRANCE HYMN OF THE GOSPEL BOOK

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ، اللَّهُ الرَّبُّ ظَهَرَ لَنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ جَلَسَ عَلَى جَحْشِ ابْنِ آتَانَ، لِنُرْتِّلَ لَكَ. هَلِّلُوِيَا.

TROPARION OF LAZARUS SATURDAY (TONE 1)

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

أَيُّهَا الْمَسِيحُ الْإِلَهَ، لَمَّا أَقَمْتَ لِعَازَرَ مِنْ بَيْنِ الْأَمْوَاتِ قَبْلَ الْأَمِكِ، حَقَّقْتَ الْقِيَامَةَ الْعَامَّةَ. لِذَلِكَ وَنَحْنُ كَالْأَطْفَالِ، نَحْمِلُ عَلَامَاتِ الْعَلْبَةِ وَالظَّفَرِ، صَارِحِينَ نَحْوِكَ يَا غَالِبَ الْمَوْتِ: أَوْصَنَا فِي الْأَعَالِي، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.

TROPARION OF PALM SUNDAY (TONE 4)

O Christ God, when we were buried with Thee in Baptism, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee, crying: Hosanna in the highest. Blessed is He that cometh in the Name of the Lord.

أَيُّهَا الْمَسِيحُ الْإِلَهَ، لَمَّا دُفِنَّا مَعَكَ بِالْمَعْمُودِيَّةِ، اسْتَأْهَلْنَا بِقِيَامَتِكَ الْحَيَاةَ الْخَالِدَةَ. فَحْنُ نُسَبِّحُكَ هَاتِفِينَ: أَوْصَنَا فِي الْأَعَالِي، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.

KONTAKION OF PALM SUNDAY (TONE 6)

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

يَا مَنْ هُوَ جَالِسٌ عَلَى الْعَرْشِ فِي السَّمَاءِ وَرَاكِبٌ جَحْشًا عَلَى الْأَرْضِ، لَقَدْ تَقَبَّلْتَ تَسَابِيحَ الْمَلَائِكَةِ وَتَمَاجِيدَ الْأَطْفَالِ، أَيُّهَا الْمَسِيحُ الْإِلَهَ، هَاتِفِينَ إِلَيْكَ: مُبَارَكُ أَنْتَ الْآتِي لِتُعِيدَ آدَمَ ثَانِيًا.

KONTAKION FOR THE MIRACULOUS WEeping ICON (TONE 8)

Only at Saint George Church in Cicero

To thee the champion leader, * I thy city offer thanks of victory. * O Theotokos, thou who hast delivered me from terror. * But as thou hast that power which is invincible, * From all dangers set me free and deliver me. That I may cry unto thee: * Hail, O Bride without Bridegroom.

إني أنا عبدك يا والدة الإله * اكتبُ لكِ راياتِ الغلبة يا جنديةً مُحاميةً * وأقدمُ لكِ الشكرَ كمنقذةٍ من الشدائد * لكن بما أن لك العزة التي لا تُحارب * اعتقيني من صنوف الشدائد * حتى أصرخ إليك إفرحي يا عروساً لا عروس لها.

EPISTLE READERS

English

Arabic

Chadi Karam

TODAY

Jameel Haddad

Miriam Haddad (1)
Jeanette Habash (3)
Maya Rihani (5)
Olga Karam (7)

Wed, May 1

Amanda Imesih (2)
Amir Ghazaleh (4)
Hanan Mseih (6)

EPISTLE

Blessed is He Who cometh in the Name of the Lord. O give thanks unto the Lord, for He is good; for His mercy endures forever.

**The Reading from the Epistle of
Saint Paul to the Philippians (4:4-9)**

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

مبارك الآتي باسم الرب.
إعترفوا للرب فإنه صالح وإن إلى الأبد رحمته.
فصل من رسالة القديس بولس
الرسول إلى أهل فيليبي (4:4-9)
يا إخوة، افرحوا في الرب كل حين وأقول
أيضاً افرحوا. وليظهر جلمكم لجميع الناس.
فإن الرب قريب. لا تهتموا البتة، بل في كل
شيء فلتكن طلباتكم معلومة لدى الله بالصلاة
والتضرع مع الشكر. وليحفظ سلام الله، الذي
يفوق كل عقل، قلوبكم وبصائركم في يسوع
المسيح. وبعد أيها الإخوة، مهما يكن من حق،
ومهما يكن من عفاف، ومهما يكن من عدل،
ومهما يكن من طهارة، ومهما يكن من صفة
محببة، ومهما يكن من حسن صيت، إن تكن
فضيلة، وإن يكن مدح، ففي هذه افكروا. وما
تعلمتموه، وتسلمتموه، وسمعتموه، ورأيتموه
في، فبهذا اعملوا، وإله السلام يكون معكم

The Reading of the Holy Gospel
according to Saint John (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحنا
الإنجيليِّ البشير، والتلميذ الطاهر (12:1-18)

قَبْلَ الْفِصْحِ بِسِتَّةِ أَيَّامٍ، أَتَى يَسُوعُ إِلَى بَيْتِ عَنِيَا حَيْثُ كَانَ لِعَازَرُ الَّذِي مَاتَ فَأَقَامَهُ يَسُوعُ مِنْ بَيْنِ الْأَمْوَاتِ. فَصَنَعُوا لَهُ هُنَاكَ عَشَاءً، وَكَانَتْ مَرَّتَا تَخْدِيمٍ، وَكَانَ لِعَازَرُ أَحَدَ الْمُتَكَبِّرِينَ مَعَهُ. أَمَّا مَرْيَمُ فَأَخَذَتْ رَطْلَ طَيْبٍ نَارِدِينَ خَالِصٍ، كَثِيرِ الثَّمَنِ، وَدَهَنَتْ قَدَمَيْ يَسُوعَ وَمَسَحَتْ قَدَمَيْهِ بِشَعْرِهَا. فَامْتَلَأَ الْبَيْتُ مِنْ رَائِحَةِ الطَّيْبِ. فَقَالَ أَحَدُ تَلَامِيذِهِ، يَهُوذَا ابْنُ سِمْعَانَ الْأَسْخَرِيوُطِيِّ، الَّذِي كَانَ مُزْمِعاً أَنْ يُسَلِّمَهُ، "لِمَ لَمْ يُبَّعْ هَذَا الطَّيْبُ بِثَلَاثِ مِئَةِ دِينَارٍ وَيُعْطَى لِلْمَسَاكِينِ؟" وَإِنَّمَا قَالَ هَذَا لِأَنَّهُ اهْتِمَاماً بِالْمَسَاكِينِ، بَلْ لِأَنَّهُ كَانَ سَارِقاً وَكَانَ الصُّنْدُوقُ عِنْدَهُ، وَكَانَ يَحْمِلُ مَا يُلْقَى فِيهِ. فَقَالَ يَسُوعُ: "دَعَهَا، إِنَّمَا حَفِظْتُهُ لِيَوْمِ دَفْنِي، فَإِنَّ الْمَسَاكِينَ هُمْ عِنْدَكُمْ فِي كُلِّ حِينٍ، وَأَمَّا أَنَا فَلَسْتُ عِنْدَكُمْ فِي كُلِّ حِينٍ". وَعَلِمَ جَمْعٌ كَثِيرٌ مِنَ الْيَهُودِ أَنَّ يَسُوعَ هُنَاكَ، فَجَاؤُوا، لَا مِنْ أَجْلِ يَسُوعَ فَقَطْ، بَلْ لِيَنْظُرُوا أَيْضاً لِعَازَرَ الَّذِي أَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ. فَاتَّمَرَ رُؤْسَاءُ الْكَهَنَةِ أَنْ يَقْتُلُوا لِعَازَرَ أَيْضاً، لِأَنَّ كَثِيرِينَ مِنَ الْيَهُودِ كَانُوا بِسَبَبِهِ يَذْهَبُونَ فَيُؤْمِنُونَ بِيَسُوعَ. وَفِي الْغَدِ، لَمَّا سَمِعَ الْجَمْعُ الْكَثِيرُ الَّذِينَ جَاؤُوا إِلَى الْعِيدِ بِأَنَّ يَسُوعَ أَتَى إِلَى أورشليم، أَخَذُوا سَعَفَ النَّخْلِ وَخَرَجُوا لِلِقَائِهِ وَهُمْ يَصْرُخُونَ قَائِلِينَ: "هُوسَعْنَا، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ مَلِكِ إِسْرَائِيلِ". وَإِنَّ يَسُوعَ وَجَدَ جَحْشاً فَرَكَبَهُ كَمَا هُوَ مَكْتُوبٌ: "لَا تَخَافِي يَا ابْنَةُ صِهْيُونَ. هَا إِنَّ مَلِكَكَ يَأْتِيكَ رَاكِباً عَلَى جَحْشِ ابْنِ أْتَانٍ". وَهَذِهِ الْأَشْيَاءُ لَمْ يَفْهَمَهَا تَلَامِيذُهُ أَوَّلًا، وَلَكِنْ لَمَّا مُجِدَّ يَسُوعَ حِينَئِذٍ تَذَكَّرُوا أَنَّ هَذِهِ إِنَّمَا كُتِبَتْ عَنْهُ وَأَنَّهُمْ عَمِلُوهَا لَهُ. وَكَانَ الْجَمْعُ الَّذِينَ كَانُوا مَعَهُ حِينَ نَادَى لِعَازَرَ مِنَ الْقَبْرِ وَأَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ يَشْهَدُونَ لَهُ. وَمِنْ أَجْلِ هَذَا اسْتَقْبَلَهُ الْجَمْعُ، لِأَنَّهُمْ سَمِعُوا بِأَنَّهُ قَدْ صَنَعَ هَذِهِ الْآيَةَ

MEGALYNARION FOR PALM SUNDAY (TONE 4)

God the Lord hath appeared unto us; let us celebrate the Feast, and let us rejoice and magnify Christ; and with palms and branches let us raise our voices unto him with praise, saying, Blessed is he that cometh in the name of the Lord our Savior.

اللَّهُ الرَّبُّ ظَهَرَ لَنَا، فَأَقِيمُوا الْعِيدَ وَابْتَهَجُوا،
وَهَلِّمُوا بِنَا نِعْظِمَ الْمَسِيحِ، وَبِسَعْفٍ وَأَغْصَانٍ
نَهْتِفُ بِالتَّسَابِيحِ قَائِلِينَ: مُبَارَكُ الْآتِي بِاسْمِ
الرَّبِّ مُخْلِصِنَا.

COMMUNION HYMN FOR PALM SUNDAY (TONE 8)

Blessed is He Who cometh in the Name of the Lord. Alleluia.

مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ. هَلْلُويَا.

INSTEAD OF “WE HAVE SEEN THE TRUE LIGHT” SING TROPARION OF LAZARUS SATURDAY (TONE 1)

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

أَيْهَا الْمَسِيحُ الْإِلَهَ، لَمَّا أَقَمْتَ لِعَازَرَ مِنْ بَيْنِ الْأَمْوَاتِ
قَبْلَ الْأَمِكِ، حَقَّقْتَ الْقِيَامَةَ الْعَامَّةَ. لِذَلِكَ وَنَحْنُ
كَالْأَطْفَالِ، نَحْمِلُ عَلَامَاتِ الْغَلْبَةِ وَالظَّفَرِ، صَارِحِينَ
نَحْوَكَ يَا غَالِبَ الْمَوْتِ: أَوْصِنَا فِي الْأَعَالِي، مُبَارَكُ
الْآتِي بِاسْمِ الرَّبِّ.

THE SYNAXARION

On this day in the Holy Orthodox Church, the Sunday of Palms, we celebrate the radiant and glorious festival of the Entrance of our Lord Jesus Christ into Jerusalem.

*He Who stretcheth out the firmament and sat on the foal,
Seeketh to release mortals from un-reason.*

Jesus came to Bethany on the Sunday falling before the six days of the Mosaic Passover. On the following day He sent two of His Disciples, who brought Him a donkey on which He sat to enter the city. And when the great multitude heard that Jesus was coming to Jerusalem, they immediately took palm branches in their hands and went out to meet Him. All cried, “Hosanna! Blessed is He that cometh in the Name of the Lord, King of Israel!” The branches of palm trees were a symbol of Christ’s victory over Satan and Death. And the meaning of “Hosanna” is, “We pray Thee, save.” The donkey’s colt, which was still an untamed animal, and impure according to the law, as well as Christ’s sitting thereon, symbolize the former savagery and impurity of the Gentiles; and their subsequent taming and obedience to the holy law of the Gospel.

By Thine ineffable compassion, O Christ our God, make us victors over the irrational passions, and make us worthy to see Thy tangible victory over death, Thy radiant and life-bearing Resurrection, and have mercy on us. Amen.

Holy Bread Offered By:

Today – Dr. Johnny and Dr. Vera Kuttab and Family



Thu, May 2 – Jeries and Kathy Kahoush and Family

Sat, May 4 MORNING – Nabeel and Bulin Eseed and Family

May 5 – Sdn. Steven and Linda Bynum and Family

May 12 – Dr. Nader and Cindy Fakhoury and Family

– Azzam and Norma Barhoumeh and Family

May 19 – Dr. Dany and Manal (Ibrahim) Boulos and Family

May 26 – **OPEN**

Jun 2 – Fatin Zayed and Family

Jun 9 – Haddad and Conopeotis Family



Coffee Hour Sponsors:

Today – Alex and Suha Cerulli and Family

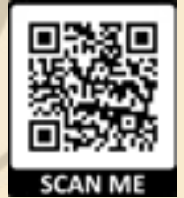


May 5 – Nick and Brittany Barbari and Family

May 12 – Dr. Carlos and Marwa Bechara and Family

May 19 – Sdn. Mazen and Souzan Rihani and Family

May 26 – Johnny and Christina Araj and Family



Jun 2 – **OPEN**

Jun 9 – **OPEN**

CHRISMATIONS

Yesterday ALFONSO Campos

May 1 RACHEL DeNino

May 26 MICHAEL Abdo

BAPTISMS

May 25 EMMA, daughter of Jordan and Jessica Wallace.

↓ ↓ ↓ **NEW** ↓ ↓ ↓

YAF COFFEE AND FELLOWSHIP SPONSORS

↳ May 12 – OPEN

↳ May 26 – OPEN

↳ Jun 9 – OPEN

↳ Jun 23 – OPEN

↳ Jul 14 – OPEN

↳ Jul 28 – OPEN

↳ Aug 11 – OPEN

↳ Aug 25 – OPEN



Help us welcome the Diocese to Chicago! We are collecting items for registration welcome bags to give out at the Parish Life Conference in June.

We need 300 of the following items:

- Pens
- Small Notepads (4 x 6)
- Protein or Granola Bars
- Bottles of hand sanitizer



If you wish to contribute any of these items, please contact Paul Cline at officehtaoc@gmail.com or (630) 836-1319!

CALENDAR OF EVENTS

Today	Palm Sunday –Glorious Entrance of the Lord into Jerusalem	
	• Orthros (Matins) followed by Great Doxology and Divine Liturgy	9:15 am
	• Choir Rehearsal	9:15 am
	• Coffee Hour	After Liturgy
	• First Bridegroom Service	7:00 pm
Mon, Apr 29	Holy Monday	
	Second Bridegroom Service	7:00 pm
Tue, Apr 30	Holy Tuesday	
	• Third Bridegroom Service	7:00 pm
	• Bible Study (7-Part Series): The Letters of the New Testament (<i>see pg. 16</i>)	After Service
MAY IS SUNDAY SCHOOL MONTH		
Wed, May 1	Holy Wednesday	
	• Service of the Sacrament of Holy Unction	7:00 pm
Thu, May 2	Great and Holy Thursday	
	• Vespereal Liturgy of Saint Basil	10:00 am
	• Service of the 12 Passion Gospels	7:00 pm
Fri, May 3	Great and Holy Friday – ALL-DAY VIGIL (<i>see pg. 15</i>)	
	• Royals Hours Service	10:00 am
	• Great Vespers Service – Taking Down from the Cross	3:00 pm
	• Service of the Lamentations	7:00 pm
Sat, May 4	Great and Holy Saturday	
	• Vespereal Liturgy of Saint Basil	10:00 am
	• Rush Procession and Matins Service followed by Paschal Divine Liturgy	10:00 pm
Sun, May 5	Great and Holy Pascha (Easter)	
	• Agape Vespers Service	1:00 pm
Wed, May 8	• The Order Officers' Meeting	6:00 pm
	• Vision and Development Committee Zoom Meeting	6:30 pm
	• Sunday School Teachers' Training on Zoom	8:00 pm
Thu, May 9	Parish Council Officers' Zoom Meeting	6:00 pm
Fri, May 10	Young Adult Fellowship (YAF) Golf Social Outing (<i>see pg. 27</i>)	7:00 pm
Sat, May 11	• Church Cleaning Day	8:00 am
	• Bible Bowl Study Session (lunch will be provided)	9:30 am
	• Teen SOYO Mothers' Day Preparation	10:00 am
Sun, May 12	Patronal Feast of Saint George	
	• Orthros (Matins) followed by Great Doxology and Divine Liturgy	9:15 am
	• Choir Rehearsal	9:15 am
	• Sunday School	After Communion
	• Artoklasia for Patronal Feast of Saint George (<i>see pg. 20</i>)	During Liturgy
	• Coffee Hour	After Liturgy
	• Young Adult Fellowship (YAF) Coffee and Fellowship (<i>see pg. 26</i>)	After Liturgy
	• Godparents' Sunday Program (<i>see pg. 21</i>)	After Liturgy

LENTEN SERVICE SCHEDULE

Sun, Apr 28	Palm Sunday – Glorious Entrance of the Lord into Jerusalem أحد الشعانين – دخول السيد الى اوراشليم	9:15 am
	• 1 st Bridegroom Service صلاة الختن الأولى	7:00 pm
Mon, Apr 29	2 nd Bridegroom Service صلاة الختن الثانية	7:00 pm
Tue, Apr 30	3 rd Bridegroom Service صلاة الختن الثالثة	7:00 pm
Wed, May 1	Service of the Sacrament of Holy Unction صلاة الزيت المقدس	7:00 pm
Thu, May 2	Great and Holy Thursday الخَميسِ المُقَدَّسِ • Vespereal Liturgy of Saint Basil • Service of the 12 Passion Gospels • خدمة الأثني عشر انجيل والصلب	10:00 am 7:00 pm
Fri, May 3	Great and Holy Friday الجمعة العظيمة المقدسة • Royal Hours Service • Great Vespers Service – Taking Down from the Cross • Service of the Lamentations	10:00 am 3:00 pm 7:00 pm
Sat, May 4	Great and Holy Saturday سبت النور • Vespereal Liturgy of Saint Basil • Rush Procession and Matins Service followed by PASCHAL Divine Liturgy • سحرية العيد، الهجمة وقداش القيامة (عيد الفصح المجيد)	10:00 am 10:00 pm
Sun, May 5	GREAT AND HOLY PASCHA (EASTER) • Agape Vespers Service عيد الفصح المجيد • صلاة الباعوث	1:00 pm



Christ is Risen!
Indeed, He is Risen!

Al Maseeh Qam! Haqqan Qam!
المسيح قام! حقاً قام!



بدأ الصوم الكبير يوم الإثنين 18 آذار

بدأ الصَّوْمُ الْكَبِيرُ الْمُقَدَّسُ يَوْمَ الْإِثْنَيْنِ 18 آذار،
وَيَسْتَمِرُّ لِغَايَةِ عِيدِ الْفِصْحِ فِي 5 أَيَّار.

خِلَالَ هَذَا الْمَوْسَمِ الْمُبَارَكِ، يَجِبُ أَنْ يَتَرَفَّقَ الصَّوْمُ
مَعَ الْفَضَائِلِ، وَخَاصَّةً قِرَاءَةَ الْإِنْجِيلِ، وَالْمُوَاطَّأَةِ
عَلَى الصَّلَاةِ، وَعَمَلِ الصَّدَقَةِ وَالْإِحْسَانِ لِلْغَيْرِ.
وَكُلَّ عَامٍ وَأَنْتُمْ بِخَيْرٍ.

يُمكنكم متابعة الجدول الكامل لخدمات الصوم
في هذه النشرة الأسبوعية.

GREAT LENT BEGAN MONDAY, MARCH 18TH

This Holy Season is a renewal for all believers to intensify their reading of Scripture, almsgiving, worship, prayer, and fasting.

Fasting began on “Clean Monday” and will continue until the **Feast of Great and Holy PASCHA** on May 5th.

Fasting during Great Lent includes abstaining from meats, fish, dairy, oil, and wine.

The complete *Schedule of Lenten Services* may be found in this *Weekly Bulletin*.



Please pick up your

Food For Hungry People Coin Box

and 2-page Calendar Guide at the Candle Stand.

Return filled Coin Boxes *during Holy Week.*

*"He who is kind to the poor lends to the Lord,
and he will reward him for what he has done."*

~ Proverbs 19:17

Saint George Church Families and Parishioners Support the Lenten Humanitarian Drive!

Please donate non-perishable foods, clothes, and toiletries between
March 18 - May 5 in the Church Office.

GET INVOLVED AND HELP THOSE IN NEED!



Blessed Lent!

Great Friday All-Day Vigil

Schedule 10AM-11PM

- Royal Service Hours—10AM
- Great Vespers Service Taking Down Body from the Cross—3PM
- Potluck Dinner—5PM
- Service of the Lamentations—7PM

✝ **Decorating the Tomb of Christ (Bier)**

✝ **Reading of the Psalms at the Tomb of Christ (Bier)**

(sign-up to read by contacting Teen SOYO Spiritual Committee Chair, Elias Rihani)

✝ **Cleaning of the Church/ Preparation for Pascha**

✝ **Confession**

(schedule your confession)

✝ **Spiritual Reflection**

✝ **Potluck Dinner at 5:30PM**

(no animal products, no oil)



**ALL Families, ALL Ages
— WELCOME! —**

Letters to be excused from School and Work available.
Contact the Church Office to request.



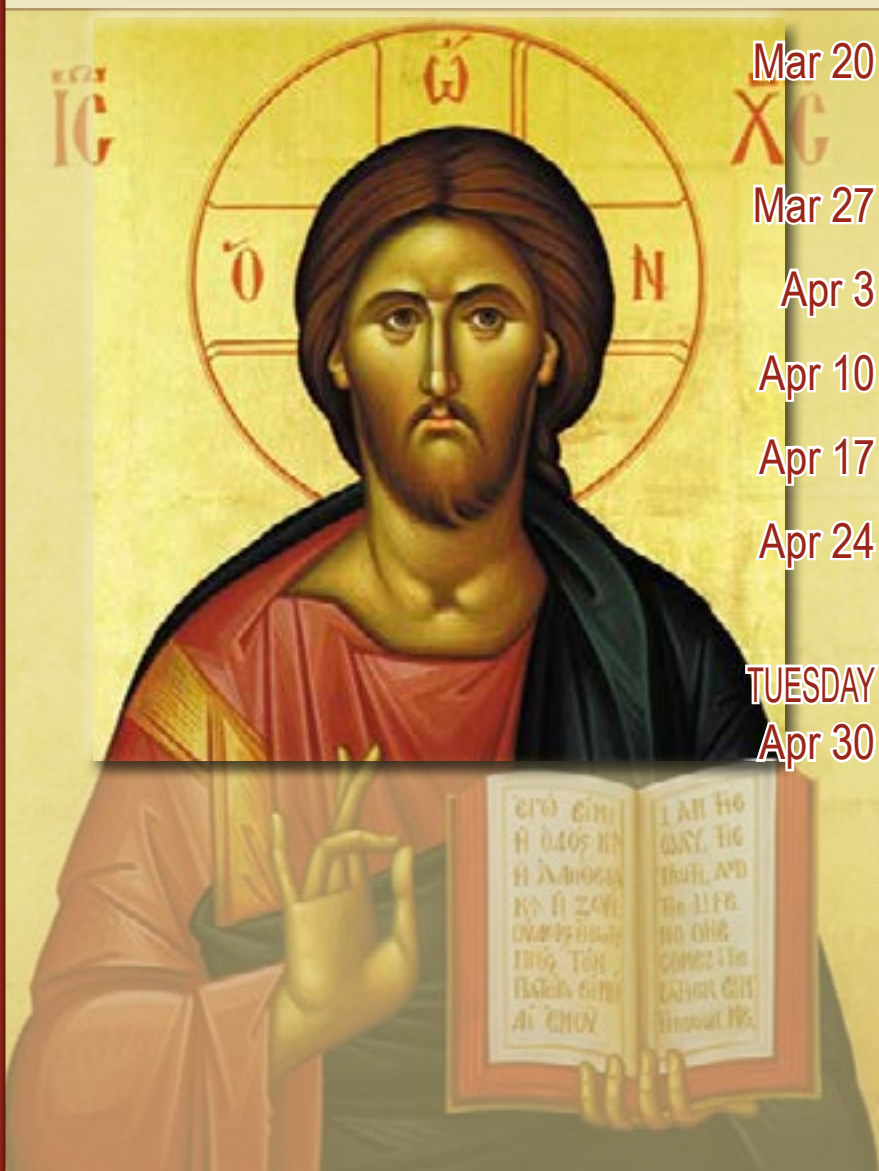
Saint George Antiochian Orthodox Church, Cicero, IL

Pastoral Ministry

THE LETTERS OF THE NEW TESTAMENT

(A 7-PART BIBLE STUDY SERIES)

Wednesdays – Following PRESANCTIFIED LITURGY at 7:00 pm



Mar 20 PART I: *Introduction and Book of Galatians*

Mar 27 PART II: *Book of Ephesians*

Apr 3 PART III: *Book of Philippians*

Apr 10 PART IV: *Book of James*

Apr 17 PART V: *Book of 1 John 1*

Apr 24 PART VI: *Books of 2 John and 3 John*

TUESDAY
Apr 30 PART VII: *Conclusion and Teachings of Our Lord and Savior, Jesus Christ*

*All participants
will receive
a Bible and Icon*

In Church Library



GREAT LENT PROJECT



"... Jesus said, 'Inasmuch as you did it to one of the least of these, My brethren, you did it to Me.' " - Matthew 25:40

IT'S TIME TO **DONATE** GAZA TENT SPONSORSHIPS

We have partnered with an aid agency that is providing tents for families whose homes have been destroyed amid the ongoing atrocities in Gaza. Tents are furnished and can house a whole family.

Help us to reach our target of 100 tents throughout the Lenten season

\$350.00 PER TENT

Checks can be mailed to our office, payable to St. Mary Church- Gaza Tent Project. Or donate online at the link below, or by scanning the QR code

WWW.STMARYLIVONIA.COM

18100 Merriman Rd. Livonia, MI 48152 734-422-0010



SCAN HERE



Saint George Antiochian Orthodox Church
Cicero, IL

ANTIOCHIAN WOMEN



GREAT FRIDAY MEMORIAL BULLETIN

On Great and Holy Friday, as the Church commemorates the suffering, crucifixion, and burial of the Lord Jesus Christ, the Church anticipates the Resurrection of the Lord and those whom God will raise up – all your loved ones departed this life.

On this Great and Holy Friday (celebrated on May 3rd), the Antiochian Women of the Church will publish the **Great Friday Memorial Bulletin** commemorating the names of all your loved ones departed this life and who have fallen asleep in the Lord.

To have the names of your departed loved ones who have fallen asleep in the Lord included in the **Great Friday Memorial Bulletin**, please complete the information below and return it to the Church Office with your donation **no later than Sunday, April 28th**.

*****Your departed loved ones, whose names you include below, will be remembered at the Holy Saturday morning Liturgy on Holy Saturday, May 4, 2024, at 10:00 a.m.*****

All proceeds of this Bulletin will benefit the **Ministries** of the **Antiochian Women**.

Enclosed is my donation in the amount of:

\$25 \$50 \$100 \$250+ Other: _____



Family Name: _____

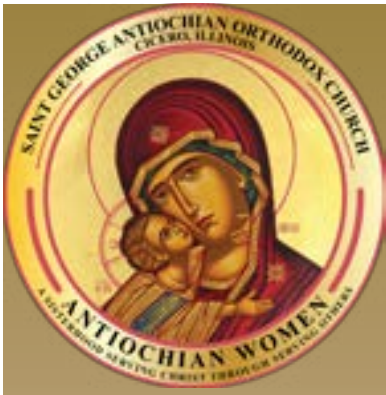
Please print the names of your departed loved ones below
as you wish them to appear in the **Great Friday Memorial Bulletin**:

Mailing Address: _____

Telephone Number: _____ Email Address: _____

Saint George Church, 1220 South 60th Court, Cicero, IL 60804 – (708) 656-2927 – Office@StGeorgeChi.org

Saint George Antiochian Orthodox Church Cicero, IL



ANTIOCHIAN WOMEN

\$50/
Gift Box



Proceeds to Benefit
the **AWK Fund**
(*Antiochian Women
Kitchen Fund*)

Order Deadline
Sunday | Apr 28

PASCHAL GIFT BOX SALE

Online Orders...



*(gift boxes include: Yeast Bread, Wine, Cheese, Sausage,
Sweet Treats, Red-Colored Eggs, and an Icon of the Resurrection)*



Saint George Antiochian Orthodox Church, Cicero, IL

The Patronal Feast of Saint George Church

✠ ✠ ✠ ✠ ✠

Sunday, May 12, 2024

✠ ✠ ✠ ✠ ✠

Orthros (Matins) – 9:15 AM

Great Doxology and Divine Liturgy – 10:20 AM

FOLLOWED BY ARTOKLASIA

Celebrating



NAME'S
DAY OF ALL
GEORGES AND
GEORGETTES

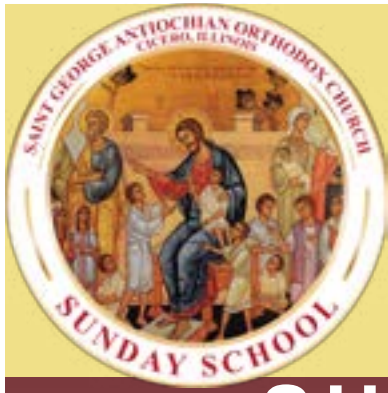


GODPARENTS'
SUNDAY



MOTHERS' DAY





Saint George Antiochian Orthodox Church, Cicero, IL

Sunday School

Godparents' Sunday

SUNDAY, MAY 12, 2024

SUNDAY, MAY 12, 2024

SUNDAY, MAY 12, 2024



— All GODPARENTS and GODCHILDREN —

Please sit together during Liturgy, recite the Baptismal Vows together, and join us for *refreshments, short program, and photo opportunity* after Liturgy!

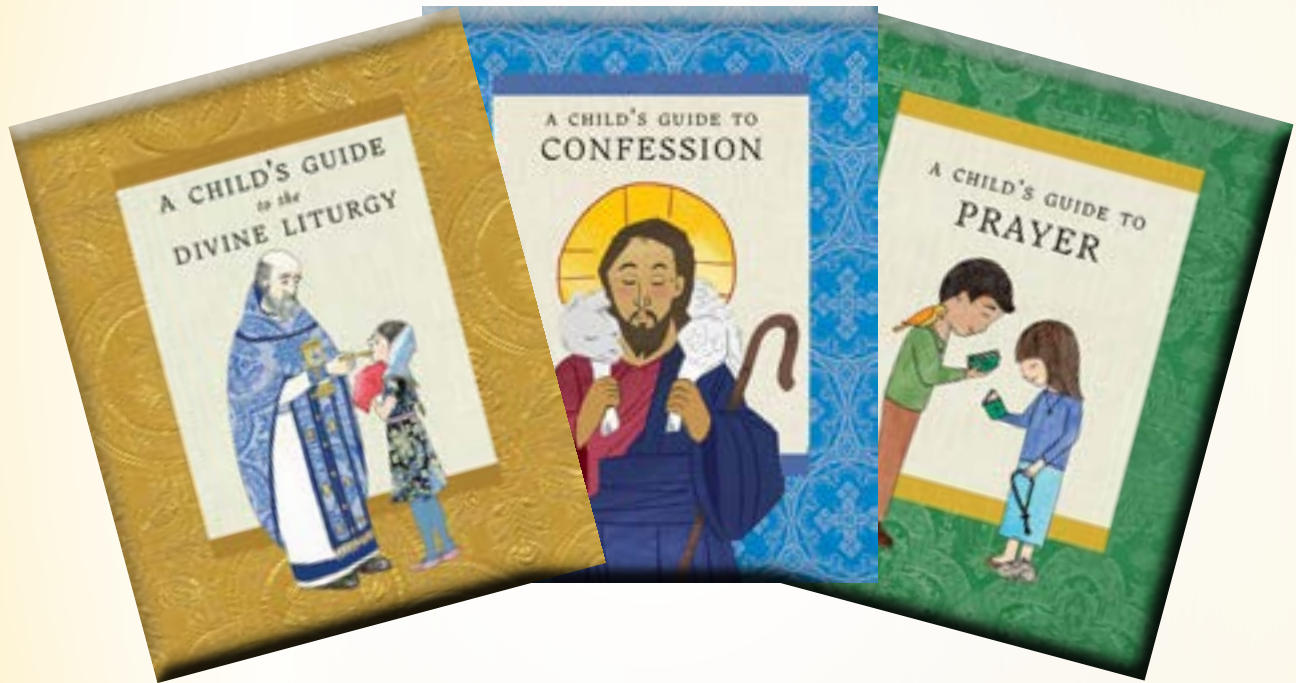


Saint George Antiochian Orthodox Church, Cicero, IL

JERUSALEM BOOKSTORE AND GIFT CENTER

Founded November 11, 2002

VISIT JERUSALEM BOOKSTORE..



Only \$10/each!

Get your copy while supplies last!

SAVE THE DATE



JOIN US FOR 32ND ANNUAL IOCC CHICAGO GRAND BANQUET

Thursday, May 16, 2024

Cocktails 6:00 pm | Dinner 7:00 pm

NEW
LOCATION

GEORGIO'S BANQUETS

8800 West 159th Street, Orland Park, IL 60462

Please join us for an amazing evening to enjoy great fellowship and learn how your generosity helps those in need in places like Greece, the Holy Land, Ukraine, and right here in the US. Please consider contributing to IOCC by becoming an IOCC Banquet Benefactor, Sponsor, Patron, or Friend.

\$125 per person | \$1,250 per table

RSVP by Tuesday, April 30



Register at ioccc.org/Chicago



SCAN ME

The fair market value (FMV) for each ticket is \$55. Only the portion of the payment that exceeds the FMV is deductible as a charitable contribution.



Saint George Antiochian Orthodox Church, Cicero, IL



ANTIOCHIAN FAMILY MINISTRY

A JOINT MINISTRY OF THE ANTIOCHIAN WOMEN AND THE ANTIOCHIAN MEN

Couples' Night Out

Dinner, Games, Fellowship, and Fun
to rejuvenate after Great Lent and Pascha!

Saturday, May 18 | 7:00 pm



667 W. Roosevelt Rd #4223
Lombard, IL 60148



\$50/Person

RSVP by
Mon, May 6



Inviting all Engaged and Married Couples,
but **ALL** are welcome...

...Married, Single, Widowed, etc.



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Men (*A-MEN*) SOCCER CLUB

INFORMATIONAL MEETING

Sunday | May 19

12:30^{PM}

Orthodox
Club (NADI)



ALL Gentlemen 18+ Invited



Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship (YAF)

SAVE THE DATE

SUN, Apr 28	<ul style="list-style-type: none"> Palm Sunday 1st Bridegroom Service 	9:15 am 7:00 pm
MON, Apr 29	2nd Bridegroom Service	7:00 pm
TUE, Apr 30	3rd Bridegroom Service	7:00 pm
WED, May 1	Service of the Sacrament of Holy Unction	7:00 pm
THU, May 2	Great and Holy Thursday <ul style="list-style-type: none"> Vespereal Liturgy of Saint Basil Service of the 12 Passion Gospels 	10:00 am 7:00 pm
FRI, May 3	Great and Holy Friday <ul style="list-style-type: none"> Royal Hours Service 10:00 am Great Vespers Service 3:00 pm Service of Lamentations 7:00 pm 	10:00 am 3:00 pm 7:00 pm
SAT, May 4	Great and Holy Saturday <ul style="list-style-type: none"> Vespereal Liturgy of Saint Basil Rush Procession and Matins Service followed by Paschal Liturgy 	10:00 am 10:00 pm
SUN, May 5	Great and Holy Pascha (Easter) <ul style="list-style-type: none"> Agape Vespers Service 	1:00 pm
FRI, May 10	YAF SOCIAL OUTING (390 GOLF EXPERIENCE)	7:00 pm
SUN, May 12	YAF COFFEE AND FELLOWSHIP	After Liturgy
FRI, May 24	YAF HUMANITARIAN EVENT	
SUN, May 26	YAF COFFEE AND FELLOWSHIP	After Liturgy
SUN, Jun 9	YAF COFFEE AND FELLOWSHIP	After Liturgy
SAT, Jun 15	Saint George Church Annual Golf Outing	
FRI, Jun 21	YAF ELECTIONS (End of Term Celebration and Annual YAF General Assembly Meeting)	7:30 pm
WED-SAT, Jun 26-29	PARISH LIFE CONFERENCE	
FRI, Jul 19	SPIRITUAL DISCUSSION following Evening Divine Liturgy for the Feast of the Prophet Elijah	7:00 pm
TUE, Aug 6	BIBLE STUDY following Evening Divine Liturgy for the Feast of Transfiguration	
SAT, Aug 17	SUMMER FEST hosted By YAF	7:00 pm

*INVITING ALL YOUNG PROFESSIONALS, YOUNG MARRIED COUPLES,
AND COLLEGE STUDENTS (AGES 18+)*



Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship (YAF) **SOCIAL OUTING**

390 Golf Experience

1051 N Prospect Ave Site B, Wood Dale, IL 60191

Friday | May 10
7:00 PM

\$40/PERSON

INCLUDES 3 HOURS OF GOLFING,
DINNER, AND FELLOWSHIP!

RSVP by
Mon | May 6

LIMITED SPACE AVAILABLE



***INVITING ALL YOUNG
PROFESSIONALS, YOUNG
MARRIED COUPLES, AND
COLLEGE STUDENTS
(AGES 18+)***



ATTENTION ALL



2024

GRADUATES

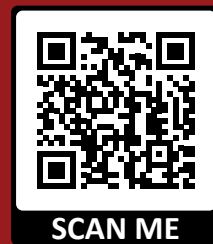
8th Grade • High School • College (*Associate's, Bachelor's, Master's, Doctorate Degrees*) • Professional Certificate

Participate in the Sixth Annual

GRADUATION BLESSING CEREMONY

Sunday, June 9th

During Sunday Morning Services



Each participating graduate will be escorted down the Church aisle by their parents and receive a Blessing and Gift from Father Saba.

Sponsored by The Order of Saint Ignatius

To participate in the ceremony, complete the 2024 Graduate Form (online) and submit with a digital graduation photo (*cap and gown if available or formal attire headshot only*) by Friday, May 24th.

A Special Edition Graduation Bulletin will be published for the Ceremony. Non-participant 2024 Graduates may submit a graduation announcement for publication without a photo.



The Order of Saint Ignatius – Saint George Chapter

2024 SUMMER CAMP SCHOLARSHIP APPLICATION

Application DUE April 30, 2024

Send Completed Application to TheOrder@StGeorgeChi.org

The Order of Saint Ignatius of Antioch (The Order) is an organization of the Antiochian Orthodox Christian Archdiocese of North America (Antiochian Archdiocese), with the objective of financially supporting the departments, programs, and charitable works of the Antiochian Archdiocese, Patriarchate of Antioch, and the Orthodox Christian faith. The Order assists the Antiochian Archdiocese in its continued effort to reach out to all in need and bring to them the message of the Gospel.

The summer camp program transforms lives and nurtures faith in Jesus Christ through Orthodox Christian community living, worship, education, fellowship, and love.

The Order – Cicero Chapter invites all youth from Saint George Church to apply for the Summer Camp Scholarship that is generously funded by the parish.

Scholarship Amounts:

- **Antiochian Village (Pennsylvania)** – \$400 scholarship. Parents are responsible for transportation to the camp.
- **Camp Saint George (Iowa)** – \$400 scholarship. Group transportation to the camp will be provided.

The Requirements:

1. MUST be enrolled in Sunday school.
2. MUST attend Sunday School regularly.
3. MUST attend Church Services at Saint George Church.
4. MUST be registered Members of Saint George Church.
5. MUST be a Member of Teen SOYO, if applicable.
6. MUST be Children ages 9-17.
7. MUST complete at least a 4-hour service project at Saint George Church prior to April 30, 2024.
8. MUST participate in a short presentation about your camp experience.

**Scan for Online
Application**





Three Hierarchs

Orthodox Christian High School

Enrollment for the 2024 - 2025 School Year is Now Open!

Our mission is to provide a classical education and cultivate students' relationships with God, their neighbors, and the world around them in a supportive Orthodox Christian environment that nurtures their spiritual and intellectual formation.

Characteristics of a Three Hierarchs Education



Orthodox Environment

Liturgical Services, School Culture & Curriculum



Classical Education

Strong foundation in critical thinking, logical reasoning, rhetoric and debate



Experiential & Hands-on Learning

Students observe, research, and apply their learnings



Qualified Faculty

Our faculty have degrees and experience in their respective fields and receive on-going professional development



College & Career Planning

Students are provided with assistance in seeking, planning, and applying for college and careers



Enroll Now!

www.thochs.org

Email: principal@thochs.org

***Financial Assistance Opportunities Available**

7429 N. Milwaukee Avenue, Niles, IL 60714

We are a 501(c)(3) nonprofit organization



SAVE THE DATE



2024 DIOCESE OF TOLEDO PARISH LIFE CONFERENCE

All Saints and Holy Transfiguration invite you to join us for a few days of Christian fellowship, prayer, and fun for all ages. Whether you are new to the Diocese or have been attending PLCs for many years, we welcome each of you and your families. We look forward to seeing you and getting to know you at the Toledo Diocese Parish Life Conference in Chicago-Land in June 2024!

DATE

June 26-29
Wednesday - Saturday

LOCATION

Chicago Marriott Oak Brook
1401 W 22nd St, Oak Brook, IL 60523

2024 MEMBERSHIP DRIVE

YOU BELONG



ON THE TREE OF LIFE



“Where your treasure is, there will your heart be also.” - Matthew 6:21

“لَأَنَّهُ حَيْثُ يَكُونُ كَنْزُكُمْ هُنَاكَ يَكُونُ قَلْبُكُمْ أَيْضًا.” (مَتَّى 6:21)

What does it mean to offer our, *“FIRST FRUITS?”* We need to be very literal about this particular passage from the Bible. Before we allocate time to devote to our jobs, we must allocate time to worship God. God wants us to enjoy full and enjoyable lives on this earth, but we are called upon to do this by adhering to the teachings and practices of Orthodox Christian teachings. As we go through this year-long journey together, we ask you to open your minds and your hearts to the possibility of learning information that can transform the way you give to the church.

- PARISH MEMBER GIVING CAMPAIGN, ANTIOCHIAN ARCHDIOCESE OF NORTH AMERICA

*Register
Today*



This Membership Drive is designed to give us the opportunity to thank God for the blessings He has given to us all. If we profess belief in the Orthodox Christian faith and if we love God, we must demonstrate this through our words and our actions. In the Book of Proverbs 3:9-10, we read...

“Honor the Lord with your possessions, and with the firstfruits of all your increase; So your barns will be filled with plenty, and your vats will overflow with new wine.”



Saint George Antiochian Orthodox Church, Cicero, IL

2024 MEMBERSHIP DRIVE YOU BELONG!



YOU BELONG ON THE **TREE OF LIFE**

"Where your treasure is, there will your heart be also." - Matthew 6:21

لَأَنَّه حَيْثُ يَكُونُ كَنْزُكُمْ هُنَاكَ يَكُونُ قَلْبُكُمْ أَيْضًا. (مَتَّى 6:21)

**PICK UP A MEMBERSHIP BROCHURE
IN THE CHURCH HALL TODAY!**



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Toledo and the Midwest
Very Reverend Father Fouad Saba, Pastor

March 22, 2024

Dear Saint George Church Parishioners,

Greetings to you during this most Holy Season of Great Lent!

The Saint George Parish Council would like to inform you of an important decision made by the Parish Council regarding our collection practices during Church services. After much prayerful consideration and discussion, the Parish Council has unanimously decided to remove the collection tray from all our services.

This decision was made with the intention of enhancing our liturgical services and encouraging all parishioners to embrace the practice of tithing through membership and online giving. By transitioning away from the physical collection tray, we aim to streamline our giving process and foster a deeper sense of commitment to supporting our parish community.

We believe that this change will not only simplify our administrative procedures but also align more closely with the modern preferences and lifestyles of our parishioners. Online giving provides a convenient and secure way to contribute to the financial needs of our parish, allowing for regular and consistent support even when unable to attend services in person.

We understand that change can sometimes be challenging, but we trust that this decision will ultimately strengthen our community and our shared mission of spreading the love of Christ. Your continued support and generosity are vital to the ongoing success of our parish, and we are grateful for your commitment to our shared journey of faith.

If you have any questions or concerns regarding this change, please do not hesitate to reach out to a member of the Parish Council or our Clergy. We are here to support you and ensure a smooth transition as we move forward together.

In addition, please see the enclosed letter sent to your homes earlier this month concerning the 2024 Membership Drive. Kindly review that letter and we pray that all of us will come together with a new effort this year regarding the well-being of our Church. You may scan the code on that letter to register online or see the Membership table on Sundays.

Thank you for your understanding and cooperation as we strive to serve our parish community with excellence and integrity. Have a blessed Lenten Season!

Your servants in Christ,

V. Rev. Fr. Fouad Saba

V. Rev. Fr. Fouad Saba
Pastor

Elias Akkari

Elias Akkari
Parish Council Chairman

Dr. Johnny Kuttal

Dr. Johnny Kuttal
Parish Council Vice-Chairman

Victor Imreibe

Victor Imreibe
Parish Council Secretary

Amir Rihani

Amir Rihani
Parish Council Treasurer

Mina Rantisi

Mina Rantisi
Parish Council Financial Secretary

"And they were called Christians first in Antioch" (Acts 11:26)



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Toledo and the Midwest
Very Reverend Father Fouad Saba, Pastor

March 22, 2024



Annual Membership Drive 2024: Make Your 2024 Commitment TODAY!

"For where your treasure is, there will your heart be also." (Matthew 6:21)

"لَأَنَّهُ حَيْثُ يَكُونُ كَنْزُكَ هُنَاكَ يَكُونُ قَلْبُكَ أَيْضًا." (مَتَّى 6:21)

Greetings in the name of the Lord Jesus Christ as we approach the Holy Season of Great Lent!

Membership / Stewardship is an important part of our Christian lives. It is a reflection of our faith, gratitude and love for God by sharing our time, talent, and treasure. It is recognizing that our entire life is a gift from God. It is our commitment to give back some portion of that which we have received.

Saint George Church is truly blessed with a faithful family of members who together serve God through many ministries and formed organizations. Most importantly, gathering at Sunday Services: Orthros (Matins) Service begins at 9:15 am and the Great Doxology and Divine Liturgy at 10:20 am.

The purpose of this letter is to invite you to register as a Member this year and make your annual commitment for Membership Giving. Registering as a Member annually is more than a formality; it signifies your commitment to a shared mission. If you are currently giving but not registered, thank you, you registering today will *help keep your contact information up-to-date, allows the Church to better serve you, and to make your annual Giving commitment with a prayerful increase.*

Enclosed, please find the 2024 Membership Brochure describing what the Church does, how to get involved, what are the Membership privileges, and how my Giving is used. You may register using the QR Code above or in the Brochure. Online registration offers the convenient and secure Automatic Giving Program to help streamline your giving on a weekly or monthly basis.

Committed Membership Giving in the Orthodox Christian Church is vital to continue the good work of the Church and makes a difference in continuing the mission and spreading of the Gospel. May God bless you and multiply His blessings to serve Him as good managers! We remain

Yours in Christ's Service,

V. Rev. Fr. Fouad Saba

V. Rev. Fr. Fouad Saba
Pastor

Elias Akkari

Elias Akkari
Parish Council Chairman

Karen Nawas

Karen Nawas
Membership Committee Chairlady

"And they were called Christians first in Antioch" (Acts 11:26)



SUMMER BIBLE SCHOOL

MON-THURS
JUNE 17-20

9:00AM
-
5:30PM



AGES 6-12

MUST BE 6 BEFORE
JUNE 17, 2024

"I HAVE FOUGHT THE GOOD FIGHT. I HAVE FINISHED THE RACE.
I HAVE KEPT THE FAITH." -2 TIMOTHY 4:7

~~\$160~~ \$100/CAMPER
\$80/3RD SIBLING ❖

REGISTRATION DEADLINE
SUNDAY, MAY 19

REGISTER NOW



SCAN ME

THE SUMMER BIBLE SCHOOL IS A MINISTRY OF THE SUNDAY SCHOOL ORGANIZATION





Saint George Antiochian Orthodox Church, Cicero, IL

Golf Outing

Golfing for a purpose

Raffle



1220 South 60th Court
Cicero, IL 60804
(708) 656-2927
Office@StGeorgeChi.org
www.StGeorgeChi.org



Saint George Antiochian Orthodox Church 23rd Annual **GOLF** OUTING RAFFLE

PORTION OF PROFITS TO BENEFIT



St. Jude Children's
Research Hospital



GRAND PRIZE: FLORIDA GETAWAY! INCLUDES: 4-DAY/3-NIGHT TRIP W/HOTEL AND AIRFARE FOR 2 TO ORLANDO, FLORIDA (\$2,000 VALUE)

2ND PRIZE: A DAY IN THE CITY! INCLUDES: 1-NIGHT STAY AT TRUMP INTERNATIONAL HOTEL, DINNER GIFT CARD, CRUISE ON LAKE MICHIGAN (\$1,000 VALUE)

3RD PRIZE: A DAY AT THE PARK! INCLUDES: 4 SCOUT SEAT TICKETS, YANKEES VS WHITE SOX ON AUG 12, 2024, PARKING, DINNER, AND DRINK (\$1,000 VALUE)

\$25 per ticket / 5 tickets for \$100

Drawing on Saturday, June 15, 2024 during After-Golf Social
(winner need not be present to win)

To Purchase Raffle Tickets...

- Scan the QR Code
- Contact Church Office: Office@StGeorgeChi.org or 708.656.2927
- Contact Golf Outing Committee: Golf@StGeorgeChi.org





GOLF OUTING

Golfing for a purpose
Cantigny Golf Course - Wheaton, IL

SATURDAY, JUNE 15TH

CANTIGNY GOLF COURSE
27W270 MACK RD, WHEATON, IL

REGISTRATION & CHECK IN: 11:00AM

BRUNCH & PROGRAM: 11:30AM

SHOT GUN START

AWARDS, RAFFLE DRAWING, AND COCKTAILS

\$600 PER FOURSOME*
INDIVIDUAL SPOTS AVAILABLE BY REQUEST ONLY

SPONSORSHIPS AVAILABLE

**SPORTS
MEMORABILIA
SILENT
AUCTION**

Portion of Profits to Benefit





Sponsorships

HIGHLIGHT YOUR COMPANY, BUSINESS, OR FAMILY'S COMMITMENT TO CHILDREN'S HEALTH AND BUILDING OUR COMMUNITY

GOLFING FOR A PURPOSE

Saint George Church is committed to supporting local and national nonprofits through fundraising efforts. This year, Saint Jude Children's Research Hospital will be the charity of choice for our 23rd Annual Golf Outing.

Premier \$20,000	Presenting \$10,000	Platinum \$5,000
<ul style="list-style-type: none"> • 8 Golf outing tickets • Promo material in golf bags • Premier banner position • Acknowledgement during brunch • Advertisement in golf program • <i>Weekly Bulletin</i> recognition • Company recognition on the 1st, 9th, & 18th hole • Weekly social media "Shout Out" • Weekly email blasts 	<ul style="list-style-type: none"> • 8 Golf outing tickets • Promo material in golf bags • Highlighted banner position • Acknowledgement during brunch • Advertisement in golf program • <i>Weekly Bulletin</i> recognition • Company recognition on the 1st, 9th, & 18th hole • Weekly social media "Shout Out" • Weekly email blasts 	<ul style="list-style-type: none"> • 4 Golf outing tickets • Promo material in golf bags • Spotlitged banner position • Advertisement in golf program • <i>Weekly Bulletin</i> recognition • Weekly social media "Shout Out" • Weekly email blasts
Corporate \$3,500	Patron \$2,000	Brunch \$1,000
<ul style="list-style-type: none"> • 4 Golf outing tickets • Promo material in golf bags • Spotlitged banner position • Recognition in golf program • <i>Weekly Bulletin</i> recognition • Recognition on church website • Web link on sponsor page 	<ul style="list-style-type: none"> • Promo material in golf bags • Spotlitged banner position • Recognition in golf program • <i>Weekly Bulletin</i> recognition • Recognition on church website • Web link on sponsor page 	<ul style="list-style-type: none"> • Brunch table tents • Spotlitged banner position • Recognition in golf program • <i>Weekly Bulletin</i> recognition • Recognition on church website • Web link on sponsor page

Beverage
\$600 - limited spots

- Logo on beverage cart
- Table tents at bar
- Spotlitged banner position
- Recognition on church website
- Recognition in *Weekly Bulletin*

Email questions to: golf@stgeorgechi.org



SAVE THE DATE

The central graphic is a white, stylized shape with a scalloped edge. It contains the word "CHICAGO" written vertically in a blue and red font. To the right of "CHICAGO" is a small icon of a dome with a cross, followed by the text "57TH BIENNIAL" in red and black. Below this is a stylized "2025" where the "0" is replaced by a fan-like architectural element. At the bottom of the graphic, the word "Antiochian" is written in a red, cursive font, with "ORTHODOX" in a black, sans-serif font below it, and "ARCHDIOCESE CONVENTION" in a black, sans-serif font at the very bottom.

JULY 20-27, 2025