



WEEKLY BULLETIN

SUNDAY, MARCH 24, 2024

الأحد الأول من الصوم الكبير
(أحد الأورثُوكسية)

THE FIRST SUNDAY OF GREAT LENT
(SUNDAY OF ORTHODOXY)



The *Weekly Bulletin* is an official publication of
Saint George Antiochian Orthodox Church in Cicero, Illinois.
A parish of the Antiochian Orthodox Christian Archdiocese of North America.



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA, Primate**
Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Bishop **ANTHONY, Auxiliary Bishop**
Diocese of Toledo and the Midwest

The Very Reverend Father **Fouad Saba, Pastor**

"The disciples were first called Christians in Antioch." Acts 11:26

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Ryan McMahan, *HEAD USHER*
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Samar Rihani, *ADMINISTRATIVE SECRETARY*
Holly Goljic, *GRAPHIC DESIGNER*

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OFFICE HOURS:

Monday–Friday: 8:30 am–5:00 pm

Saturday: By Appointment

Sunday: Closed

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Dn. George Nassief, *CLERGY*
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Dena H. Fasheh, *THE ORDER OF SAINT IGNATIUS*
Jerjes Kahoush, *ANTIOCHIAN MEN (A-MEN)*

WEEKLY SERVICES SCHEDULE:

Saturdays: Great Vespers as announced

Sundays: 9:15am Orthros (Matins) and

10:20am Great Doxology and Divine Liturgy

Confession by Appointment

Welcome to Saint George Antiochian Orthodox Church!

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

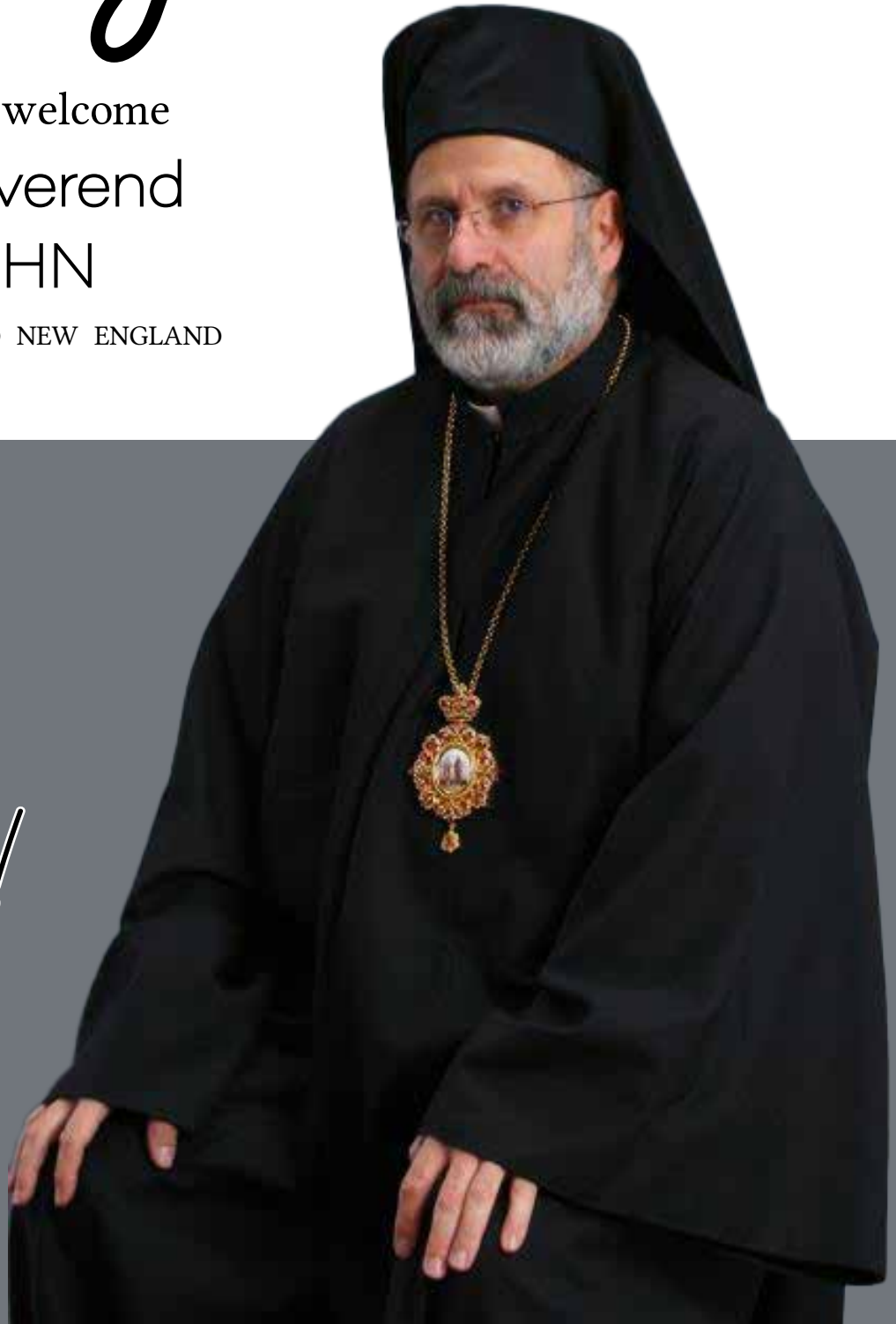
Welcome! Ahlan wa Sahlan! أهلا وسهلا!

Welcome Sayidna

It is an honor to welcome
The Right Reverend
Bishop JOHN

DIOCESE OF WORCESTER AND NEW ENGLAND

*Many
years,
Master!*



His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 117/2024

The Sunday of Orthodoxy
March 24, 2024

Venerable Hierarchs, Reverend Clergy, and beloved Faithful in Christ,

Greetings to you as we celebrate this glorious Sunday of the Triumph of Orthodoxy. We have just completed the difficult first week of Lent. In many ways, this one week is a microcosm of the challenges we face throughout our Christian lives, as we try to live faithfully despite weaknesses within us and trials around us. However, the Lord's words to St. Paul are a comfort to us in every season of our lives: "My grace is sufficient for you, for My strength is made perfect in weakness" (2 Cor. 12:19).

Each year on the Sunday of Orthodoxy, we remember our seminarians, who are studying at residential seminaries and through the Antiochian House of Studies. They are preparing to take up the Cross and follow our Lord on the difficult but rewarding road of priestly ministry. Those whom God calls to ordination will become pastors in our parishes, working with the children, the elderly, and all the faithful, leading them on their journey to the heavenly kingdom. They will stand before the holy altar and offer prayers to the All-Holy Trinity on behalf of us all. They will bring divine grace into all the joys and sorrows of our earthly lives. Therefore, it is our duty to provide them with the best possible education and preparation for this sacred ministry.

Today we ask you to support our dedicated seminarians through your prayers and by making a financial gift toward their theological education. Among the Orthodox in America, our archdiocese is a leader in seminarian support. We strive to provide full scholarships to these qualified men who are studying for the priesthood, and your generous contribution will help to ensure a well-prepared clergy for our future while not burdening our future pastors with excessive debt.

Fervently praying that your Lenten journey will be filled with growth in Christ, I remain,

Yours in Christ,

A handwritten signature in blue ink that reads "SABA". The signature is written in a cursive, flowing style.

✠ SABA

Archbishop of New York and Metropolitan of All North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

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THE GREAT DOXOLOGY

Glory to Thee, who has shown us the Light. Glory to God in the highest, and on earth peace, good will among men.

We praise thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks unto Thee for Thy great glory.

O Lord, heavenly King, God the Father Almighty; O Lord, the only begotten Son, Jesus Christ; and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the Glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever; yea, forever and ever.

Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord God of our Fathers, and praised and glorified be Thy Name forever. Amen.

Let Thy mercy, O Lord, be upon us, as we do put our hope in thee.

Blessed art Thou, O Lord: teach me Thy statutes. (thrice)

Lord, Thou hast been our refuge in all generations. I said: Be merciful unto me; heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee: teach me to do Thy will, for Thou art my God.

For with Thee is the fountain of life; in Thy light shall we see light.

O continue Thy lovingkindness unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal: have mercy on us. (thrice)

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي العَلَاءِ،
وعلى الأَرْضِ السَّلَامُ، وفي النَّاسِ المَسْرَّةُ
نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ

أَيُّهَا الرَّبُّ المَلِكُ، السَّمَاوِيِّ، الإلهُ، الأبُّ الضَّابِطُ
الْكُلِّ. أَيُّهَا الرَّبُّ الإِبْنُ الوَحِيدُ، يَا يَسُوعَ المَسِيحُ،
وَيَا أَيُّهَا الرُّوحُ القُدُّوسُ

أَيُّهَا الرَّبُّ الإلهُ، يَا حَمَلَ اللهِ يَا ابْنَ الأبِّ، يَا رَافِعَ
خَطِيئَةِ العَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا العَالَمِ
تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الجَالِسُ عَنِ يَمِينِ الأبِّ
وَارْحَمْنَا

لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ
يَسُوعَ المَسِيحُ، فِي مَجْدِ اللهِ الأبِّ، آمِينَ.
فِي كُلِّ يَوْمٍ أَبَارِكُكَ، وَأَسْبِّحُ اسْمَكَ إِلَى الأَبَدِ،
وَالى أَبَدِ الأَبَدِ

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا اليَوْمِ بِغَيْرِ خَطِيئَةٍ.
مُبَارَكَ أَنْتَ يَا رَبُّ إلهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ
اسْمُكَ إِلَى الأَبَدِ، آمِينَ
لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا، كَمِثْلِ اتِّكَالِنَا عَلَيْكَ.

مُبَارَكَ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ. (ثلاثاً)
يَا رَبُّ مَلْجَأٌ كُنْتَ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّي قَدْ خَطِئْتُ
إِلَيْكَ

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمَنِي أَنْ أَعْمَلَ رِضَاكَ،
لَأَنَّكَ أَنْتَ هُوَ الإلهي
لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الحَيَاةِ، وَبِنُورِكَ نَعَايُنُ النُّورَ.
فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللهُ، قُدُّوسُ القَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا. (ثلاثاً)

المَجْدُ لِلأَبِّ وَالإِبْنِ وَالرُّوحِ القُدُّوسِ.
الآنَ وَكُلِّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ، آمِينَ.
قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.

قُدُّوسُ اللهُ، قُدُّوسُ القَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا

TODAY'S LITURGY INSERTS

FIRST ANTIPHON

The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength. For He has established the world so that it shall never be moved.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Who can utter the mighty acts of the Lord? Who can cause all his praises to be heard? Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

الرَّبُّ قَدْ مَلَكَ، وَالْجَلَالَ لَيْسَ. لَيْسَ الرَّبُّ الْقُوَّةَ
وَتَمَنُطَقَ بِهَا. لِأَنَّهُ تَبَّتِ الْمَسْكُونَةُ فَلَا تَتَزَعَّرُ ع.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَه، يَا مُخْلِصُ خَلِّصْنَا.

مَنْ ذَا الَّذِي يُحَدِّثُ عَنْ عَظَائِمِ الرَّبِّ؟ مَنْ ذَا الَّذِي
يُخَبِّرُ بِجَمِيعِ مَدَائِحِهِ؟ لِيَقُلْ هَذَا مَفْدِيُو الرَّبِّ
الَّذِينَ افْتَدَاهُمْ مِنْ أَيْدِي الْأَعْدَاءِ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَه، يَا مُخْلِصُ خَلِّصْنَا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُسِ. الْآنَ وَكُلَّ أَوَانٍ
وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَه، يَا مُخْلِصُ خَلِّصْنَا.

SECOND ANTIPHON

Let them praise the Lord for His mercies, and for His wonderful works to the children of men.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Let them exalt Him in the congregation of the people, and praise Him in the seat of the elders.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

The eyes of the Lord are upon them that fear Him, upon them that hope in His mercy; to hear the groaning of the prisoners, to loose the sons of the slain.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

O, only begotten Son and Word of God...

فَلْيُقَرُّوا لِلرَّبِّ بِمَرَاحِمِهِ وَبِعَجَائِبِهِ لِبَنِي الْبَشَرِ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ،
لِنُرْتِّلَ لَكَ. هَلْلُوبِيَا.

الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلْلُوبِيَا.

لِيُعْظَمُوهُ فِي مَجْمَعِ الشُّعُوبِ وَلِيُسَبِّحُوهُ فِي مَجْلِسِ
الشُّيُوخِ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ
الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلْلُوبِيَا.

هَا إِنَّ عَيْنِي الرَّبِّ إِلَى الَّذِينَ يَخَافُونَهُ، الَّذِينَ يَتَوَكَّلُونَ
عَلَى رَحْمَتِهِ، لِيَسْمَعَ أُنِينَ الْمُعْتَقَلِينَ وَيَفْكَ أَبْنَاءَ
الْمَاتِيئِينَ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ
الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلْلُوبِيَا.

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ
وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

THIRD ANTIPHON

Let the heavens and the earth praise Him. This is the day which the Lord hath made; let us rejoice and be glad in it. O Lord my God, I will give thanks unto Thee forever.

لِنُسَبِّحْهُ السَّمَاوَاتُ وَالْأَرْضُ. هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ فَلْنَفْرَحْ وَلْنَتَهَلَّلْ بِهِ. أَيُّهَا الرَّبُّ إِلَهِي إِيَّاكَ أَحْمَدُ إِلَى الْأَبَدِ.

TROPARION OF THE FIRST SUNDAY OF GREAT LENT (TONE 2)

Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by Thine own will Thou didst ascend the Cross in Thy body, to save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

لِصُورَتِكَ الطَّاهِرَةِ نَسْجُدُ أَيُّهَا الصَّالِحُ، طَالِبِينَ غُفْرَانَ الْخَطَايَا، أَيُّهَا الْمَسِيحُ إِلَهُنَا، لِأَنَّكَ قَبِلْتَ أَنْ تَرْتَفِعَ بِالْجَسَدِ عَلَى الصَّلِيبِ طَوْعاً، لِتُنَجِّيَ الَّذِينَ خَلَقْتَ مِنْ عُبُودِيَّةِ الْعَدُوِّ. لِذَلِكَ نَهْتَفُ إِلَيْكَ بِشُكْرِ: لَقَدْ مَلَأْتَ الْكُلَّ فَرَحاً يَا مُخْلِصَنَا، إِذْ أَتَيْتَ لِتُخَلِّصَ الْعَالَمَ.

ENTRANCE HYMN OF THE GOSPEL BOOK

Come, let us worship, and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

هَلِّمُوا لِنَسْجُدُ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهُنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُويَا

RESURRECTIONAL TROPARION (TONE 1)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي الْيَوْمِ الثَّلَاثِ أَيُّهَا الْمُخْلِصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَّتُ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةَ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يَا مُحِبَّ الْبَشَرِ وَحَدِّكَ.

TROPARION OF THE FIRST SUNDAY OF GREAT LENT (TONE 2)

Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by Thine own will Thou didst ascend the Cross in Thy body, to save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

لِصُورَتِكَ الطَّاهِرَةِ نَسْجُدُ أَيُّهَا الصَّالِحُ، طَالِبِينَ غُفْرَانَ الْخَطَايَا، أَيُّهَا الْمَسِيحُ إِلَهُنَا، لِأَنَّكَ قَبِلْتَ أَنْ تَرْتَفِعَ بِالْجَسَدِ عَلَى الصَّلِيبِ طَوْعاً، لِتُنَجِّيَ الَّذِينَ خَلَقْتَ مِنْ عُبُودِيَّةِ الْعَدُوِّ. لِذَلِكَ نَهْتَفُ إِلَيْكَ بِشُكْرِ: لَقَدْ مَلَأْتَ الْكُلَّ فَرَحاً يَا مُخْلِصَنَا، إِذْ أَتَيْتَ لِتُخَلِّصَ الْعَالَمَ.



TROPARION OF SAINT GEORGE THE GREAT MARTYR (TONE 4)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory clad George; intercede with Christ God for the salvation of our souls.

بما أنك للمأسورين مُحَرَّرٌ ومُعْتَقٌ، وللْفُقَرَاءِ
والمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وللمَرَضَى طَبِيبٌ وَشَافٍ
وعنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي
الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الطَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ
الإلهِ فِي خَلَاصِ نُفُوسِنَا.

KONTAKION FOR SUNDAYS IN GREAT LENT (TONE 8)

To thee the champion leader, * I thy city offer thanks of victory. * O Theotokos, thou who hast delivered me from terror. * But as thou hast that power which is invincible, * From all dangers set me free and deliver me. That I may cry unto thee: * Hail, O Bride without Bridegroom.

إني أنا عبدك يا وِالدَةَ الإلهِ * اكَتُبُ لِكَ رَايَاتِ الْغَلْبَةِ يَا
جَنَدِيَّةً مُحَامِيَّةً * وَأَقْدِمُ لِكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ *
لكن بما أن لك العِزَّةَ التي لا تُحَارَبُ * اعْتَقِنِي مِنْ
صُنُوفِ الشَّدَائِدِ * حَتَّى أَصْرُخَ إِلَيْكَ إِفْرَحِي يَا عَرُوسًا
لا عَرُوسَ لَهَا.

EPISTLE READERS

| English | | Arabic |
|--------------------|-------------|----------------|
| Hania Kahoush | TODAY | Hanan Mseih |
| Nathaniel Humphrey | Mon, Mar 25 | Adel Alfakhori |
| Mahlet Yared | Mar 31 | Mary Petrelli |
| Ryan McMahon | Apr 7 | Sandy Eseed |

THE SYNAXARION

On March 24th in the Holy Orthodox Church, we commemorate Venerable Zachariah the recluse and Artemon, bishop of Seleucia.

On this same day, the First Sunday of the Fast, we make remembrance of the restoration of the holy and venerable Icons, which took place through the ever-memorable Sovereigns of Constantinople, Michael and his mother, Theodora, during the patriarchate of Saint Methodios the Confessor.

*I rejoice, as I see them fittingly reverence
The icons formerly unfittingly banished.*

This restoration was accomplished in the year 843. Theodora's husband was an iconoclast. After his death, Theodora venerated an icon of the Theotokos in front of Patriarch Methodios. The other faithful in the church did the same, venerating all the icons, considering them to be representations of their original elements, not idols. Theodora prayed to God to forgive her husband during the first week of Great Lent; and on the First Sunday of the Fast, she led the way in hanging up the icons to adorn the churches.

O invariant Icon of the Father, through the intercessions of Thy holy Confessors, have mercy on us. Amen.

*Blessed art Thou, O Lord, the God of our fathers.
For Thou art just in all that Thou hast done for us.*

The Reading from the Epistle of

Saint Paul to the Hebrews (11:24-26, 32-40)

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter; choosing rather to share ill-treatment with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of the Christ greater riches than the treasures of Egypt; for he looked to the recompense of reward. And what more shall I say? For the time would fail me if I tell of Gideon, Barak, Sampson, Jephthah, of David and Samuel and all the prophets, who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, and turned to flight armies of the aliens. Women received their dead by resurrection, and others were tortured, not accepting their deliverance, that they might obtain a better resurrection. And others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were slain with the sword; they went about in skins of sheep and goats, being destitute, afflicted, tormented (of whom the world was not worthy), wandering in deserts and mountains, and in dens and caves of the earth. And all these, having obtained a witness through their faith, did not receive the promise, since God had foreseen something better for us, that apart from us they should not be made perfect.

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا.
لَأَنَّكَ عَادِلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا.
فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسَ

الرسول إلى العبرانيين (11:24-26, 32-40)

يَا إِخْوَةَ، بِالْإِيمَانِ مُوسَى لَمَّا كَبُرَ أَبِي أَنْ
يُدْعَى ابْنًا لِابْنَةِ فِرْعَوْنَ. مُخْتَارًا الشَّقَاءَ مَعَ شَعْبِ
اللَّهِ عَلَى التَّمَتُّعِ الْوَقْتِيِّ بِالْخَطِيئَةِ. وَمُعْتَبِرًا عَارَ
الْمَسِيحِ غِنَىٰ أَعْظَمَ مِنْ كُنُوزِ مِصْرَ، لِأَنَّهُ نَظَرَ
إِلَى الثَّوَابِ. وَمَاذَا أَقُولُ أَيْضًا؟ إِنَّهُ يَضِيقُ بِي
الْوَقْتُ إِنْ أُخْبِرْتُ عَنْ جِدْعَوْنَ وَبَارَاقَ وَشَمْشُونَ
وَيَفْتَاخَ وَدَاوُدَ وَصَمُوئِيلَ وَالْأَنْبِيَاءِ. الَّذِينَ بِالْإِيمَانِ
قَهَرُوا الْمَمَالِكَ، وَعَمِلُوا الْبِرَّ، وَنَالُوا الْمَوَاعِدَ،
وَسَدُّوا أَفْوَاهَ الْأَسُودِ. وَأَطْفَأُوا حِدَّةَ النَّارِ، وَنَجَّوْا
مِنْ حَدِّ السَّيْفِ، وَتَقَوَّوْا مِنْ ضَعْفٍ، وَصَارُوا
أَشِدَّاءَ فِي الْحَرْبِ، وَكَسَرُوا مُعَسْكَرَاتِ الْأَجَانِبِ.
وَأَخَذَتْ نِسَاءٌ أَمْوَاتَهُنَّ بِالْقِيَامَةِ. وَعُذِّبَ آخَرُونَ
بِتَوْتِيرِ الْأَعْضَاءِ وَالضَّرْبِ، وَلَمْ يَقْبَلُوا بِالنَّجَاةِ،
لِيَحْصُلُوا عَلَى قِيَامَةٍ أَفْضَلَ. وَآخَرُونَ ذَاقُوا
الهُزْءَ وَالْجَلْدَ وَالْقَيْوَدَ أَيْضًا وَالسِّجْنَ. وَرُجِمُوا،
وَنُشِرُوا، وَامْتَحِنُوا، وَمَاتُوا بِحَدِّ السَّيْفِ، وَسَاحُوا
فِي جُلُودِ غَنَمٍ وَمَعِزٍّ، وَهُمْ مُعَوَّزُونَ مُضَايِقُونَ
مَجْهُودُونَ، (وَلَمْ يَكُنِ الْعَالَمُ مُسْتَحِقًّا لَهُمْ) وَكَانُوا
تَائِهِينَ فِي الْبَرَارِيِّ وَالْجِبَالِ، وَالْمَغَاوِرِ وَكُهُوفِ
الْأَرْضِ. فَهَؤُلَاءِ كُلُّهُمْ مَشْهُودًا لَهُمْ بِالْإِيمَانِ،
لَمْ يَنَالُوا الْمَوْعِدَ. لِأَنَّ اللَّهَ سَبَقَ فَنَظَرَ لَنَا شَيْئًا
أَفْضَلَ، أَنْ لَا يَكْمَلُوا بَدُونِنَا

The Reading from the Holy Gospel according to
Saint John (1:43-51)

At that time, Jesus decided to go to Galilee. And He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found Him of Whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to Jesus, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered Him, "Rabbi, Thou art the Son of God! Thou art the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And Jesus said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يُوْحَنَّا الْإِنْجِيلِي
البَشِيرِ، وَالتَّلْمِيزِ الطَّاهِرِ (1:43-51)

في ذلك الزَّمان، أَرَادَ يَسوعُ الخُرُوجَ إِلَى الجليلِ فَوَجَدَ فيلبُّسَ فَقَالَ لَهُ: اتَّبِعْنِي. وَكَانَ فيلبُّسُ مِنْ بَيْتِ صَيْدَا مِنْ مَدِينَةِ أَنْدَرَاوَسَ وَبَطْرُسَ. فَوَجَدَ فيلبُّسُ نَثْنَائِيلَ، فَقَالَ لَهُ: إِنَّ الَّذِي كَتَبَ عَنْهُ موسى فِي التَّامُوسِ وَالْأَنْبِيَاءِ قَدْ وَجَدْنَاهُ، وَهُوَ يَسوعُ بَنُ يوسُفَ الَّذِي مِنَ النَّاصِرَةِ. فَقَالَ لَهُ نَثْنَائِيلُ: أَمِنَ النَّاصِرَةِ يُمَكِّنُ أَنْ يَكُونَ شَيْءٌ صَالِحٌ؟ فَقَالَ لَهُ فيلبُّسُ: تَعَالَ وَانظُرْ. فَرَأَى يَسوعُ نَثْنَائِيلَ مُقْبِلًا إِلَيْهِ، فَقَالَ عَنْهُ: هُوَذَا إِسْرَائِيلِيُّ حَقًّا لَا عِشَّ فِيهِ. فَقَالَ لَهُ نَثْنَائِيلُ: مِنْ أَيْنَ تَعْرِفُنِي؟ أَجَابَ يَسوعُ، وَقَالَ لَهُ: قَبْلَ أَنْ يَدْعُوكَ فيلبُّسُ وَأَنْتَ تَحْتَ التَّيْنَةِ رَأَيْتُكَ. أَجَابَ نَثْنَائِيلُ وَقَالَ لَهُ: يَا مُعَلِّمُ، أَنْتَ ابْنُ اللَّهِ، أَنْتَ مَلِكُ إِسْرَائِيلِ. أَجَابَ يَسوعُ وَقَالَ لَهُ: لِأَنِّي قُلْتُ لَكَ إِنِّي رَأَيْتُكَ تَحْتَ التَّيْنَةِ آمَنْتَ؟ إِنَّكَ سَتُعَايِنُ أَعْظَمَ مِنْ هَذَا. وَقَالَ لَهُ: الْحَقَّ الْحَقَّ أَقُولُ لَكُمْ، إِنَّكُمْ مِنَ الْآنَ تَرَوْنَ السَّمَاءَ مَفْتُوحَةً، وَمَلَائِكَةُ اللَّهِ يَصْعَدُونَ وَيُنْزِلُونَ عَلَى ابْنِ الْبَشَرِ

SAINT BASIL LITURGY MEGALYNARION

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.

إِنَّ الْبَرَايَا بِأَسْرِهَا، تَفْرَحُ بِكَ يَا مُمْتَلِنَةً نِعْمَةً: مَحَافِلِ الْمَلَائِكَةِ، وَأَجْنَاسَ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ الْمُتَقَدِّسُ، وَالْفِرْدَوْسُ النَّاطِقُ، فَخِرُ الْبَتُولِيَّةِ مَرْيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلاً، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدَّهْورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِنَةً نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتُمَجِّدُكَ.

THE SYNODIKON: THE AFFIRMATION OF THE ORTHODOX FAITH

السينوديكون أو إقرار الإيمان الأرثوذكسي

As the Prophets beheld, as the Apostles have taught, as the Church has received, as the Teachers have dogmatized, as the universe has agreed, as Grace has shown forth, as Truth has revealed, as falsehood has been dissolved, as Wisdom has presented, as Christ has awarded: thus we declare, thus we assert, thus we preach Christ our true God, and honor His Saints in words, in writings, in thoughts, in sacrifices, in churches, in Holy Icons; on the one hand worshiping and reverencing Christ as God and Lord; and on the other hand honoring as true servants of the same Lord of all, and accordingly offering them veneration.

إِنَّمَا كَمَا عَايَنَ الْأَنْبِيَاءُ وَكَمَا عَلَّمَ الرَّسُلُ وَكَمَا تَسَلَّمَتِ الْكَنِيسَةُ وَكَمَا اعْتَقَدَ الْمُعَلِّمُونَ وَكَمَا اتَّفَقَتْ آرَاءُ الْمَسْكُونَةِ مَعًا وَكَمَا أَشْرَقَتِ النِّعْمَةُ وَكَمَا اتَّضَحَ الْحَقُّ وَزَهَقَ الْكَذِبُ وَكَمَا اسْتَعْلَنَتِ الْحِكْمَةُ وَكَمَا جَادَ الْمَسِيحُ بِالْجَوَائِزِ، هَكَذَا نَعْتَقِدُ وَهَكَذَا نَتَكَلَّمُ وَهَكَذَا نَكْرِزُ مُنْذِرِينَ بِالْمَسِيحِ إِلَهُنَا الْحَقِيقِيِّ وَنُكْرِمُ قَدِيسِيهِ بِالْأَقْوَالِ وَالْكِتَابَاتِ وَالْأَفْكَارِ وَالذَّبَائِحِ وَالْهَيْكَلِ وَالْأَيْقُونَاتِ. فَأَمَّا الْمَسِيحُ فَنَسْجُدُ لَهُ كَسَيِّدٍ وَإِلِهِ وَنَعْبُدُهُ، وَأَمَّا الْقَدِيسُونَ فَنُكْرِمُهُمْ لِأَجْلِ سَيِّدِ الْكُلِّ كَخَدَامٍ لَهُ إِخْصَاءً وَنُقَدِّمُ لَهُمُ السُّجُودَ كَمَا يَلِيقُ.

This is the Faith of the Apostles; this is the Faith of the Fathers; this is the Faith of the Orthodox; this is the Faith which has established the universe!

هَذَا هُوَ إِيمَانُ الرَّسُلِ. هَذَا هُوَ إِيمَانُ الْأَبَاءِ. هَذَا هُوَ إِيمَانُ الْمُسْتَقِيمِي الرَّأْيِ. هَذَا هُوَ الْإِيمَانُ الَّذِي تَبَّتِ الْمَسْكُونَةُ.

THE GREAT PROKEIMENON (TONE 7)

Choir: *Who is so great a god as our God? Thou art the God Who worketh wonders. (ONCE)*

Verse 1. Thou hast made Thy power known among the peoples; with Thine arm hast Thou redeemed Thy people. (Refrain)

Verse 2. And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High. (Refrain)

Verse 3. I remembered the works of the Lord; for I will remember Thy wonders from the beginning. (Refrain)

بروكيمنن (بالحن السابع)

الجوق: أَيُّ إِلَهٍ عَظِيمٍ مِثْلَ إِلَهُنَا؟ أَنْتَ هُوَ اللَّهُ، الصَّانِعُ الْعَجَائِبِ وَحَدِّكَ.

ستيخن 1: أَنْتَ عَرَّفْتَ قُدْرَتَكَ بَيْنَ الشُّعُوبِ. أَنْتَ أَقْتَدَيْتَ بِذِرَاعِكَ شَعْبَكَ. (اللازمة)

ستيخن 2: وَقُلْتُ: إِنِّي بَدَأْتُ الْآنَ أَفْهَمُ. هَذَا هُوَ اسْتِبْنَاءُ يَمِينِ الْعَلِيِّ. (اللازمة)

ستيخن 3: ذَكَرْتُ أَعْمَالَ الرَّبِّ. لِأَنِّي أَذْكَرُ مُعْجَزَاتِكَ مُنْذُ الْقَدَمِ. (اللازمة)

Holy Bread Offered By:

Today – Suad Lussi

- Alexandra Mansour and Gebran and Rawad Mansour and Family
- Antoinette Daoud and Family
- Nuha Ayoub and Family
- Samar Rihani and Etihad Rihani and Families

Mon, Mar 25 – **OPEN**

Mar 31 – The Family of Rugina Hani
 – Sumayya Zayed and Family
 – Nuha Ayoub and Family

Apr 7 – **OPEN**

Apr 14 – **OPEN**

Apr 21 – Hani and Randa Fakhouri and Family

Sat, Apr 27 – **OPEN**

Apr 28 – Dr. Johnny and Dr. Vera Kuttub and Family



SCAN ME

MILESTONES

Happy 90th Birthday to NUHA AYOUB.

**Donate to
Your Church
Today**



SCAN ME

COMMEMORATIONS

Today 10-Year Commemoration for †BUTROS DAOUD, offered by Antoinette Daoud and family.

Coffee Hour Sponsors:

Today – Samar Rihani and Etihad Rihani and Families



Fri, Mar 29 – **OPEN**

Mar 31 – Nuha Ayoub and Family

Fri, Apr 5 – **OPEN**

Apr 7 – **OPEN**

Fri, Apr 12 – **OPEN**

Apr 14 – **OPEN**

Fri, Apr 19 – **OPEN**

Apr 21 – Hani and Randa Fakhouri and Family

Fri, Apr 26 – **OPEN**

Apr 28 – Alex and Suha Cerulli and Family



SCAN ME

MEMORIALS

- Today**
- 2-Year Memorial Service for †NAHIDA JOHN, offered by Suad Lussi.
 - 6-Year Memorial Service for †MITRI MANSOUR, offered by Alexandra Mansour and Gebran and Rawad Mansour and Family.
 - 9-Year Memorial Service for †IBRAHIM LUSSI, offered by Suad Lussi.
 - 11-Year Memorial Service for †NAHIL ALMARGE, offered by Suad Lussi.
 - 45-Year Memorial Service for †SULEIMAN AYOUB, offered by Nuha Ayoub and family.

- Mar 31**
- 40-Day Memorial Service for †RUGINA HANI, offered by her children and their families.
 - 1-Year Memorial Service for †KHALIL ZAYED, offered by Sumayya Zayed and family.

CALENDAR OF EVENTS

MARCH IS ANTIOCHIAN WOMEN MONTH

| | | |
|--------------------|---|-----------------|
| Today | 1st Sunday of Great Lent – Sunday of Orthodoxy | |
| | • Orthros (Matins) followed by Great Doxology and Divine Liturgy | 9:15 am |
| | • Choir Rehearsal | 9:15 am |
| | • Sunday School | After Communion |
| | • Coffee Hour | After Liturgy |
| | • Youth Choir Rehearsal (<i>see pg. 28</i>) | After Liturgy |
| | • Oratorical Festival Introductory Meeting | 12:30 pm |
| | • Bible Bowl Study Session (includes Lunch) | 1:00 pm |
| Mon, Mar 25 | Evening Divine Liturgy for the Feast of Annunciation (<i>see pg. 38</i>) | 7:00 pm |
| Tue, Mar 26 | West Campus Ministry with Great Compline Service (<i>see pg. 34</i>) | 6:00 pm |
| Wed, Mar 27 | • Presanctified Liturgy | 7:00 pm |
| | • Bible Study (7-Part Series): The Letters of the New Testament (<i>see pg. 33</i>) | After Liturgy |
| Thu, Mar 28 | North Campus Ministry with Great Compline Service (<i>see pg. 35</i>) | 6:00 pm |
| Fri, Mar 29 | • Akathist (Madayeh) Service followed by Lenten Potluck Dinner | 7:00 pm |
| | • Bible Bowl Study Session | After Dinner |
| Sat, Mar 30 | Great Vespers Service | 5:00 pm |
| Sun, Mar 31 | 2nd Sunday of Great Lent – Saint Gregory of Palamas | |
| | • Orthros (Matins) followed by Great Doxology and Divine Liturgy | 9:15 am |
| | • Choir Rehearsal | 9:15 am |
| | • Sunday School | After Communion |
| | • Coffee Hour | After Liturgy |
| | • Ushers' Meeting | After Liturgy |
| | • Youth Choir Rehearsal (<i>see pg. 28</i>) | After Liturgy |
| | • Antiochian Men (A-MEN) Officers' Meeting | 12:30 pm |
| Mon, Apr 1 | 2025 Archdiocese National Convention Meeting | 6:00 pm |
| Tue, Apr 2 | West Campus Ministry with Great Compline Service (<i>see pg. 34</i>) | 6:00 pm |
| Wed, Apr 3 | • Presanctified Liturgy | 7:00 pm |
| | • Bible Study (7-Part Series): The Letters of the New Testament (<i>see pg. 33</i>) | After Liturgy |
| Thu, Apr 4 | • Golf Outing Committee Zoom Meeting | 10:00 am |
| | • Protocol Committee Meeting | 1:30 pm |
| | • Parish Council Officers' Zoom Meeting | 4:00 pm |
| | • North Campus Ministry with Great Compline Service (<i>see pg. 35</i>) | 6:00 pm |
| Fri, Apr 5 | • Akathist (Madayeh) Service followed by Lenten Potluck Dinner | 7:00 pm |
| | • Young Adult Fellowship (YAF) Movie Night (<i>see pg. 26</i>) | After Service |
| | • The Order of Saint Ignatius – Cicero Chapter Officers' Meeting | 8:30 pm |



بدأ الصوم الكبير يوم الإثنين 18 آذار

بدأ الصَّوْمُ الْكَبِيرُ الْمُقَدَّسُ يَوْمَ الْإِثْنَيْنِ 18 آذار،
وَيَسْتَمِرُّ لِغَايَةِ عِيدِ الْفِصْحِ فِي 5 أَيَّار.

خِلَالَ هَذَا الْمَوْسَمِ الْمُبَارَكِ، يَجِبُ أَنْ يَتَرَفَّقَ الصَّوْمُ
مَعَ الْفَضَائِلِ، وَخَاصَّةً قِرَاءَةَ الْإِنْجِيلِ، وَالْمُوَاطَّأَةِ
عَلَى الصَّلَاةِ، وَعَمَلِ الصَّدَقَةِ وَالْإِحْسَانِ لِلْغَيْرِ.
وَكُلَّ عَامٍ وَأَنْتُمْ بِخَيْرٍ.

يُمكنكم متابعة الجدول الكامل لخدمات الصوم
في هذه النشرة الأسبوعية.

GREAT LENT BEGAN MONDAY, MARCH 18TH

This Holy Season is a renewal for all believers to intensify their reading of Scripture, almsgiving, worship, prayer, and fasting.

Fasting began on “Clean Monday” and will continue until the **Feast of Great and Holy PASCHA** on May 5th.

Fasting during Great Lent includes abstaining from meats, fish, dairy, oil, and wine.

The complete *Schedule of Lenten Services* may be found in this *Weekly Bulletin*.

LENTEN SERVICE SCHEDULE

| | | | |
|-------------|--|---|---------|
| Mon, Mar 18 | Great Lent Begins – Clean Monday <i>Lenten Humanitarian Drive begins</i> <i>Confessions by appointment</i> | بِدء الصَّوم المُقَدَّس | |
| Tue, Mar 19 | Great Compline Service AT WEST CAMPUS | صَلَاةُ النَّوْمِ الكُبْرَى | 6:50 pm |
| Wed, Mar 20 | Presanctified Liturgy for the 1 st Week of Great Lent خدمة القداس السابق تقديسه للأسبوع الأول من الصوم (البروجزميني) | | 7:00 pm |
| Thu, Mar 21 | Great Compline Service AT NORTH CAMPUS | صَلَاةُ النَّوْمِ الكُبْرَى | 6:50 pm |
| Fri, Mar 22 | 1 st Akathist (Madayeh) Service | خِدْمَةُ مَدِيحِ وَالِدَةِ الإله الأُولَى | 7:00 pm |
| Sat, Mar 23 | Pan-Orthodox Sunday of Orthodoxy Vespers AT SAINT JOHN THE BAPTIST GREEK ORTHODOX CHURCH, DES PLAINES, IL خدمة صلاة الغروب لعموم الكنائس الأرثوذكسية | | 6:00 pm |
| Sun, Mar 24 | 1 st Sunday of Great Lent – Sunday of Orthodoxy أحد الأرثوذكسية - المُستَقِيمِي الرَأي | | 9:15 am |
| Mon, Mar 25 | Evening Divine Liturgy for the Feast of Annunciation القداس الإلهي المسائي لعيد البشارة | | 7:00 pm |
| Tue, Mar 26 | Great Compline Service AT WEST CAMPUS | صَلَاةُ النَّوْمِ الكُبْرَى | 6:50 pm |
| Wed, Mar 27 | Presanctified Liturgy for the 2 nd Week of Great Lent خِدْمَةُ القداس السابق تقديسه للأسبوع الثاني من الصوم (البروجزميني) | | 7:00 pm |
| Thu, Mar 28 | Great Compline Service AT NORTH CAMPUS | صَلَاةُ النَّوْمِ الكُبْرَى | 6:50 pm |
| Fri, Mar 29 | 2 nd Akathist (Madayeh) Service | خِدْمَةُ مَدِيحِ وَالِدَةِ الإله الثانية | 7:00 pm |
| Sat, Mar 30 | Great Vespers Service | صَلَاةُ الغروب | 5:00 pm |
| Sun, Mar 31 | 2 nd Sunday of Great Lent – Saint Gregory of Palamas الأحد الثاني من الصوم - القديس غريغوريوس الذي من بالاماس | | 9:15 am |
| Tue, Apr 2 | Great Compline Service AT WEST CAMPUS | صَلَاةُ النَّوْمِ الكُبْرَى | 6:50 pm |
| Wed, Apr 3 | Presanctified Liturgy for the 3 rd Week of Great Lent خِدْمَةُ القداس السابق تقديسه للأسبوع الثالث من الصوم (البروجزميني) | | 7:00 pm |
| Thu, Apr 4 | Great Compline Service AT NORTH CAMPUS | صَلَاةُ النَّوْمِ الكُبْرَى | 6:50 pm |
| Fri, Apr 5 | 3 rd Akathist (Madayeh) Service | خِدْمَةُ مَدِيحِ وَالِدَةِ الإله الثالثة | 7:00 pm |

LENTEN SERVICE SCHEDULE

| | | | |
|-------------|--|--|---------------------|
| Sat, Apr 6 | Great Vespers Service | صلاة الغروب | 5:00 pm |
| Sun, Apr 7 | 3 rd Sunday of Great Lent – Adoration of the Holy Cross الأحد الثالث من الصوم - أحد السجود للصليب المقدس | | 9:15 am |
| Tue, Apr 9 | Great Compline Service AT WEST CAMPUS | صلاة النّوم الكُبْرَى | 6:50 pm |
| Wed, Apr 10 | Presanctified Liturgy for the 4 th Week of Great Lent خِدْمَة القُداس السَّابِق تَقْدِيسه لِأَسْبوع الرَّابِع من الصَّوم (البروجزميني) | | 7:00 pm |
| Thu, Apr 11 | Great Compline Service AT NORTH CAMPUS | صلاة النّوم الكُبْرَى | 6:50 pm |
| Fri, Apr 12 | 4 th Akathist (Madayeh) Service | خِدْمَة الرَّابِع وَالِدَة الإله الرَّابِعَة | 7:00 pm |
| Sat, Apr 13 | Great Vespers Service | صلاة الغروب | 5:00 pm |
| Sun, Apr 14 | 4 th Sunday of Great Lent – Saint John of the Ladder الأحد الرابع من الصوم - القديس يوحنا السلمي | | 9:15 am |
| Tue, Apr 16 | Great Compline Service AT WEST CAMPUS | صلاة النّوم الكُبْرَى | 6:50 pm |
| Wed, Apr 17 | Presanctified Liturgy for the 5 th Week of Great Lent خِدْمَة القُداس السَّابِق تَقْدِيسه لِأَسْبوع الخَامِس من الصَّوم (البروجزميني) | | 7:00 pm |
| Thu, Apr 18 | Great Compline Service AT NORTH CAMPUS | صلاة النّوم الكُبْرَى | 6:50 pm |
| Fri, Apr 19 | 5 th Akathist (Madayeh) Service | خِدْمَة مَدِيح وَالِدَة الإله الخَامِسَة | 7:00 pm |
| Sat, Apr 20 | Great Vespers Service | صلاة الغروب | 5:00 pm |
| Sun, Apr 21 | 5 th Sunday of Great Lent – Saint Mary of Egypt الأحد الخامس من الصوم - القديسة مريم المصرية | | 9:15 am |
| Tue, Apr 23 | Great Compline Service AT WEST CAMPUS | صلاة النّوم الكُبْرَى | 6:50 pm |
| Wed, Apr 24 | Presanctified Liturgy for the 6 th Week of Great Lent خِدْمَة القُداس السَّابِق تَقْدِيسه لِأَسْبوع السَّادِس من الصَّوم (البروجزميني) | | 7:00 pm |
| Thu, Apr 25 | Great Compline Service AT NORTH CAMPUS | صلاة النّوم الكُبْرَى | 6:50 pm |
| Fri, Apr 26 | Compline Service with Canon of Lazarus خِدْمَة صلاة النّوم و كانون لعازر | | 7:00 pm |
| Sat, Apr 27 | • Divine Liturgy for Lazarus Saturday • Great Vespers Service for Palm Sunday | • سبت اليعازر • صلاة الغروب لأحد الشعانين | 10:00 am 5:00 pm |

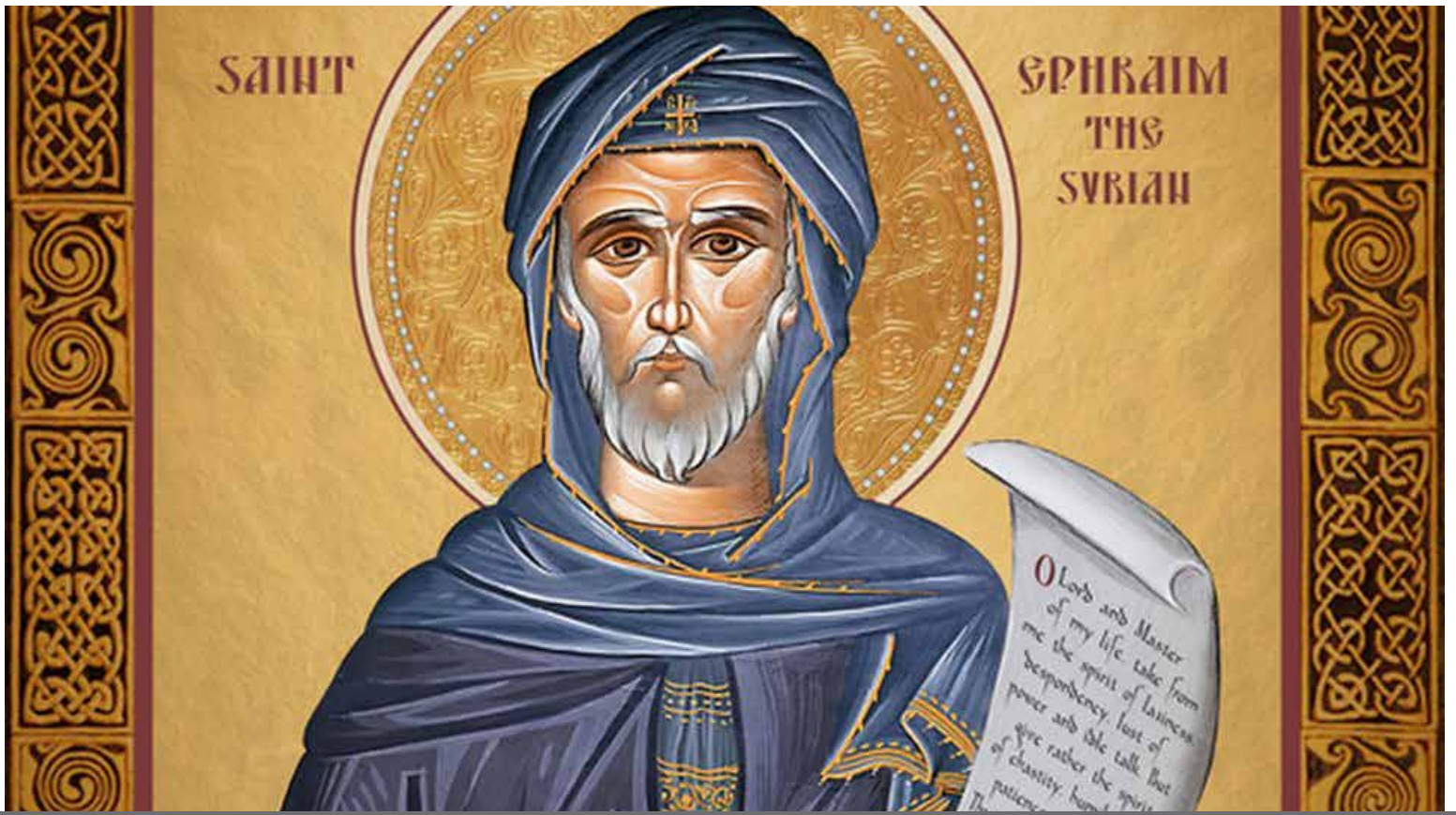
LENTEN SERVICE SCHEDULE

| | | |
|-------------|---|--------------------------------|
| Sun, Apr 28 | Palm Sunday – Glorious Entrance of the Lord into Jerusalem أحد الشعانين – دخول السيد الى اوراشليم | 9:15 am |
| | • 1 st Bridegroom Service صلاة الختن الأولى | 7:00 pm |
| Mon, Apr 29 | 2 nd Bridegroom Service صلاة الختن الثانية | 7:00 pm |
| Tue, Apr 30 | 3 rd Bridegroom Service صلاة الختن الثالثة | 7:00 pm |
| Wed, May 1 | Service of the Sacrament of Holy Unction صلاة الزيت المقدس | 7:00 pm |
| Thu, May 2 | Great and Holy Thursday الخَميسِ المُقَدَّسِ • Vespereal Liturgy of Saint Basil • Service of the 12 Passion Gospels • خدمة الأثني عشر انجيل والصلب | 10:00 am 7:00 pm |
| Fri, May 3 | Great and Holy Friday الجمعة العظيمة المقدسة • Royal Hours Service • Great Vespers Service – Taking Down from the Cross • Service of the Lamentations | 10:00 am 3:00 pm 7:00 pm |
| Sat, May 4 | Great and Holy Saturday سبت النور • Vespereal Liturgy of Saint Basil • Rush Procession and Matins Service followed by PASCHAL Divine Liturgy • سحرية العيد، الهجمة وقداش القيامة (عيد الفصح المجيد) | 10:00 am 10:00 pm |
| Sun, May 5 | GREAT AND HOLY PASCHA (EASTER) • Agape Vespers Service عيد الفصح المجيد • صلاة الباعوث | 1:00 pm |



Christ is Risen!
Indeed, He is Risen!

Al Maseeh Qam! Haqqan Qam!
المسيح قام! حقاً قام!



THE LENTEN PRAYER OF SAINT EPHRAIM THE SYRIAN A prostration is made after each verse

O Lord and Master of my life, take from me the spirit of sloth, faint-heartedness, lust of power, and idle talk. (*prostration*)

But give rather the Spirit of chastity, humility, patience, and love to Thy servant. (*prostration*)

Yea, O Lord and King, grant me to see my own sins and not judge my brother; for Thou art blessed unto ages of ages. Amen. (*prostration*)

صلاة القديس أفرام السرياني، بأجزائها الثلاثة
تُصنع مطانية (سجدة) كبيرة على كل جزء

أيتها الربّ وسيدّ حياتي، أعتقني من روح البطالة والفُضُولِ وَحُبِّ الرِّئاسَةِ وَالكَلامِ
الْبَطَالِ. (مطانية).

وَأَنْعِمْ عَلَيَّ أَنَا عَبْدُكَ الخاطي، بِرُوحِ العِفَّةِ وَاتِّضَاعِ الفِكرِ وَالصَّبْرِ وَالْمَحَبَّةِ. (مطانية).

نَعَمْ يَا مَلِكِي وَإِلَهِي، هَبْ لِي أَنْ أَعْرِفَ ذُنُوبِي وَعُيُوبِي، وَأَنْ لَا أَدِينَ إِخْوَتِي، فَإِنَّكَ
مُبَارَكٌ إِلَى دَهْرِ الدَّاهِرِينَ، آمين. (مطانية).



Please pick up your

Food For Hungry People Coin Box

and 2-page Calendar Guide at the Candle Stand.

Return filled Coin Boxes *during Holy Week.*

*"He who is kind to the poor lends to the Lord,
and he will reward him for what he has done."*

~ Proverbs 19:17

Saint George Church Families and Parishioners Support the Lenten Humanitarian Drive!

Please donate non-perishable foods, clothes, and toiletries between
March 18 - May 5 in the Church Office.

GET INVOLVED AND HELP THOSE IN NEED!



Blessed Lent!



**March is
'Antiochian Women Month'**



Saint George Antiochian Orthodox Church
Cicero, IL

ANTIOCHIAN WOMEN



GREAT FRIDAY MEMORIAL BULLETIN

On Great and Holy Friday, as the Church commemorates the suffering, crucifixion, and burial of the Lord Jesus Christ, the Church anticipates the Resurrection of the Lord and those whom God will raise up – all your loved ones departed this life.

On this Great and Holy Friday (celebrated on May 3rd), the Antiochian Women of the Church will publish the **Great Friday Memorial Bulletin** commemorating the names of all your loved ones departed this life and who have fallen asleep in the Lord.

To have the names of your departed loved ones who have fallen asleep in the Lord included in the **Great Friday Memorial Bulletin**, please complete the information below and return it to the Church Office with your donation **no later than Sunday, April 28th**.

*****Your departed loved ones, whose names you include below, will be remembered at the Holy Saturday morning Liturgy on Holy Saturday, May 4, 2024, at 10:00 a.m.*****

All proceeds of this Bulletin will benefit the **Ministries** of the **Antiochian Women**.

Enclosed is my donation in the amount of:

\$25 \$50 \$100 \$250+ Other: _____



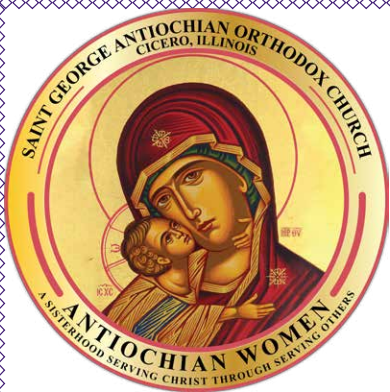
Family Name: _____

Please print the names of your departed loved ones below
as you wish them to appear in the **Great Friday Memorial Bulletin**:

Mailing Address: _____

Telephone Number: _____ Email Address: _____

Saint George Antiochian Orthodox Church, Cicero, IL



Antiochian Women (AW) *Lenten Retreat*

SATURDAY | APRIL 6, 2024 | 5:00 PM

The Tradition of Ka'ak & Ma'amoul

\$20/
Person

— VESPERS

— Lenten DINNER

— KA'AK and MA'AMOUL Hands-On Demonstration

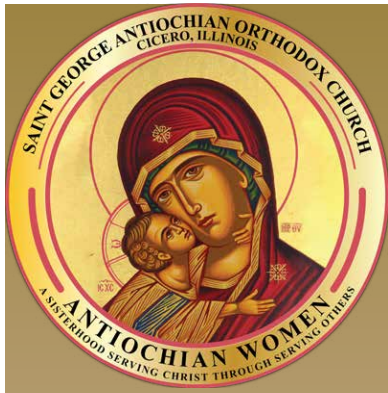
— Spiritual REFLECTION



RSVP by
Sun | Mar 31



ALL WOMEN 18+ WELCOME!



Saint George Antiochian Orthodox Church Cicero, IL

ANTIOCHIAN WOMEN

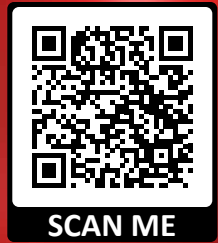
\$50/
Gift Box



Proceeds to Benefit
the **AWK Fund**
(*Antiochian Women
Kitchen Fund*)

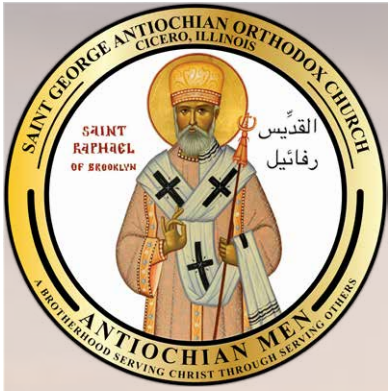
Order Deadline
Sunday | Apr 28

PASCHAL GIFT BOX SALE



Online Orders...

*(gift boxes include: Yeast Bread, Wine, Cheese, Sausage,
Sweet Treats, Red-Colored Eggs, and an Icon of the Resurrection)*



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Men (A-MEN) LENTEN RETREAT

**GREAT
VESPERS**
followed by
Retreat

**Spiritual
Talk**

**Lenten
Dinner**

*“Confession and
Healing”*

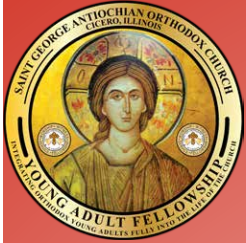
Saturday
April 13, 2024
5:00 pm

Register by
Wed | Apr 10

**\$20/
Gentleman**



ALL Gentlemen 18+ Invited



Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship (YAF)

SAVE THE DATE

| | | |
|--------------------|--|---------------------|
| SUN, Mar 24 | 1st Sunday of Great Lent | 9:15 am |
| MON, Mar 25 | Evening Divine Liturgy for the Feast of Annunciation | 7:00 pm |
| TUE, Mar 26 | Great Compline Service and West Campus Program | 6:00 pm |
| WED, Mar 27 | Bible Study following Presanctified Liturgy | 7:00 pm |
| THU, Mar 28 | Great Compline Service and North Campus Program | 6:00 pm |
| FRI, Mar 29 | Akathist (Madayeh) Service followed by Potluck Dinner | 7:00 pm |
| SAT, Mar 30 | Great Vespers Service | 5:00 pm |
| SUN, Mar 31 | 2nd Sunday of Great Lent | 9:15 am |
| TUE, Apr 2 | Great Compline Service and West Campus Program | 6:00 pm |
| WED, Apr 3 | Bible Study following Presanctified Lirturgy | 7:00 pm |
| THU, Apr 4 | Great Compline Service and North Campus Program | 6:00 pm |
| FRI, Apr 5 | YAF MOVIE NIGHT following Akathist (Madayeh) Service | 7:00 pm |
| SAT, Apr 6 | Great Vespers Service | 5:00 pm |
| SUN, Apr 7 | 3rd Sunday of Great Lent | 9:15 am |
| TUE, Apr 9 | Great Compline Service and West Campus Program | 6:00 pm |
| WED, Apr 10 | Bible Study following Presanctified Liturgy | 7:00 pm |
| THU, Apr 11 | Great Compline Service and North Campus Program | 6:00 pm |
| FRI, Apr 12 | Akathist (Madayeh) Service followed by Potluck Dinner | 7:00 pm |
| SAT, Apr 13 | Great Vespers Service | 5:00 pm |
| SUN, Apr 14 | 4th Sunday of Great Lent | 9:15 am |
| TUE, Apr 16 | Great Compline Service and West Campus Program | 6:00 pm |
| WED, Apr 17 | Bible Study following Presanctified Liturgy | 7:00 pm |
| THU, Apr 18 | Great Compline Service and North Campus Program | 6:00 pm |
| FRI, Apr 19 | Akathist (Madayeh) Service followed by Potluck Dinner | 7:00 pm |
| SAT, Apr 20 | Great Vespers Service | 5:00 pm |
| SUN, Apr 21 | 5th Sunday of Great Lent | 9:15 am |
| TUE, Apr 23 | Great Compline Service and West Campus Program | 6:00 pm |
| WED, Apr 24 | Bible Study following Presanctified Liturgy | 7:00 pm |
| THU, Apr 25 | Great Compline Service and North Campus Program | 6:00 pm |
| FRI, Apr 26 | YAF LENTEN RETREAT following Compline Service with Canon to Lazarus | 7:00 pm |
| SAT, Apr 27 | <ul style="list-style-type: none"> • Divine Liturgy for Lazarus Saturday • Great Vespers Service for Palm Sunday | 10:00 am 5:00 pm |
| SUN, Apr 28 | <ul style="list-style-type: none"> • Palm Sunday • 1st Bridegroom Service | 9:15 am 7:00 pm |

*INVITING ALL YOUNG PROFESSIONALS, YOUNG MARRIED COUPLES,
AND COLLEGE STUDENTS (AGES 18+)*



Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship (YAF)

Movie Night following Akathist (Madayeh) Service



Friday, April 5

7:00 PM

Akathist (Madayeh), Movie, Dinner, Discussion

**\$10/
PERSON**

**RSVP BY
WED | APR 3**



SCAN ME

***INVITING ALL YOUNG PROFESSIONALS, YOUNG MARRIED
COUPLES, AND COLLEGE STUDENTS (AGES 18+)***



Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship (YAF) **SPIRITUAL RETREAT**

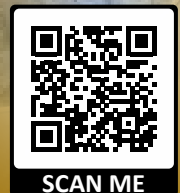
**Friday
April 26,
2024
7:00 PM**



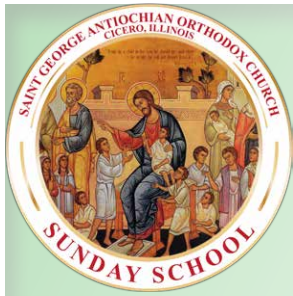
Compline Service
with Canon of Lazarus
followed by Dinner,
Discussion, and Fellowship

**RSVP by
Wed | Apr 24**

**\$20/
PERSON**



***INVITING ALL YOUNG PROFESSIONALS, YOUNG MARRIED
COUPLES, AND COLLEGE STUDENTS (AGES 18+)***



Saint George Antiochian Orthodox Church, Cicero, IL

SUNDAY SCHOOL YOUTH CHOIR

FADWA RANTISI, COORDINATOR | OLGA KARAM, MUSIC DIRECTOR

*** Rehearsals begin ***

SUNDAY, FEBRUARY 4, 2024

12:30 PM – 1:00 PM in Mrs. Olga’s room

*** Special Performance ***

FRIDAY, APRIL 12, 2024

DURING MADEYEH SERVICE

Pre-Registered Participants:

Annelise Kuttab
Caroline Nawas
Charlie Barbari
Elias Rihani
Gabiella Rihani
John Karam

Julianne Zayed
Katherine Conopeotis
Katherine Saba
Maria Eseed
Massa Moaqad

Melissa Kari
Michael El-Khoury
Mousa saba
Nabeel Eseed
Niveen Shaheen

Raneem Karam
Sam Shaheen
Sophia Rayan
Ana Coronel
Angelina Mraibie

Celine Mraibie
Sophia Perez
Natalya Aygul
Sophia Layous
George Layous

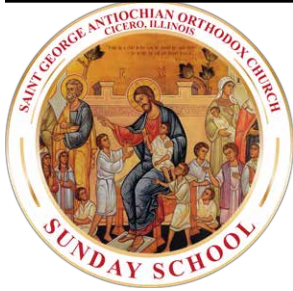
Liza Aygul
Rayan Bitar
Samuel Bitar
Samantha Bittar
Chloe Bittar

All Children 2ND GRADE and OLDER are Welcome!

*** To join Youth Choir, please send an email to the Youth Choir Coordinator, Fadwa Rantisi, at FadwaRantisi@gmail.com.

Mrs. Olga will have rehearsals until April 21, to teach diverse hymns to the singers!

Singers are encouraged to participate in ALL rehearsals!



Saint George Antiochian Orthodox Church, Cicero, IL

SUMMER BIBLE SCHOOL SAVE THE DATE

**Monday - Thursday
June 17-20, 2024**

AGES 6-12 (must be 6 before June 10)

– Details to follow –

**Staff, Volunteers, and Junior Counselors Training
To Be Determined**

**ONLINE
REGISTRATION**

Coming Soon...

The Summer Bible School is a ministry of the Sunday School organization.



Saint George Antiochian Orthodox Church, Cicero, IL - Teen SOYO

Junior Orthodox Youth (J.O.Y.)

SPIRITUAL RETREAT

Saturday
April 6, 2024
5:00 PM



RSVP BY
THURSDAY,
APRIL 4



SCAN ME

THEME: CULTIVATING THE FRUIT OF THE SPIRIT

Vespers, Dinner, Lesson on how to make Palm Sunday crosses out of palms

"But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law" ~ GALATIANS 5:22-23

VESPERS
followed by
Retreat

A MINISTRY OF TEEN SOYO FOR AGES 9-12



Saint George Antiochian Orthodox Church, Cicero, IL

Teen SOYO

“ASK ABOUNA”

SATURDAY, APRIL 6, 2024

5:00 PM VESPERS



DISCUSSION TOPIC:

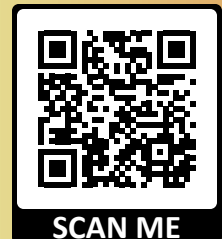
DO YOU NOT KNOW THAT YOUR BODY IS A
TEMPLE OF THE **HOLY SPIRIT**
WITHIN YOU, WHOM YOU HAVE FROM GOD?

(1 Corinthians)

*THE TEENS REQUESTED THIS EVENT TO ASK THE
CLERGY ABOUT THIS AND SEVERAL OTHER TOPICS*

**FREE
EVENT!**

RSVP by
Saturday, March 30



ALL TEENS AGES 13-18 WELCOME!



The Order of Saint Ignatius – Saint George Chapter

2024 SUMMER CAMP SCHOLARSHIP APPLICATION

Application DUE April 30, 2024

Send Completed Application to TheOrder@StGeorgeChi.org

The Order of Saint Ignatius of Antioch (The Order) is an organization of the Antiochian Orthodox Christian Archdiocese of North America (Antiochian Archdiocese), with the objective of financially supporting the departments, programs, and charitable works of the Antiochian Archdiocese, Patriarchate of Antioch, and the Orthodox Christian faith. The Order assists the Antiochian Archdiocese in its continued effort to reach out to all in need and bring to them the message of the Gospel.

The summer camp program transforms lives and nurtures faith in Jesus Christ through Orthodox Christian community living, worship, education, fellowship, and love.

The Order – Cicero Chapter invites all youth from Saint George Church to apply for the Summer Camp Scholarship that is generously funded by the parish.

Scholarship Amounts:

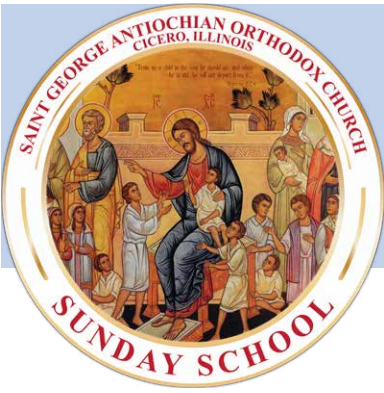
- **Antiochian Village (Pennsylvania)** – \$400 scholarship. Parents are responsible for transportation to the camp.
- **Camp Saint George (Iowa)** – \$400 scholarship. Group transportation to the camp will be provided.

The Requirements:

1. MUST be enrolled in Sunday school.
2. MUST attend Sunday School regularly.
3. MUST attend Church Services at Saint George Church.
4. MUST be registered Members of Saint George Church.
5. MUST be a Member of Teen SOYO, if applicable.
6. MUST be Children ages 9-17.
7. MUST complete at least a 4-hour service project at Saint George Church prior to April 30, 2024.
8. MUST participate in a short presentation about your camp experience.

**Scan for Online
Application**





Saint George Antiochian Orthodox Church, Cicero, IL

SUNDAY SCHOOL

Confession Program

for 3rd – 12th Grades

"Therefore, confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects."
~ James 5:16



Sacrament of Confession Sermon

SUNDAY, MARCH 3, 2024

Sunday of the Prodigal Son

Retreat Registration Deadline

→ SUNDAY, MARCH 10, 2024 ←

Confession Retreat

SATURDAY, MARCH 16, 2024

3rd Grade and older are all welcome!

Parents attending please register yourself as well.

1:00 PM-3:30 PM

First Confession

SATURDAY, APRIL 20, 2024

Confession and Celebratory Dinner

Communion Recognition for

First Confessors

SUNDAY, APRIL 21, 2024

Questions? See Mrs. Marwa Bechara
(marwashammas@gmail.com),
Confession Coordinator



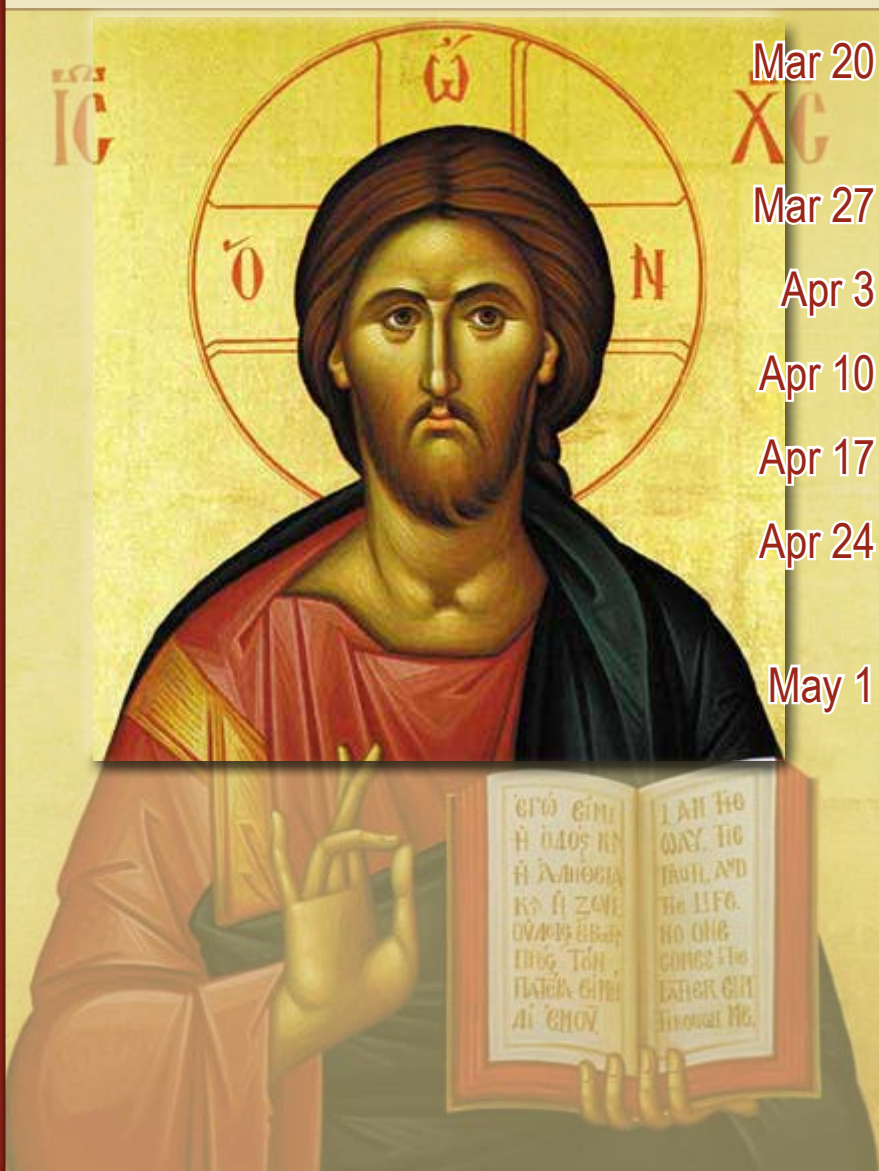
Saint George Antiochian Orthodox Church, Cicero, IL

Pastoral Ministry

THE LETTERS OF THE NEW TESTAMENT

(A 7-PART BIBLE STUDY SERIES)

Wednesdays – Following PRESANCTIFIED LITURGY at 7:00 pm



Mar 20 PART I: *Introduction and Book of Galatians*

Mar 27 PART II: *Book of Ephesians*

Apr 3 PART III: *Book of Philippians*

Apr 10 PART IV: *Book of James*

Apr 17 PART V: *Book of 1 John 1*

Apr 24 PART VI: *Books of 2 John and 3 John*

May 1 PART VII: *Conclusion and Teachings of Our Lord and Savior, Jesus Christ*

*All participants
will receive
a Bible and Icon*

In Church Library



Pastoral Outreach Program

The *FUTURE* is Now...

...The *CHURCH* is Coming to You!

SAINT GEORGE WEST CAMPUS MINISTRY

@ Kingswood Academy | 133 Plainfield Road | Darien, IL 60561

Tuesdays

- March 19, 2024
- March 26, 2024
- April 2, 2024
- April 9, 2024
- April 16, 2024
- April 23, 2024

Program*

6:00-6:40 PM

- Check-In
- Complimentary Dinner (6:00-6:40 PM)**

6:50 PM

- Great Compline Service

8:00 PM

- "Repentance" (ages 18+)
- Kids' Club (ages 3-8)
- J.O.Y. Power Hour (ages 9-12)
- Teen SOYO Hour (ages 13-18)

For Questions or More Information, please contact:

- Fr. Fouad Saba (312) 877-4770
- Fr. Gabriel Coronel (773) 746-1893
- Dn. George Nassief (925) 699-3893
- Karen Nawas (630) 536-7429
- Alexandra Zanayed (630) 442-2473
- Nathaniel Humphrey (630) 442-9803

* Program subject to change.

** Due to a generous anonymous donor, dinner will be offered complimentary at every session.



Pastoral Outreach Program

The *FUTURE* is Now...

...The *CHURCH* is Coming to You!

SAINT GEORGE NORTH CAMPUS MINISTRY

@ Zion Lutheran Church | 8600 W. Lawrence | Norridge, IL 60706

Thursdays

- March 21, 2024
- March 28, 2024 | SPECIAL LOCATION
Holy Resurrection Serbian Orthodox Cathedral
5701 N Redwood Drive, Chicago, IL
- April 4, 2024
- April 11, 2024
- April 18, 2024
- April 25, 2024

Program *

6:00-6:40 PM

- Check-In
- Complimentary Dinner (6:00-6:40 PM) **

6:50 PM

- Great Compline Service

8:00 PM

- "Repentance" (ages 18+)
- Kids' Club (ages 3-8)
- J.O.Y. Power Hour (ages 9-12)
- Teen SOYO Hour (ages 13-18)

For Questions or More Information, please contact:

- Fr. Fouad Saba (312) 877-4770
- Fr. Gabriel Coronel (773) 746-1893
- Dn. George Nassief (925) 699-3893
- Karen Nawas (630) 536-7429
- Faten Imseeh (224) 999-2070

* Program subject to change.

** Due to a generous anonymous donor, dinner will be offered complimentary at every session.

SAVE THE DATE



2024 DIOCESE OF TOLEDO PARISH LIFE CONFERENCE

All Saints and Holy Transfiguration invite you to join us for a few days of Christian fellowship, prayer, and fun for all ages. Whether you are new to the Diocese or have been attending PLCs for many years, we welcome each of you and your families. We look forward to seeing you and getting to know you at the Toledo Diocese Parish Life Conference in Chicago-Land in June 2024!

DATE

June 26-29
Wednesday - Saturday

LOCATION

Chicago Marriott Oak Brook
1401 W 22nd St, Oak Brook, IL 60523



GREAT LENT PROJECT



“... Jesus said, ‘Inasmuch as you did it to one of the least of these, My brethren, you did it to Me.’ ”-Matthew 25:40

IT'S TIME TO **DONATE** GAZA TENT SPONSORSHIPS

We have partnered with an aid agency that is providing tents for families whose homes have been destroyed amid the ongoing atrocities in Gaza. Tents are furnished and can house a whole family.

Help us to reach our target of 100 tents throughout the Lenten season

\$350.00 PER TENT

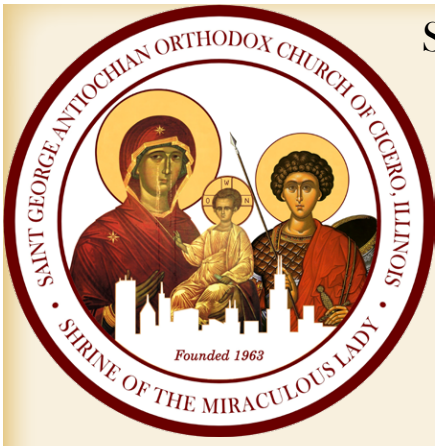
Checks can be mailed to our office, payable to St. Mary Church- Gaza Tent Project. Or donate online at the link below, or by scanning the QR code

WWW.STMARYLIVONIA.COM

18100 Merriman Rd. Livonia, MI 48152 734-422-0010



SCAN HERE



Saint George Antiochian Orthodox Church, Cicero, IL

Evening Divine Liturgy for the Feast of Annunciation

خِدْمَةُ الْقُدَّاسِ الْإِلَهِيِّ لِعِيدِ الْبِشَارَةِ



Monday, March 25, 2024

7:00 PM



2024 MEMBERSHIP DRIVE YOU BELONG!



YOU BELONG ON THE TREE OF LIFE

"Where your treasure is, there will your heart be also." - Matthew 6:21

لَأَنَّه حَيْثُ يَكُونُ كَنْزُكُمْ هُنَاكَ يَكُونُ قَلْبُكُمْ أَيْضًا. (مَتَّى 6:21)

**PICK UP A MEMBERSHIP BROCHURE
IN THE CHURCH HALL TODAY!**

2024 MEMBERSHIP DRIVE

YOU BELONG



ON THE TREE OF LIFE



"Where your treasure is, there will your heart be also." - Matthew 6:21

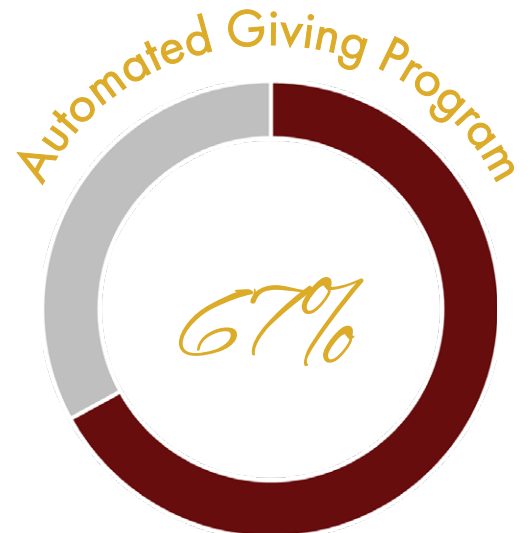
"لأنه حيث يكون كنزكم هناك يكون قلبكم أيضًا." (متى 6:21)

2024 Membership Giving Goals



Committed 2024 Membership Giving of the Total Needed to Fulfill 2024 Budget

Join Today

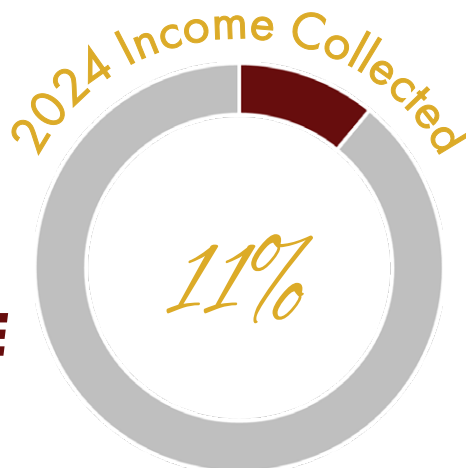


2024 Automated Giving Program Commitments of the Total Needed

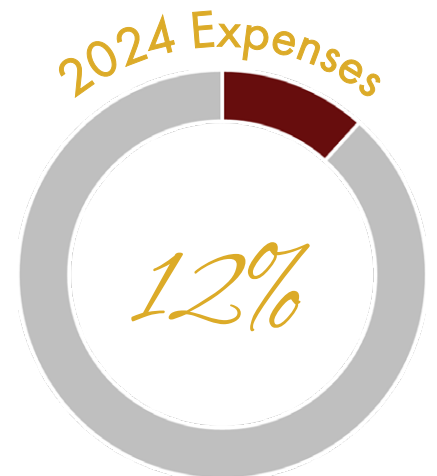
AS OF 03/22/2024,
110 FAMILIES

HAVE PLEDGED THEIR
COMMITMENT TO

**SAINT GEORGE
CHURCH!**



Collected Income to Date of the Budgeted Income Needed for 2024



Expenses to Date of the Expenses Budgeted for 2024