

EEKLY BULLETIN SUNDAY, MARCH 3, 2024

أحد الإبن الشاطر

THE SUNDAY OF THE PRODIGAL SON



The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Church in Cicero, Illinois. A parish of the Antiochian Orthodox Christian Archdiocese of North America.



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA**, *Primate*Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Bishop **ANTHONY**, *Auxiliary Bishop Diocese of Toledo and the Midwest*

The Very Reverend Father Fouad Saba, Pastor

"The disciples were first called Christians in Antioch." Acts 11:26

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Sdn. Raymond Antypas

Sdn. Youssef Selim Sdn. Mazen Rihani

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All Choir Members, Ushers, & Acolytes

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OFFICE HOURS:

Monday-Friday: 8:30 am-5:00 pm

Saturday: By Appointment

Sunday: Closed

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Dena H. Fasheh, the order of SAINT IGNATIUS Jeries Kahoush, ANTIOCHIAN MEN (A-MEN)

WEEKLY SERVICES SCHEDULE:

Saturdays: Great Vespers as announced Sundays: 9:15am Orthros (Matins) and 10:20am Great Doxology and Divine Liturgy

Confession by Appointment

Welcome to Saint George Antiochian Orthodox Church!

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

أهلا و سهلا! Welcome! Ahlan wa Sahlan!

THE GREAT DOXOLOGY

Glory to Thee, who has shown us the Light. Glory to God in the highest, and on earth peace, good will among men.

We praise thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks unto Thee for Thy great glory.

O Lord, heavenly King, God the Father Almighty; O Lord, the only begotten Son, Jesus Christ; and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the Glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever; yea, forever and ever.

Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord God of our Fathers, and praised and glorified be Thy Name forever. Amen.

Let Thy mercy, O Lord, be upon us, as we do put our hope in thee.

Blessed art Thou, O Lord: teach me Thy statutes. (thrice)

Lord, Thou hast been our refuge in all generations. I said: Be merciful unto me; heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee: teach me to do Thy will, for Thou art my God.

For with Thee is the fountain of life; in Thy light shall we see light.

O continue Thy lovingkindness unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal: have mercy on us. (thrice)

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

mercy on us.

المَجْدُ لَكَ يا مُظهرَ النور، المَجْدُ اللهِ في العَلاءِ، وعلى الأرْضِ السَّلامُ، وفي النَّاسِ المَسترة نُسَبِّحُكَ نُبِارِ كُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ أجل عظيم جَلالِ مَجْدِك

أيُّها الرَّبُّ المَلِكُ، السَّماويُّ، الإلهُ، الآبُ الضابطُ الْكُلِّ. أَيُّهَا الرَّبُّ الإبْنُ الْوَحْيدُ، يا يَسوعُ المَسيحُ، ويا أيُّها الرّوحُ القُدُس

أَيُّها الرَّبُّ الإلهُ، يا حَمَلَ الله يا ابنَ الآب، يا رافِعَ خطيئة العالم ارْحَمْنا، يا رافِعَ خَطايا العالم

تَقبَّلْ تَضرُّ عَنا أَيُّها الجالِسُ عَنْ يمينِ الآبِ و ارْ حَمْنا

لأنَّكَ أنْتَ وَحْدَكَ قُدُّوسٌ، أنْتَ وَحْدَكَ الرَّبُّ يَسوعُ الْمَسيحُ، في مَجْدِ اللهِ الآب، آمين. فى كُلِّ بَومٍ أَبارِكُك، وأَسَبِّحُ اسْمَكَ إلى الأبَدِ، والي أبَدِ الأبَد

أهِّلْنا يا رَبُّ أَنْ نُحْفَظَ في هذا اليَومِ بِغيرِ خَطيئةٍ.

مُبارَكٌ أنْتَ بِا رَبُّ إِلَهَ آبائِنا، وَمُسَبَّحُ و مُمَجَّدٌ اسْمُكَ إلى الأبدِ، آمين

لِتَكُنْ يِا رَبُّ رَحْمَتُكَ عَلَيْنا، كَمِثْل اتِّكالِنا عَليك.

مُبارَكٌ أنْتَ يا رَبُّ عَلِّمني حُقوقَك. (ثلاثاً)

يا رَبُّ مَلْجاً كُنْتَ لنا في جيلِ وجيلِ، أنا قلْتُ يـا رَبُّ ارْحَمْنـي واشْفِ نَفْسـي لَانَّنـي قَـد خَطِئـتُ

يا رَبُّ إليكَ لجأتُ فَعَلِّمْني أَنْ أَعْمَلَ رضاكَ، لأنَّكَ أنتَ هُوَ إلهي

لأنَّ مِنْ قِبَلِكَ عِيْنَ الحياةِ، وبنوركَ نعاينُ النورِ.

فابسُطْ رَحْمَتُكَ على الذين يعرفونَك.

قُدّوسٌ اللهُ، قُدّوسٌ القويّ، قُدّوسٌ الذي لا يموتُ ار حَمْنا. (ثلاثاً)

المَجْدُ لِلآبِ والإبنِ والرّوح القُدُسِ.

الآنَ وكُلَّ أوان وإلى دَهْرِ الداهِرينَ، آمين.

قُدّوسٌ الذي لا يَموتُ ارحَمْنا.

قُدّوسٌ اللهُ، قُدّوسٌ الْقَويّ، قُدّوسٌ الْذي لا يَموتُ Holy God, Holy Mighty, Holy Immortal: have

TODAY'S LITURGY INSERTS

RESURRECTIONAL TROPARION (TONE 6)

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

إِنَّ القُوّاتِ المَلائكِيَّةِ ظَهَروا على قَبْرِكَ الْمُوَقَّرِ، والحُرّاسَ صاروا كالأمواتِ، ومَرْيَمَ وَقَفَتْ عِنْدَ القَبْرِ طَالِبَةً جَسَدَكَ الطاهِرَ، فَسَبَيْتَ الجَحيمَ ولَمْ تُجَرَّبْ مِنْها، وصادَفْتَ البتولَ مانِحاً الحياة. فيا مَنْ قامَ مِنْ بين الأمواتِ، يا ربُّ المَجْدُ لَكَ.

ENTRANCE HYMN OF THE GOSPEL BOOK

Come, let us worship, and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

هَلْمُوا لِنَسْجُدْ ونَرْكَعْ لِلْمَسيحِ، مَلِكِنا وإلهِنا. خَلِّصْنا يا ابْنَ الله، يا مَنْ قامَ مِنْ بَيْنِ الأمواتِ، لِنُرَتِّلَ لَكَ. هَلِلوييا

RESURRECTIONAL TROPARION (TONE 6)

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TROPARION OF SAINT GEORGE THE GREAT MARTYR (TONE 4)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory clad George; intercede with Christ God for the salvation of our souls.

بما أنَّكَ للمأسُورينَ مُحَررٌ ومُعتِقٌ، وللفُقراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعنِ المؤمنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاور جيوسُ اللَّإِسُ الظَفَر تَشَفَّع إلى المسيحِ الإلهِ في خَلاصِ نُفُوسِنا.

KONTAKION FOR THE PRODIGAL SON (TONE 3)

Foolishly I sprang away * from Thy great fatherly glory, * and dispersed in wicked deeds * the riches that Thou didst give me. * With the Prodigal I therefore * cry unto Thee now: * I have sinned against Thee, O compassionate Father. * But receive me in repentance; * make me as one of * Thy hired servants, O Lord.

إذْ عَصنيْتُ مَجْدَكَ الأَبُويَّ بِجَهْلٍ، وبالمَعاصي بَدَّدْتُ غِناكَ الذي أعْطَيْتَ، فَبِصَوْتِ الإبنِ الشَّاطِرِ الشَّاطِرِ الْمَدِي أَعْطَيْتَ، فَبِصَوْتِ الإبنِ الشَّاطِرِ اللَّكَ أَهْتِف: أَيُّها الآبُ الرَّؤوف، خَطِئْتُ نَحْوَكَ، فَتَقَبَّلْ مني التَّوْبَةَ واجْعَلْني كَأَحَدِ أُجَرائِك.

KONTAKION FOR THE MIRACULOUS WEEPING ICON (TONE 8) Only at Saint George Church in Cicero

To thee the champion leader, * I thy city offer thanks of victory. * O Theotokos, thou who hast delivered me from terror. * But as thou hast that power which is invincible, * From all dangers set me free and deliver me. That I may cry unto thee: * Hail, O Bride without Bridegroom.

إني أنا عبدُكِ يا والدةَ الإله* اكتُبُ لكِ راياتِ الغلبة يا جنديَّةً مُحامية * وأُقدمُ لكِ الشُكرَ كَمُنقذةٍ منَ الشَّدائد * لكن بما أنَّ لكِ العِزةَ التي لا تُحَارَب * اعتقيني من صئنوف الشدائد * حتى أصرُ خَ إليكِ إفر حي يا عروساً لا عروس لها.



Are you offering *CHURCH BREAD* and need *NAMES REMEMBERED* in the Liturgy?

Sign-Up online with the names by <u>TUESDAY</u> of that week www.StGeorgeChi.org/holy-bread or scan QR-Code





THE SYNAXARION

On March 3rd in the Holy Orthodox Church, we commemorate Martyrs Eutropios, Kleonikos, and Basilikos of Amasea; and Hieromartyr Theodoretos of Antioch.

On this day, we make remembrance of the Parable of the Prodigal Son, which occurs in the noble Gospel and which our deified Fathers reinstituted in the Triodion.

O thou who art like me, a prodigal, come forward with confidence and tranquility; For unto all has been opened the door of Divine Mercy.

In the parable our Savior tells, Jesus illustrates three things: the condition of the sinner, the canon of repentance and the knowledge of God's compassion. For in the person of the prodigal son, we view the wretched condition that sin creates for us, distant from God and His Sacraments. However, we become aware of ourselves and awaken, hastening with hope to return to Him through repentance. Our Savior wants to call back to His mansions all those who have been overtaken by despair, lacking hope of forgiveness for their grave sins. The Father encourages all of his lost children to remove the desperation from their hearts, and revive their energies for virtuous deeds.

Through Thine ineffable love for mankind, O Christ our God, have mercy upon us. Amen.



Please NOTE...all announcements for inclusion in the Saint George Weekly Bulletin must be submitted directly via email to Office@StGeorgeChi.org no later than Monday by 10:00 PM. Thank you!

EPISTLE READERS

English		Arabic	
Alice Zayed	TODAY	Dina Khoury	
Linda Bynum	Mar 10	Sandy Eseed	
Abeer Kari	Mar 17	Sanaa Jdaidany	
Hania Kahoush	Mar 24	Hanan Mseih	

EPISTLE

O Lord, save Thy people, and bless Thine inheritance. Unto Thee will I cry, O Lord my God.

The Reading from the First Epistle of Saint Paul to the Corinthians (6:12-20)

Brethren, all things are lawful for me, but not all things are expedient. All things are lawful for me, but I will not be brought under the authority of anything. Foods are for the belly, and the belly for foods; but God will destroy both it and them. Now the body is not for fornication, but for the Lord, and the Lord for the body; and God both raised up the Lord, and will also raise us up through His power. Do you not know that your bodies are members of Christ? Shall I therefore take away the members of Christ, and make them members of a harlot? God forbid! Or, do you not know that he who is joined to a harlot is one body with her? For, "The two," He says, "shall become one flesh." But he who is joined to the Lord is one spirit. Flee fornication! Every sin that a person commits is outside the body, but whoever commits fornication sins against his own body. Or, do you not know that your body is a temple of the Holy Spirit within you, whom you have received from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body and in your spirit, which are God's.

خَلِّصْ يارَبُّ شَعْبَكَ وبارِكْ ميراتُك. الْدُكَ يارَبُّ أصرُحُ الهي. فَصْلٌ مِنْ رِسَالَةِ القدِّيسِ بولُسَ الرَسنُولِ الأولى إلى أهْلِ كورنتُوس (20-6:12)

يا إَخْوَةُ، كُلُّ شَيءٍ مُبَاحٌ لِي وَلَكِنْ اليْسَ كُلُّ شَكْءِ يُوافِق، كُلُّ شَكْءٍ مُبَاحٌ لِي ولَكِنْ لا يَتَسَلَّطُ عليَّ شَيْءٌ. إنَّ الأطعِمَةَ لِلْجَوْفِ والْجَوْفَ لْلْأَطْعِمَة ، وَسَبُيبِدُ اللهُ هَذِهِ وَذَاكَ . أُمَّا الْجَسِدُ فَلَبْسَ لِلْزِنَى بَلْ لِلْرَبِّ وِالْرَبُّ لِلْجَسَدِ، وِاللهُ الَّذِي أَقَامَ الرَّبَّ سَيُقِيمُنا نَحْنُ أَيْضًا بِقُوَّتِهِ. أَمَا تَعْلَمُونَ أَنَّ أَجْسَادَكُم هِيَ أَعْضَاءُ الْمَسيح؟ أَفَآخُذُ أَعْضَاءَ المَسِيح وأجعَلُ مِنْهَا أَعْضَاءَ زِنْيٍ كَاشَي. أَمَا تَعْلَمُونَ أَنَّ مَن اقترَنَ بزانيةِ صَارَ وَإِيَاهَا جَسَدًا وَ احِدًا؟ لِأَنَّـهُ قَدْ قِيلَ: "يَصِيرُ كِلَاهُمَـا جَسَدًا وَاحِدًا. " أُمَّا الَّذِي يَقْتَرِنُ بِالرَّبِّ فَيَكُونُ مَعَـهُ رُؤحًا وَاحِدًا. أَهْرُبُوا مِنَ الزَّنَـي. فَإِنَّ كُلَّ خَطِيئَةٍ يَفْعَلُهَا الْإِنْسَانُ هِيَ فِي خَارِجِ الْجَسَدِ، أمَّا الزَّانِي فَإِنَّهُ يَخْطَأُ إِلَى جَسَدِهِ. أَمَا تَعْلَمُونَ أنَّ جَسَدَكُمْ هُوَ هَيْكُلُ الرُّوحِ القُدُسِ الَّذِي فِيكُمْ الَّذِي نِلْتُمُوهُ مِنَ اللهِ وأنَّكُمْ لَسْتُمْ لِإِنْفُسِكُمْ؟ لِإِنَّكُمْ قَدِ اشْ تُرِيتُمْ بِثَمَنِ فَمَجِّدُوا اللهَ فِي أَجْسَادِكُمْ وَفِي أَرْ وَاحِكُمُ الَّتِي هِيَ لِلهُ

The reading from the Holy Gospel according to Saint Luke (15:11-32)

The Lord spoke this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants." And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.'

فَصْلٌ شَريفٌ مِنْ بِشَارةِ القِديسِ لوقا الإنْجيلِيِّ البَشيرِ، التِّلْميذِ الطّاهر (32-15:11)

قالَ الرَّبُّ هَذا المَثَل: "إنْسانٌ كانَ لَـهُ ابْنان، فَقَالَ أَصْغَرُ هُمَا لِأَبِيهِ: يا أبتِ، أَعْطِني النَّصيبَ الذي يَخُصُّني منَ المالِ. فَقَسَمَ بَيْنَهُما مَعيشَتَهُ. وبَعْدَ أيامِ غَيْرِ كَثِيرَةٍ، جَمَعَ الابْنُ الأَصْغَرُ كُلَّ شَيْءِ لَـهُ، وسافَرَ إلى بَلْدِ بَعِيدٍ، وبَذَّرَ مالَـهُ هُنـاكَ عائِشاً في الخَلاعَةِ. فَلَمَّا أَنْفَقَ كُلَّ شَيْءٍ لَهُ، حَدَثَتُ في ذَلِكَ البَلَدِ مَجاعَةٌ شَديدَةٌ، فَأَخَذَ في العَوَز. فَذَهَبَ وانْضَوى إلى واحِدٍ مِنْ أَهْلِ ذَلِكَ البَلْدِ، فَأَرْسَلُهُ إلى حُقولِهِ يَرْعي خَنازير. وكانَ بَشْتَهِي أَنْ يَمْلاً بَطْنَهُ مِنَ الخرنوبِ الذي كانتِ الخَنازيرُ تَأْكُلُهُ، فَلَمْ يُعْطِهِ أَحَدٌ. فَرَجِعَ إلى نَفْسِهِ وقالَ "كَمْ لِأَبِي مِنْ أُجَرَاءَ يَفْضُلُ عَنْهُمُ الْخُبْزُ، وأنا أَهْلِكُ جوعاً. أقومُ وأمنى إلى أبي وأقولُ لَـهُ "بِا أَبِتِ، قَدْ أَخْطَأْتُ إلي السَّماءِ وأَمَامَكَ، ولَسْتُ مُسْتَحِقًا بَعْدُ أَنْ أُدْعَى لَكَ ابْناً، فَاجْعَلْني كَأَحَدِ أُجَرِ ائِكَ. " فَقَامَ وجاءَ إلى أبيهِ. وفيما هُوَ بَعْدُ غيرُ بَعيدٍ، رَآهُ أَبوهُ، فَتَحَنَّنَ عَلَيْهِ وأَسْرَعَ وألَّقي بِنَفْسِهِ على عُنُقِهِ وقَبَلَّهُ. فَقالَ لَهُ الابْنُ: "بِا أَبِتٍ، قَدْ أَخْطَأْتُ إلى السَّماءِ وأَمامَكَ ولَسْتُ مُسْتَحَقّاً بَعْدُ أَنْ أُدْعِي لَكَ ابْنا. " فَقالَ الأَبُ لِعَبيدِهِ: "هاتوا الحُلَّةَ الأولى وألبسُوهُ، واجْعَلُوا خاتَماً في يَدِه، وحِذاءً في رجْلَيْه، وأتوا بالعِجْل المُسَمَّن و اذْبَحوهُ، فَنَاكُلَ ونَفْرَحَ، لأنَّ ابْنى هَذا كانَ مَيِّتاً فَعاشَ، وكانَ ضَالاً فَوُجدَ. فَطَفِقوا يفرَحُونَ.

GOSPEL Continued...

And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found."

وكانَ ابْنُهُ الأكبَرُ في الحَقْلِ. فَلَمَّا أَتى وقَرُبَ مِنَ الْبَيْتِ، سَمِعَ أَصْواتَ الْغِناءِ والرَّقْصِ. فَدَعا أَحَدَ الْغِلْمانِ وسَائلهُ ما هَذا. فقالَ لَهُ: "قَدْ قَدِمَ أَخوكَ، الْغِلْمانِ وسَائلهُ ما هَذا. فقالَ لَهُ: "قَدْ قَدِمَ أَخوكَ، فَذَبَحَ أَبوهُ وطَفِقَ فَغَضِب ولَمْ يُرِدْ أَنْ يَدْخُلَ. فَخَرَجَ أَبوهُ وطَفِقَ فَغَضِب ولَمْ يُرِدْ أَنْ يَدْخُلَ. فَخَرَجَ أَبوهُ وطَفِقَ يَتُوسَّلُ إليهِ، فَأَجابَ وقالَ لأبيهِ: "كَمْ لي مِنَ يَتُوسَّلُ إليهِ، فَأَجابَ وقالَ لأبيهِ: "كَمْ لي مِنَ السِّنينَ أَخْدِمُكَ، ولَمْ أَتَعَدَّ لكَ وَصِيَّةً قَطُّ، وأَنْتَ للمَّ تُعْطِني قَطُّ جَدياً لِأَقْرَحَ مَعَ أَصْدِقَائي. ولمَّا للمَّ تُعْطِني قَطُّ جَدياً لِأَقْرَحَ مَعَ أَصْدِقَائي. ولمَّا ذَبُكَ هذا الذي أَكَلَ مَعِيشَتَكَ مع الزَّ واني، جاءَ ابنُكَ هذا الذي أَكَلَ مَعِيشَتَكَ مع الزَّ واني، ذَبَحْتَ لَـهُ العِجْلَ المُسَمَّنَ. فقالَ لَـهُ: "يا ابْني، ولكَ مَا هوَ لي فَهُوَ لكَ. ولكَنْ مَا هوَ لي فَهُو لكَ. ولكِنْ كانَ يَنْبغي أَنْ نَفْرَحَ ونُسَرَّ، لأَنَّ أَخاكَ هَذا ولكَ مَيْتَا فَعاشَ، وكانَ ضالاً فَوُجِدَ:"





Holy Bread Offered By:

Today – The Family of Rugina Hani

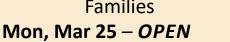


- Zarifeh Zanayed and the entire Zanayed Family
- Yaacoub and Antoinette Akkari and Family
- Michael and Sandra Barbari and Family
- George and Paulette Collias and Family
- Mar 10 Dr. Malid and Mai Saad and Family
 - Majdi and Arwa Rayahin and Family

Mar 17 - OPFN

Mar 24 - Suad Lussi

 Samar Rihani and Etihad Rihani and Families





BAPTISMS

ALEXANDRA, daughter of Jiris and Today Maggie Karadsheh.

Mar 9 THOMAS, son of Fahad and Jamie Haddad.

BLESSING OF RINGS

Yesterday ANDREW, son of Edward and Cindy Ghannam, and BRIANA Zanayed, daughter of Ronnie Zanayed and Suha Cerulli.

WEDDINGS

Today HAYZE Webster and TRACY Perez.

Coffee Hour Sponsors:

Today - Yaacoub and Antoinette Akkari and Family

Mar 10 – Frank and Reem Gambino and Family

Mar 17 - Raif and Rowa Zureikat and Family

Mar 24 – Samar Rihani and Etihad Rihani and Families

Mar 31 – Nuha Ayoub and Family



CONDOLENCES

The clergy and parishioners of Saint George Antiochian Orthodox Church of Cicero offer their sincerest condolences to:

Susan (†Edward) Ayoub, Esam (Victoria), Fuad (Grace), Ishaq, and †George Hani, their ten children, and four grandchildren, on the falling asleep of their mother/grandmother/ great grandmother, †RUGINA HANI, this last week at the age of 89. Also, to the entire Hani and Ghanavem families.

Memory Eternal!

MEMORIALS

Today 3/9-Day Memorial Service TRUGINA HANI, offered by her children and their families.

> 20-Year Memorial for **†FADDA ZANAYED**, offered by Zarifeh Zanayed and the entire Zanayed family.

Mar 10 40-Day Memorial Service for **†RATIBI** FARAH, offered by Dr. Malid and Mai Saad and family.

10-Year Mar 17 Memorial Service for †METROPOLITAN PHILIP SALIBA. offered by The Saint George Church family.

CALENDAR OF EVENTS

MARCH IS ANTIOCHIAN WOMEN MONTH			
HOME BLESSINGS continue (see pg. 11)			
Today	 Orthros (Matins) followed by Great Doxology and Divine Liturgy 	9:15 am	
	· Choir Rehearsal	9:15 am	
	 Sunday School 	After Communion	
	· Coffee Hour		
	 Young Adult Fellowship (YAF) Coffee and Fellowship (see ρg. 13) 	After Liturgy	
	 Youth Choir Rehearsal (see pg. 17) 	12:30 pm	
Mon, Mar 4	External Relations Committee Meeting	6:00 pm	
Tue, Mar 5	Membership Committee Meeting	7:00 pm	
	Teen SOYO Officers' Zoom Meeting	9:00 pm	
Wed, Mar 6	Outreach Committee Zoom Meeting	7:00 pm	
Thu, Mar 7	Sunday School Officers' Meeting	10:00 am	
	 Parish Council Officers' Zoom Meeting 	6:00 pm	
Fri, Mər 8	Annual Orthodox Christian Professionals Wine & Cheese Reception	7:00 pm	
	hosted by The Order - Cicero Chapter (see pg. 12)		
Sat, Mar 9	Great Vespers Service	4:00 pm	
	 Teen SOYO Golf Social Outing (see pg. 18) 	6:30 pm	
Sun, Mar 10	 Orthros (Matins) followed by Great Doxology and Divine Liturgy 	9:15 am	
	Choir Rehearsal	9:15 am	
	 Sunday School 	After Communion	
	Coffee Hour	After Liturgy	
	Ushering Team Meeting	After Liturgy	
	 JOY Club Parents' Meeting (see pg. 13) 	12:30 pm	
	 Youth Choir Rehearsal (see pg. 17) 	12:30 pm	
	Bible Bowl Introductory Meeting (includes lunch)	1:00 pm	
Tue, Mar 12	Parish Council Monthly Meeting	7:00 pm	
Wed, Mar 13	Sunday School Teachers' Zoom Training	8:00 pm	
Sat, Mar 16	 Confession Retreat Morning Session (see pg. 20) 	9:30 am	
	 Confession Retreat Afternoon Session (see pg. 20) 	1:00 pm	
	Great Vespers Service	5:00 pm	
	 Young Adult Fellowship (YAF) Spiritual Discussion and Dinner (see 	After Vespers	
	ρg. 16)		
Sun, Mar 17	 Orthros (Matins) followed by Great Doxology and Divine Liturgy 	9:15 am	
	Choir Rehearsal	9:15 am	
	• Sunday School	After Communion	
	Coffee Hour	After Liturgy	
	 Young Adult Fellowship (YAF) Coffee and Fellowship 	After Liturgy	
	• Youth Choir Rehearsal (see pg. 17)	12:30 pm	
	Oratorical Festival Introductory Meeting	12:30 pm	



SEASON OF EPIPHANY

Traditionally, at the feast of the Lord's Epiphany (Baptism) on January 6th, the Great Blessing of the waters takes place and then is used to sanctify the homes of all the faithful. In bringing the blessed water to the homes, and sprinkling it in each room, we rid our house of any evil influence, and rededicate it to God in a special way.

As we were once renewed by the waters of our own baptism into Christ, so too our home, and our entire lives, are re-dedicated and renewed unto Christ our God each year at this time.

HOME BLESSINGS

Please contact the Church Office at (708) 656-2927 or Office@StGeorgeChi.org to schedule your Home Blessing:

The following should be prepared for the Home Blessing:

- All members of family must be present
- Bible
- Icon

- Lit Candle
- Burning Incense (Optional)
- Small Table (or dining room table)

The visit by Father Saba or Father Gabriel should be approximately **45 minutes**. Several visits will be scheduled on a given day in order to reach and bless all families and homes this season.

Once the Home Blessing Season is mostly over, Father Saba and Father Gabriel will continue regular Pastoral Visits, during which Father Saba or Father Gabriel will spend ample time with each family.



The Order of Saint Ignatius—Cicero Chapter

Orthodox Christian Professionals



FRIDAY, MARCH 8 | 7:00 PM



2 chances to win 4 Blackhawks tickets (over \$400 value)

\$25/1 Ticket ~ \$100/5 Tickets

- Date of game will be mutually agreed-upon
- Winner need not be present to win
- Drawing on Friday, March 8th
- 2 Winners

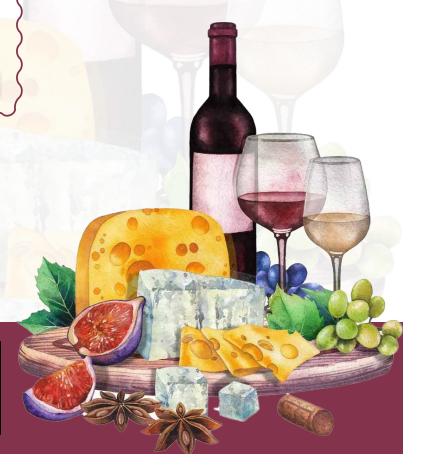
Purchase using QR Code below

ALL Professionals in ALL Fields WELCOME!

\$50/PERSON

RSVP by
Sunday, February 25th







Junior Orthodox Youth (J.O.Y.)

PARENTS' MEETING

AGES 9-12 AND THEIR PARENTS REQUESTED TO ATTEND

Sunday, March 10, 2024

After Liturgy

A MINISTRY OF TEEN SOYO FOR AGES 9-12

Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship (YAF)
COFFEE AND FELLOWSHIP

SUNDAY, MARCH 3, 2024

After Liturgy in Orthodox Club (NADI)

COFFEE AND REFRESHMENTS PROVIDED

To Sponsor YAF Coffee Hour, Please Contact:

Jeanette Habash:
(773) 709-5606 | JeanetteHabash@amail.com

Church Office:

(708) 656-2927 | Office@StGeorgeChi.org

INVITING ALL YOUNG PROFESSIONALS, YOUNG MARRIED COUPLES, AND COLLEGE STUDENTS (AGES 18+)



Saturday, April 6, 2024 – 5:00 pm

Lenten Retreat

DETAILS COMING SOON...

ALL WOMEN 18+ WELCOME!



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Men *(A-MEN)*

PRE-LENTEN FAMILY NIGHT

THANK YOU! The Antiochian Men (A-MEN) are very grateful for all who helped and sponsored the Pre-Lenten Family Night!

- Fr. Fouad and Kh. Diana Saba
- Mr. and Mrs. Elias and Maggie Akkari Dr. and Dr. Johnny and Vera Kuttab
- Baladna Jewelry
- Cedar's Food
- Mr. and Mrs. Shehada and Rana Fino Mr. and Mrs. Ryan and Rahaf Medley
- Half Shell Restaurant
- Mr. and Mrs. Abdo and Suhaila Imseeh

- Mr. and Mrs. Ala and Faten Imseeh
- Mr. Gebran Mansour
- Mr. Ryan McMahon
- Old National Bank

THANK YOU! THANK YOU! THANK YOU!



NTIOCHIAN FAMILY MINIS





Couples' Retreat THE POWER OF CONFESSION -

A JOURNEY TOWARD RENEWAL AND UNITY

A Special Evening of reflection, fellowship, and spiritual growth delving into the Sacrament of Confession.

Friday, March 22 | 7:00 pm

- Akathist (Madayeh) Service
 - Potluck Dinner
 - Couples' Retreat

Focusing on couples, but <u>ALL</u> are welcome... married, single, widowed, etc.

RSVP by Sunday, March 17



THE TOCHIAN ORTHODOGO TO THE LAND THE TOCH AND THE TOCK A

Saint George Antiochian Orthodox Church, Cicero, IL

Young Adult Fellowship (YAF)

SAVE THE DATE

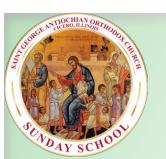
Spiritual Discussion, Fellowship, and Dinner <u>Confession: The Sacrament of Healing</u>

following **Great Vespers Service**

Saturday, March 16th 5:00 p.m.

DETAILS and REGISTRATION to follow...

INVITING ALL YOUNG PROFESSIONALS, YOUNG MARRIED COUPLES, AND COLLEGE STUDENTS (AGES 18+)



YOUTH CHOIR

FADWA RANTISI, COORDINATOR I OLGA KARAM, MUSIC DIRECTOR

* Rehearsals begin *

SUNDAY, FEBRUARY 4, 2024

12:30 PM – 1:00 PM in Mrs. Olga's room

* Special Performance *
FRIDAY, APRIL 12, 2024
DURING MADEYEH SERVICE

Pre-Registered Participants:

Annelise Kuttab Caroline Nawas Charlie Barbari Elias Rihani Gabriella Rihani John Karam Julianne Zayed Katherine Conopeotis Katherine Saba Maria Eseed Massa Moaqad Melissa Kari Michael El-Khoury Mousa saba Nabeel Eseed Niveen Shaheen

Raneem Karam Sam Shaheen Sophia Rayan Ana Ines Angelina Mraibie Celine Mraibie Sophia Perez Natalya Aygul Sophia Layous George Layous Liza Aygul Rayan Bitar Samuel Bitar Samantha Bittar Chloe Bittar

*** To join Youth Choir, please send an email to the Youth Choir Coordinator, Fadwa Rantisi, at FadwaRantisi@gmail.com.

Mrs. Olga will have rehearsals until April 21, to teach diverse hymns to the singers!

Singers are encouraged to participate in ALL rehearsals!



Saint George Antiochian Orthodox Church, Cicero, IL

SUMMER BIBLE SCHOOL SAVE THE DATE

Monday - Thursday June 17-20, 2024

AGES 6-12 (must be 6 before June 10)

- Details to follow -



Staff, Volunteers, and Junior Counselors Training

To Be Determined

The Summer Bible School is a ministry of the Sunday School organization.



Teen SOYO GOLF SOCIAL

Saturday March 9, 2024 6:00 PM

390 GOLF EXPERIENCE

1051 N. Prospect Ave., Ste. B, Wood Dale, IL





Limited Space!

Limited Space!

Don't Miss Out!

\$20/

person

INCLUDES 2 HOURS

OF GOLF, DINNER,

AND FUN!

RSVP by WEDNESDAY, MARCH 6, 2024



All Teens (13-18) Welcome!

THE THE PROPERTY OF THE PROPER

Saint George Antiochian Orthodox Church, Cicero, IL

Teen SOYO «ASK ABOUNA»

SATURDAY, APRIL 6, 2024 5:00 pm Vespers



DISCUSSION TOPIC:

TEMPLE OF HOLY SPIRIT WITHIN YOU, WHOM YOU HAVE FROM GOD?

(1 Corinthians)

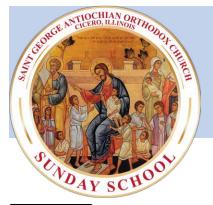
THE TEENS REQUESTED THIS EVENT TO ASK THE CLERGY ABOUT THIS AND SEVERAL OTHER TOPICS



RSVP by Saturday, March 30



ALL TEENS AGES 13-18 WELCOME!



SUNDAY SCHOOL

Confession Program for 3rd – 12th Grades



"Therefore, confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects."

— James 5:16



Sacrament of Confession Sermon
SUNDAY, MARCH 3, 2024
Sunday of the Prodigal Son

Retreat Registration Deadline

→ SUNDAY, MARCH 10, 2024 ←

Confession Retreat

SATURDAY, MARCH 16, 2024

3rd Grade and older are all welcome!

Parents attending please register yourself as well

Choose from two available sessions:

9:30 AM-12:00 PM; 1:00 PM-3:30 PM

Jirst Confession
SATURDAY, APRIL 20, 2024
Confession and Celebratory Dinner

Communion Recognition for

First Confessors
SUNDAY, APRIL 21, 2024

Questions? See Mrs. Marwa Bechara (marwashammas@gmail.com),
Confession Coordinator



Special Sermon SUNDAY, FEBRUARY 24, 2024

CREATIVE FESTIVALS 2024 THEME

"All things work together for good to those who love God, to those who are the called according to His purpose."

All Sunday School Students

>>> 1st Grade and Older < < <

are invited to participate!

<u>Registration</u>

Deadline -> SUNDAY, MARCH 10, 2024



Art Projects

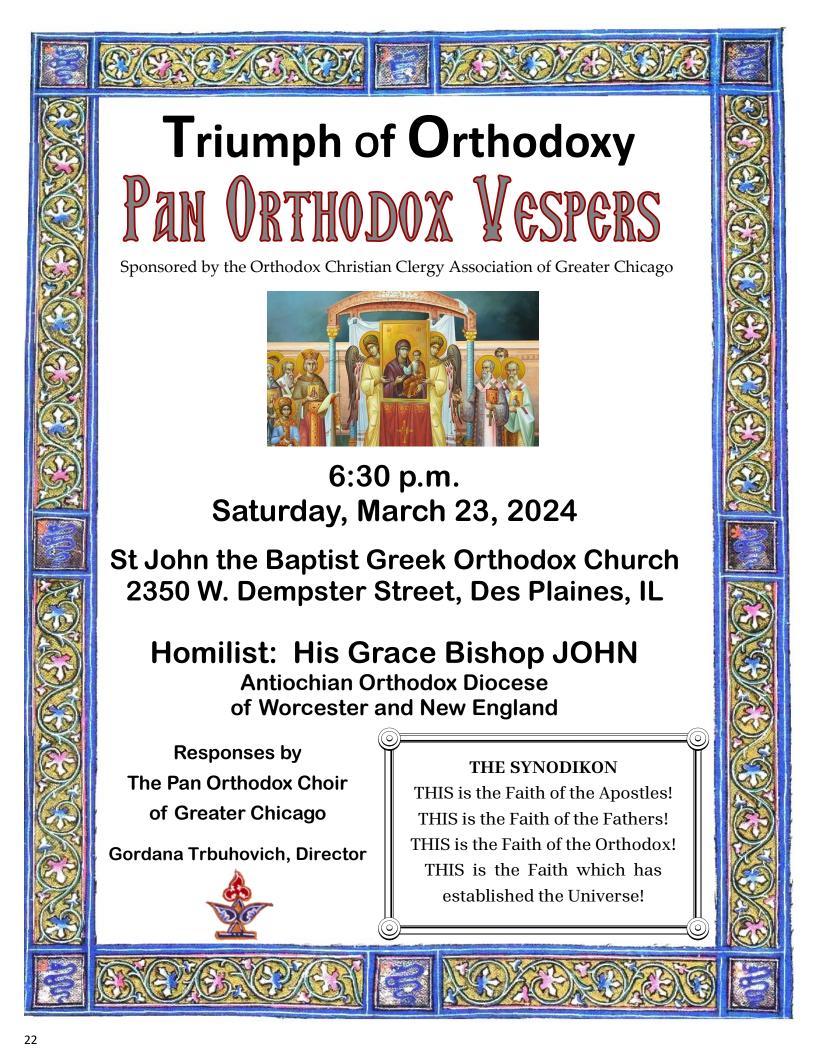
Due -> **SUNDAY**, **MARCH 17**, **2024**

Questions?

Alice Zayed, CAF Coordinator -> AliceZayed@gmail.com





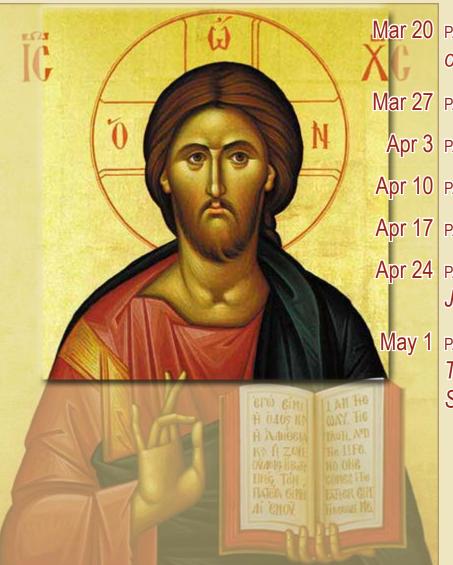




Pastoral Ministry The Letters of the New Testament

(A 7-PART BIBLE STUDY SERIES)

Wednesdays - Following Presanctified Liturgy at 7:00 pm



Mar 20 PART I: Introduction and Book of Galatians

Mar 27 PART II: Book of Ephesians

Apr 3 PART III: Book of Philippians

Apr 10 PART IV: Book of James

Apr 17 PART V: Book of 1 John 1

PART VI: Books of 2 John and 3

John

PART VII: Conclusion and Teachings of Our Lord and Savior, Jesus Christ

All participants
will receive
a Bible and Icon

In Church Library

OUR JOURNEY TO PASCHA! 2024

SUNDAYS

THEMES / GOSPEL READING

HOW TO PARTICIPATE:

Fast - Free Week **FEBRUARY 25th**



TRIODION WEEKS

Publican and the Pharisee

2 Timothy 3: 10-15 Reading: Gospel: Luke 18: 10-14

Normal Fast Week MARCH 3rd



The Prodigal Son Returns!

Reading: 1 Corinthians 6: 12-20

Gospel: Luke 15: 11-32

The Last Judgment MARCH 10th



The Last Judgment (Meatfare)

1 Corinthians 8: 8-9: 2 Reading: Matthew 25: 31-46 Gospel:

Forgiveness Sunday MARCH 17th



Adam and Eve are cast from Paradise! FORGIVENESS SUNDAY (Cheesefare)

Romans 13: 11-14:4 Reading: Gospel: Matthew 6: 14-21

GREAT FAST BEGINS with FORGIVENESS VESPERS

SUNDAY of ORTHODOXY

Reading: Hebrews 11: 24-26, 32-12:2

Gospel: John 1: 43-51

1st Sunday of Lent MARCH 24th



SAINT GREGORY PALAMAS

Reading: Hebrews 1:10-2:3 Mark 2: 1-12 Gospel:

2nd Sunday of Lent MARCH 31st

3rd Sunday of Lent

APRIL 7th



VENERATION OF THE HOLY CROSS

HALFWAY TO PASCHA!

Hebrews 4: 14-5: 6 Readina: Mark 8:34-9: 1 Gospel:

4th Sunday of Lent **APRIL 14th**



SAINT JOHN of the LADDER

Reading: Hebrews: 6:13-20 Gospel: Mark 9: 17-31

5th Sunday of Lent **APRIL 21st**



SAINT MARY of EGYPT

Reading: Hebrews 9: 11-14 Gospel: Mark 10: 32-45

PALM SUNDAY! **APRIL 28th** GREAT WEEK BEGINS GREAT and HOLY WEEK

ENTRY OF OUR LORD INTO JERUSALEM

Philippians 4: 4-9 Reading: Gospel: John 12: 1-18 GREAT and HOLY FRIDAY

JESUS DIES ON THE CROSS

CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE

BRIGHT WEEK

Feast of Feasts!

GREAT AND HOLY FRIDAY

MAY 3rd





HOLY PASCHA! (CHRIST IS RISEN!)

Acts 1: 1-8 Epistle: John 1: 1-17 Gospel:

Trust in God, not yourself!

Ask for His help before every task this week!

Schedule a Confession.

Use up/freeze meats this week.

Pray facing East this week.

Christ is returning from the East and we wait for Him!

Use up/freeze dairy this week.

Ask each other for forgiveness each evening this week before bed.

> Bring an icon to church for a procession.

Bring a prayer rope to be blessed today!

Use it and pray the Jesus Prayer each day this week.

Kneel in front of the cross every day, and remember that there is no resurrection without a cross!

Every time you climb stairs this week ask Saint John to help you reach Paradise with the sign of the cross!

Ask the Theotokos to offer you and the world pure thoughts and ideas this week

Place your palm branches and pussywillows behind an icon at home and in your car!

Refrain from TV, Internet, and Phones to honor Christ's Death.

Greet everyone with "CHRIST IS RISEN!" and say it before good morning and goodnight!

ى الفصح! 2024

كيفية المشاركة

الموضوع / الإنجيل

الأحد

لا صيام هذا الأسبوع 25 شباط



صيام عادي هذا الأسبوع 🖠 3 أذار



يوم الدينونة 10 أذار



يوم الغفران 17 أذار



الأحد الأول مِن الصوم 24 أذار



الأحد الثاني مِن الصوم 31 أذار



الأحد الثالث مِن الصوم 7 نیسان



الأحد الرابع مِن الصوم 14 نیسان



الأحد الخامس مِن الصوم 21 نیسان



أحد الشعانين 28 نیسان بدء الأسبوع العظيم



الجمعة العظيمة 3 أيّار

5 أيَّار

نهاية الصوم الكبير!



عيد الأعياد!



أسابيع التريودي الفريسي والعشار

2 تيم 3:10-15 الر سالة: الإنجيل: لوقا 18:10-14

أحد الإبن الشاطر!

1 كور 6:12-20 الرسالة: لوقا 11:15-32 الانجبل:

يوم الدينونة (مرفع اللحم) 1 كور 8:8-2:9 الرسالة:

متى 31:25-46 الإنجيل:

طرد آدم وحواء من الفردوس يوم الغفران (مرفع الجبن)

رومية 11:13-14، 14:1-4 الرسالة: الإنجيل: مُتّى 14:6-21 الأحد الأول مِن الصوم صلاة الْغروب الْغفران أحد الأرثودكسية

عب 2:12-32 ،26-24:11 الر سالة: يوحنا 1:43-51 الإنجيل:

> القديس غريغوريوس بالاماس عب 1:101-3:3 الرسالة:

مر قس 1:2-1:2 الإنجيل:

السجود للصليب المقدس

نصف الطريق الى الفصح! عب 6:5-14:4 الرسالة: الإنجيل: مر قس 34:8-1:9

القديس يوحنا السلمي

عب 13:6-20 الر سالة: الإنجيل: مرقس 9:17-31

القديسة مريم المصرية

الرسالة: أعب 9:11-14 الإنجيل: مرقس 32:10-45 الإنجيل:

> بدء الأسبوع العظيم المُقتَّس دُخُول السيد الى اوراشليم

فليبي 4:4-9 الر سالة: يو حنّا 1:12-18 الانجبل:

الجمعة العظيمة

موت المسيح على الصليب تحقق من أوقات الصلوات في هذه الأيام

الفصح المُقدَّس! (المسيح قام!) اعمال 1:1-8

يوحنا 1:1-17 الإنجيل:

ثِقوا بالله، لا بأنفسكم!

أصرخوا مع العَشار طالبين مِن الله الرحمة.

اذهبوا إلى الأعتراف.

إسْتَنفِذو االلحم من بيتكم خلال هذا الأسبوع.

صلى مواجهة الشرق هذا الأسبوع. المسيح يعود من المشارق وسوف ننتظره!

إسْتَنفِذو االبياض من بيتكم خلال هذا الأسبوع.

أطلوا المعفرة مِن بعضكم البعض هذا الأحد قبل الخلود إلى النوم.

إجلبوا أيقونة إلى الكنيسة للمشاركة في زياح الأيقونات.

إجلبوا مسبحة صلاة أرثوذكسية لتبريكها في الكنيسة!

إستعملوها وصلوا صلاة يسوع يومياً في هذا الأسبوع.

أسجدوا للصليب كل يوم متذكرين أن لا قيامة من دون صليب!

فيما تَتَسَلَقون سُلَم الفَضائِل، أطلبوا مِن القديس يوجنا المساعدة لبلوغ بِي ﴿ اللهِ عَلَى اللهِ اللهُ اللهِ اللهُ اللهُ

أطلبوا مِن العذراء والدة الإله أن تَمنَحَكم وتَمنَح العالم أفكاراً طاهرة.

زَينوا الأَيقونات بسُعف النخل في بيتكم وسيّاراتكم!

إمتنعوا عن التلفزيون والإنترنت وعن استخدام هواتفكم.

> القوا التحية قائلين "المسيح قام" عوضآعن صباح الخير او مساء الخير!

Saint George Antiochian Orthodox Church

23rd Annual CTOLLE OUTING

Sat | Jun 15 2024





Raffle





Brunch



After-Golf Social

Support Charitable Causes

Cantigny Golf Club 27W270 Mack Rd | Wheaton, IL 60189

St. Gregory the Illuminator Armenian Church



Mid–Lenten Service: Remembrance of the 40 Martyrs of Sebastia Միջինք և Յիշատակ Սեբաստիայի Քառասնից Մանկանցն

Guest Speaker: Very Rev. Fr. Fouad Saba

Pastor of St. George Antiochian Orthodox Church, Cicero, IL

Thursday March 7, 2024 Service at 7:00 p.m.

POTLUCK MIDLENT DINNER - BRING SOMETHING TO SHARE "MidLent" Kata Being Served

Միջինքի Գաթա պիտի մատուցուի

ALL ARE WELCOME!!

www.stgregorychicago.org



(773) 637 - 1711



All Saints and Holy Transfiguration invite you to join us for a few days of Christian fellowship, prayer, and fun for all ages. Whether you are new to the Diocese or have been attending PLCs for many years, we welcome each of you and your families. We look forward to seeing you and getting to know you at the Toledo Diocese Parish Life Conference in Chicago-Land in June 2024!

DATE

June 26-29 Wednesday - Saturday **LOCATION**

Chicago Marriott Oak Brook 1401 W 22nd St, Oak Brook, IL 60523 Calling all college students! The Orthodox Christian Fellowship and Hellenic Foundation invite you to participate in our

OCF CHICAGO RETREAT

March Event

When:

Saturday, March 9th 12:30 - 4:30 PM

Where:

The Orthodox Club (NADI)
St. George Antiochian Orthodox Church







Candle-Making and Fellowship

Middle Eastern Lunch from Al-Bawadi Grill

Pre-Lenten Talk with OCF Spiritual Advisor, Fr. Athanasios Minetos

Great Vespers with Fr. Gabriel Coronel

Free Event!

Scan the QR code to RSVP



or click the link in our Instagram bio @ocf_chicago

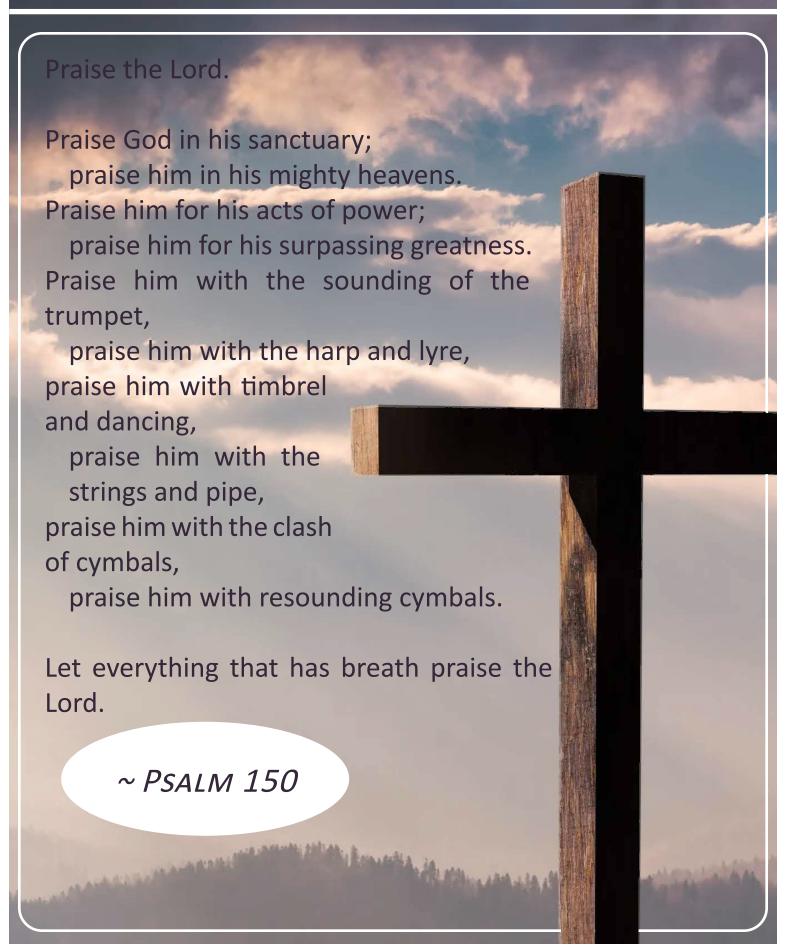
Ubers will be reimbursed after the retreat. Please reach out to chicagostudent@ocf.net with any questions.







REFLECTION





2024 MEMBERSHIP DRIVE YOU BELONG!



YOU BELONG ON THE TREE OF LIFE

"Where your treasure is, there will your heart be also." - والمنتف والمنتف يكون كَنْزُكُم هُنَاكَ يكُونُ قَلْبُكُم أَيْضًا. "(6:21)

PICK UP A MEMBERSHIP BROCHURE IN THE CHURCH HALL TODAY!





ON THE
TREE OF
LIFE



"Where your treasure is, there will your heart be also." - Matthew 6:21 (6:21 يَكُونُ قَلْبُكُم أَيْضًا. "رَمَتَّى يَكُونُ كَنْزُكُم هُنَاكَ يَكُونُ قَلْبُكُم أَيْضًا. "رَمَتَّى (6:21)

ave you pledged your family's commitment to Saint George Church for 2024? In an effort to serve the community more efficiently, please register for your annual membership online or scan the QR code below.



Being a member is to "commit ourselves, one another, and our whole life unto Christ our God."



as of 2/29/2024, **84 FAMILIES**

HAVE PLEDGED THEIR

COMMITMENT TO

SAINT GEORGE

CHURCH!

tewardship

"The places where we make our most serious financial investments are the places where our real self, our inner self, is going to be most interested, most teachable, most responsive, and most open."

- Richard Riedy, OCA Stewardship Ministry