

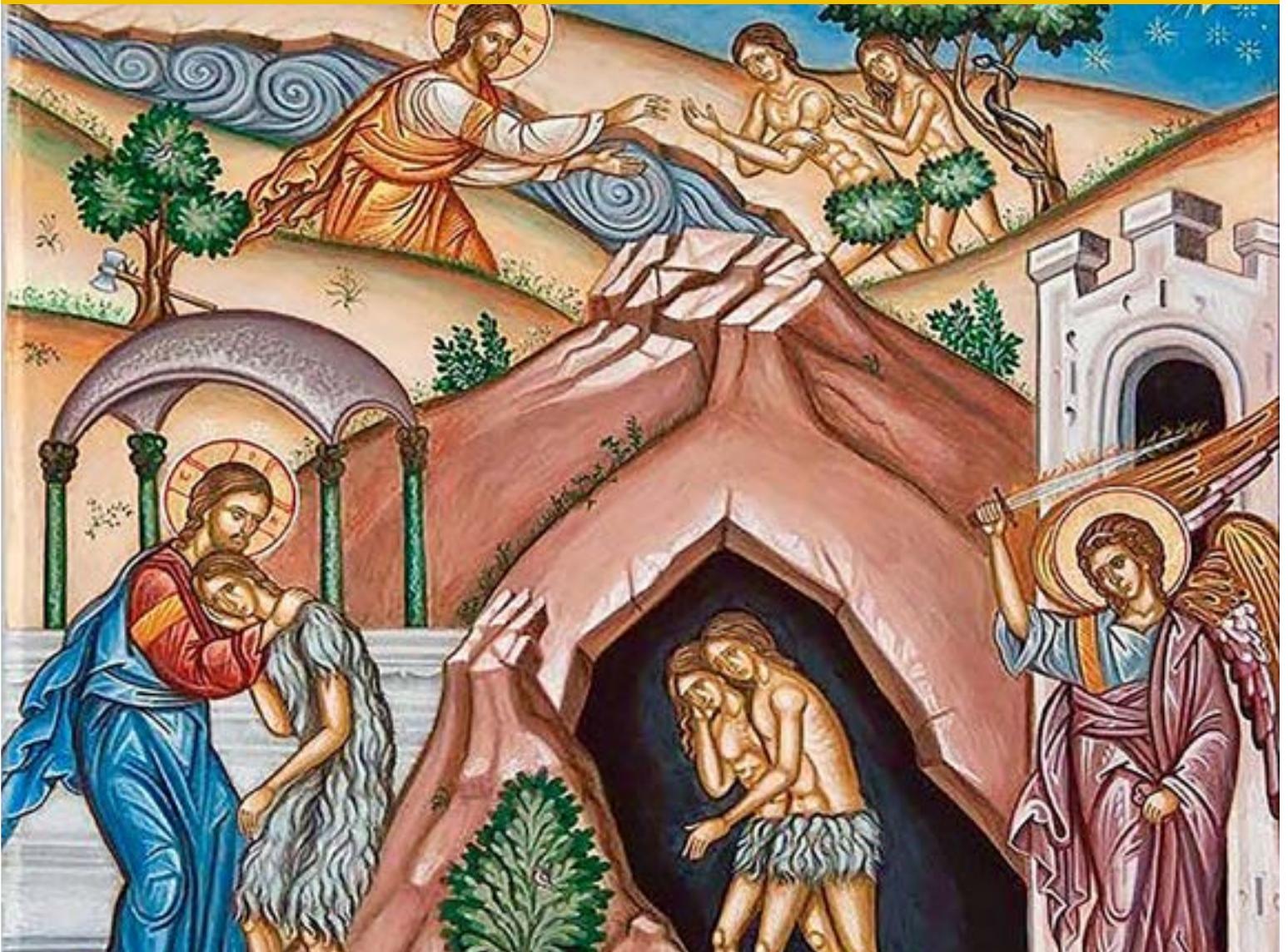


WEEKLY BULLETIN

SUNDAY, FEBRUARY 22, 2026

أحد الغفران (المعروف بأحد مَرَفَع الجِبْن)
"الطرد من الفردوس"

FORGIVENESS SUNDAY (CHEESEFARE)
"THE EXPULSION FROM PARADISE"



The *Weekly Bulletin* is an official publication of
Saint George Antiochian Orthodox Church in Cicero, Illinois.
A parish of the Antiochian Orthodox Christian Archdiocese of North America.



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA, Primate**

Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Archimandrite **Jeremy Davis, Archiepiscopal Vicar**
Diocese of Toledo and the Midwest

The Very Reverend Father **Fouad Saba, Pastor**

"The disciples were first called Christians in Antioch." Acts 11:26

BROTHERHOOD OF THE NOBLE JOSEPH:

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V. Rev. Fr. Gabriel Coronel, *ASSISTANT PRIEST*

Dn. George Nassief

Dn. John Zayed

Dn. Moses Bynum

Sdn. Mazen Khalifeh

Sdn. Raymond Antypas

Sdn. Youssef Selim

Sdn. Mazen Rihani

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Chadi Karam, *CHANTER / BYZANTINE CHOIR DIRECTOR*

Matthew Ablan, *CHANTER*

Faraj Shahrstan, *CHANTER*

Trevor Lenhart, *CHOIR DIRECTOR*

Ryan McMahon, *HEAD USHER*

All Choir Members, Ushers, & Acolytes

CHURCH OFFICE:

Veronica Egan, *OFFICE ADMINISTRATOR*

Samar Rihani, *ADMINISTRATIVE SECRETARY*

Holly Goljic, *GRAPHIC DESIGNER*

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Dn. John Zayed, *CLERGY*

Dn. Moses Bynum, *CLERGY*

Lillian Rihani, *SUNDAY SCHOOL*

Dena H. Fasheh, *THE ORDER OF SAINT IGNATIUS*

Jeries Kahoush, *ANTIOCHIAN MEN (A-MEN)*

OFFICE HOURS:

Monday-Friday: 8:30 am-5:00 pm

Saturday: By Appointment

Sunday: Closed

WEEKLY SERVICES SCHEDULE:

Saturdays: Great Vespers as announced

Sundays: 9:15am Orthros (Matins) and

10:20am Great Doxology and Divine Liturgy

Confession by Appointment

Welcome to Saint George Antiochian Orthodox Church!

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

Welcome! Ahlan wa Sahlan! أهلا وسهلا!

His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 021/2026

Great Lent, 2026

“To give to the poor is to lend to God; He will repay you abundantly.” – St. Gregory of Nyssa

TO BE READ FROM THE PULPIT AND PRINTED IN THE BULLETIN

Beloved Hierarchs, Clergy, and Faithful of our Archdiocese,

Greetings in the name of our Lord, God, and Savior Jesus Christ!

As we approach the holy season of Great Lent, we are reminded of the words of our Lord: *“For I was hungry and you gave Me food, I was thirsty and you gave Me drink...”* (Matthew 25:35). These words call us to a life of mercy and compassion, especially during this time of spiritual renewal.

For the 52nd year, our Archdiocese once again commences the Lenten **Food for Hungry People and Charitable Outreach Campaign**, a vital ministry that extends Christ’s love to those in need. Through your generosity, countless families and individuals—both within our communities and throughout the world—receive nourishment, hope, and dignity.

I urge every parish and every faithful Orthodox Christian to participate wholeheartedly in this sacred effort. This year especially, your contributions will provide concentrated support to food programs and humanitarian initiatives in local parishes and communities that show the Gospel in action.

At the same time, let us not stop with simply giving a monetary donation, but let us reflect on the words of St. John Chrysostom: *“Many can give money to those in need, but to personally serve the needy readily, out of love, and in a fraternal spirit, requires a truly great soul.”* Let us offer not only from our material abundance, but also from our hearts and our very beings to serve the poor, remembering that true fasting is inseparable from acts of charity.

Please make your donations through your local parish. As we prepare for and eagerly await the Paschal Feast on April 12, let us transform our fasting into a feast of love for our brothers and sisters who hunger and thirst each and every day of the year.

May the Lord bless your Lenten journey with strength and grace, and may your offerings become a source of light and life for those in need.

With paternal love in Christ,

+SABA

Archbishop of New York and Metropolitan of all North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

By the mercy of God Almighty

John X

Patriarch of Antioch and All the East

to

My brothers, Pastors of the Holy Church of Antioch,

My sons and daughters, everywhere across this Apostolic See:

Dear brothers and beloved spiritual children,



At the threshold of the holy Forty Days, the Church stands with us. Through the preparatory Sundays that precede Great Lent, she calls us to become a bridal chamber for the heavenly Bridegroom, Christ our God. At the threshold of this Forty-Day Lent, the Church stands with us and reminds us that God wants us to be a chamber adorned with the humility of the Publican, the repentance of the Prodigal Son, with care for our brother in humanity, and with longing for the Paradise that was lost through pride and arrogance.

With the preparatory Sundays that precede Great Lent, the Church guides our steps and calls us to cast off the pride of the Pharisee and to imitate the humility of the Publican in the Gospel parable. She calls us to knock at the door of God's compassion with the modesty of the Publican and with his confession of sin, not with the insolence of the Pharisee who exalted himself even before God.

In the same spirit, she leads us to contemplate the parable of the Prodigal Son who departed from God and lived in sin. Yet the bitterness of sin restored within him the sweetness of living in his Heavenly Father's house. His Father, in turn, opened to him the arms of compassion.

From these two Gospel parables, she then leads us to hear the voice of the Judge on this Sunday: "For I was hungry, and you gave me food; I was thirsty, and you gave me drink; I was a stranger, and you took me in; I was naked, and you clothed me; I was sick, and you visited me; I was in prison, and you came unto me." It is as though she is telling us that God desires mercy more than all other rites and practices.

From these Sundays, she appears to us on the final Sunday to address the Paradise lost by Adam, lost by each one of us, as if to say: Return, O human, to the paradise of your soul, which you find first and foremost in the sweetness and peace of Christ. Make yourself a bride for that heavenly Bridegroom, who refuses to dwell except in souls ruled by humility, inhabited by repentance, and in which mercy is manifested in deeds and not merely in words.

With the beginning of Great Lent, we pray to Christ, bowing to Him the knee of both our soul and body. We open to Him the doors of our souls and address Him thus: O Heavenly Bridegroom, come and be with us as we sail in life as our ship is battered by the waves of this troubled world. Be with us, O Lord, and secure the sail of our souls, that it may not be torn away by the winds of this world, nor confused by the falsehood of its might. Be with us, O God, grant peace to us and to Your world, and by the power of Your silence still the deceitful noises of this world, entangled in its selfishness and passions. Be with us and grant peace to our souls, to our homes, and to our countries.

Anoint with the oil of Your divine consolation all who are in distress, hardship, or illness. Bless and protect our children and our families. Have mercy on us and on Your world, and receive into Your mercy the souls of those who have gone before us to the place of Your holy light. For You are blessed and glorified unto the ages of ages. Amen.

Damascus, February 15, 2026.



برحمة الله تعالى

يوحنا العاشر

بطيريك أنطاكية وسائر المشرق للروم الأرثوذكس

إلى

إخوتي رعاة الكنيسة الأنطاكية المقدسة،

وأبنائي وبناتي حيثما حلوا في أرجاء هذا الكرسي الرسولي:

أيها الإخوة والأبناء الروحانيون الأعزاء،

على أعتاب الأربعينية المقدسة، تقف بنا الكنيسة وتدعونا عبر آحاد تهيئتها للصوم أن نكون خدراً لذلك الختن السماوي، المسيح الإله. على أعتاب هذه الأربعينية تقف بنا الكنيسة وتضع نصب أعيننا أن الله يريدنا خدراً مزيناً بتواضع العشار وبتوبة الابن الضال وبافتقاد أخينا في الإنسانية وبالشوق إلى الفردوس المفقود كبرياءً وغطرساً.

مع آحاد التهيئة للصوم تقود الكنيسة خطانا وتدعونا أن ننبد كبرياء الفريسي ونتمثل تواضع عشار المثل الإنجيلي. تدعونا أن نطرق باب حنان الله بخفر العشار وبإقراره بخطيئته لا بعنجهية الفريسي المتكبر على الله ذاته.

وبهذا المنحى أيضاً، تقودنا لتأمل مثل الابن الضال الذي ابتعد عن الله وعاش في الخطيئة. لكن مرارة الخطيئة أعادت إلى نفسه حلاوة العيش في منزل الأب السماوي. فما كان من أبيه إلا أن فتح له أحضان الرأفة.

ومن هذين المثليين الإنجيليين، تنطلق بنا لتسمعنا صوت الديان اليوم وفي هذا الأحد؛ "جعت فأطعمتموني. عطشت فسقيتموني. كنت غريباً فأويتموني. عرياناً فكسوتهموني. مريضاً فزرتموني. محبوساً فأتيتم إلي". وكأنها تقول لنا إن الله يريد رحمةً قبل سائر الطقوس.

ومن هذه الآحاد، تطل علينا في الأحد الأخير لتناجي الفردوس المفقود من آدم، المفقود من كل منا وكأنها تريد أن تقول: عد أيها الإنسان إلى فردوس نفسك الذي تجده أولاً وأخيراً في حلاوة المسيح وفي سلام المسيح. اجعل من نفسك عروساً لذلك الختن السماوي الذي يأبي السكنى إلا في النفوس التي يتسدها التواضع وتستوطنها التوبة وتنجلي فيها الرحمة أفعالاً لا أقوالاً.

مع بدء الصوم الكبير، نصلي إلى المسيح ونحني له ركبة النفس والجسد ونفتح له أبواب النفس ونناجيه قائلين: هلم أيها الختن السماوي وكن معنا في سفينة عمرنا التي يكدها موج اضطراب هذا العالم. كن معنا يا رب وثبت شرع نفوسنا فلا تقتلعه ريح هذا العالم المتخبط بزيف جبروته. كن معنا يا الله وهب السلام لنا ولعالمك وسكن بجبروت صمتك زيف ضجيج هذا العالم المتخبط في أنانياته وأهوائه. كن معنا وهب السلام لنفوسنا ولديارنا ولبلداننا.

وامسح بزيت تعزيتك الإلهية كل من هم في ضيقٍ أو شدةٍ أو مرض. بارك وتعهّد أطفالنا وعائلاتنا وارحمنا وارحم عالمك وضم إلى رحمانيتك نفوس من سبقونا إلى ملقى نورك القدوس، أنت المبارك والممجد أبد الدهور. آمين.

دمشق، ١٥ شباط ٢٠٢٦.



**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 073/2026

Great Lent 2026

Beloved in the Antiochian Orthodox Christian Archdiocese of North America,

By the grace of God, we welcome the season of holy Lent—this blessed time which the Church has appointed for us as an opportunity for renewal, repentance, and a sincere return to the depths of the heart, where we encounter our Lord in an atmosphere of stillness and clarity. This helps us to reorder our priorities and to realign our lives with our pursuit of the true life that is in Christ. It is a time to remember:

- That fasting, as we have received it from the living Tradition of the Church, is not an end in itself, nor is it merely abstaining from certain foods. Rather, it is a comprehensive spiritual journey whose aim is the liberation of the inner person and the reordering of our relationship with God, with ourselves, and with others.
- That we fast not to humiliate or punish the body, but so that the body may become obedient to the spirit. We fast because we ourselves are in need of fasting; through it, we grow spiritually and humanly, our inner depths are healed, and our hearts are enlarged to receive the grace of God. God does not need our fasting, but He rejoices in our return to Him with a humble heart.
- That we were created for the heavenly Kingdom, and fasting helps awaken this deep longing within us. It purifies our spiritual vision so that we may view our lives in the light of eternity. For this reason, the Church calls us to live Lent within its communal framework—not as an individual effort or a selective choice, but as an experience lived by the community of believers across the generations, and walked by the saints as a path toward true freedom.

“The disciples were first called Christians in Antioch” (Acts 11: 26)

- That our commitment to the Church’s fasting guidelines is not merely formal, but a call to move from disciplining the table to refining the heart, and from external abstinence to inner purification. True fasting leads us into the depths of ourselves, where we confront our weakness, confess our sins, and open our hearts to the work of grace.
- That fasting is inseparably linked to prayer and works of mercy. There is no fasting without prayer, and no fasting without love. Through prayer we lift our hearts to God, and through mercy we translate our fasting into a living act of love, especially toward the poor and the needy. Therefore, the Church calls us to share with others what we save through fasting, transforming abstinence into giving, hunger into communion, and deprivation into love.
- That our contemporary world, with its excessive consumption and false sense of fullness, is in urgent need today of the spirit of fasting as a path to freedom, balance, and the restoration of human mastery over oneself. We are not of this world, even though we live in it, and fasting teaches us to use the goods of the world without becoming enslaved to them.

Fasting, my beloved, is the provision for the journey toward the glorious Pascha, where the mystery of redemption becomes a living reality within us, and the Resurrection of Christ is transformed into an inner resurrection that renews our lives. Let us live this holy season not as a negative act of deprivation, but as a positive journey toward God—filled with His presence, renewed in spirit, and growing in love.

I ask the Lord, on your behalf, to grant us all an acceptable fast, sincere repentance, and a humble heart, so that we may together attain the joy of the Resurrection.

Wishing you a blessed fast and a holy season, I remain,

Your Father in Christ,



+SABA

Archbishop of New York and Metropolitan of all North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

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• أنّ التزامنا بإرشادات الكنيسة الصيامية ليس شكلياً، بل هو دعوة للانتقال من ضبط المائدة إلى تهذيب القلب، ومن الامتناع الخارجي إلى التطهير الداخلي. فالصوم الحق يقودنا إلى عمق ذواتنا، حيث نواجه ضعفنا، ونعترف بخطايانا، ونفتح قلوبنا لعمل النعمة.

• أنّ الصوم يرتبط ارتباطاً وثيقاً بالصلاة وعمل الرحمة. فلا صوم بلا صلاة، ولا صوم بلا محبة. بالصلاة نرفع قلوبنا إلى الله، وبالرحمة نترجم صومنا إلى فعل محبة حي، خاصة تجاه الفقراء والمحتاجين. لذلك، تدعونا الكنيسة إلى أن نشارك الآخرين بما نوقرهم بالصوم، فنحوّل الامتناع إلى عطاء، والجوع إلى شركة، والحرمان إلى محبة.

• أنّ عالمنا المعاصر، بما يحمله من استهلاك مفرط وامتلاء زائف، هو بأمر الحاجة اليوم إلى روح الصوم، كطريق إلى الحرية، والالتزان، واستعادة الإنسان لسيادته على ذاته. فنحن لسنا من هذا العالم، وإن كنا نعيش فيه، والصوم يعلمنا أن نستخدم خيارات العالم دون أن نُستعبد لها.

إنّ الصوم، أيها الأحباء، هو زاد المسيرة نحو الفصح المجيد، حيث يصير سرّ الفداء واقعاً حياً فينا، وتحوّل قيامة المسيح إلى قيامة داخلية تُجدّد حياتنا. فلنُعش هذا الزمن المقدّس لا كفعلٍ سلبيّ قائم على الحرمان، بل كمسيرة إيجابية نحو الله، امتلاءً من حضوره، وتجديداً للروح، ونمواً في المحبة.

أسأل الرب، باسمكم، أن يمنحنا جميعاً صوماً مقبولاً، وتوبة صادقة، وقلباً متواضعاً، لنبلغ معاً فرح القيامة.

صوماً مباركاً، وزمناً مقدّساً للجميع،

+سابا



رئيس أساقفة نيويورك ومتربوليت أميركا الشمالية

"The disciples were first called Christians in Antioch" (Acts 11: 26)

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ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA

Prot. no.: 073/2026

الصوم الكبير 2026

الأحبّة في أبرشية أميركا الشمالية الأنطاكية الأرثوذكسية،

نستقبل، بنعمة الله، زمن الصوم المقدّس، هذا الزمن المبارك الذي ربّته لنا الكنيسة فرصةً للتجديد، والتوبة، والعودة الصادقة إلى أعماق القلب، حيث نلتقي برّبنا في جوّ من الصفاء والهدوء، مما يساعدنا في إعادة ترتيب أولوياتنا وما يلائم سعينا إلى الحياة الحقّة التي في المسيح. إنه زمن لتذكّر:

- أنّ الصوم، كما تسلّمناه من تقليد الكنيسة الحيّ، ليس غاية بحدّ ذاته، ولا هو مجرد امتناع عن أطعمة معيّنة، بل هو مسيرة روحية متكاملة، تهدف إلى تحرير الإنسان الداخلي، وإعادة ترتيب علاقتنا بالله، وبدواتنا، وبالآخرين.
- أنّنا نصوم لا لإذلال الجسد أو تعذيبه، بل لكي يصير الجسد مطواعاً للروح. نصوم لأنّنا نحن المحتاجون إلى الصوم، إذ به ننمو روحياً وإنسانياً، وبه تُشفى أعماقنا، وتتسع قلوبنا لنعمة الله. فالله لا يحتاج إلى صومنا، لكنّه يفرح بعودتنا إليه بقلبٍ متواضع.
- أنّنا خلّقنا للملكوت السماوي، والصوم يساعدنا على إيقاظ هذا الشوق العميق في داخلنا، ويُنقّي بصيرتنا الروحية لننظر إلى حياتنا على ضوء الأبدية. ومن هنا، تدعونا الكنيسة إلى عيش الصوم في إطارها الجماعي، لا كاجتهاد فردي أو خيار انتقائي، بل كخبرة عاشتها جماعة المؤمنين عبر الأجيال، وسلكتها القديسون طريقاً إلى الحرّية الحقيقية.

“The disciples were first called Christians in Antioch” (Acts 11: 26)

THE GREAT DOXOLOGY

Glory to Thee, Who hast shown forth the light.
Glory to God in the highest, and on earth peace,
good will among men.

We hymn Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks unto Thee for Thy
great glory.

O Lord King, heavenly God, Father almighty; O
Lord, the only-begotten Son, Jesus Christ; and O
Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that
takest away the sin of the world, have mercy on
us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right
hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord,
O Jesus Christ, to the glory of God the Father.
Amen.

Every day will I bless Thee, and I will praise Thy
name forever, yea forever and ever.

Vouchsafe, O Lord, to keep us this day without
sin.

Blessed art Thou, O Lord, the God of our Fathers,
and praised and glorified is Thy name forever.
Amen.

Let Thy mercy be upon us, O Lord, even as we
have set our hope on thee.

Blessed art Thou, O Lord; teach me Thy statutes.
(thrice)

Lord, thou hast been our refuge from generation
to generation. I said: Lord, be merciful unto me;
heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee; teach me to do Thy
will, for Thou art my God.

For with Thee is the fountain of life; in Thy light
shall we see light.

O continue Thy mercy unto them that know Thee.
Holy God, Holy Mighty, Holy Immortal: have
mercy on us. (thrice)

Glory to the Father, and to the Son, and to the
Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have
mercy on us.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي العَلَاءِ،
وَعَلَى الأَرْضِ السَّلَامُ، وَفِي النَّاسِ المَسْرَةَ
نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ

أَيُّهَا الرَّبُّ المَلِكُ، السَّمَاوِيُّ، الإِلَهُ، الأبُّ الضَّابِطُ
الْكُلِّ. أَيُّهَا الرَّبُّ الإِبْنُ الوَحِيدُ، يَا يَسُوعَ المَسِيحُ،
وَيَا أَيُّهَا الرُّوحُ القُدُّوسُ

أَيُّهَا الرَّبُّ الإِلَهُ، يَا حَمَلَ اللهِ يَا ابْنَ الأبِّ، يَا رَافِعَ
خَطِيئَةِ العَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا العَالَمِ
تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الجَالِسُ عَنِ يَمِينِ الأبِّ
وَارْحَمْنَا

لَأَنَّكَ أَنْتَ وَحَدَكَ قُدُّوسٌ، أَنْتَ وَحَدَكَ الرَّبُّ
يَسُوعَ المَسِيحُ، فِي مَجْدِ اللهِ الأبِّ، آمِينَ.

فِي كُلِّ يَوْمٍ أُبَارِكُكَ، وَأُسَبِّحُ اسْمَكَ إِلَى الأَبَدِ،
وَالى أَبَدِ الأَبَدِ

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا اليَوْمِ بِغَيْرِ خَطِيئَةٍ.

مُبَارَكَ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ
اسْمُكَ إِلَى الأَبَدِ، آمِينَ

لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمَا تَكُنْ عَلَيْنَا عَلِيكَ.

مُبَارَكَ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ. (ثلاثاً)

يَا رَبُّ مَلْجَأٌ كُنْتَ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّني قَدْ خَطِئْتُ
إِلَيْكَ

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمَنِي أَنْ أَعْمَلَ رِضَاكَ،
لَأَنَّكَ أَنْتَ هُوَ إِلَهِي

لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الحَيَاةِ، وَبِنُورِكَ نَعَايِنُ النُّورَ.

فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللهُ، قُدُّوسُ القَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا. (ثلاثاً)

المَجْدُ لِلأَبِّ وَالإِبْنِ وَالرُّوحِ القُدُّوسِ.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ، آمِينَ.

قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.

قُدُّوسُ اللهُ، قُدُّوسُ القَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا

TODAY'S LITURGY INSERTS

RESURRECTIONAL TROPARION (TONE 4)

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَزَةِ بِالْقِيَامَةِ
بِالْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِيَّ، وَخَاطَبْنَ الرَّسُلَ
مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سُبِّحَ الْمَوْتُ وَقَامَ الْمَسِيحُ
إِلَهُ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

ENTRANCE HYMN OF THE GOSPEL BOOK

Come, let us worship, and fall down before Christ. Save us, O Son of God, **Who art risen from the dead**; who sing to Thee. Alleluia.

هَلِّمُوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا
ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُويَا

RESURRECTIONAL TROPARION (TONE 4)

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَزَةِ بِالْقِيَامَةِ
بِالْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِيَّ، وَخَاطَبْنَ الرَّسُلَ
مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سُبِّحَ الْمَوْتُ وَقَامَ الْمَسِيحُ
إِلَهُ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

TROPARION OF SAINT GEORGE THE GREAT MARTYR (TONE 4)

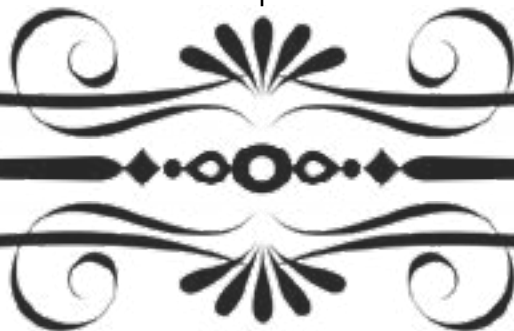
Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنْتَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ
وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ
وَعَنْ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي
الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ
إِلَهُ فِي خَلَاصِ نَفُوسِنَا.

KONTAKION FOR SUNDAY OF FORGIVENESS (TONE 6)

O Thou Who guidest to wisdom, and givest understanding and intelligence, the Instructor of the ignorant, and Helper of the poor, strengthen my heart and grant it understanding, O Master. Give me word, O Word of the Father; for behold, I shall not refrain my lips from crying to Thee, O merciful One, have mercy upon me who am fallen.

أَيُّهَا الْهَادِي إِلَى الْحِكْمَةِ، وَرَازِقُ الْفَهْمِ وَالْفِطْنَةِ،
وَمُؤَدِّبُ الْجُهَالِ، وَعَاضِدُ الْمَسَاكِينِ، شَدِّدْ وَفَهِّمْ
قَلْبِي أَيُّهَا السَّيِّدُ، وَأَعْطِنِي كَلِمَةً يَا كَلِمَةَ الْآبِ،
لَأَتْنِي هَاأَنْدَا لَا أَمْنَعُ شَفَتَيَّ مِنَ الصُّرَاخِ إِلَيْكَ: يَا
رَحِوْمٌ، ارْحَمْنِي أَنَا الْوَاقِعُ.



KONTAKION FOR THE MIRACULOUS WEeping ICON (TONE 8)

Only at Saint George Church in Cicero

To thee the champion leader, * I thy city offer thanks of victory. * O Theotokos, thou who hast delivered me from terror. * But as thou hast that power which is invincible, * From all dangers set me free and deliver me. That I may cry unto thee: * Hail, O Bride without Bridegroom.

إني أنا عبدك يا والدة الإله * اكتبُ لكِ راياتِ الغلبة يا جنديَّةَ مُحامية * وأقدمُ لكِ الشكرَ كمنقذةٍ من الشدائد * لكن بما أنَّ لكِ العِزَّةَ التي لا تُحاربُ * اعتقيني من صنوفِ الشدائد * حتى أصرُخَ إليكِ إفرحي يا عروساً لا عروسَ لها.

EPISTLE READERS

English

Arabic

Hanna Saba

Today

Dr. Manal Ibrahim

Angelina Imseeh

Mar 1

Lana Sulaiman

THE SYNAXARION

On February 22nd in the Holy Orthodox Church, we commemorate the uncovering of the Seven Martyrs' relics at Gate of Eugenios in Constantinople; and Martyr Anthusa and her twelve servants.

On this day, we make remembrance of the exile of the first-fashioned, Adam, from the Paradise of delight.

*Let the world mourn bitterly along with ages past;
As, by sweet eating, it hath fallen along with those who had fallen.*

It is the Sunday of Forgiveness, known also as Cheese Fare Sunday. Today's lesson from the Holy Gospel teaches us about forgiveness and fasting, and how both are crucial to our own return to Paradise. The divine Fathers also set the anniversary of the exile of Adam from the Paradise of bliss on this day, at the entrance of Great Lent, to show us by deed as well as word how great is the benefit that accrues to man from fasting and repenting; and, on the contrary, how great the harm that comes from destructive gluttony and from disobedience to the divine commandments. The sin of gluttony resulted in Adam and Eve's banishment from Paradise, because they disobeyed God by eating from the tree which He had forbidden them. The Church reminds us of this event to encourage us to return to that ancient glory and primeval happiness by means of fasting and obedience to God and His commandments.

By Thine ineffable compassion, O Christ our God, make us worthy of the delight of Paradise and have mercy on us, as Thou art alone the Lover of mankind. Amen.



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O Lord, how magnified are Thy works.

In wisdom hast Thou made them all.

Bless the Lord, O my soul.

The Reading from the Epistle of

Saint Paul to the Romans (13:11-14:4)

Brethren, now is our salvation nearer than when we believed. The night is far spent, the day is at hand. Let us therefore cast off the works of darkness, and let us put on the armor of light. Let us walk becomingly, as in the day, not in reveling and drunkenness, not in chambering and licentiousness, not in strife and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh to fulfill its lusts. But as for the one who is weak in faith, receive him, but not for disputes over opinions. For one believes he may eat anything; but the weak person eats herbs. Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him. Who are you to be the judge over the servant of a stranger? To his own master he either stands or falls; but he will be made to stand; for God is able to make him stand.

ما أعظم أعمالك يا ربُّ، كُلُّها بِحِكْمَةٍ صَنَعْتَ.

بارِكِي يا نَفْسِي الرَّبَّ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ

الرَّسُولِ إِلَى أَهْلِ رُومِيَّةِ (13:11-14:4)

يا إِخْوَةَ، إِنَّ خَلاصَنا الآنَ أَقْرَبُ مِمَّا كانَ حينَ آمَنَّا. قَدْ تَنَاضَى اللَّيْلُ واقتَرَبَ النَّهارُ، فَانْدَعْ عَنَّا أَعْمالَ الظُّلْمَةِ ونَلْبَسْ أَسْلِحَةَ النُّورِ. لِنَسْلُكَنَّ سُلُوكاً لائِقاً كَمَا في النَّهارِ، لا بِالقُصُوفِ والسُّكْرِ، ولا بِالْمَضاجِعِ والعَهْرِ، ولا بِالخِصامِ والحَسَدِ، بَلِ الْبَسُوا الرَّبَّ يَسوعَ المَسيحَ ولا تَهْتَمُّوا بِأَجسادِكُمْ لِقضاءِ شَهواتِها. مَن كانَ ضَعيفاً في الإيمانِ فَاتَّخِذُوهُ بِعَيرٍ مُباحَّةٍ في الآراءِ. مِنَ النَّاسِ مَن يَعتَقِدُ أَنَّ لَهُ أَنْ يَأْكُلَ كُلَّ شَيءٍ، أَمَّا الضَّعيفُ فَيَأْكُلُ بِقُولا. فلا يَزِدِرِ الَّذي يَأْكُلُ مَن لا يَأْكُلُ ولا يَدِينُ الَّذي لا يَأْكُلُ مَن يَأْكُلُ، فَإِنَّ اللَّهَ قَدِ اتَّخَذَهُ. مَن أَنْتَ يا مَن تَدِينُ عَبدًا أَجَنبِيًّا؟ إِنَّهُ لِمَولاهُ يَنْبُتُ أو يَسْقُطُ. لَكِنَّهُ سَيَنْبُتُ لأنَّ اللَّهَ قادِرٌ على أَنْ يُنَبِّتَهُ

The Reading from the Holy Gospel

according to Saint Matthew (6:14-21)

The Lord said to His Disciples: If you forgive men their trespasses, your heavenly Father also will forgive you; but if you do not forgive men their trespasses, neither will your Father forgive your trespasses. And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father Who is in secret; and your Father Who sees in secret will reward you. Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also.

فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى

الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ (6:14-21)

قَالَ الرَّبُّ: إِنْ عَفَرْتُمْ لِلنَّاسِ زَلَاتِهِمْ، يَغْفِرُ لَكُمْ أَبُوكُمُ السَّمَاوِيِّ أَيْضًا. وَإِنْ لَمْ تَعْفِرُوا لِلنَّاسِ زَلَاتِهِمْ، فَأَبُوكُمْ أَيْضًا لَا يَغْفِرُ لَكُمْ زَلَاتِكُمْ. وَمَتَى صُمْتُمْ، فَلَا تَكُونُوا مُعَبِّسِينَ كَالْمُرَائِينَ. فَإِنَّهُمْ يُنَكِّرُونَ وَجُوهَهُمْ لِيُظْهِرُوا لِلنَّاسِ صَائِمِينَ. الْحَقُّ أَقُولُ لَكُمْ، إِنَّهُمْ قَدْ أَخَذُوا أَجْرَهُمْ. أَمَا أَنْتَ فَإِذَا صُمْتَ، فَأَذْهَنْ رَأْسَكَ وَاغْسِلْ وَجْهَكَ لِنَلَا تَظْهَرَ لِلنَّاسِ صَائِمًا، بَلْ لِأَبِيكَ الَّذِي فِي الْخَفِيَّةِ، وَأَبُوكَ الَّذِي يَرَى فِي الْخَفِيَّةِ يُجَازِيكَ عِلَانِيَةً. لَا تَكْنِزُوا لَكُمْ كُنُوزًا عَلَى الْأَرْضِ، حَيْثُ يُفْسِدُ السُّوسُ وَالْأَكَلَةُ وَيَنْقُبُ السَّارِقُونَ وَيَسْرِقُونَ. لَكِنْ اكْنِزُوا لَكُمْ كُنُوزًا فِي السَّمَاءِ حَيْثُ لَا يُفْسِدُ سَوْسٌ وَلَا أَكَلَةٌ وَلَا يَنْقُبُ السَّارِقُونَ وَلَا يَسْرِقُونَ. لِأَنَّهُ حَيْثُ تَكُونُ كُنُوزُكُمْ، هُنَاكَ تَكُونُ قُلُوبُكُمْ

Holy Bread Offered By:



Today – Etihad Rihani and Samar Rihani and Families

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Mar 1 – Abraham and Lubna Rayan and Family

Mar 8 – Sdn. Youssef and Mary Selim

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↳ Mar 1 – **Michael Makdah**

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CrossRoad Summer Institute Returns



Saint Vladimir's Seminary will once again host **HIGH SCHOOL JUNIORS AND SENIORS** from around the country for CrossRoad's 10-day Summer Institute, July 6–16, 2026. CrossRoad helps inspire young people to develop a lifelong Orthodox faith through academic and experiential learning, personal reflection, mentorship, and community. For details about CrossRoad Summer Institute visit their website at <https://crossroadinstitute.org/crossroad-summer-program/>.



CALENDAR OF EVENTS

TODAY	• Pre-Communion Prayers	9:00 am
	• Orthros (Matins) followed by Great Doxology and Divine Liturgy	9:15 am
	• Choir Rehearsal	9:15 am
	• Sunday School Classes (<i>see pgs. 28-29</i>)	After Communion
	• God's Little Lights (<i>see pg. 34</i>)	After Communion
	• Coffee Hour	After Liturgy
	• Teen SOYO – SOYO Hour (<i>see pg. 32</i>)	After Liturgy
	• Brotherhood of the Noble Joseph (BNJ) Leadership Meeting	12:30 pm
Mon, Feb 23	GREAT LENT BEGINS – CLEAN MONDAY (<i>see pg. 20</i>)	
	• Great Compline Service at Saint Katherine's Mission (<i>see pg. 43</i>)	6:30 pm
	• Antiochian Family Ministry (AFM) Coordinator Zoom Meeting	8:45 pm
	• Vision and Development Committee Leadership Conference Call	9:15 pm
Tue, Feb 24	• Golf Classic Committee Zoom Meeting	6:00 pm
	• Great Compline Service at Saint George Church, Cicero	7:00 pm
	• Technology Committee Meeting	8:00 pm
	• Antiochian Women (AW) Officers' Zoom Meeting	8:30 pm
Wed, Feb 25	• Pre-Communion Prayers	6:45 pm
	• Presanctified Liturgy	7:00 pm
Fri, Feb 27	Akathist (Madayeh) Service, following by Potluck Dinner	
7:00 pm		
Sat, Feb 28	• Great Vespers Service	4:30 pm
	• Marriage Ministry Couples' Lenten Spiritual Retreat (<i>see pg. 44</i>)	4:30 pm
Sun, Mar 1	• Pre-Communion Prayers	9:00 am
	• Orthros (Matins) followed by Great Doxology and Divine Liturgy	9:15 am
	• Choir Rehearsal	9:15 am
	• Sunday School Classes (<i>see pgs. 28-29</i>)	After Communion
	• God's Little Lights (<i>see pg. 34</i>)	After Communion
	• Procession for the Sunday of Orthodoxy	After Liturgy
	• Coffee Hour	After Liturgy
	• Young Adult Fellowship (YAF) Coffee and Fellowship (<i>see pg. 35</i>)	After Liturgy
	• Antiochian Women (AW) General Meeting (<i>see pg. 38</i>)	12:30 pm
	• Real Estate Management Committee Meeting	12:30 pm
	• Pan-Orthodox Vespers for Sunday of Orthodoxy (<i>see pg. 21</i>) at Holy Resurrection Serbian Orthodox Cathedral, 5701 N Redwood Dr, Chicago, IL	6:30 pm
Mon, Mar 2	• Legacy Ball Committee Meeting	9:30 am
	• Great Compline Service at Saint Katherine's Mission (<i>see pg. 43</i>)	6:30 pm
	• Sunday School Teachers' Zoom Training	8:15 pm
	• Antiochian Men (A-Men) Officers' Zoom Meeting	9:00 pm
Wed, Mar 4	• Parish Council Officers' Zoom Meeting	10:30 am
	• Pre-Communion Prayers	6:45 pm
	• Presanctified Liturgy	7:00 pm
Thu, Mar 5	West Campus Ministry (<i>see pg. 42</i>)	6:30 pm
Fri, Mar 6	Akathist (Madayeh) Service, following by Potluck Dinner	
7:00 pm		

Dates to Remember!



**Saint George Antiochian Orthodox Church
Cicero, IL**



SUN

GREAT AND HOLY PASCHA



WED

**LITURGY FOR
FEAST OF ASCENSION**



SUN

GREAT FEAST OF PENTECOST



**MON-THU
JUN 8-11**

Summer Bible School



SAT



**25th Annual
GOLF CLASSIC**
Go!ing for a purpose



**WED-SUN
JUN 17-21**

Parish Life Conference



**SAT-SAT
AUG 1-15**

DORMITION SEASON



SAT



OUR JOURNEY TO PASCHA! 2026

SUNDAYS	THEMES / GOSPEL READING	HOW TO PARTICIPATE:
Fast - Free Week FEBRUARY 1st	 <i>TRIODION WEEKS</i> Publican and the Pharisee Reading: 2 Timothy 3: 10-15 Gospel: Luke 18: 10-14	Trust in God, not yourself! Ask for His help before every task this week!
Normal Fast Week FEBRUARY 8th	 The Prodigal Son Returns! Reading: 1 Corinthians 6: 12-20 Gospel: Luke 15: 11-32	Schedule a Confession. Use up/freeze meats this week.
The Last Judgment FEBRUARY 15th	 The Last Judgment (Meatfare) Reading: 1 Corinthians 8: 8-9: 2 Gospel: Matthew 25: 31-46	Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.
Forgiveness Sunday FEBRUARY 22nd	 Adam and Eve are cast from Paradise! FORGIVENESS SUNDAY (Cheesefare) Reading: Romans 13: 11-14:4 Gospel: Matthew 6: 14-21	Ask each other for forgiveness each evening this week before bed.
1st Sunday of Lent MARCH 1st	 <i>GREAT FAST BEGINS with FORGIVENESS VESPERS</i> SUNDAY of ORTHODOXY Reading: Hebrews 11: 24-26, 32-12:2 Gospel: John 1: 43-51	Bring an icon to church for a procession.
2nd Sunday of Lent MARCH 8th	 SAINT GREGORY PALAMAS Reading: Hebrews 1:10-2:3 Gospel: Mark 2: 1-12	Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent MARCH 15th	 VENERATION OF THE HOLY CROSS <i>HALFWAY TO PASCHA!</i> Reading: Hebrews 4: 14-5: 6 Gospel: Mark 8:34-9: 1	Kneel in front of the cross every day, and remember that there is no resurrection without a cross!
4th Sunday of Lent MARCH 22nd	 SAINT JOHN of the LADDER Reading: Hebrews: 6:13-20 Gospel: Mark 9: 17-31	Every time you climb stairs this week ask Saint John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent MARCH 29th	 SAINT MARY of EGYPT Reading: Hebrews 9: 11-14 Gospel: Mark 10: 32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
PALM SUNDAY! APRIL 5th GREAT WEEK BEGINS	 <i>GREAT and HOLY WEEK</i> ENTRY OF OUR LORD INTO JERUSALEM Reading: Philippians 4: 4-9 Gospel: John 12: 1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY APRIL 10th	 GREAT and HOLY FRIDAY JESUS DIES ON THE CROSS CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet, and Phones to honor Christ's Death.
Feast of Feasts! APRIL 12th NO FASTING!	 <i>BRIGHT WEEK</i> HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1: 1-8 Gospel: John 1: 1-17	Greet everyone with "CHRIST IS RISEN!" and say it before good morning and goodnight!

طريقنا إلى الفصح! 2026

الأحد	الموضوع / الإنجيل	كيفية المشاركة
لا صيام هذا الأسبوع 1 شباط	أسابيع التريودي الفريسي والعشار الرسالة: تيم 2: 10-15 الإنجيل: لوقا 10: 14-18	تقوا بالله، لا بأنفسكم! أصرخوا مع العشار طالبين من الله الرحمة.
صيام عادي هذا الأسبوع 8 شباط	أحد الابن الشاطر! الرسالة: 1 كور 12: 20-26 الإنجيل: لوقا 11: 32-15	أذهبوا إلى الاعتراف. استنّفوا اللحم من بيتكم خلال هذا الأسبوع.
يوم الدينونة 15 شباط	يوم الدينونة (مرفع اللحم) الرسالة: 1 كور 8: 2-9 الإنجيل: متى 25: 31-46	صلي مواجهة الشرق هذا الأسبوع. المسيح يعود من المشرق وسوف ننتظره! استنّفوا البياض من بيتكم خلال هذا الأسبوع.
يوم الغفران 22 شباط	طرد آدم وحواء من الفردوس يوم الغفران (مرفع الجبن) الرسالة: رومية 13: 11-14، 1: 4-14 الإنجيل: متى 6: 14-21	أطلوا المغفرة من بعضكم البعض هذا الأحد قبل الخلود إلى النوم.
الأحد الأول من الصوم 1 آذار	أحد الأرثوذكسية الرسالة: عب 11: 24-26، 12: 2-32 الإنجيل: يوحنا 1: 43-51	إجلبوا أيقونة إلى الكنيسة للمشاركة في زياح الأيقونات.
الأحد الثاني من الصوم 8 آذار	القديس غريغوريوس بالاماس الرسالة: عب 1: 10-12 الإنجيل: مرقس 2: 1-12	إجلبوا مسبحة صلاة أرثوذكسية لتبريكها في الكنيسة! استعملوها وصلوا صلاة يسوع يومياً في هذا الأسبوع.
الأحد الثالث من الصوم 15 آذار	السجود للصليب المقدس نصف الطريق إلى الفصح! الرسالة: عب 4: 14-6 الإنجيل: مرقس 8: 34-9: 1	أسجدوا للصليب كل يوم متذكرين أن لا قيامة من دون صليب!
الأحد الرابع من الصوم 22 آذار	القديس يوحنا السلمي الرسالة: عب 6: 13-20 الإنجيل: مرقس 9: 17-31	فيما تتسلقون سلم الفضائل، أطلبوا من القديس يوحنا المساعدة لبلوغ الفردوس، وأنتم ترسمون إشارة الصليب!
الأحد الخامس من الصوم 29 آذار	القديسة مريم المصرية الرسالة: عب 9: 11-14 الإنجيل: مرقس 10: 32-45	أطلبوا من العذراء والدة الإله أن تمنحك وتمنح العالم أفكاراً طاهرة.
أحد الشعانين 5 نيسان	بدء الأسبوع العظيم المقدس دخول السيد إلى اورشليم الرسالة: قليبي 4: 9-4 الإنجيل: يوحنا 12: 1-18	زينوا الأيقونات بسعف النخل في بيتكم وسياراتكم!
الجمعة العظيمة 10 نيسان	الجمعة العظيمة موت المسيح على الصليب تحقق من أوقات الصلوات في هذه الأيام المقدسة	إمتنعوا عن التلفزيون والإنترنت وعن استخدام هواتفكم.
عيد الأعياد! 12 نيسان	سبت النور الفصح المقدس! (المسيح قام!) الرسالة: اعمال 1: 8-1 الإنجيل: يوحنا 1: 17-1	القوا التحية قائلين "المسيح قام" عوضاً عن صباح الخير او مساء الخير!

يبدأ الصوم الكبير المقدس في 23 شباط

يَبْدَأُ الصَّوْمُ الْكَبِيرُ الْمُقَدَّسُ يَوْمَ الْإِثْنَيْنِ 23 شَبَاطُ،
وَيَسْتَمِرُّ لِغَايَةِ عِيدِ الْفِصْحِ فِي 12 نَيْسَانَ.

خِلَالَ هَذَا الْمَوْسِمِ الْمُبَارَكِ، يَجِبُ أَنْ يَتَرَفَّقَ الصَّوْمُ
مَعَ الْفَضَائِلِ، وَخَاصَّةً قِرَاءَةُ الْإِنْجِيلِ، وَالْمُوَاطَّابَةُ
عَلَى الصَّلَاةِ، وَعَمَلُ الصَّدَقَةِ وَالْإِحْسَانِ لِلْغَيْرِ. وَكُلَّ
عَامٍ وَأَنْتُمْ بِخَيْرٍ.

يُمكنكم متابعة الجدول الكامل لخدمات الصوم
في النشرة الأسبوعية.

GREAT LENT BEGINS FEBRUARY 23RD

Great Lent begins

Monday, February 23, called "Clean Monday."

This Holy Season is a renewal for all believers to **intensify** their reading of Scripture, almsgiving, worship, prayer, and fasting.

Fasting begins on "Clean Monday" and continues until the **Feast of Great and Holy PASCHA** on April 12th.

Fasting during Great Lent includes abstaining from meats, fish, dairy, oil, and wine.

The complete *Schedule of Lenten Services* may be found in the *Weekly Bulletin*.



Triumph Of Orthodoxy

PAN ORTHODOX VESPERS

Sponsored by the Orthodox Christian Clergy Association of Greater Chicago



Sunday, March 1, 2026
at 6:30 p.m.

Holy Resurrection
Serbian Orthodox Cathedral
5701 N Redwood Drive, Chicago, IL



Homilist:
His Grace Bishop Serafim
of Kostajnica
Vicar of the Diocese of
New Gracanica-Midwestern America

Responses by
The Pan Orthodox Choir of Greater Chicago
Gordana Trbuhovich, Director

LENTEN SERVICE SCHEDULE

Mon, Feb 23	Great Lent Begins – Clean Monday <i>Lenten Humanitarian Drive begins</i> <i>Confessions by appointment</i> Great Compline Service AT SAINT KATHERINE MISSION	بِدء الصَّوم المُقَدَّس صَلَاةُ النَّوْمِ الكُبْرَى	6:30 pm
Tue, Feb 24	Great Compline Service AT SAINT GEORGE CHURCH	صَلَاةُ النَّوْمِ الكُبْرَى	7:00 pm
Wed, Feb 25	Pre-Communion Prayers Presanctified Liturgy for the 1 st Week of Great Lent خِدْمَةُ القِدَاسِ السَّابِقِ تَقْدِيسَهُ لِلسَّبْوعِ الأوَّلِ مِنَ الصَّوْمِ (البِروِجِزِ مِينِي)	صَلَاةُ قَبْلِ المَنَاوَلَةِ	6:45 pm 7:00 pm
Fri, Feb 27	1 st Akathist (Madayeh) Service	خِدْمَةُ مَدِيحِ وَالدَّةِ الإِلهِ الأوَّلِي	7:00 pm
Sat, Feb 28	Great Vespers Service	صَلَاةُ الغُرُوبِ	4:30 pm
Sun, Mar 1	1 st Sunday of Great Lent – Sunday of Orthodoxy أَحَدُ الأَرْتُوذُكْسِيَّةِ - المُسْتَقِيمِي الرَّايِ Pan-Orthodox Sunday of Orthodoxy Vespers AT HOLY RESURRECTION SERBIAN ORTHODOX CATHEDRAL, 5701 N REDWOOD DR, CHICAGO, IL خِدْمَةُ صَلَاةِ الغُرُوبِ لِعَمُومِ الكِنَائِسِ الأَرْتُوذُكْسِيَّةِ		9:00 am 6:30 pm
Mon, Mar 2	Great Compline Service AT SAINT KATHERINE MISSION	صَلَاةُ النَّوْمِ الكُبْرَى	6:30 pm
Wed, Mar 4	Pre-Communion Prayers Presanctified Liturgy for the 2 nd Week of Great Lent خِدْمَةُ القِدَاسِ السَّابِقِ تَقْدِيسَهُ لِلسَّبْوعِ الثَّانِي مِنَ الصَّوْمِ (البِروِجِزِ مِينِي)	صَلَاةُ قَبْلِ المَنَاوَلَةِ	6:45 pm 7:00 pm
Thu, Mar 5	Great Compline Service AT WEST CAMPUS MINISTRY	صَلَاةُ النَّوْمِ الكُبْرَى	6:30 pm
Fri, Mar 6	2 nd Akathist (Madayeh) Service	خِدْمَةُ مَدِيحِ وَالدَّةِ الإِلهِ الثَّانِيَّةِ	7:00 pm
Sat, Mar 7	Great Vespers Service	صَلَاةُ الغُرُوبِ	5:00 pm
Sun, Mar 8	2 nd Sunday of Great Lent – Saint Gregory of Palamas الأَحَدُ الثَّانِي مِنَ الصَّوْمِ - القِدِيسِ غَرِيغُورِيُوسِ الَّذِي مِنَ بَالَامَاسِ		9:00 am
Mon, Mar 9	Great Compline Service AT SAINT KATHERINE MISSION	صَلَاةُ النَّوْمِ الكُبْرَى	6:30 pm
Wed, Mar 11	Pre-Communion Prayers Presanctified Liturgy for the 3 rd Week of Great Lent خِدْمَةُ القِدَاسِ السَّابِقِ تَقْدِيسَهُ لِلسَّبْوعِ الثَّالِثِ مِنَ الصَّوْمِ (البِروِجِزِ مِينِي)	صَلَاةُ قَبْلِ المَنَاوَلَةِ	6:45 pm 7:00 pm
Thu, Mar 12	Great Compline Service AT WEST CAMPUS MINISTRY	صَلَاةُ النَّوْمِ الكُبْرَى	6:30 pm

LENTEN SERVICE SCHEDULE

Fri, Mar 13	3 rd Akathist (Madayeh) Service	خدمة مَدِيح وِالدَّة الإله الثالثة	7:00 pm
Sat, Mar 14	Great Vespers Service in Spanish	صلاة الغروب	5:00 pm
Sun, Mar 15	3 rd Sunday of Great Lent – Veneration of the Holy Cross الأحد الثالث من الصوم - أحد السجود للصليب المُقدس		9:00 am
Mon, Mar 16	Great Compline Service AT <i>SAINTE KATHERINE MISSION</i>	صلاة النَّوم الكُبْرَى	6:30 pm
Wed, Mar 18	Pre-Communion Prayers	صلاة قبل المناولة	6:45 pm
	Presanctified Liturgy for the 4 th Week of Great Lent خِدْمَة القُداس السَّابِق تَقْدِيسه للأُسبوع الرَّابِع من الصوم (البروجز ميني)		7:00 pm
Thu, Mar 19	Great Compline Service AT <i>WEST CAMPUS MINISTRY</i>	صلاة النَّوم الكُبْرَى	6:30 pm
Fri, Mar 20	4 th Akathist (Madayeh) Service	خدمة الرَّابِع وِالدَّة الإله الرَّابِعة	7:00 pm
Sat, Mar 21	Great Vespers Service	صلاة الغروب	5:00 pm
Sun, Mar 22	4 th Sunday of Great Lent – Saint John of the Ladder الأحد الرَّابِع من الصوم - القديس يوحنا السلمى		9:00 am
Mon, Mar 23	Great Compline Service AT <i>SAINTE KATHERINE MISSION</i>	صلاة النَّوم الكُبْرَى	6:30 pm
Tue, Mar 24	Pre-Communion Prayers	صلاة قبل المناولة	5:45 pm
	Orthros (Matins) Service for the Feast of Annunciation سحرية عيد البشارة		6:00 pm
	Divine Liturgy for the Feast of Annunciation القُداس الإلهي لعيد البشارة		7:00 pm
Thu, Mar 26	Great Compline Service AT <i>WEST CAMPUS MINISTRY</i>	صلاة النَّوم الكُبْرَى	6:30 pm
Fri, Mar 27	5 th Akathist (Madayeh) Service	خدمة مَدِيح وِالدَّة الإله الخامسة	7:00 pm
Sat, Mar 28	Great Vespers Service	صلاة الغروب	5:00 pm
Sun, Mar 29	5 th Sunday of Great Lent – Saint Mary of Egypt الأحد الخامس من الصوم - القديسة مريم المصرية		9:00 am
Mon, Mar 30	Great Compline Service AT <i>SAINTE KATHERINE MISSION</i>	صلاة النَّوم الكُبْرَى	6:30 pm
Wed, Apr 1	Pre-Communion Prayers	صلاة قبل المناولة	6:45 pm
	Presanctified Liturgy for the 6 th Week of Great Lent خِدْمَة القُداس السَّابِق تَقْدِيسه للأُسبوع السَّادِس من الصوم (البروجز ميني)		7:00 pm
Fri, Apr 3	Compline Service with Canon of Lazarus	خدمة صلاة النَّوم و قانون لعازر	7:00 pm

LENTEN SERVICE SCHEDULE

Sat, Apr 4	Pre-Communion Prayers	صلاة قبل المناولة	8:30 am
	Orthros (Matins) Service for Lazarus Saturday	سحرية سبت العازر	8:45 am
	Divine Liturgy for Lazarus Saturday	القداس الإلهي سبت العازر	10:00 am
	Great Vespers Service for Palm Sunday	صلاة الغروب لأحد الشعانين	5:00 pm
Sun, Apr 5	Palm Sunday – Glorious Entrance of the Lord into Jerusalem أحد الشعانين - دخول السيد الى أورشليم		9:00 am
	1 st Bridegroom Service	صلاة الختن الأولى	7:00 pm
Mon, Apr 6	Pre-Communion Prayers	صلاة قبل المناولة	9:45 am
	Presanctified Liturgy	خِدْمَة القُداس السَّابِق تَقْدِيسه (البروجز ميني)	10:00 am
	2 nd Bridegroom Service	صلاة الختن الثانية	7:00 pm
Tue, Apr 7	Pre-Communion Prayers	صلاة قبل المناولة	9:45 am
	Presanctified Liturgy	خِدْمَة القُداس السَّابِق تَقْدِيسه (البروجز ميني)	10:00 am
	3 rd Bridegroom Service	صلاة الختن الثالثة	7:00 pm
Wed, Apr 8	Pre-Communion Prayers	صلاة قبل المناولة	9:45 am
	Presanctified Liturgy	خِدْمَة القُداس السَّابِق تَقْدِيسه (البروجز ميني)	10:00 am
	Service of the Sacrament of Holy Unction	صلاة الزيت المقدس	7:00 pm
Thu, Apr 9	Great and Holy Thursday		الخَمِيسِ المُقَدَّسِ
	Pre-Communion Prayers	صلاة قبل المناولة	8:30 am
	Orthros (Matins) Service for Holy Thursday	سحرية خَمِيسِ المُقَدَّسِ	8:45 am
	Vesperal Liturgy of Saint Basil	قداس باسيليوس العظيم	10:00 am
	Service of the 12 Passion Gospels	خدمة الأثني عشر انجيل والصلب	7:00 pm
Fri, Apr 10	Great and Holy Friday		الجمعة العظيمة المقدسة
	All-Day Family Vigil	خُلُوة عائلية طولَ النهار	10:00 am
	Royal Hours Service	خدمة الساعات	10:00 am
	Great Vespers Service – Taking Down from the Cross	صلاة الغروب لخدمة إنزال المصلوب عن الصليب	3:00 pm
	Service of the Lamentations	جناز المسيح	7:00 pm

LENTEN SERVICE SCHEDULE

Sat, Apr 11	Great and Holy Saturday	سبت النور	
	Pre-Communion Prayers	صلاة قبل المناولة	9:45 am
	Vesperal Liturgy of Saint Basil	قداس باسيليوس العظيم	10:00 am
	Pre-Communion Prayers	صلاة قبل المناولة	9:45 pm
	Rush Procession and Matins Service followed by PASCHAL Divine Liturgy	سحرية العيد، الهجمة و قداس القيامة (عيد الفصح المجيد)	10:00 pm
Sun, Apr 12	GREAT AND HOLY PASCHA (EASTER)	عيد الفصح المجيد	
	Agape Vespers Service	صلاة الباعوث	1:00 pm



Wed, Apr 22	Pre-Communion Prayers	صلاة ما قبل المناولة	6:45 pm
	Evening Divine Liturgy and Artoklasia for the Patronal Feast of Saint George Church – 32nd Anniversary of Miraculous Weeping Icon	القداس الإلهي المسائي لعيد القديس العظيم في الشهداء جاورجيوس اللابس الظفر شفيح هذه الكنيسة المقدسة	7:00 pm



He who gives to the poor lends to God.
+ Saint Nicholas of Myra

Pick up your **COIN BOX**
and 2-page Calendar Guide in the Church Hall.
Return filled Coin Boxes *during Holy Week.*



“A holy soul cares for his neighbor, either close at hand or far away. He cares where the homeless will spend the night, how the hungry will be fed, with what the naked will be clothed. He cares and he prays for the salvation of his neighbors: that their hearts may be filled with love towards God, that their minds may be directed towards God, that the wicked may turn from the paths of wickedness, that the hesitant may be confirmed in Faith, that the firm may persevere, that the departed may behold the Face of God, that the living may be written in the Book of Life in the Kingdom of Light.” — Saint Nikolaj Velimirović

Donate to the Charity Center for Lent between February 23 - April 12!

CHARITY CENTER

A Ministry of the YOUNG ADULT FELLOWSHIP (YAF)

Gratefully Accepting...

- ☞ Non-Perishable Foods
- ☞ Paper Recycling
- ☞ Toiletries
- ☞ Glass Recycling
- ☞ Clothing (*new or gently used*)

Place items in appropriate cabinet



Young Adult Fellowship (YAF)

An Organization of
Saint George Antiochian Orthodox Church

St. Mary Orthodox Church of Palos Heights, IL

Parish Lenten Retreat with **Bp. ANTHONY Michaels**

March 13th-15th, 2026

Faith, Family & the Future

Friday, March 13th

7:00pm - Akathist followed by reflection

Saturday, March 14th

9:00am - Divine Liturgy

10:45am - Coffee & Refreshments

11:30am - Session 1

1:00pm - Lunch

2:30pm - Session 2

4:00pm - Break

4:30pm - Session 3

6:00pm - Great Vespers

Sunday, March 15th

8:45am - Orthros

10:00am - Divine Liturgy

If you plan to attend on Saturday, please scan the QR code or [click here](#) to register.

<https://submit.jotform.com/240386541107957>

Contact Fabiola with any questions at fsweis@stmaryoc.org



Click or scan to hear Bp. ANTHONY in an interview on children & family life.

Scan below to register!





SUNDAY SCHOOL

Curriculum Update

Lesson 20*: The Good Samaritan

In answering the lawyer who asks what it will take to inherit eternal life, Jesus shares a parable of what it means to be a neighbor. He describes a man who was going from Jerusalem to Jericho and is robbed and beaten. A priest and a Levite pass by this man and do nothing. But a Samaritan stops, tends to his wounds with oil and wine, puts him on his own animal and brings him to an inn. He then gives the innkeeper two Denari saying that when he returns, he'll pay whatever extra is needed to care for him. Jesus shares with the lawyer that the true neighbor of the three was the one who had mercy on the man. The greatest commandment in God's law is to love God and our neighbor. The Church teaches us that we are all the children of God, and that means all mankind everywhere are our neighbors and we must love them as we love ourselves. Jesus calls us to be like Him and have our faith in action.



** LESSON 20 SUMMARY REFLECTS LAST WEEK'S LESSON FROM SUNDAY, FEBRUARY 15, 2026.*

Did you
KNOW?

Saint George Sunday School welcomes back the annual **SUMMER BIBLE SCHOOL** this summer! It will be held June 8-11. Mark your calendars! More details to come.

CAMP ST. GEORGE I-OWA registration is now open! Camp will be Jun 28 – Jul 4. Register at <https://csgiowa.org/registration/>

CREATING MEMORIES



UPCOMING EVENTS...



Sundays after Communion	Sunday School Classes
Sundays 12:30pm – 1:00 pm	CAF Projects Workdays
Sun Mar 1	Sunday of Orthodoxy Procession
Sat Mar 7	Staff Lenten Retreat
Sun Mar 8	CAF Projects Due
Sat Mar 14	Confession Retreat
Sun Mar 15	Adoration of Cross Procession
Sat Mar 28	Sacrament of Confession (grades 3-12)
Sun Apr 5	Palm Sunday – NO CLASSES
Sun Apr 12	Great and Holy Pascha (Easter) – NO CLASSES

art

writing

poetry

photography



CREATIVE FESTIVALS 2026

You shall be to Me a royal
priesthood and a holy nation.

- Exodus 19:6

ALL SUNDAY SCHOOL STUDENTS

> > > 1ST GRADE AND OLDER < < <

are invited to participate!

Registration

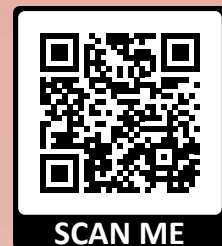
Deadline → **SUNDAY, MARCH 1, 2026**

CAF Projects

Due → **SUNDAY, MARCH 8, 2026**

Questions?

NADINE YOUEL, CAF Coordinator → SundaySchool@StGeorgeChi.org



SCAN ME

SUNDAY SCHOOL

Confession Program

A Clean Heart and a Fresh Start



Join us for a special Children's *Confession Program*

DISCOVER HOW MUCH GOD LOVES YOU AND WANTS TO WASH YOUR HEART CLEAN. THIS PROGRAM IS DESIGNED TO MAKE CONFESSION A GENTLE, LOVING, AND ENCOURAGING EXPERIENCE FOR CHILDREN.

Program Calendar

- **Sermon:** Sunday, February 8 – Sunday of the Prodigal Son
- **Retreat to Prepare for Confession:** Saturday, March 14, 10:30AM – 1:00PM
- **Sacrament of Confession:** Saturday, March 28, 5:00PM – Vespers, Confession, and Celebratory Reception
- **Communion Recognition for First Confessors:** Sunday, March 29

Participation is open to all children in 3rd-12th grades.

Registration deadline is Sunday, March 1.

Parents are welcome to join their children for this special program.

Questions? Contact Marwa Bechara at SundaySchool@StGeorgeChi.org



“Therefore, confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects.” ~ James 5:16



SCAN ME



Saint George Antiochian Orthodox Church, Cicero, IL

Teen SOYO

Save the Date...

TEEN SOYO ACTIVITIES

TODAY

Teen SOYO – SOYO Hour

SUN, MAR 15

Teen SOYO – SOYO Hour

SAT, MAR 21

Teen SOYO Lenten Retreat to Saint John Chrysostomos Monastery

FRI, APR 10

All-Day Vigil for Great and Holy Friday

SUN, APR 19

Teen SOYO – SOYO Hour

ALL TEENS (13-18) WELCOME!



Saint George Antiochian Orthodox Church, Cicero, IL

Teen SOYO

Lenten Retreat

\$15/TEEN

**SAINT JOHN CHRYSOSTOMOS
GREEK ORTHODOX MONASTERY**

Sat | Mar 21 @ 9:00^{AM}–3:00^{PM}

transportation provided from

SAINT JOHN THE BAPTIST GREEK ORTHODOX CHURCH, DESPLAINES, IL

RSVP Deadline
Thu | Mar 19



SCAN ME

- Lunch included
- Dress Code: BOYS–appropriate Church attire • GIRLS–long dresses or skirts and head scarf

ALL TEENS AGES 13-18 WELCOME

God's Little Lights



a Pastoral Ministry for 3- and 4-year-olds of
Saint George Antiochian Orthodox Church | Cicero, IL

What is God's Little Lights?

God's Little Lights is a special ministry for our youngest children to grow in the love of Christ. Together, we will help share the love and the light of the Gospel, to make our children "little lights" in their families, their Church, and their everyday lives.

When and Where

- Sundays – right after Holy Communion
- Location – Cry Room
- Time – Short lessons, generally lasting 15-20 minutes
- Schedule – Follows the Sunday School calendar and curriculum
- Must attend with adult

What Will Children Learn?

Our time together is flexible and fun, focusing on:

- Simple prayers and Church practices
- Bible stories
- Celebrating feast days and holy seasons
- Special Church celebrations



Why Join?

God's Little Lights is a wonderful way to:

- Build a strong foundation for Sunday School
- Strengthen the faith life of families
- Help children feel at home in the Church

ALL FAMILIES WITH YOUNG CHILDREN ARE WELCOME!

Let's help our little ones grow together in Christ's light.



SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH, CICERO, IL

Young Adult Fellowship

SAVE-THE-DATE

Sun, March 1	Coffee Hour in the YAF House
Sun, March 15	YAF Café in the Church Hall
Sat, March 28	Deanery Trip to Saint John Chrysostom Greek Orthodox Monastery
Sun, March 29	Coffee Hour in the YAF House
Fri, April 17	General Meeting and Dinner
Sun, April 19	YAF Café in the Church Hall
Sun, May 3	Coffee Hour in the YAF House
Sun, May 17	YAF Café in the Church Hall
Sat, May 30	Welcome Night for High School Graduates
Sun, May 31	Coffee Hour in the YAF House
Sun, June 14	YAF Café in the Church Hall
Sun, June 28	General Meeting and Elections
October 15-17	YAF Pilgrimage to the Antiochian Village

INVITING ALL YOUNG PROFESSIONALS, YOUNG MARRIED COUPLES, AND COLLEGE STUDENTS (AGES 18+)



SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH OF CICERO, ILLINOIS



The Young Adult Fellowship Presents...

YAF Café



Our Mission

Energizing our Parish through Orthodoxy, fellowship, and, of course, coffee!

Once a month, YAF will bring their iconic coffee hour to the Church Hall for everyone to enjoy!

YAF will be selling cold brews, lattes, baked goods, and more!

All proceeds will go toward the 2026 YAF Pilgrimage Fund

Open on the following Sundays:

March 15



April 19



May 17



June 14



Inviting ALL Young Professionals, Young Married Couples, and College Students (ages 18+) to join us the night before for Vespers, baking, and fellowship!

Want to Sponsor?

Please contact Nina Ghanayem at (630) 418-6901

Acceptable forms of payment include cash, checks, and Zelle

Thank you for your generosity!

All donations are greatly appreciated!

Chicago-land Young Adult Ministry Deanery

All Young Adult Ministry members in the Chicago-land area are welcome to join us as we visit:

***St. John Chrysostom
Greek Orthodox Monastery***

4600 93rd St, Pleasant Prairie, WI 53158

Date: Saturday, March 28th 2026

**Please meet at the Monastery
at 10:00am.**

Use the QR code below to register!





Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Women

You're Invited

WHAT:

General Meeting

Coffee and Refreshments will be served

WHEN:

Sunday, March 1, 2026
at 12:30 pm

WHERE:

Orthodox Club – 1st Floor

RSVP by
Sun | Mar 1



SCAN ME

ALL WOMEN
18+ WELCOME!



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Men (A-Men)
LENTEN SPIRITUAL RETREAT



**SAINT MOSES
THE BLACK**

*His Life and
Teachings and
How They Relate
to the Struggles
of All Men*

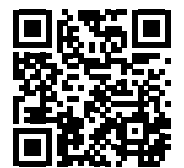
Vespers – Spiritual Talk – Dinner

Sat | 03.21.2026

5PM Great Vespers Service

\$25/gentleman

RSVP HERE



SCAN ME

Inviting all Gentlemen (ages 18+)



Antiochian
Village

Pennsylvania



Registration
Opened
Wed | Feb 4

Registration Opened
Wednesday, FEBRUARY 4th

Secure your spot at the
**Antiochian Village Summer
Camp in Pennsylvania!**

Create a NEW Account to
Register! Click on "UltraCamp
Instructions"



SCAN ME



Camp St. George
I-O-W-A

June 28-July 4, 2026

Summer
Camp



Registration is Open!

Secure your spot today!

<http://csgiowa.org/registration>



SCAN ME



NO CAMPER LEFT BEHIND!



In 2025,
39 CAMPERS
from Saint George Church
attended Camp!

SCHOLARSHIPS

available from

The Order of Saint Ignatius
Cicero Chapter and National!

No Camper Left Behind

ALL Campers in need of financial
assistance will be able to attend!

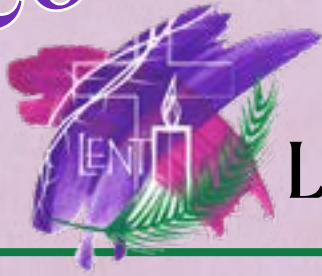


SCHOLARSHIP APPLICATIONS

...coming in Spring 2026

Saint George Antiochian Orthodox Church, Cicero, IL

West Campus Ministry



2026

Lenten Session

Location: **Church of the Holy Nativity**
275 S RICHMOND AVE, CLARENDON HILLS, IL 60514

THURSDAYS

Mar 5 — Mar 12 — Mar 19 — Mar 26

PROGRAM

6:30PM - 9:00PM



COFFEE AND REFRESHMENTS



GREAT COMPLINE SERVICE



SPIRITUAL TALK



GROUP ACTIVITY

LESSONS

MAR 5 "Praying Properly"

MAR 12 "Sacrifice"

MAR 19 "Struggling with Sin"

MAR 26 "Repentance"

ALL ARE WELCOME!

← **West
Campus**





Lenten Monday Nights

at Saint Katherine the Great Mission



February 23

“FORGIVENESS”

March 2

“IMAGE OF GOD”

March 9

“PRAYING PROPERLY”

March 16

“SACRIFICE”

March 23

“STRUGGLING WITH SIN”

March 30

“REPENTANCE”

All Ages.
All Families.
Growing
Together in
Christ.

Every
Monday
during Lent
starting at
6:30 PM

GREAT COMPLINE SERVICE
COFFEE AND REFRESHMENTS
SPIRITUAL TALK
GROUP ACTIVITY

7313 Waukegan Rd. Niles, Illinois 60714

Saint George Antiochian Orthodox Church, Cicero, IL



Couples' Lenten Spiritual Retreat

A Marriage Ministry Event

SAT, FEB 28 – 4:30PM

Saint George Church Hall

Vespers

Dinner

Spiritual Talk

Group Activities

Panel Discussion

Fellowship

**\$50/
Couple**

“Ordering the Priorities in Marriage”
DISCOVERING THE WISDOM OF THE CHURCH

**RSVP by
Tue | Feb 24**

INVITING ALL

Married ~ Engaged ~ Courting Couples



SCAN ME